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🔥 SAVIOR OF THE WORLD — THE FINISHED WORK REVEALED

🔥 SAVIOR OF THE WORLD — UNVEILING THE PLAN OF THE AGES, THE SCOPE OF SALVATION, AND THE FINAL RESTORATION OF ALL THINGS IN JESUS CHRIST



BY CARL TIMOTHY WRAY



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AUTHOR

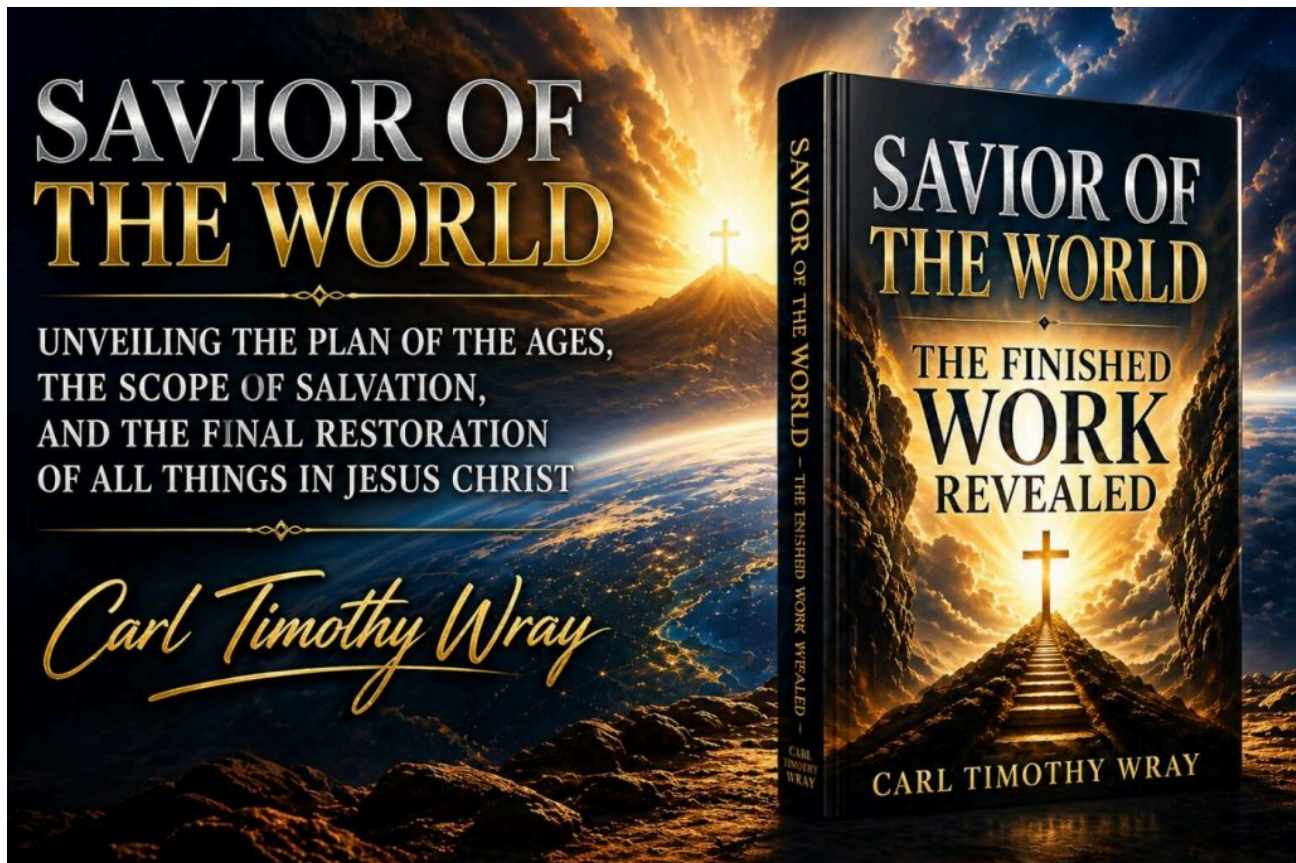
Carl Timothy Wray is a teacher and writer devoted to unveiling the full counsel of God through Scripture—from Genesis to Revelation—revealing the Finished Work of Christ, the Plan of the Ages, and the ultimate purpose of God to be All in All. His writings focus on bringing clarity to the Gospel of Grace, exposing religious confusion, and revealing the deeper reality of Christ in us, the hope of glory. Through bold, Scripture-saturated teaching, he challenges traditional assumptions and calls believers into a higher understanding of God’s eternal purpose, His unchanging love, and the complete victory accomplished through Jesus Christ.



Savior of the World — The Finished Work Revealed unveils the true biblical meaning of Jesus Christ as the Savior of the World, exploring the plan of the ages, the scope of salvation, and the restoration of all things through Scripture. This powerful teaching answers questions about eternal judgment, the fate of humanity, and whether God’s purpose includes all people. By harmonizing key passages across the Bible, this pillar book reveals how the Finished Work of Christ secures redemption beyond time, exposing the limitations of traditional doctrines and presenting a deeper understanding of salvation, reconciliation, and God’s ultimate plan to become **All in All**.



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🔥 INTRODUCTION — THE QUESTION THAT CHANGES EVERYTHING

What does it really mean that Jesus Christ is the Savior of the world?

This phrase has been spoken, preached, sung, and repeated for centuries—yet rarely examined in its full weight. It is one thing to confess it, but another thing entirely to understand it. If Jesus Christ is truly the Savior of the world, then that statement must carry meaning far beyond tradition, far beyond assumption, and far beyond the limitations that religion has placed upon it.



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ons, men have wrestled with questions they could not reconcile.

How can Christ be called the Savior of the world when billions have lived and died without ever hearing His name? How can God be both just and loving if the vast majority of humanity is lost forever? How can the Scriptures declare that God wills all men to be saved, and yet the outcome appears so limited?

These are not small questions. They strike at the very heart of who God is.

Some have answered these questions by limiting the scope of salvation. Others have redefined the nature of judgment. Still others have created theological systems that attempt to explain the contradiction—but often at the cost of either God’s love, God’s justice, or God’s power.

But what if the problem is not with the Scriptures?

What if the problem is that we have not yet seen the whole picture?

The Bible does not present a fragmented message. It reveals a unified mind—a plan that begins before time, unfolds through the ages, and reaches its completion in Christ. When that plan is seen clearly, the tension begins to dissolve. The contradictions begin to harmonize. And the phrase “Savior of the world” begins to shine with a meaning far greater than we have imagined.

This book is not written to argue for a system, but to reveal a Person.

It is not built upon isolated verses, but upon the full witness of Scripture—from Genesis to Revelation—showing that God has never been reacting, never been failing, and never been uncertain. He has been working all things according to the counsel of His own will, bringing creation through a process that leads to fulfillment, restoration, and life.

At the center of that plan stands Jesus Christ.



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who is trying to save, but as one who has finished the work.

Not as one who may succeed, but as one who has already secured the outcome.

Not as a partial Savior, but as the Savior of the world.

To understand this, we must look beyond time. We must see the purpose of the ages. We must understand the nature of judgment, the power of redemption, and the certainty of God's will. Only then can we begin to grasp the full scope of what has been accomplished through the cross.

This is not a light journey.

It will challenge assumptions. It will confront deeply held beliefs. It will require a willingness to examine Scripture without fear and without bias. But for those who are willing, it will open a door into a greater understanding of God's love, God's purpose, and God's ultimate victory.

The question is not whether Jesus is the Savior of the world.

The question is—what does that truly mean?

And once that question is answered, nothing else will ever be seen the same again.

CHAPTER 1 — WHAT DOES “SAVIOR OF THE WORLD” REALLY MEAN?

THE WORD ITSELF BEARS WITNESS

The testimony does not begin with explanation—it begins with declaration.



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ed the Christ, the Savior of the world.” — John 4:42

“The Father sent the Son to be the Savior of the world.” — 1 John 4:14

These words stand without apology. They are not qualified. They are not reduced. They are not explained away.

They are spoken as fact.

The Christ.

The Son.

The Savior.

Of the world.



THE WORLD HE CAME INTO

“He was in the world, and the world was made by Him, and the world knew Him not.” — John 1:10

“For God so loved the world, that He gave His only begotten Son...” — John 3:16

“Behold the Lamb of God, which takes away the sin of the world.” — John 1:29

The world that was made by Him...

The world that knew Him not...

The world that fell into darkness...

—this is the same world He came to save.

Not a different world.

Not a smaller world.

Not a selected portion.



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THE WORLD.

THE CONDITION OF THAT WORLD

“All have sinned, and come short of the glory of God.” — Romans 3:23

“By one man sin entered into the world, and death by sin; and so death passed upon all men...” — Romans 5:12

“There is none righteous, no, not one.” — Romans 3:10

The world that needs saving is not partially lost.

It is wholly fallen.

Wholly bound.

Wholly subject to sin and death.

As in Adam, all die.

The condition is universal.

THE SCOPE OF THE SAVIOR

“As in Adam all die, even so in Christ shall all be made alive.” — 1 Corinthians 15:22

“Therefore as by the offense of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.” — Romans 5:18

“For the grace of God that brings salvation has appeared to all men.” — Titus 2:11

“And if I be lifted up from the earth, will draw all men unto me.” — John 12:32



The same “all” that fell...
The same “all” that died...

—is the “all” that is addressed in Christ.

The scope of the fall is not greater than the scope of redemption.



NOT POSSIBILITY—BUT PURPOSE

“Who will have all men to be saved, and to come unto the knowledge of the truth.”
— 1 Timothy 2:4

“Who gave Himself a ransom for all, to be testified in due time.” — 1 Timothy 2:6

The will of God is declared.
The ransom is given.
The testimony is appointed.

Not in uncertainty.
Not in failure.
But in due time.



THE NATURE OF A SAVIOR

“You shall call His name Jesus: for He shall save His people from their sins.” —
Matthew 1:21

“Neither is there salvation in any other: for there is none other name under heaven
given among men, whereby we must be saved.” — Acts 4:12



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A savior does not attempt.

A savior accomplishes.

He shall save.

There is no other name.

There is no other way.

The work rests not on the weakness of man—but on the strength of the One who saves.



THE TESTIMONY THAT FILLS THE SCRIPTURE

“God was in Christ, reconciling the world unto Himself.” — 2 Corinthians 5:19

“And having made peace through the blood of His cross, by Him to reconcile all things unto Himself... whether they be things in earth, or things in heaven.” — Colossians 1:20

“Every knee shall bow... and every tongue shall confess that Jesus Christ is Lord.” — Philippians 2:10–11

The testimony does not weaken—it expands.

The world.

All men.

All things.

Every knee.

Every tongue.

The language of Scripture moves outward—never inward.



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THE FOUNDATION LAID BEFORE US

From beginning to end, the witness stands:

The world was lost.

The world was loved.

The world was redeemed.

The world is named in His title.

Not a partial Savior.

Not a conditional Savior.

But:

The Savior of the world.



THE QUESTION THAT REMAINS

If these things are so—

If the Scripture speaks this clearly...

If the scope is this broad...

If the purpose is this sure...

Then why does the world still appear unchanged?

Why do men still walk in darkness?

Why has this truth not yet been seen in its fullness?



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THE JOURNEY FORWARD

The answer is not found in denying the Scriptures.

The answer is found in understanding the plan.

Because what is declared in truth...
must be revealed in time.

And what is revealed in time...
must unfold through the ages.



CHAPTER 2 — SAVIOR OF THE WORLD: THE QUESTION RELIGION CANNOT ANSWER



SAVIOR OF THE WORLD — THE TENSION THAT CANNOT BE IGNORED

If Jesus Christ is truly the **Savior of the world**, then the question does not go away —it intensifies.

How can He be the **Savior of the world**...
and yet the world remains as it is?

How can He be called the **Savior of the world**...
when billions have lived and died without ever hearing His name?

How can the title **Savior of the world** stand...
if the majority of humanity is believed to be lost without remedy?



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These are not small questions.

They strike directly at the meaning of the phrase itself:

Savior of the world.

THE SCRIPTURE DECLARES THE PROBLEM PLAINLY

“How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard?” — Romans 10:14

“There is none other name under heaven given among men, whereby we must be saved.” — Acts 4:12

“All have sinned, and come short of the glory of God.” — Romans 3:23

The condition is universal.

The need is universal.

The requirement appears singular.

And yet the title remains:

Savior of the world.

SAVIOR OF THE WORLD — THE CONTRADICTION MEN TRY TO SOLVE

Because this tension is so great, men have built systems to try to resolve it.



Only a chosen few will ever be saved.

Others say:

All may be saved—but most will not choose it.

Still others say:

God desires all, but cannot reach all.

Each system attempts to explain the gap.

But in doing so, each one weakens the title:

Savior of the world.

Because if only a few are saved...

He is not the **Savior of the world.**

If most are lost forever...

He is not the **Savior of the world.**

If His will is resisted and ultimately defeated...

He is not the **Savior of the world.**

SAVIOR OF THE WORLD — THE LIMITATION OF HUMAN REASONING

“God is not a man, that He should lie; neither the son of man, that He should repent.” — Numbers 23:19

“My counsel shall stand, and I will do all My pleasure.” — Isaiah 46:10



from what they see.

They look at the present condition of the world and conclude that what is visible must define what is true.

But Scripture does not reason that way.

Scripture declares the end from the beginning.

Scripture speaks of purpose—not appearance.

And that purpose does not bend to human limitation.



SAVIOR OF THE WORLD — WHAT IS SEEN IS NOT THE END

“We walk by faith, not by sight.” — 2 Corinthians 5:7

“For the things which are seen are temporal; but the things which are not seen are eternal.” — 2 Corinthians 4:18

The present state of the world is not the final state.

The condition of man today is not the conclusion of God’s work.

What is seen is temporary.

What is unfolding is purposeful.

And what is purposeful leads to fulfillment.

SAVIOR OF THE WORLD — THE MISSING PIECE

“Who will have all men to be saved, and to come unto the knowledge of the truth.”
— 1 Timothy 2:4

“Who gave Himself a ransom for all, to be testified in due time.” — 1 Timothy 2:6

Here is the key.

Not all at once.
Not all in the same moment.

But:

In due time.

This is what religion has often missed.

The title **Savior of the world** is not denied by the present—it is explained by the process.

SAVIOR OF THE WORLD — PROCESS DOES NOT CANCEL PURPOSE

“To everything there is a season, and a time to every purpose under the heaven.” —
Ecclesiastes 3:1

“But when the fullness of the time was come, God sent forth His Son.” — Galatians



Even the coming of Christ was not random.

It came in its appointed time.

If the first appearing had a timing...
then the full revealing of His work also has a timing.

The process does not weaken the title:

Savior of the world.

It reveals how that title is fulfilled.

SAVIOR OF THE WORLD — THE FAILURE IS NOT IN GOD

“Shall the thing formed say to Him that formed it, Why have You made me thus?” —
Romans 9:20

“O the depth of the riches both of the wisdom and knowledge of God!” — Romans
11:33

The contradiction is not in God.

The limitation is not in Christ.

The failure is not in the Finished Work.

The misunderstanding lies in how men have interpreted what they see.





SAVIOR OF THE WORLD — THE TITLE STILL STANDS

The questions remain.

The tension remains.

The appearance remains.

But above all of it—the declaration still stands:

Savior of the world.

It has not changed.

It has not weakened.

It has not been reduced.

And if it is true—and it is—

then everything else must eventually align with it.



THE DOOR THAT NOW OPENS

If the title is true...

and the present does not yet reflect it...

Then the answer must lie in something deeper than appearance.

Something structured.

Something ordered.

Something designed.

Not chaos—



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THE NEXT STEP

We have seen the tension.

Now we must uncover the key that unlocks it.

Because the phrase:

Savior of the world

does not stand alone—

It is tied to a timing,
a process,
and a divine order.



CHAPTER 3 — SAVIOR OF THE WORLD: THE KEY OF “DUE TIME”



SAVIOR OF THE WORLD — THE HINGE THE WHOLE REVELATION TURNS ON

The tension remains until the key is seen.

The title stands: **Savior of the world**.

The present appears incomplete.

The question presses for an answer.

Scripture does not remove the title—



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e timing.

“Who will have all men to be saved, and to come unto the knowledge of the truth.”
— 1 Timothy 2:4

“Who gave Himself a ransom for all, to be testified in due time.” — 1 Timothy 2:6

Here is the hinge:

Due time.

The ransom is not partial.

The will of God is not uncertain.

The testimony is not immediate—it is **appointed**.

SAVIOR OF THE WORLD — NOT ALL AT ONCE, BUT IN ORDER

“Everything is beautiful in His time.” — Ecclesiastes 3:11

“To everything there is a season, and a time to every purpose under the heaven.” —
Ecclesiastes 3:1

The purpose is fixed.

The outcome is sure.

The manifestation is **timed**.

The title **Savior of the world** is not denied by delay—
it is **revealed through order**.

Not all at once.

Not all in the same moment.



But in the sequence God has established.

SAVIOR OF THE WORLD — THE PATTERN IS EVERYWHERE IN SCRIPTURE

“But when the fullness of the time was come, God sent forth His Son.” — Galatians 4:4

“The times of this ignorance God winked at; but now commands all men everywhere to repent.” — Acts 17:30

“There is a time to be born, and a time to die... a time to plant, and a time to pluck up.” — Ecclesiastes 3:2

Nothing in God’s work is random.

The coming of Christ had a time.

The revealing of truth has a time.

The awakening of man has a time.

The same is true of the full manifestation of:

Savior of the world.

SAVIOR OF THE WORLD — THE PRESENT DOES NOT DEFINE THE FINAL

“We walk by faith, not by sight.” — 2 Corinthians 5:7

“For the vision is yet for an appointed time... though it tarry, wait for it; because it will come.” — Habakkuk 2:3



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What is seen now is not the conclusion.

The world in its present state does not define the meaning of **Savior of the world**.

The vision has an appointed time.

The promise unfolds.

The fulfillment comes.

Not by human timing—

but by divine order.

SAVIOR OF THE WORLD — GOD'S WILL IS NOT FRUSTRATED

“My counsel shall stand, and I will do all My pleasure.” — Isaiah 46:10

“So shall My word be... it shall not return unto Me void, but it shall accomplish that which I please.” — Isaiah 55:11

The will of God is not a wish.

It is a decree.

The ransom is given.

The purpose is declared.

The outcome is certain.

And that outcome is tied to the title:

Savior of the world.



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SAVIOR OF THE WORLD — THE TESTIMONY UNFOLDS THROUGH THE AGES

“Having made known unto us the mystery of His will... that in the dispensation of the fullness of times He might gather together in one all things in Christ.” — Ephesians 1:9–10

“According to the eternal purpose which He purposed in Christ Jesus our Lord.” — Ephesians 3:11

The plan is not momentary.

It is **age-structured**.

Truth unfolds.

Light increases.

Purpose advances.

The title **Savior of the world** is not confined to one moment—it spans the ages.



SAVIOR OF THE WORLD — DUE TIME SOLVES THE CONTRADICTION

The question was:

Why is the world not yet reflecting the title?

The answer is:



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testimony is still unfolding.

The ransom is already given.
 The will is already declared.
 The outcome is already secured.

But the revealing comes:

In due time.

SAVIOR OF THE WORLD — PROCESS DOES NOT DENY COMPLETION

“For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order.” — 1 Corinthians 15:22–23

Here is the order.

Not denial.
 Not failure.
 Not contradiction.

But sequence.

Each in their order.
 Each in their time.
 Each within the unfolding of the plan.

SAVIOR OF THE WORLD — THE TITLE STAYS UNCHANGED



The timing may be progressive.

The revealing may be unfolding.

The understanding may be growing.

But the declaration does not change:

Savior of the world.

It is not weakened by process.

It is fulfilled through it.

THE DOOR NOW OPENS WIDER

If salvation is revealed in due time...

if the purpose unfolds through order...

if the outcome is certain...

Then there must be a structure behind it all.

Not random timing—

but a designed progression.

Not scattered events—

but a unified plan.

THE NEXT STEP

We have seen the key:



Now we must see the structure that carries it.

Because the timing is not isolated—

It is part of something greater:

The plan...

The order...

The unfolding purpose of God through the ages.

CHAPTER 4 — SAVIOR OF THE WORLD: THE PLAN OF THE AGES

SAVIOR OF THE WORLD — NOT RANDOM, BUT DESIGNED

The key has been revealed:

Due time.

But timing alone is not enough.

Timing must belong to something.

Order must come from somewhere.

The unfolding of salvation is not random—it is structured.

Because the title:



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does not stand on moments.

It stands on a **plan**.

SAVIOR OF THE WORLD — GOD DECLARES THE END FROM THE BEGINNING

“I am God... declaring the end from the beginning, and from ancient times the things that are not yet done.” — Isaiah 46:9–10

“My counsel shall stand, and I will do all My pleasure.” — Isaiah 46:10

The end is not unknown to God.

It is declared from the beginning.

The outcome is not uncertain.

It is established.

And that outcome must align with the title:

Savior of the world.

SAVIOR OF THE WORLD — THE AGES WERE CREATED WITH PURPOSE



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in these last days spoken unto us by His Son... by whom also He made
— Hebrews 1:2

“According to the eternal purpose which He purposed in Christ Jesus our Lord.” —
Ephesians 3:11

The ages are not accidents of time.

They are created.

Designed.

Ordered.

Each age carries a purpose.

Each phase reveals a part.

Each step moves toward completion.

The title **Savior of the world** is not confined to a moment—it unfolds across the
ages.

SAVIOR OF THE WORLD — THE DISPENSATION OF FULLNESS

“Having made known unto us the mystery of His will... that in the dispensation of the
fullness of times He might gather together in one all things in Christ.” — Ephesians
1:9–10

Here is the destination.

Not scattering—
but gathering.



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but unity.

All things.

In Christ.

The plan moves toward fullness.

The ages move toward completion.

The title:

Savior of the world

moves toward fulfillment.



SAVIOR OF THE WORLD — WHAT BEGINS IN GOD RETURNS TO GOD

“For of Him, and through Him, and to Him, are all things.” — Romans 11:36

“You turn man to destruction; and say, Return, you children of men.” — Psalm 90:3

“All the rivers run into the sea; yet the sea is not full; unto the place from where the rivers come, there they return again.” — Ecclesiastes 1:7

This is the pattern.

From Him.

Through Him.

Back to Him.



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ing and the end are connected.

What proceeds from God is not lost—it is brought back.

The plan of the ages carries creation through this cycle.

SAVIOR OF THE WORLD — RECONCILIATION IS BUILT INTO THE PLAN

“God was in Christ, reconciling the world unto Himself.” — 2 Corinthians 5:19

“And... by Him to reconcile all things unto Himself... whether they be things in earth, or things in heaven.” — Colossians 1:20

The plan is not destruction.

The plan is reconciliation.

Not partial.

Not selective.

The world...

All things...

Brought back into harmony with God.

The title **Savior of the world** is not separate from this—it is the expression of it.

SAVIOR OF THE WORLD — ORDER, NOT

“But everything should be done decently and in order.” — 1 Corinthians 14:40

“For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order.” — 1 Corinthians 15:22–23

The plan unfolds in order.

Not confusion.

Not randomness.

Each in their order.

Each in their time.

The ages are structured.

The revealing is measured.

The fulfillment is certain.



SAVIOR OF THE WORLD — TIME SERVES ETERNITY

“One day is with the Lord as a thousand years, and a thousand years as one day.” —
2 Peter 3:8

“For the things which are seen are temporal; but the things which are not seen are
eternal.” — 2 Corinthians 4:18

Time is not the master.



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servant.

It exists to carry out the purpose of God.

The ages are the vehicle.
Eternity is the destination.

The title:

Savior of the world

belongs to the end—
but is worked out through time.

SAVIOR OF THE WORLD — THE OUTCOME IS CERTAIN

“Surely My counsel shall stand, and I will do all My pleasure.” — Isaiah 46:10

“So shall My word be... it shall not return unto Me void.” — Isaiah 55:11

The plan cannot fail.

The purpose cannot be broken.

The word cannot return empty.

And the title cannot be false:

Savior of the world.



THE VIEW FROM ABOVE

When seen from within time, things appear incomplete.

When seen through the plan, things align.

The ages are not wandering.

They are advancing.

The world is not abandoned.

It is being brought through a process.

And that process is governed by the One who holds the title:

Savior of the world.



THE NEXT STEP

We have seen the plan.

Now we must see the foundation upon which the plan rests.

Because the plan of the ages is not separate from the cross—

It flows from it.

It is anchored in it.



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by it.

CHAPTER 5 — SAVIOR OF THE WORLD: THE FINISHED WORK

SAVIOR OF THE WORLD — “IT IS FINISHED”

“It is finished.” — John 19:30

Not beginning.

Not progressing.

Not waiting on man.

Finished.

The title:

Savior of the world

does not rest on effort—it rests on completion.

SAVIOR OF THE WORLD — ONE WORK, ONCE FOR ALL

“By one offering He has perfected forever them that are sanctified.” — Hebrews 10:14

“Having obtained eternal redemption.” — Hebrews 9:12

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Eternal.

The work is not repeated.

The title stands:

Savior of the world.

SAVIOR OF THE WORLD — THE WORLD WAS IN THE CROSS

“God was in Christ, reconciling the world unto Himself.” — 2 Corinthians 5:19

“To reconcile all things unto Himself.” — Colossians 1:20

The world.

All things.

Not partial.

Savior of the world.

SAVIOR OF THE WORLD — SIN WAS DEALT WITH

“Behold the Lamb of God, which takes away the sin of the world.” — John 1:29

“Made Him to be sin for us... that we might be made the righteousness of God.” — 2 Corinthians 5:21

Not postponed.

Not pending.

Dealt with.



SAVIOR OF THE WORLD — NOT OF WORKS

“By grace are you saved... not of yourselves.” — Ephesians 2:8

“Not by works... but according to His mercy He saved us.” — Titus 3:5

If it depends on man—it fails.

If it rests on Christ—it stands.



SAVIOR OF THE WORLD — THE WORK FIRST, THE REVEALING AFTER

“Who gave Himself a ransom for all, to be testified in due time.” — 1 Timothy 2:6

The ransom is finished.

The testimony unfolds.



SAVIOR OF THE WORLD — THE TITLE IS BACKED BY COMPLETION



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The cross is complete.
The redemption is secured.
The outcome is guaranteed.

And because the work is finished—

The name remains true:

Savior of the world.

CHAPTER 6 — SAVIOR OF THE WORLD: THE LAW OF CIRCULARITY

SAVIOR OF THE WORLD — FROM HIM, THROUGH HIM, BACK TO HIM

“For of Him, and through Him, and to Him, are all things.” — Romans 11:36

The movement is declared.

From Him.
Through Him.
To Him.

Not fragments.
Not some things.

All things.



Savior of the world

rests within this pattern.

What comes from God is not abandoned.

What proceeds from Him is not lost.

It returns.

SAVIOR OF THE WORLD — THE PATTERN IN CREATION

“All the rivers run into the sea; yet the sea is not full; unto the place from where the rivers come, there they return again.” — Ecclesiastes 1:7

“You turn man to destruction; and say, Return, you children of men.” — Psalm 90:3

Creation itself testifies.

What flows out... returns.

What proceeds... comes back.

The natural reveals the spiritual.

The same God who set the pattern in creation has set it in redemption.



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SAVIOR OF THE WORLD — WHAT WAS LOST IS RECOVERED

“The Son of Man is come to seek and to save that which was lost.” — Luke 19:10

What was lost is not ignored.

What was lost is sought.

What is sought is found.

The title:

Savior of the world

is not passive—it is active.

It moves outward to recover, and inward to restore.

SAVIOR OF THE WORLD — RECONCILIATION OF ALL THINGS

“God was in Christ, reconciling the world unto Himself.” — 2 Corinthians 5:19

“To reconcile all things unto Himself... whether they be things in earth, or things in heaven.” — Colossians 1:20

The scope is not reduced.

The world.

All things.



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ent is not away from God—

It is back to Him.

SAVIOR OF THE WORLD — THE RETURN IS BUILT INTO THE PLAN

“As in Adam all die, even so in Christ shall all be made alive.” — 1 Corinthians 15:22

The fall had a direction.

The redemption has a greater one.

What went out in Adam...
is brought back in Christ.

The plan of the ages carries creation through this return.

SAVIOR OF THE WORLD — NOT ESCAPE, BUT RESTORATION

“Times of restitution of all things, which God has spoken by the mouth of all His holy prophets.” — Acts 3:21

Restitution.

Restoration.

Return.

Not abandonment.

Not endless separation.



The work of the **Savior of the world** is not to remove a few—

It is to restore what was lost.

SAVIOR OF THE WORLD — THE RETURN UNFOLDS IN ORDER

“But every man in his own order.” — 1 Corinthians 15:23

The return is not chaotic.

It is ordered.

Timed.

Measured.

Progressive.

Each in their order.

Each in their time.

The title:

Savior of the world

is fulfilled through this order.

SAVIOR OF THE WORLD — NOTHING IS OUTSIDE HIS REACH

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gn, till He has put all enemies under His feet.” — 1 Corinthians 15:25

“The last enemy that shall be destroyed is death.” — 1 Corinthians 15:26

Nothing escapes His reign.

Not sin.

Not death.

Not separation.

All enemies fall.

All opposition ends.

SAVIOR OF THE WORLD — THE CIRCLE CLOSSES

“When all things shall be subdued unto Him... that God may be all in all.” — 1 Corinthians 15:28

This is the end.

Not loss—completion.

Not division—unity.

All in all.

The circle is not broken.

It is completed.



THE FOUNDATION MADE CLEAR

From Him.

Through Him.

Back to Him.

The pattern stands.

The plan unfolds.

The work is finished.

And the title remains true:

Savior of the world.



THE NEXT STEP

If all things return...

if the circle closes...

if the plan reaches completion...

Then one question remains:

How is judgment understood within this plan?

Is it destruction—or transformation?



CHAPTER 7 — SAVIOR OF THE WORLD:



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MENT, NOT DESTRUCTION



SAVIOR OF THE WORLD — JUDGMENT MUST AGREE WITH THE TITLE

If Jesus Christ is the **Savior of the world**, then judgment cannot contradict salvation.

Judgment cannot undo what the cross accomplished.
Judgment cannot cancel what God has purposed.

Judgment must serve the same end:

Savior of the world.



SAVIOR OF THE WORLD — JUDGMENT REVEALS RIGHTEOUSNESS

“When Your judgments are in the earth, the inhabitants of the world will learn righteousness.” — Isaiah 26:9

Judgment is not meaningless.

It teaches.

It reveals.

It corrects.

The world learns through it.

The title:



EN

e world

is not opposed to judgment—

It is fulfilled through it.

SAVIOR OF THE WORLD — GOD DOES NOT AFFLICT WILLINGLY

“For the Lord will not cast off forever.” — Lamentations 3:31

“But though He cause grief, yet will He have compassion according to the multitude of His mercies.” — Lamentations 3:32

“For He does not afflict willingly nor grieve the children of men.” — Lamentations 3:33

Judgment is not the end.

Compassion follows.

Mercy remains.

The purpose continues.

SAVIOR OF THE WORLD — CHASTENING IS FOR CORRECTION

“For whom the Lord loves He chastens, and scourges every son whom He receives.”

12:6



“But He for our profit, that we might be partakers of His holiness.” — Hebrews 12:10

“Now no chastening for the present seems to be joyous... nevertheless afterward it yields the peaceable fruit of righteousness.” — Hebrews 12:11

Judgment is not random punishment.

It is purposeful correction.

It produces righteousness.

SAVIOR OF THE WORLD — FIRE THAT REFINES, NOT DESTROYS

“Every man’s work shall be made manifest... because it shall be revealed by fire.” — 1 Corinthians 3:13

“If any man’s work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.” — 1 Corinthians 3:15

The fire does not end the man.

It reveals.

It burns what is false.

It refines what remains.

Even in judgment—

Salvation stands.





SAVIOR OF THE WORLD — JUDGMENT IS NOT FINAL SEPARATION

“For He must reign, till He has put all enemies under His feet.” — 1 Corinthians 15:25

“The last enemy that shall be destroyed is death.” — 1 Corinthians 15:26

Judgment does not create eternal defeat.

It leads to the destruction of enemies—

Not the destruction of creation.

Death itself is removed.

Separation does not win.



SAVIOR OF THE WORLD — MERCY TRIUMPHS OVER JUDGMENT

“Mercy rejoices against judgment.” — James 2:13

Judgment is real.

But it is not supreme.

Mercy triumphs.

Mercy remains.



EN

Mercy completes what judgment begins.

SAVIOR OF THE WORLD — JUDGMENT WITHIN THE PLAN OF THE AGES

“For God has concluded them all in unbelief, that He might have mercy upon all.” —
Romans 11:32

Judgment is part of the process.

Not the end of the story.

The plan moves through it—

Toward mercy.

Toward restoration.

Toward fulfillment.

SAVIOR OF THE WORLD — JUDGMENT SERVES SALVATION

The title remains the measure:

Savior of the world.

Judgment cannot undo it.

Judgment cannot contradict it.



must serve it.

Correction leads to righteousness.

Fire leads to purification.

Mercy leads to restoration.

THE TRUTH MADE CLEAR

Judgment is not the failure of God's plan.

It is the tool within it.

Not endless destruction—
but purposeful correction.

Not abandonment—
but transformation.

THE NEXT STEP

If judgment is corrective...

if mercy triumphs...

if the plan continues through all things...

Then the scope must be faced fully:

How far does this salvation reach?

How wide is the work of Christ?

CHAPTER 8 — SAVIOR OF THE WORLD: THE SCOPE OF SALVATION

SAVIOR OF THE WORLD — THE SCOPE IS DECLARED, NOT ASSUMED

The title has been spoken from the beginning:

Savior of the world.

Now the question must be faced without shrinking it:

How far does this salvation reach?

Does it stop short?

Does it fail to include the whole?

Does it accomplish less than it declares?

The answer is not found in tradition.

It is found in the witness of Scripture.

SAVIOR OF THE WORLD — ALL MEANS ALL

“For as in Adam all die, even so in Christ shall all be made alive.” — 1 Corinthians 15:22

“Therefore as by the offense of one judgment came upon all men to condemnation; the righteousness of one the free gift came upon all men unto justification of life.” — Romans 5:18



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The same “all” that fell...
is the same “all” addressed in Christ.

Scripture does not change the word.

It does not reduce the scope.

It declares it plainly:

All.

SAVIOR OF THE WORLD — THE GRACE THAT REACHES ALL

“For the grace of God that brings salvation has appeared to all men.” — Titus 2:11

“And I, if I be lifted up from the earth, will draw all men unto me.” — John 12:32

Grace is not restricted.

Grace appears.

Grace draws.

Grace reaches.

The movement is outward—
not inward.



SAVIOR OF THE WORLD — THE WORLD IS NOT EXCLUDED

“God was in Christ, reconciling the world unto Himself.” — 2 Corinthians 5:19

“He is the propitiation... not for ours only, but also for the sins of the whole world.”
— 1 John 2:2

The world is named.

Not part of it.

Not a portion of it.

The whole world.

The title stands without reduction:

Savior of the world.



SAVIOR OF THE WORLD — THE WILL OF GOD IS UNIVERSAL

“Who will have all men to be saved, and to come unto the knowledge of the truth.”
— 1 Timothy 2:4

The will of God is not divided.

It is not partial.



EN

certain.

What He wills—He accomplishes.

What He purposes—He fulfills.

SAVIOR OF THE WORLD — THE TESTIMONY EXPANDS TO ALL CREATION

“And... by Him to reconcile all things unto Himself... whether they be things in earth, or things in heaven.” — Colossians 1:20

“And every creature which is in heaven, and on the earth... heard I saying, Blessing, and honor, and glory... unto the Lamb.” — Revelation 5:13

The scope does not shrink—it expands.

All things.

Every creature.

The language grows larger as revelation unfolds.

SAVIOR OF THE WORLD — NOTHING IS LEFT OUT

“For God has concluded them all in unbelief, that He might have mercy upon all.” — Romans 11:32

All in unbelief.

All in need



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ercy.

The same “all” is carried through.

Nothing escapes the plan.

Nothing falls outside the purpose.

SAVIOR OF THE WORLD — THE SCOPE IS REVEALED IN DUE TIME

“Who gave Himself a ransom for all, to be testified in due time.” — 1 Timothy 2:6

The scope is complete.

The revealing is progressive.

What is true in Christ...
is revealed in time.

The title:

Savior of the world

does not grow—

It is unveiled.

SAVIOR OF THE WORLD — THE FULL WEIGHT



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TITLE

The world was lost.
The world was loved.
The world was redeemed.

The scope cannot be reduced without weakening the truth.

It must stand in its full strength:

Savior of the world.

THE TRUTH THAT CANNOT BE DIMINISHED

Not some.
Not a few.
Not the majority.

The world.
All men.
All things.

The testimony is consistent.

The language is unified.

The purpose is complete.

THE NEXT STEP

if the work is this wide...
if the work is this sure...
if the work is this complete...



Then we must see the end.

Not the process.

Not the unfolding.

But the final state:

When everything reaches its appointed conclusion.

CHAPTER 9 — SAVIOR OF THE WORLD: GOD ALL IN ALL

SAVIOR OF THE WORLD — THE END THAT WAS DECLARED FROM THE BEGINNING

The plan of the ages moves.

The Finished Work stands.

The scope has been revealed.

Now the end must be seen.

Not the end imagined by men...

but the end declared by God.

“As in Adam all die, even so in Christ shall all be made alive.” — 1 Corinthians 15:22

“But every man in his own order.” — 1 Corinthians 15:23

The process unfolds...



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...the end is fixed.



SAVIOR OF THE WORLD — ALL THINGS BROUGHT INTO SUBJECTION

“For He must reign, till He has put all enemies under His feet.” — 1 Corinthians 15:25

“The last enemy that shall be destroyed is death.” — 1 Corinthians 15:26

Nothing remains outside His reign.

Not sin.

Not rebellion.

Not death itself.

All enemies fall.

All opposition ends.



SAVIOR OF THE WORLD — THE END OF DEATH

“He will swallow up death in victory.” — Isaiah 25:8

“O death, where is your sting? O grave, where is your victory?” — 1 Corinthians 15:55

Death does not remain.

It is not eternal.

It is not victorious.

It is destroyed.



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The work of the **Savior of the world** reaches even to this final enemy.

SAVIOR OF THE WORLD — EVERY KNEE, EVERY TONGUE

“That at the name of Jesus every knee should bow... and every tongue should confess that Jesus Christ is Lord.” — Philippians 2:10–11

“I have sworn by Myself... that unto Me every knee shall bow, every tongue shall swear.” — Isaiah 45:23

Not some knees.
Not some tongues.

Every.

The response becomes universal.

The recognition becomes complete.

SAVIOR OF THE WORLD — EVERY CREATURE IN HARMONY

“And every creature which is in heaven, and on the earth... heard I saying, Blessing, and honor, and glory... unto the Lamb.” — Revelation 5:13

The sound fills creation.

Heaven.

Earth



EN

thin.

The division ends.

The harmony returns.



SAVIOR OF THE WORLD — ALL THINGS GATHERED INTO CHRIST

“That in the dispensation of the fullness of times He might gather together in one all things in Christ.” — Ephesians 1:10

The plan reaches its fullness.

Not scattered.

Not divided.

Gathered.

Unified.

Complete.



SAVIOR OF THE WORLD — GOD ALL IN ALL

“When all things shall be subdued unto Him... that God may be all in all.” — 1 Corinthians 15:28

This is the end.



EN

ictory.

Not limited fulfillment.

All in all.

Nothing outside.

Nothing excluded.

Nothing remaining unfinished.

SAVIOR OF THE WORLD — THE TITLE FULFILLED

The world was lost.

The world was redeemed.

The world is restored.

The plan completes.

The ages conclude.

The purpose stands fulfilled.

The title is no longer questioned—

It is seen.

Savior of the world.

THE FINAL VIEW

From beginning to end, the witness is one:

From Him.



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The circle closes.
The enemies fall.
The creation returns.

And God—

is all
in all.



THE FINAL STEP

The plan has been revealed.
The end has been seen.

Now only one thing remains:

Not explanation...
but declaration.



CHAPTER 10 — SAVIOR OF THE WORLD: THE FINAL DECLARATION



SAVIOR OF THE WORLD — THE DECLARATION THAT DOES NOT CHANGE

The Scriptures have spoken.



...s been revealed.
...ve unfolded.

The Finished Work stands complete.
The scope has been declared.
The end has been seen.

Through it all, one truth has never changed:

Savior of the world.

SAVIOR OF THE WORLD — THE LAMB WHO TAKES AWAY SIN

“Behold the Lamb of God, which takes away the sin of the world.” — John 1:29

Not covering.
Not delaying.
Not postponing.

Taking away.

The work is not partial.

The title stands:

Savior of the world.

SAVIOR OF THE WORLD — GRACE THAT APPEARS TO ALL



“The grace of God that brings salvation has appeared to all men.” — Titus 2:11

Grace does not hide.

Grace appears.

Grace brings salvation.

To all.

The reach is not limited.

The invitation is not narrow.

The work is complete.

SAVIOR OF THE WORLD — THE EARTH FILLED WITH HIS GLORY

“For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.” — Habakkuk 2:14

“All the ends of the world shall remember and turn unto the Lord.” — Psalm 22:27

The knowledge fills.

The remembrance comes.

The turning happens.

The earth responds.



“All the ends of the earth shall remember and turn unto the Lord.” — Psalm 22:27

What was forgotten is remembered.

What was lost is restored.

What was distant is brought near.

The world returns.

SAVIOR OF THE WORLD — EVERY TONGUE CONFESSES

“Every knee shall bow... and every tongue shall confess that Jesus Christ is Lord.” — Philippians 2:10–11

The confession becomes universal.

Not forced.

Not partial.

Complete.

The truth is acknowledged.

The Lordship is revealed.

SAVIOR OF THE WORLD — THE WILL OF GOD



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“Who will have all men to be saved, and to come unto the knowledge of the truth.”
— 1 Timothy 2:4

“My counsel shall stand, and I will do all My pleasure.” — Isaiah 46:10

The will is not frustrated.

The purpose is not broken.

What God has spoken—He performs.

SAVIOR OF THE WORLD — NOTHING REMAINS UNFINISHED

“It is finished.” — John 19:30

The work stands complete.

Time reveals it.

The ages unfold it.

Creation enters into it.

But nothing adds to it.

Nothing improves it.

Nothing completes it—

Because it is already finished.





SAVIOR OF THE WORLD — THE FINAL WITNESS

From beginning to end, the witness is one:

The world was made.

The world fell.

The world was loved.

The world was redeemed.

The world is restored.

The plan has not failed.

The purpose has not been hindered.

The outcome is not uncertain.



THE DECLARATION

Jesus Christ is not trying to be the Savior.

He is not offering to be the Savior.

He is not waiting to become the Savior.

He is:

The Savior of the world.



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THE CALL

See Him.

Not as limited.

Not as uncertain.

Not as partial.

But as He is revealed:

Savior of the world.

Believe the witness.

Follow the truth.

Enter into the revelation.



BY CARL TIMOTHY WRAY

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