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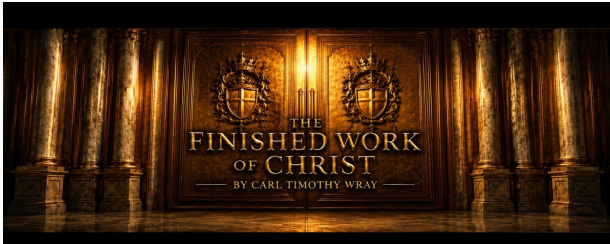


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Feast of Tabernacles: The Revelation of the Man-Child



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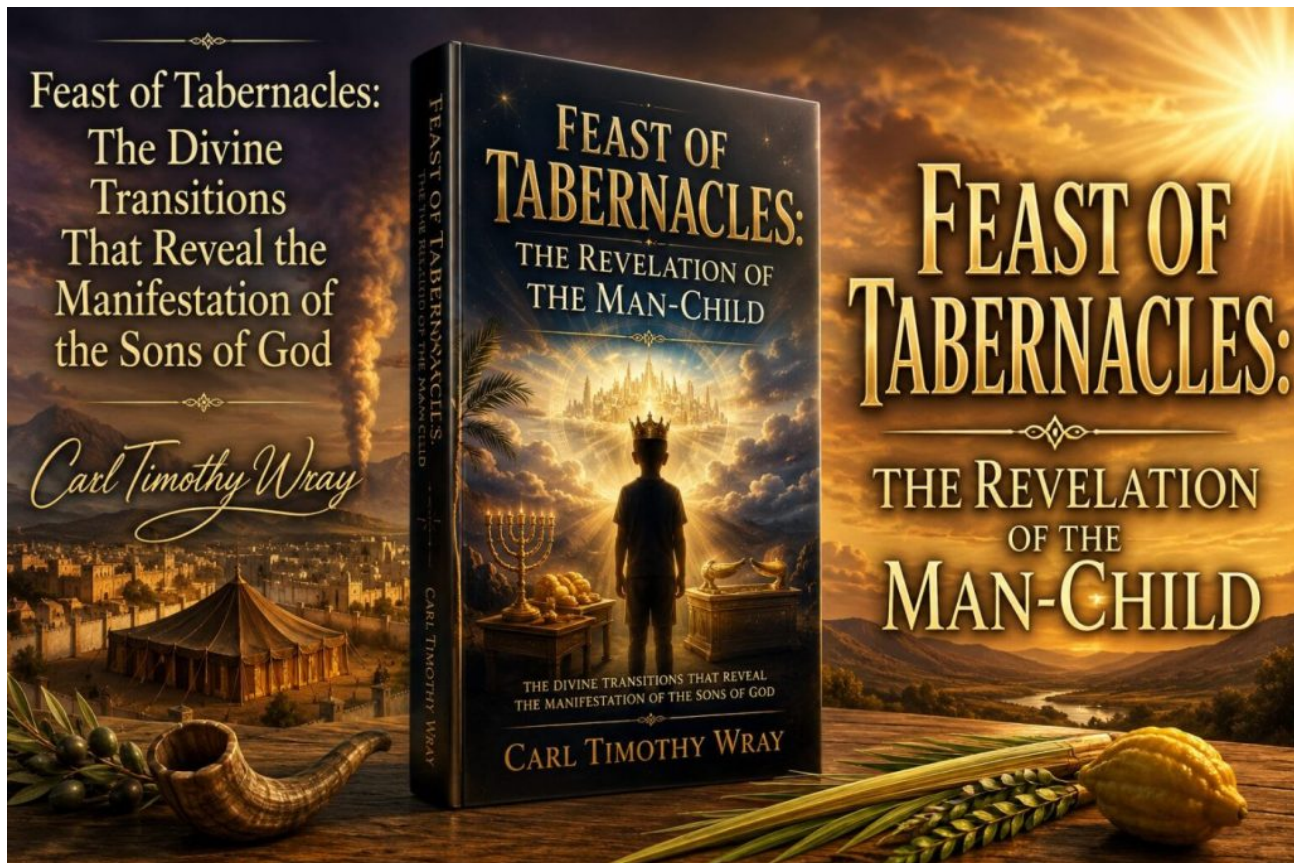
Feast of Tabernacles: The Divine Transitions That Reveal the Manifestation of the Sons of God

By

Carl Timothy Wray

[Carl Timothy Wray](#) is the founder of The Finished Work of Christ ministry and a Bible teacher devoted to tracing the progressive revelation of Jesus Christ from Genesis to Revelation. His writings emphasize God's eternal purpose, the Finished Work of Christ, the Gospel of Grace, the Plan of the Ages, and the unfolding revelation of the Kingdom of God. Through careful study of Scripture, he seeks to write the vision plainly, revealing the divine transitions by which God progressively unveils His purpose until all things are gathered together in Christ.

Feast of Tabernacles: The Revelation of the Man-Child explores the Feast of Tabernacles as the great transition into the manifestation of the sons of God. This study follows God's divine transitions from before the foundation of the world through the Law, Pentecost, and the progressive revelation of Jesus Christ, revealing how every transition prepares a greater state of being, a greater ministry, a greater priesthood, and a greater mandate until God's eternal purpose reaches its fullness. Discover how the Feast of Tabernacles, the revelation of the man-child, the manifestation of the sons of God, the Melchizedek priesthood, the Kingdom of God, and God's eternal purpose form one continuous thread from [Genesis to Revelation](#).



Introduction

Every journey has a beginning, a path, and a destination.

The purpose of this book is to trace the path that God Himself has revealed throughout Scripture. The Bible is not a collection of disconnected stories, covenants, and prophetic events. It is one unfolding revelation of Jesus Christ, progressively revealing God's eternal purpose through divine transitions until His purpose reaches its appointed fullness.

Before the foundation of the world, God determined the end from the beginning.

Every administration, every priesthood, every covenant, every feast, and every

transition advances that eternal purpose one step further. Nothing stands in the way of a greater measure of Christ, a greater manifestation of His Kingdom, and a greater unveiling of His glory.



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The Feast of Tabernacles stands at the center of one of Scripture's greatest prophetic transitions. It reveals more than a biblical feast. It reveals the fullness toward which every previous administration has been moving. The Law prepared. Pentecost prepared. The divine transitions of God progressively unveiled His purpose until the vision reaches the revelation of the man-child and the manifestation of the sons of God.

This book follows that thread from God's eternal purpose before the foundation of the world to the fullness of His Kingdom. Rather than viewing Scripture as isolated events, we will trace the progressive revelation of Jesus Christ from shadow to fulfillment, from promise to manifestation, and from preparation to fullness.

Our purpose is simple: to write the vision plainly, to follow the divine pattern revealed throughout Scripture, and to allow the Word of God to reveal the increasing glory of His eternal purpose until all things are gathered together in Christ.

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CHAPTER 1

BEFORE THE FOUNDATION OF THE WORLD

God's Eternal Purpose and the Feast of Tabernacles

The Bible begins with creation, but God's purpose began long before creation ever appeared. Before the first star was placed in the heavens, before the foundations of the earth were laid, before Adam was formed from the dust of the ground, God had already determined His eternal purpose. The **Feast of Tabernacles** cannot be understood by beginning with Moses. It must be understood by beginning where God began—before the foundation of the world.

The **Feast of Tabernacles** is not merely an Old Testament feast. It is the revelation of God's ultimate purpose, established in His heart before time began and progressively revealed throughout the Scriptures until its appointed fullness.

GOD DECLARED THE END FROM THE BEGINNING

God has never reacted to history. He has always governed history according to His eternal purpose.



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Isaiah 46:9–10

“Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.”

Before creation ever began, God already knew where creation would ultimately arrive. Every administration, every covenant, every priesthood, every feast, and every divine transition moves toward the fulfillment of that eternal purpose.

CHOSEN BEFORE THE FOUNDATION OF THE WORLD

God’s purpose did not begin with man’s fall. It began before creation itself.

Ephesians 1:4–5

“According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.”

The purpose revealed in the **Feast of Tabernacles** reaches back before Genesis. It was already present in the heart of God before the world existed.

THE LAMB WAS FOREORDAINED



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is not God’s emergency plan. Christ was known before the world began.

1 Peter 1:19–20

“But with the precious blood of Christ, as of a lamb without blemish and without spot:

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.”

The Lamb was foreordained before creation because God’s purpose was established before creation.

GRACE WAS GIVEN BEFORE TIME

God’s purpose reaches beyond history into eternity.

2 Timothy 1:9

“Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.”

Titus 1:2

“In hope of eternal life, which God, that cannot lie, promised before the world began.”

The **Feast of Tabernacles** is rooted in that eternal purpose. It is not an afterthought. It belongs to God’s design before the ages began.

THE ETERNAL PURPOSE OF GOD



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ays been working toward one eternal purpose.

Ephesians 3:11

“According to the eternal purpose which he purposed in Christ Jesus our Lord.”

Everything in Scripture moves toward that purpose.

The Law.

The prophets.

The covenants.

The priesthood.

The Kingdom.

The **Feast of Tabernacles**.

None of these stand alone. Each reveals another stage in the unfolding purpose of God.

THE PLAN OF THE AGES

History is not random.

Every age reveals another measure of God’s purpose until His fullness is made known.

Ephesians 1:10

“That in the dispensation of the fulness of times he might gather together in one
in Christ, both which are in heaven, and which are on earth; even in



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The **Feast of Tabernacles** reveals the goal toward which the divine plan is moving. God is gathering all things together in Christ according to the purpose He established before the foundation of the world.

THE FEAST OF TABERNACLES BEGINS BEFORE MOSES

Many people begin the **Feast of Tabernacles** in the wilderness with Israel.

The Scriptures begin the vision much earlier.

Before there was a feast...

Before there was a tabernacle...

Before there was a priesthood...

Before there was a nation...

There was the eternal purpose of God.

The **Feast of Tabernacles** is one of the great unveilings of that purpose. It reveals not simply a feast observed by Israel, but the direction in which God's eternal purpose has always been moving.

THE JOURNEY OF THIS BOOK

This book begins where God began.



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the foundation of the world, we will trace the divine transitions of God through the Scriptures. We will follow His purpose from shadow to fulfillment, from

promise to manifestation, and from preparation to fullness. Every chapter will reveal another transition as God progressively unveils Jesus Christ until His eternal purpose reaches its appointed fullness.

The **Feast of Tabernacles** is not the beginning of the story.

It is the revelation of the goal toward which the story has always been moving.

CHAPTER 2

THE DIVINE TRANSITIONS OF GOD

Feast of Tabernacles and the Progressive Revelation of God's Purpose

The Scriptures reveal that God unfolds His purpose progressively. Throughout the Bible, we see Him moving His people from one measure of understanding to another, from one administration to another, and from one stage of His redemptive purpose to the next. This chapter explores that unfolding pattern and how it relates to the **Feast of Tabernacles**.

The **Feast of Tabernacles** is understood in this study as the culmination of a journey that begins before the foundation of the world and advances through the divine transitions revealed throughout Scripture.

GOD REVEALS HIS PURPOSE PROGRESSIVELY

God did not reveal every aspect of His purpose in a single moment. Throughout the



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He unfolded His plan step by step.

Proverbs 4:18

"But the path of the just is as the shining light, that shineth more and more unto the perfect day."

The light increases.

The understanding increases.

The revelation increases.

Each transition reveals another measure of God's purpose.

FROM GLORY TO GLORY

The apostle Paul describes the transforming work of God as a movement from one measure of glory to another.

2 Corinthians 3:17–18

"Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."

This study follows that progression as a key pattern in the unfolding revelation of Scripture.

THE DIVINE TRANSITIONS OF GOD



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the Bible, God advances His purpose through divinely appointed transitions.

One administration gives way to another.

One stage prepares for the next.

Each transition serves God's eternal purpose.

In this book, the **Feast of Tabernacles** is presented as one of those significant transitions, pointing toward the fullness that God intends to reveal.

THE LAW WAS A SHADOW

The Law pointed forward to something greater.

Hebrews 10:1

“For the law having a shadow of good things to come, and not the very image of the things...”

The shadow was real.

The purpose was real.

Yet the shadow anticipated a greater fulfillment.

The **Feast of Tabernacles** is examined in this book as part of that unfolding movement from shadow toward fulfillment.

CHRIST IS THE CENTER OF EVERY TRANSITION



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Every transition in Scripture finds its center in Jesus Christ.

Colossians 1:16–17

“For by him were all things created, that are in heaven, and that are in earth, visible and invisible...

And he is before all things, and by him all things consist.”

The revelation advances.

The administrations change.

The covenants unfold.

Yet Christ remains the center of God’s purpose.

THE ETERNAL PURPOSE NEVER CHANGES

God’s purpose remains constant even as His work unfolds through history.

Ephesians 3:11

“According to the eternal purpose which he purposed in Christ Jesus our Lord.”

The purpose is one.

The revelation is progressive.

The transitions advance what God has purposed from the beginning.

THE FEAST OF TABERNACLES IN THE OF REDEMPTION



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In the perspective presented throughout this book, the **Feast of Tabernacles** is understood as pointing toward the fullness of God's purpose rather than merely commemorating an event in Israel's history.

The previous stages reveal preparation.

The **Feast of Tabernacles** points toward fulfillment.

That theme will guide the chapters that follow as we trace the progressive revelation of God's purpose through Scripture.

THE PURPOSE OF THIS JOURNEY

This book is not intended to treat the Bible as a series of disconnected events.

Its purpose is to follow one continuous thread from Genesis to Revelation, observing how the Scriptures progressively reveal God's eternal purpose.

As we continue this journey, we will examine the major transitions of Scripture and consider how each contributes to the unfolding revelation that, in this study, culminates in the **Feast of Tabernacles**.

CHAPTER 3

FROM SHADOW TO GLORY

Feast of Tabernacles and the Progressive Revelation of Jesus Christ



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er revealed His purpose all at once. Throughout the Scriptures, He
unveiled His Son through shadows, types, patterns, covenants,

priesthoods, and administrations. Every revelation prepared the way for a greater unveiling until His purpose reached its appointed fullness.

The **Feast of Tabernacles** is understood in this study as revealing the culmination of that progressive journey. To appreciate its significance, we must first understand how God revealed Christ through shadow before unveiling Him more fully.

THE SHADOW REVEALS THE SUBSTANCE

The Law was never presented as the destination. It pointed beyond itself to Christ.

Hebrews 10:1

“For the law having a shadow of good things to come, and not the very image of the things...”

The shadow was not the reality itself.

The shadow testified of the reality that was coming.

Every sacrifice.

Every feast.

Every priest.

Every offering.

Every ordinance.

Each pointed beyond itself.



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The **Feast of Tabernacles** belongs to this great testimony, revealing God's purpose through prophetic pattern.

THE ROCK THAT FOLLOWED ISRAEL

Paul identifies one of the clearest examples of Christ revealed in shadow.

1 Corinthians 10:1–4

"Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

And were all baptized unto Moses in the cloud and in the sea;

And did all eat the same spiritual meat;

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

The rock was not merely a miracle in the wilderness.

It testified of Christ.

God was revealing His Son long before Bethlehem.

THE TABERNACLE WAS A PATTERN

The tabernacle itself testified of heavenly realities.

Exodus 25:40



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that thou make them after their pattern, which was shewed thee in the
mount.

Hebrews 8:5

“Who serve unto the example and shadow of heavenly things...”

The earthly sanctuary pointed beyond itself.

The priesthood pointed beyond itself.

The sacrifices pointed beyond themselves.

Everything testified of Christ.

THE LEVITICAL PRIESTHOOD

The priesthood served faithfully within the measure God had appointed.

It taught.

It instructed.

It ministered sacrifices.

It preserved the testimony.

Yet it also testified that something greater was still to come.

Hebrews 7:11

“If therefore perfection were by the Levitical priesthood... what further need was there that another priest should rise after the order of Melchisedec...?”



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It points forward.

God's purpose was moving.

The revelation was advancing.

THE FEASTS DECLARED GOD'S PURPOSE

The appointed feasts were more than historical celebrations.

They proclaimed God's redemptive purpose.

Leviticus 23:1–2

"And the LORD spake unto Moses, saying,

Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD... these are my feasts."

The feasts belonged to the Lord.

They revealed His purpose.

They testified of His plan.

Within this study, the **Feast of Tabernacles** is explored as the prophetic climax of that unfolding testimony.

SHADOW ALWAYS MOVES TOWARD FULFILLMENT

...intended the shadow to stand alone.



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The shadow prepared.

The promise anticipated.

The pattern instructed.

Each transition moved the revelation forward.

The **Feast of Tabernacles** is approached in this book as part of that movement from promise toward fulfillment.

THE TESTIMONY OF JESUS

All Scripture bears witness to Christ.

John 5:39

“Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.”

The Scriptures tell one story.

The prophets point toward one purpose.

The Law points toward one Person.

The revelation progresses, but its center never changes.

Jesus Christ is the center of every shadow and every fulfillment.



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SHADOW TO GLORY

God's purpose unfolds with remarkable order.

He reveals.

He prepares.

He advances.

He fulfills.

The journey from shadow to glory is the journey of God's progressive revelation.

As this book continues, we will follow that unfolding testimony and examine how the **Feast of Tabernacles** is presented as a significant stage in the progressive revelation of God's purpose throughout Scripture.

CHAPTER 4

PENTECOST

Feast of Tabernacles and the Administration of Preparation

The outpouring of the Holy Spirit on the Day of Pentecost stands as one of the greatest moments in the history of redemption. God poured out His Spirit upon His people, fulfilled His promise, and established a new administration through which the Gospel would be proclaimed to the nations.

The **Feast of Tabernacles** cannot be fully appreciated without first understanding the purpose of Pentecost. Pentecost was never an end within itself. It introduced a beginning and revealed a new measure of God's purpose in the earth.



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THE PROMISE OF THE FATHER

Before His ascension, Jesus directed His disciples to wait for the promise of the Father.

Acts 1:4–5

“And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.”

The promise was certain.

The waiting had purpose.

God was preparing His people for a new administration.

THE DAY OF PENTECOST

The promise became reality.

Acts 2:1–4

“And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind...

And they were all filled with the Holy Ghost...”



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The Spirit was poured out.

The Church was empowered.

The Gospel began its journey to the nations.

The Kingdom advanced in a new measure.

A NEW CREATION

Pentecost revealed more than power.

It revealed new life.

2 Corinthians 5:17

“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.”

The new birth marked the beginning of a new creation.

God was forming a people who would bear witness to His Son throughout the earth.

THE GROWTH OF THE BODY

Life begins with birth.

Growth follows birth.

Throughout the New Testament, believers are encouraged to grow toward maturity.



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2 Corinthians 4:11–13

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man..."

The ministry Christ established served the growth of His people.

The goal was maturity.

The purpose was edification.

The direction was always forward.

HEIRS OF THE PROMISE

Paul reminds believers that inheritance belongs to the children of God.

Romans 8:16–17

"The Spirit itself beareth witness with our spirit, that we are the children of God:

And if children, then heirs; heirs of God, and joint-heirs with Christ..."

The inheritance belongs to God's children.

His purpose reaches beyond forgiveness.

ward the fullness of His redemptive plan.



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CREATION WAITS

Paul describes creation as waiting with expectation.

Romans 8:19–23

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God...

And not only they, but ourselves also... waiting for the adoption, to wit, the redemption of our body.”

Creation is pictured as waiting.

Believers themselves are described as waiting.

This passage introduces one of the major themes that will be explored throughout the remainder of this book.

The **Feast of Tabernacles** is examined in this study in relation to that expectation and the fulfillment toward which God’s purpose moves.

PREPARING FOR THE NEXT TRANSITION

Throughout Scripture, God prepares His people before introducing the next stage of His purpose.

Every transition builds upon the one before it.

Every administration serves the eternal purpose established before the foundation of the world.



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The work of Pentecost revealed God's grace, empowered His Church, and carried the Gospel to the nations.

Within the progression presented in this book, Pentecost serves as a significant stage in God's unfolding purpose, directing our attention toward the continuing revelation explored in the chapters that follow.

THE FEAST OF TABERNACLES IN THE JOURNEY

The **Feast of Tabernacles** remains the destination toward which this study is moving.

Having considered God's eternal purpose, His progressive transitions, the testimony of the shadows, and the ministry inaugurated at Pentecost, we are now prepared to examine the prophetic vision that stands at the center of this book.

The journey continues toward the revelation that unfolds in the Feast of Tabernacles as we trace the progressive revelation of God's purpose through the Scriptures.

CHAPTER 5

FEAST OF TABERNACLES

The Revelation of the Man-Child

Every journey has a turning point.

Throughout the Scriptures, God progressively reveals His purpose through divine



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Each administration prepares for the next until His purpose advances to appointed fulfillment.

Within the study presented in this book, the **Feast of Tabernacles** is understood as the great transition from preparation toward fullness. The prophetic vision of the man-child in Revelation becomes the central sign examined in this chapter, as the book traces the unfolding purpose of God through the Scriptures.

THE GREAT SIGN IN HEAVEN

John is shown a sign unlike any he has previously seen.

Revelation 12:1–5

“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And she being with child cried, travailing in birth, and pained to be delivered.

...

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.”

The vision immediately directs our attention to the child and to the throne.

The movement is swift.

The birth is followed by enthronement.

The revelation moves from birth to government.

Within this study, the **Feast of Tabernacles** is explored through the significance of this prophetic transition.



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CREATION WAITS

Long before John received this vision, Paul described creation as waiting with expectation.

Romans 8:19–23

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God...

And not only they, but ourselves also... waiting for the adoption, to wit, the redemption of our body.”

Paul presents creation as looking forward.

John presents a prophetic sign.

This book examines these passages together as part of one unfolding biblical thread centered on the **Feast of Tabernacles**.

THE THRONE

The child is caught up unto God and to His throne.

Throughout Revelation, the throne remains the center of divine government.

Revelation 4:2

“And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.”



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appears before the seals.

Before the trumpets.

Before the bowls.

Before the judgments.

Everything proceeds from the throne.

The **Feast of Tabernacles** is considered in this book as part of that movement toward the fullness of God's purpose revealed from the throne.

THE LAMB IN THE MIDST OF THE THRONE

John's attention is immediately drawn to the Lamb.

Revelation 5:6

"And I beheld, and, lo, in the midst of the throne... stood a Lamb as it had been slain..."

The throne reveals God's government.

The Lamb reveals the character of that government.

Authority and sacrificial love are presented together in John's vision.

The **Feast of Tabernacles** is explored throughout this study in light of that continuing revelation.



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THE FIRSTFRUITS

John later sees another remarkable vision.

Revelation 14:1–5

“And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand...

These were redeemed from among men, being the firstfruits unto God and to the Lamb.”

The vision of the firstfruits continues the prophetic journey.

The Lamb remains central.

Mount Zion becomes the setting.

The testimony of God’s purpose continues to unfold.

Within this book, the **Feast of Tabernacles** is presented as a key lens through which these visions are considered together.

KINGS AND PRIESTS

Earlier, John heard heaven’s song concerning the redeemed.

Revelation 5:9–10

“Thou art worthy...

And hast made us unto our God kings and priests: and we shall reign on the earth.”



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The language of kings and priests points to service, worship, and participation in God's reign.

As this study progresses, these themes are explored alongside the prophetic imagery of Revelation and the broader biblical narrative.

A DIVINE TRANSITION

The purpose of this chapter is not merely to identify prophetic symbols.

It is to recognize the transitions revealed throughout Scripture.

The Scriptures move from promise to fulfillment.

From shadow toward substance.

From preparation toward manifestation.

The **Feast of Tabernacles** is examined throughout this book as a significant stage within that progressive unfolding of God's eternal purpose.

THE JOURNEY CONTINUES

The vision does not end with the birth.

John continues to see the throne.

The Lamb.

Mount Zion



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Kings and priests.

The New Jerusalem.

Each vision adds another witness to the progressive revelation of God's purpose.

As we continue this journey, we will examine the priesthood, the kingdom, and the unfolding ministry presented in these visions, following the thread that leads from God's eternal purpose before the foundation of the world toward the fullness of His redemptive plan.

CHAPTER 6

THE MELCHIZEDEK PRIESTHOOD

Feast of Tabernacles and the Priesthood of Endless Life

Throughout the Scriptures, every major transition in God's purpose is accompanied by a transition in priesthood. As this study has traced the progressive revelation of God's purpose, we have moved from the shadows of the Law, through the ministry inaugurated at Pentecost, toward the **Feast of Tabernacles** as the culmination of that prophetic journey.

This chapter examines the priesthood of Melchizedek and its place within that unfolding biblical pattern.

ANOTHER PRIESTHOOD

The writer of Hebrews points to a priesthood different from the Levitical order.



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7:11–12

"If therefore perfection were by the Levitical priesthood... what further need was there that another priest should rise after the order of Melchisedec...?"

For the priesthood being changed, there is made of necessity a change also of the law."

The Scriptures plainly declare that a change of priesthood took place.

The change was not accidental.

It belonged to God's unfolding purpose.

The **Feast of Tabernacles** is explored in this book within the larger context of God's progressive transitions.

THE POWER OF AN ENDLESS LIFE

Hebrews emphasizes the unique character of Christ's priesthood.

Hebrews 7:15–17

"And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

Who is made, not after the law of a carnal commandment, but after the power of an endless life.

For he testifieth, Thou art a priest for ever after the order of Melchisedec."

The contrast is striking.

The emphasis shifts from lineage to life.



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From succession to permanence.

From temporal service to an everlasting priesthood.

A PERMANENT PRIESTHOOD

The writer continues by highlighting why Christ's priesthood endures.

Hebrews 7:23–25

"And they truly were many priests, because they were not suffered to continue by reason of death:

But this man, because he continueth ever, hath an unchangeable priesthood.

Wherefore he is able also to save them to the uttermost..."

Death limited the succession of the Levitical priests.

Christ's priesthood is presented as permanent because He lives forever.

The priesthood rests upon His enduring life.

A BETTER HOPE

The transition also introduces a better hope.

Hebrews 7:18–19

"For there is verily a disannulling of the commandment going before..."



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...now made nothing perfect, but the bringing in of a better hope did..."

The movement of Scripture is always forward.

God prepares.

God fulfills.

God advances His purpose.

Each transition reveals a greater measure of His redemptive plan.

OUR GREAT HIGH PRIEST

The New Testament presents Jesus as the great High Priest.

Hebrews 4:14–16

“Seeing then that we have a great high priest, that is passed into the heavens,
Jesus the Son of God...

Let us therefore come boldly unto the throne of grace...”

The priesthood is inseparable from the throne.

The High Priest ministers on behalf of His people.

The throne is a throne of grace.

The ministry of Christ remains the center of God’s purpose.

THE THRONE AND THE LAMB



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John’s vision joins priesthood and kingship.

Revelation 5:6

| “And... in the midst of the throne... stood a Lamb as it had been slain...”

The Lamb remains central.

The throne remains central.

Government and sacrifice are revealed together.

Throughout this study, the **Feast of Tabernacles** is considered in light of these continuing themes.

THE DIVINE TRANSITION

This study has emphasized that God unfolds His purpose through divine transitions.

The priesthood changes.

The administration advances.

The revelation grows clearer.

The Scriptures progressively unveil God’s purpose from shadow toward fulfillment.

Within this book, the **Feast of Tabernacles** is presented as part of that continuing progression toward the fullness of God’s purpose.

LOOKING TOWARD THE FULLNESS



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is not complete with the discussion of priesthood.

The biblical narrative continues toward the revelation of God's kingdom, the gathering together of all things in Christ, and the consummation of His eternal purpose.

The next chapter turns our attention to the ministry of the Kingdom and the continuing testimony of the firstfruits as we follow the unfolding thread of the **Feast of Tabernacles** from promise toward fulfillment.

CHAPTER 7

THE MANIFESTATION OF THE SONS OF GOD

Feast of Tabernacles and the Firstfruits of God's Eternal Purpose

Throughout this book, we have traced God's eternal purpose from before the foundation of the world through the progressive transitions revealed in Scripture. We have followed the movement from shadow to fulfillment, from preparation toward manifestation, and from the prophetic patterns of the Old Testament to the visions recorded by John.

In this chapter, we examine the theme of the manifestation of the sons of God as it relates to the **Feast of Tabernacles**. The Scriptures considered here have long been understood in different ways by faithful Christians. This study presents one reading that follows the thread developed throughout this book.

THE GROANING OF CREATION



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s creation as looking forward with expectation.

Romans 8:19–23

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

...

And not only they, but ourselves also... waiting for the adoption, to wit, the redemption of our body.”

Creation is pictured as waiting.

Believers are pictured as waiting.

The language is filled with hope.

The **Feast of Tabernacles** is explored in this study as one of the prophetic themes through which that expectation is examined.

THE FIRSTFRUITS

Paul also speaks of firstfruits.

Romans 8:23

“...which have the firstfruits of the Spirit...”

Firstfruits point beyond themselves.

They testify that more is to follow.



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Scripture, firstfruits are presented as the beginning of a harvest rather than the harvest itself.

The **Feast of Tabernacles** is considered within this book as part of that larger biblical pattern.

THE MAN-CHILD

John records the vision of the man-child.

Revelation 12:5

“And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.”

This vision occupies a central place in the discussion developed throughout these chapters.

The birth.

The throne.

The government.

The transition.

Each becomes part of the unfolding pattern examined in this study.

THE LAMB UPON MOUNT ZION

John's vision continues.

Revelation 14:1



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“And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand...”

The Lamb remains the center of the vision.

Mount Zion becomes the setting.

The testimony continues to unfold.

The **Feast of Tabernacles** is explored as part of this continuing prophetic movement.

THE FIRSTFRUITS UNTO GOD

John describes the company standing with the Lamb.

Revelation 14:4

“These were redeemed from among men, being the firstfruits unto God and to the Lamb.”

The language of firstfruits appears again.

The beginning anticipates the completion.

The pledge points toward the harvest.

Throughout this study, these themes are traced as part of God’s progressive purpose.



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IMAGE OF CHRIST

God's purpose reaches beyond forgiveness.

Paul speaks of conformity to Christ.

Romans 8:29

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son..."

The goal is not merely information.

The goal is transformation.

The purpose of God is centered in His Son.

Every divine transition advances that purpose.

THE KINGDOM ADVANCES

Jesus described the Kingdom as growing.

Mark 4:26–29

"So is the kingdom of God, as if a man should cast seed into the ground..."

First the blade, then the ear, after that the full corn in the ear."

The Kingdom develops according to God's order.

The seed grows.



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arrives in its appointed season.

The **Feast of Tabernacles** is considered in this book within that larger pattern of growth and fulfillment.

THE GUARANTEE OF GOD'S PURPOSE

The firstfruits testify that God's purpose will reach its appointed end.

Ephesians 1:9–10

"Having made known unto us the mystery of his will...

That in the dispensation of the fulness of times he might gather together in one all things in Christ..."

God's purpose is moving toward fulfillment.

Every transition advances that purpose.

Every stage reveals another measure of His wisdom.

The **Feast of Tabernacles** is presented throughout this study as a significant part of that unfolding story.

THE JOURNEY CONTINUES

The manifestation of the sons of God is not presented here as the end of God's purpose, but as an important stage within the larger biblical narrative traced throughout this book.

The journey now turns toward the Kingdom's universal scope as we continue



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the thread of God's eternal purpose until all things are gathered together and His purpose reaches its appointed fulfillment.

CHAPTER 8

THE DIVINE MANDATE

Feast of Tabernacles and Gathering All Things Together in Christ

The Scriptures present God's purpose as moving toward a glorious conclusion. From before the foundation of the world, God determined His purpose in Christ, and throughout history He has progressively revealed that purpose through His divine transitions.

Within the perspective presented in this book, the **Feast of Tabernacles** is understood as pointing toward the fullness of that purpose. This chapter explores the divine mandate that flows from God's eternal plan to bring all things into harmony with His will in Christ.

THE MYSTERY OF HIS WILL

Paul declares that God has made known His eternal purpose.

Ephesians 1:9–10

"Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him."

The purpose is God's.



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The plan is God's.

The fulfillment is God's.

The **Feast of Tabernacles** is examined throughout this study as part of that movement toward the fullness of His purpose.

THE KINGDOM HAS NO END

The Kingdom revealed in Christ is everlasting.

Isaiah 9:6–7

"For unto us a child is born, unto us a son is given...

Of the increase of his government and peace there shall be no end..."

God's Kingdom is not static.

Its increase continues according to His purpose.

His government advances.

His peace increases.

His purpose unfolds.

THE KNOWLEDGE OF THE LORD

The prophets looked forward to a day when the knowledge of God would fill the earth.



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Isaiah 2:14

"For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea."

Isaiah 11:9

"For the earth shall be full of the knowledge of the LORD, as the waters cover the sea."

These promises reveal the scope of God's purpose.

His glory is not limited to one nation.

His purpose reaches the whole earth.

Within this study, the **Feast of Tabernacles** is explored in relation to these promises of God's ultimate design.

THE MINISTRY OF RECONCILIATION

God's purpose includes reconciliation through Christ.

2 Corinthians 5:18–19

"And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

To wit, that God was in Christ, reconciling the world unto himself..."

The Gospel proclaims reconciliation.

The ministry announces reconciliation.



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The purpose of God moves toward reconciliation.

This book considers the **Feast of Tabernacles** within that larger redemptive framework.

ALL THINGS CREATED THROUGH CHRIST

Christ stands at the center of creation and redemption.

Colossians 1:16–20

“For by him were all things created...

And, having made peace through the blood of his cross, by him to reconcile all things unto himself...”

Creation began in Christ.

Redemption is accomplished in Christ.

The purpose of God is fulfilled in Christ.

Every transition considered in this study points toward Him.

THE FIRSTFRUITS AND THE HARVEST

Throughout Scripture, firstfruits anticipate a greater harvest.

James 1:18

“Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.”



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s testify to God’s faithfulness.

They point beyond themselves.

They announce that His work is continuing.

Within the framework of this book, the **Feast of Tabernacles** is presented as a prophetic theme connected with the completion toward which God's purpose moves.

THE EARTH BELONGS TO THE LORD

The earth remains God's possession.

Psalm 24:1

"The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein."

God has not abandoned His creation.

His purpose encompasses heaven and earth.

His design is comprehensive.

His faithfulness endures.

THE GOAL OF THE JOURNEY

The Bible presents one unfolding story.

It begins with God's eternal purpose.



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It advances through His divine transitions.

It centers in Jesus Christ.

It moves toward the gathering together of all things in Him.

The **Feast of Tabernacles** is explored throughout this book as one of the great prophetic witnesses to that unfolding purpose.

LOOKING TOWARD THE CONSUMMATION

The story does not end with promise.

It moves toward fulfillment.

The next chapter turns our attention to the consummation of God's purpose as we consider the biblical vision of the Kingdom's completion and the hope set before creation.

CHAPTER 9

GOD ALL IN ALL

Feast of Tabernacles and the Fulfillment of God's Eternal Purpose

From the opening pages of Scripture, God reveals that history is moving toward a divine conclusion. His purpose did not begin with creation, nor was it altered by the entrance of sin. Before the foundation of the world, God established His eternal purpose in Christ, and throughout the ages He has progressively revealed that purpose through His divine transitions.



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this study, the **Feast of Tabernacles** has been presented as a prophetic witness to the fullness of God's purpose. In this chapter, we consider the Scriptures

that point to the ultimate goal of that purpose.

CHRIST MUST REIGN

Paul declares that Christ's reign is purposeful.

1 Corinthians 15:24–28

"Then cometh the end, when he shall have delivered up the kingdom to God, even the Father...

For he must reign, till he hath put all enemies under his feet.

The last enemy that shall be destroyed is death...

And when all things shall be subdued unto him... that God may be all in all."

This passage reveals the direction of God's purpose.

Christ reigns.

His enemies are subdued.

Death is destroyed.

The Kingdom reaches its appointed goal.

God is all in all.

THE LAST ENEMY



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identified as the final enemy.

1 Corinthians 15:26

“The last enemy that shall be destroyed is death.”

Throughout Scripture, death stands as the great enemy of God’s creation.

Life triumphs over death.

Light overcomes darkness.

The purpose of God moves steadily toward complete victory.

Within the perspective presented in this book, the **Feast of Tabernacles** is explored as a prophetic witness to that movement toward fullness.

ALL THINGS GATHERED IN CHRIST

Paul describes God’s eternal purpose in sweeping language.

Ephesians 1:9–10

“Having made known unto us the mystery of his will...

That in the dispensation of the fulness of times he might gather together in one all things in Christ...”

The goal is unity in Christ.

The purpose is God’s.

The plan was established before time.



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The unfolding of history moves toward that appointed end.

THE RECONCILIATION OF ALL THINGS

The work of Christ is presented as cosmic in its scope.

Colossians 1:19–20

“For it pleased the Father that in him should all fulness dwell;

And, having made peace through the blood of his cross, by him to reconcile all things unto himself...”

The Scriptures direct our attention to Christ.

Creation began through Him.

Redemption is accomplished through Him.

The purpose of God is fulfilled in Him.

Every transition examined throughout this book finds its center in Jesus Christ.

THE TABERNACLE OF GOD

John is shown the climax of the biblical story.

Revelation 21:3–5

“Behold, the tabernacle of God is with men, and he will dwell with them...

And God shall wipe away all tears from their eyes; and there shall be no more death...



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make all things new.”

The story concludes where God's purpose has always pointed.

God dwells with His people.

Death is removed.

Creation is renewed.

All things are made new.

The **Feast of Tabernacles** is considered throughout this study as anticipating the fullness of God's dwelling with His creation.

THE RIVER OF LIFE

John's final vision continues.

Revelation 22:1–2

"And he shewed me a pure river of water of life...

In the midst of the street of it... was there the tree of life...

and the leaves of the tree were for the healing of the nations."

Life flows from the throne.

The tree of life bears fruit.

Healing reaches the nations.



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of God continues to be displayed in the closing vision of Revelation.

THE ETERNAL PURPOSE FULFILLED

The Scriptures present one continuous story.

Before the foundation of the world, God purposed all things in Christ.

Throughout history, He progressively revealed that purpose.

The Law testified.

The prophets proclaimed.

The Gospel announced.

The apostles bore witness.

The Revelation unveiled the consummation.

Throughout this book, the **Feast of Tabernacles** has been explored as part of that unfolding testimony, pointing toward the fullness of God's eternal purpose.

THE HOPE SET BEFORE US

The Bible closes with hope.

Not the hope of uncertainty.

But the hope rooted in the faithfulness of God.

The One who declared the end from the beginning is bringing His purpose to



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Every divine transition has served that purpose.

Every revelation has pointed toward Christ.

Every promise finds its fulfillment in Him.

The journey that began before the foundation of the world moves toward the day when God's eternal purpose stands complete, Christ has accomplished all that the Father gave Him to do, and the glory of the Lord fills His creation according to His perfect will.

CHAPTER 10

THE FULLNESS OF THE KINGDOM

Feast of Tabernacles and the Completion of God's Eternal Purpose

Every journey has a destination.

From before the foundation of the world, God established His eternal purpose in Christ. Throughout the Scriptures He progressively revealed that purpose through divine transitions, each unfolding another measure of His wisdom and another revelation of His Son.

Throughout this book, the **Feast of Tabernacles** has been examined as the prophetic thread pointing toward the fullness of God's purpose. We have traced that journey from eternity past, through the Law, the prophets, the ministry of Christ, the apostolic witness, and the visions of Revelation. We now arrive at the great conclusion toward which the Scriptures have continually pointed.



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THE TABERNACLE OF GOD

John's closing vision reaches its glorious climax.

Revelation 21:3–4

"Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

The journey concludes with God dwelling among His people.

The separation is removed.

The fellowship is complete.

The purpose that began before the foundation of the world reaches its appointed goal.

Within the perspective presented throughout this book, the **Feast of Tabernacles** is explored as anticipating this glorious dwelling of God with His creation.

BEHOLD, I MAKE ALL THINGS NEW

God speaks from the throne.

Revelation 21:5



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That sat upon the throne said, Behold, I make all things new..."

The throne has governed the entire journey.

Now the throne announces the renewal of all things.

The One who declared the end from the beginning completes what He purposed.

THE RIVER OF LIFE

The final vision continues.

Revelation 22:1–2

“And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

In the midst of the street of it... was there the tree of life... and the leaves of the tree were for the healing of the nations.”

Life flows from the throne.

The tree of life bears fruit.

Healing reaches the nations.

The imagery speaks of the abundance and sufficiency of God’s provision.

NO MORE CURSE

John records another promise.



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on 22:3–5

"And there shall be no more curse...

And they shall see his face...

And they shall reign for ever and ever."

The curse is removed.

The presence of God is enjoyed.

His servants worship Him.

His Kingdom endures forever.

THE FEAST OF TABERNACLES AND THE ETERNAL PURPOSE

Throughout this study, the **Feast of Tabernacles** has been presented as a prophetic witness to God's purpose from before the foundation of the world to the consummation of His plan.

The Scriptures considered in these chapters reveal one continuous story.

God purposed.

God promised.

God prepared.

God revealed.



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Every divine transition advanced His purpose.

Every administration testified of Christ.

Every revelation pointed toward His eternal design.

THE JOURNEY OF THE READER

This book has invited the reader to view the Scriptures as one unfolding revelation rather than a collection of isolated events.

From Genesis to Revelation, one purpose runs like a golden thread.

One Christ.

One eternal purpose.

One unfolding revelation.

One faithful God.

The **Feast of Tabernacles** has served as the guiding theme through which this study has traced that unfolding purpose across the whole counsel of Scripture.

WRITE THE VISION

The prophet Habakkuk received a simple commission.

Habakkuk 2:2



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the vision, and make it plain upon tables, that he may run that readeth it."

Every generation is called to search the Scriptures.

To test what is taught.

To seek wisdom from God.

To walk in the light He gives.

May this study encourage every reader to continue that journey with humility, diligence, and a growing love for Jesus Christ and His Word.

THE FINAL WORD

The Bible begins with God.

It ends with God.

It begins with His purpose.

It ends with His purpose fulfilled.

It begins with creation.

It ends with the renewal of creation.

It begins with life.

It ends with the river of life.

It begins with the promise.



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It ends with fulfillment.

From before the foundation of the world until the closing words of Revelation, the Scriptures testify of Jesus Christ.

May the Lord continue to open our eyes to behold the beauty of His Son, the wisdom of His eternal purpose, and the glory of His Kingdom as we seek Him in His Word.

“Even so, come, Lord Jesus.”

— Revelation 22:20

CONCLUSION

The Feast of Tabernacles and the Eternal Purpose of God

Every journey has a destination.

As we close this study, we return to where we began—not in Genesis, but before the foundation of the world. Before creation ever existed, God established His eternal purpose in Christ. History has never been moving aimlessly. Every age, every covenant, every priesthood, every feast, and every divine transition has unfolded according to the purpose He determined before time began.

Throughout this book, we have followed one continuous thread. We began with God’s eternal purpose. We traced His progressive revelation through the Law, the prophets, the ministry of Christ, the outpouring of the Holy Spirit at Pentecost, and the prophetic visions recorded by John. At every step, the Scriptures revealed another measure of God’s wisdom and another unveiling of His Son.

The **Feast of Tabernacles** has served as the guiding thread of this journey. It has directed our attention beyond a historical feast to the greater purpose toward which  **EN** es continually point. From beginning to end, the testimony of the Bible reveals a God who faithfully accomplishes what He has purposed.

The divine transitions of God reveal His perfect order. He prepares before He fulfills. He establishes foundations before He builds. He brings growth before harvest. He moves from glory to glory, revealing a greater measure of His purpose in every season He appoints.

The Scriptures continually testify that Jesus Christ is the center of that purpose.

He is the Lamb foreordained before the foundation of the world.

He is the Rock that followed Israel.

He is the fulfillment of the Law and the prophets.

He is the great High Priest.

He is the King upon the throne.

He is the One through whom all things were created and in whom all things find their fulfillment.

From Genesis to Revelation, the Bible tells one story.

It is the revelation of Jesus Christ.

The purpose of this book has not been merely to present information, but to encourage the reader to search the Scriptures with renewed expectation. God's Word is a living testimony that continually directs our hearts to Christ and to His eternal purpose.

The Bereans were commended because they searched the Scriptures daily to examine what they heard. May every reader do the same. Seek the Lord. Search His Word. Pray for wisdom. Ask the Holy Spirit to illuminate the Scriptures and to reveal more fully.

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Our confidence does not rest in human understanding but in the faithfulness of God, who declared the end from the beginning and who is bringing His purpose to completion according to His perfect wisdom.

May the **Feast of Tabernacles** remind us that God's purpose is never unfinished, His promises never fail, and His eternal plan is moving steadily toward its glorious fulfillment.

May we continue to walk in the light He gives, rejoice in His Son, and faithfully follow the path He has set before us until the day when every promise finds its complete fulfillment in Christ.

"For of him, and through him, and to him, are all things: to whom be glory for ever. Amen."

Romans 11:36

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