

SEO SCORE ?

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SEARCH TRAFFIC ?

n/a

TOTAL IMPRESSIONS ?

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Finished Work of Christ: Faith Receives What Is Finished — Patience Reveals What Is Complete

Finished Work of Christ: How the Finished Work of Christ Moves from Heaven to Earth Without Delay or Addition

Finished Work of Christ: AUTHOR

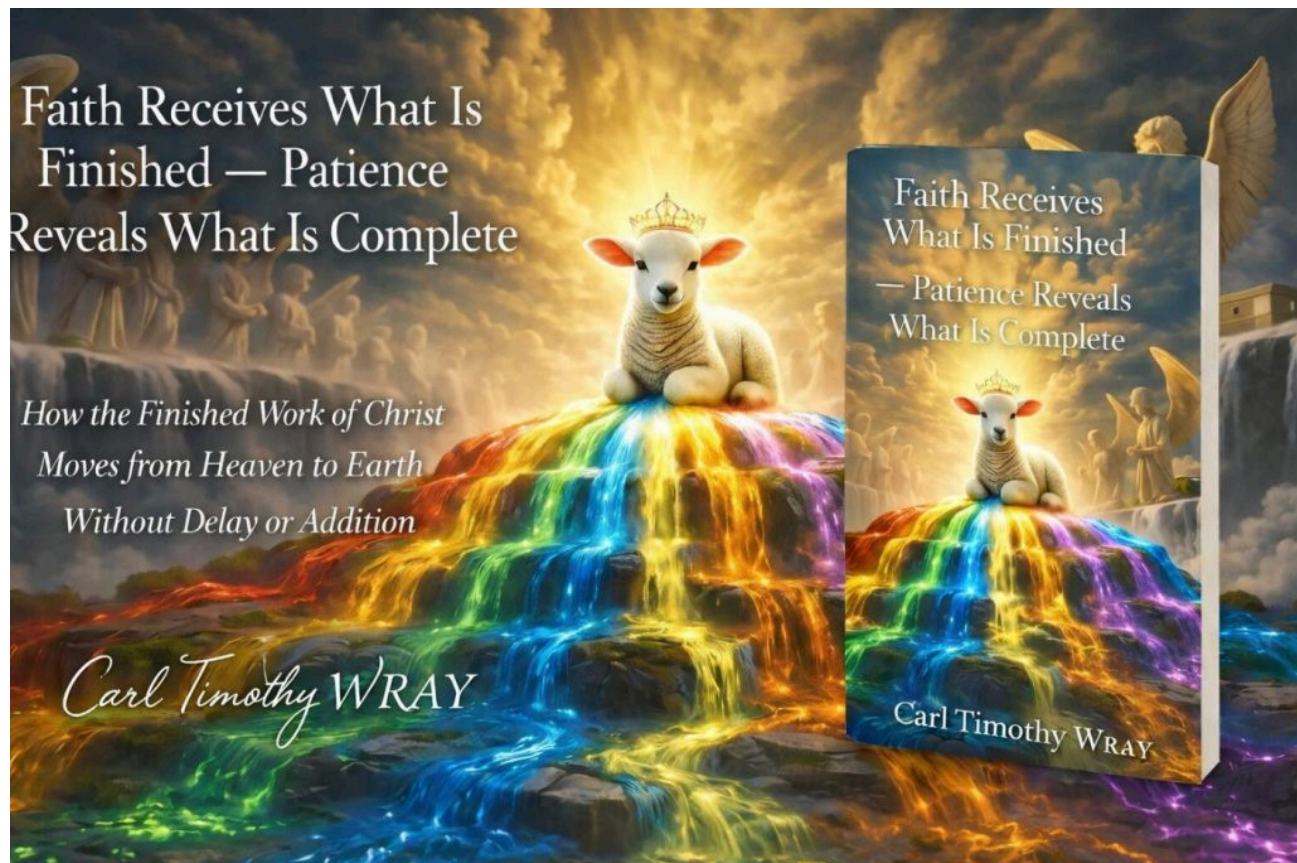
By [Carl Timothy Wray](#)

Carl Timothy Wray is a teacher and writer devoted to unveiling the Finished Work of Christ in its full balance and harmony. With over four decades of study, experience, formation, his work focuses on restoring the full counsel of God—



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revealing how what is eternally settled in Christ becomes manifest in creation without contradiction, delay, or religious distortion. ***The Finished Work of Christ***



1. The Finished Work of Christ: 2. Download Free PDF: Finished Work of Christ: 3. Read Finished Work of Christ Series:

Finished Work of Christ: INTRODUCTION

For generations, the Church has wrestled with a tension it could not fully resolve: If Christ finished the work, why does creation still groan?

This unresolved question has produced fractured doctrines, divided camps, and an endless debate between “already” and “not yet.”

The problem has never been the Finished Work—it has been our understanding of how God moves what is finished from the realm of origin into visible expression.

Scripture does not present contradiction, delay, or unfinished business in Christ; it



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er. Faith receives what is eternally finished and settled in the heavens,

while patience governs the appointed process by which that finished reality appears in time, space, and creation.

This book restores clarity by bringing the Cross and Revelation back into harmony—showing how Christ's work was accomplished once, sealed forever, and now unfolds through the divine plan of the ages. Nothing is added. Nothing is redone. What was finished is now being revealed, until God becomes [all in all](#).

Chapter 1 — The Realm of Origin: Where the Work Is Already Finished

Before anything ever appeared in time, space, or matter, it existed first in God.

Creation does not begin in visibility—it begins in origin. Scripture reveals that all things are "from Him, through Him, and to Him," meaning the unseen precedes the seen, and the eternal governs the temporal. The Finished Work of Christ must therefore be understood first from the realm where it was accomplished, not from the realm where it is later expressed.

When Jesus cried, "It is finished" (John 19:30), He was not making a hopeful declaration—He was announcing a completed reality. That statement did not belong to time; it belonged to eternity. It was a verdict spoken from the Spirit, not a prediction waiting on human cooperation. At the Cross, the work was accomplished, sealed, and settled forever in the heavenlies.

Faith is the faculty God gives man to perceive and receive that realm.

"Faith is the substance of things hoped for, the evidence of things not seen."
— Hebrews 11:1

Faith does not create reality.



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ot complete the work.

s what already exists in the realm of origin.

This is where much confusion has entered the Church. Faith has been misrepresented as effort, striving, declaration, or force—when in truth, faith is agreement with what God has already finished. Faith does not move God; faith aligns man with God's completed work.

In the realm of origin:

The Cross is not unfolding—it is finished

Redemption is not progressing—it is sealed

Reconciliation is not partial—it is complete

Death is not being defeated—it is defeated

Nothing is missing. Nothing is delayed. Nothing can be added.

This is why Scripture declares:

"I know that whatever God does, it shall be forever. Nothing can be added to it, and nothing taken from it."

— Ecclesiastes 3:14

The Finished Work is alive, complete, and fully real in the Spirit. Heaven does not wait for manifestation to declare victory. Heaven speaks from completion, not anticipation.

Yet Scripture also reveals something equally important: God does not bypass order to express what is finished.

What is eternally settled must still be revealed, applied, and manifested—not because the work is incomplete, but because creation itself must be brought into alignment with that finished reality. This is where patience enters—not as delay, but as divine administration.



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Faith receives the Finished Work in the realm of origin.

Patience governs the process by which that Finished Work appears.

Confusing these realms has produced the false war between “already” and “not yet.”
But Scripture never pits them against each other—it joins them together.

“That you do not become sluggish, but imitate those who through faith and patience inherit the promise.”

— Hebrews 6:12

The promise is already complete in faith.

The inheritance unfolds through patience.

The Cross did not begin a process—it completed one.

Revelation does not add to the Cross—it reveals the Cross.

In the chapters ahead, we will trace how God’s plan of the ages translates what is finished in the heavens into visible expression on the earth—without contradiction, without delay, and without adding a single drop to the blood that was already shed.

Chapter 2 — The Cross: Accomplishment, Sealing, and Eternal Settlement

The Cross is not a symbol of potential.

It is the place of accomplishment.

Much of the confusion surrounding the Finished Work comes from compressing the Cross into a single moment, rather than recognizing it as a complete divine operation that moved from sacrifice, to death, to resurrection, to ascension, to sealing. When Jesus said, “It is finished,” He was not shortening the work—He was declaring that every requirement of God had been fully met and that the outcome



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versible.

The Cross must be understood as Category One in the Finished Work:

Accomplishment & Sealing — Settled in the Heavens

1. The Lord's Goat — Accomplishment

In the Old Covenant, no sacrifice ever truly removed sin. They covered, postponed, and testified—but they did not finish. The Law itself confessed its own weakness by repeating the sacrifices year after year.

So God did what no priest, no lamb, and no system could do.

"Sacrifice and offering You did not desire... then I said, 'Behold, I have come... to do Your will, O God.'"

— Hebrews 10:5–7

The Father prepared Himself a body.

The Son became the Lamb.

God satisfied God.

At the Cross, Jesus fulfilled the Lord's Goat—the spotless sacrifice willingly offered to God. This was not coercion. This was not appeasement. This was divine self-giving love meeting divine righteousness.

When Jesus declared, "It is finished," He spoke consciously in the Spirit, fulfilling the sacrificial requirement completely. Every demand of the Law, every shadow, every prophecy was satisfied in that moment.

No deficiency remained.

No legal claim stood unresolved.

2 The Scapegoat — Identification and Death



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But the work did not stop at sacrifice.

Immediately following, another phase of the same work unfolded—the Scapegoat. The sins of the entire creation were laid upon Him, not symbolically, but actually. Scripture says He was made sin.

“He made Him who knew no sin to be sin for us...”
— 2 Corinthians 5:21

At this point, Jesus cried:

“My God, My God, why have You forsaken Me?”

This was not confusion—it was transition. The spotless Lamb became the sin-bearing Scapegoat. He entered the uttermost consequence of death—not merely physical death, but Adamic death, separation, and corruption.

He was crucified.

He was buried.

He descended.

3. Resurrection — Victory Over Death

Death did not take His life.

He laid it down—and He took it up again.

“I have power to lay it down, and I have power to take it again.”
— John 10:18

The resurrection was not a new work—it was the proof that the work was finished. Death had no legal right to hold Him. The grave could not keep what sin no longer owned.

This was the irreversible verdict of heaven.



4. Ascension & Blood Application — Sealing

The final act of the Cross-work occurred in the heavens, not on the hill of Golgotha.

Jesus ascended as the High Priest of a new covenant, carrying His own life—His blood—into the heavenly Holy of Holies.

“Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.”

— Hebrews 9:12

This is the sealing moment.

The blood was applied.

The covenant was ratified.

Redemption was eternally secured.

Not just for individuals—but for creation itself.

“Having made peace through the blood of His cross, by Him to reconcile all things to Himself...”

— Colossians 1:20

At that point, the Finished Work was forever settled in the heavenlies.

Finished once, for all

Nothing to add

Nothing to redo

Nothing to improve



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Faith does not attempt to finish what Christ already finished. Faith rests, and agrees.

Faith says: "It is done."

Everything that follows—Revelation, manifestation, sonship, restoration, new creation—is not a continuation of the work. It is the unfolding expression of a work already sealed.

The Cross is the source.
Revelation is the outworking.

Confusing these has fractured the gospel for generations.

But when the Cross is properly established as accomplishment and sealing, then Revelation can be rightly seen as manifestation and application—not contradiction, not delay, and not addition.

Chapter 3 — Revelation: Manifestation Without Addition

If the Cross is misunderstood, Revelation will always be misread.

Many have treated Revelation as if God returned to finish something He forgot to complete. Others have taught it as a delay, a contingency plan, or a future correction to an unfinished work. But Revelation is not God fixing the Cross—it is God revealing what the Cross already secured.

This is where the confusion between already and not yet collapses.

Revelation Is Not New Work — It Is Unveiled Work

The Cross accomplished and sealed redemption in the realm of origin—in the Spirit, in heaven, in the eternal counsel of God. Revelation exists to unveil, apply, and



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t finished reality into visibility, experience, and expression.

Nothing new is added.

Nothing old is undone.

Nothing finished is reopened.

“The revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place...”

— Revelation 1:1

Revelation does not introduce a new Christ, a new gospel, or a new redemption. It reveals the same Christ, now seen in fullness, authority, maturity, and corporate expression.

Faith and Patience: Two Realms, One Work

This is where Hebrews speaks with perfect clarity:

“That you do not become sluggish, but imitate those who through faith and patience inherit the promises.”

— Hebrews 6:12

Faith and patience are not competing principles. They are distinct operations across two realms.

Faith receives what is finished

Patience allows what is finished to appear

Faith operates in the realm of origin—the invisible, the settled, the heavenly.

Patience operates in the realm of manifestation—the visible, the experiential, the expressed.

Faith says: “It is done.”



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s: “It will be seen.”

Revelation belongs to patience—not because the work is incomplete, but because appearance follows settlement.

"It Is Done" — Spoken from Different Realms

Jesus speaks "It is finished / It is done" three times in Scripture, each from a different realm of authority.

From the Cross — Accomplishment

"It is finished."

The work is completed. The foundation is laid. Redemption is sealed.

From the Throne (House Complete) — Manifestation

"It is done."

The dwelling of God with man is revealed. The sons come into view. The house built on the foundation appears.

From the Throne (Creation Renewed) — Application

"It is done... Behold, I make all things new."

The finished work now flows outward—death abolished, creation restored, God all in all.

None of these contradict the Cross.

Each reveals another dimension of the same finished work.

Why Revelation Is Full of Process Without Denying Completion

Revelation contains seals, trumpets, vials, judgments, kingdoms, sons, priests, rulers
 not because redemption is unfinished, but because manifestation unfolds
 in time.



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What was sealed eternally must be:

revealed corporately

embodied maturely

applied universally

This is why Paul could say:

“We see in part... but when that which is perfect has come, then that which is in part will be done away.”

— 1 Corinthians 13:9–10

The perfect was not lacking—it was hidden, waiting for unveiling.

This Ends the “Already vs Not Yet” War

The Church has fought itself for decades because it tried to force one realm to explain the other.

Faith-only teaching denied manifestation

Manifestation-only teaching denied completion

Both were half-true—and therefore incomplete.

The truth is higher:

The Finished Work is complete in heaven
and progressively revealed in the earth.



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Revelation does not finish the Cross.

The Cross authorizes Revelation.

Patience does not wait for God to act.

Patience waits for what God has already done to appear.

Revelation Is the Language of the Finished Work Becoming Visible

Every image in Revelation—the Woman, the Manchild, Zion, the Kings and Priests, the New Jerusalem—is not a new plan, but a visible translation of the invisible reality sealed by the blood of the Lamb.

This is why Revelation is called:

“The Revelation of Jesus Christ”

—not the Revelation of events, disasters, or timelines.

It is Christ revealed in fullness.

Chapter 4 — From Invisible to Visible: How the Plan of the Ages Translates the Finished Work

Nothing God finishes in the Spirit appears instantly in the earth.

That single sentence dismantles centuries of confusion.

The problem has never been whether the work was finished.

The problem has been how a finished, invisible reality becomes a visible, lived expression without contradiction, delay, or addition.

This is where the plan of the ages exists—not to complete redemption, but to



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The Realm of Origin vs. the Realm of Appearance

Scripture consistently reveals two realms operating in perfect harmony:

The Realm of Origin — Spirit, promise, faith

The Realm of Appearance — time, manifestation, patience

The finished work of Christ belongs entirely to the realm of origin.
It is eternal, sealed, settled, and untouched by time.

“Known to God from eternity are all His works.”
— Acts 15:18

Nothing God does begins in time.
Everything begins in Him, then unfolds through time.

Faith Lives Where God Lives

Faith does not create reality.
Faith accesses reality.

Faith operates in the same realm where the finished work already exists.

“Faith is the substance of things hoped for, the evidence of things not seen.”
— Hebrews 11:1

Faith does not wait.
Faith does not negotiate.
Faith receives what already is.



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Scripture never tells believers to finish Christ’s work—only to believe it.

Patience Governs Appearance, Not Completion

Patience is not endurance because God is slow.

Patience is alignment because visibility follows order.

“Though it tarries, wait for it; because it will surely come, it will not tarry.”

— Habakkuk 2:3

The work is not delayed.

The manifestation is ordered.

Patience exists because:

growth requires maturity

embodiment requires formation

expression requires readiness

God does not rush visibility because premature manifestation fractures revelation.

Why God Uses Ages Instead of Instants

If God wanted immediate visibility, the universe would have appeared fully mature in a single moment.

Instead:

creation unfolded

covenants progressed



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presented changed

ministries evolved

sons matured

Not because God was unsure—but because life must grow to express itself fully.

The plan of the ages is God's wisdom translating finished truth into embodied reality.

The Cross Was Not Delayed — It Was Planted

The Cross is not a moment God revisits.
It is a seed God planted.

Every seed is:

complete in itself

alive before it appears

finished before it grows

The ages exist to allow what is finished to:

take root

mature

bear fruit

This is why Jesus said:



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"Unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain."

The work was finished before it multiplied.

From Settlement to Expression

This is the divine flow:

Finished in the Spirit

Settled in heaven

Revealed through ages

Expressed in sons

Applied to creation

At no point is anything added.

At no point is anything corrected.

At no point is the Cross revisited.

What changes is visibility, not reality.

Why This Preserves the Glory of God

If God were still finishing redemption, His word would be incomplete.

If manifestation defined completion, heaven would be subordinate to time.

But Scripture declares the opposite:



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“Forever, O Lord, Your word is settled in heaven.”

— Psalm 119:89

Heaven declares what earth must eventually express.

This Is the End of Confusion

The finished work is not threatened by time.

The plan of the ages is not a delay.

Patience is not uncertainty.

It is simply how God moves the invisible into the visible without fracture.

Faith receives what is finished.

Patience allows what is finished to appear.

That is not contradiction.

That is divine order.

Chapter 5 — The Sons as the Translation Point: Where Heaven Touches Earth

The finished work of Christ does not move from heaven to earth through systems, institutions, or timelines.

It moves through sons.

This is the missing key that has kept the gospel fragmented. Many have understood the Cross. Others have taught Revelation. Few have recognized where the finished work crosses realms—from invisible to visible, from settled to expressed.

That crossing point is sonship.



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Creation Is Not Waiting for Events — It Is Waiting for Sons

Paul did not say creation waits for doctrines to be clarified or timelines to be fulfilled.

He said:

“For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.”

— Romans 8:19

Creation does not respond to promises alone.

Creation responds to embodied life.

The sons of God are not new redeemers. They are the living expression of redemption already accomplished.

Sons Are Not a New Work — They Are the Manifestation of a Finished One

Sonship does not add to Christ.

Sonship reveals Christ.

“As He is, so are we in this world.”

— 1 John 4:17

Jesus is not replicated—He is multiplied.

The Cross finished the work in Christ alone.

Revelation reveals the work through many.

This is why Paul could say:

“Christ in you, the hope of glory.”



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or you again.

edoing the work.

But Christ expressing what is finished.

Why Sonship Requires Maturity

God does not reveal sons prematurely because immature expression distorts eternal truth.

“The heir, as long as he is a child, does not differ at all from a slave...”

— Galatians 4:1

Sons must grow—not into redemption, but into expression.

Maturity is not about earning authority.

It is about aligning with what is already true.

The Sons Govern Manifestation, Not Completion

Sons do not finish the work.

They administer it.

“The whole creation groans... waiting for the adoption, the redemption of our body.”

The redemption of the body is not a second salvation.

It is visibility catching up with reality.

The sons become the point where:

heaven touches earth

spirit informs flesh



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work gains expression

Why the Ministry Changes at the End of the Age

Every age has a ministry because every age requires an expression of life appropriate to its maturity.

Law required priests

Grace required apostles

Maturity requires sons

This does not abolish past ministries.
It fulfills them.

The fivefold ministry was never the destination.
It was the womb.

The House Is Built on the Finished Work

Paul said:

"You are... built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone."

The cornerstone is finished.
The house appears as sons come into alignment.

This is why Revelation speaks of:

a corporate man



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kings and priests

a city made of living stones

Not metaphor—but manifestation.

Sons End the Already / Not Yet Divide

The sons do not argue about timing.
They embody truth.

What heaven settled, sons express.
What Christ finished, sons reveal.
What creation longs for, sons carry.

Not because they are special—but because they are aligned.

This Is Where the Ages Converge

The Cross accomplished redemption.
Revelation unveils it.
The plan of the ages translates it.
The sons express it.

Nothing is delayed.
Nothing is missing.
Nothing is added.

The sons are simply where the finished work becomes visible life.

Chapter 6 — God All in All: When What Is Fully Fills Creation



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The Finished Work of Christ does not end with individual salvation, personal transformation, or even the revealing of sons. Those are glorious—but they are not the final horizon.

The finished work moves outward.

From Christ.
Through sons.
Into creation.

The ultimate goal has always been the same:

“That God may be all in all.”
— 1 Corinthians 15:28

This is not a future repair job.
It is the full saturation of what was already finished.

The End Is Not Destruction — It Is Fulfillment

Religious tradition often frames the end as annihilation, escape, or abandonment.
Scripture frames it as consummation.

“Behold, I make all things new.”
— Revelation 21:5

New does not mean replacement.
New means renewed, restored, brought into alignment with original intent.

Nothing God created is discarded.
Everything is brought into harmony with the finished work.



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Is Done”

When Christ declares for the final time:

"It is done... I am the Alpha and the Omega, the Beginning and the End."

He is not finishing redemption again.

He is declaring that what was finished has now fully filled all things.

Death abolished

Separation dissolved

Creation restored

God revealed everywhere

"The last enemy that will be destroyed is death."

Death is not merely punished—it is consumed by life.

The Lake of Fire Is Not Failure — It Is Purification

God's fire does not preserve death.

It destroys it.

Fire in Scripture always consumes what opposes life and refines what belongs to God.

"Our God is a consuming fire."

The fire does not negate the finished work—it applies it.



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in All Requires Patience

What is finished must fill everything without force.

God does not coerce creation into alignment.
He transforms it through life.

This is why the sons must mature.
This is why the ages exist.
This is why manifestation unfolds.

The Cross Reaches Further Than the Church

The blood of Christ was not spilled for a few.
It was poured out for all things.

“To reconcile all things to Himself... whether things on earth or things in heaven.”

If reconciliation is finished, then restoration is inevitable.

Not rushed.
Not forced.
But certain.

This Is the Gospel of Peace

A gospel that ends in eternal division contradicts the Cross.
A gospel that leaves creation broken denies Christ's victory.

The true gospel declares:

Christ finished the work



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cannot fail

Creation will be restored

Life will swallow death

This Is Where the Finished Work Leads

Not to escape.

Not to delay.

Not to endless conflict.

But to union.

God dwelling with man.

Heaven filling earth.

Life replacing death.

God all in all.

Faith Rests. Patience Watches. Love Fills All.

Faith receives what is finished.

Patience allows what is finished to appear.

Love ensures what appears fills everything.

This is not theory.

This is destiny.

Final Declaration — The Finished Work Stands Complete

The Finished Work of Christ does not need defense.

It needs alignment.



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What Christ accomplished at the Cross was final, sufficient, and eternal. Nothing was left undone. Nothing was postponed. Nothing waits for human effort, improved theology, or future intervention. The work was finished, sealed, and settled in the heavenlies once and for all.

Faith does not attempt to complete what Christ already completed.
Faith agrees.

Patience does not endure because God is uncertain.
Patience waits in confidence, knowing that what is finished must appear.

We declare without hesitation:

The Cross accomplished everything God intended

The blood of the Lamb sealed redemption eternally

The resurrection proved death defeated

The ascension confirmed heaven satisfied

There is no second sacrifice.

There is no unfinished account.

There is no delayed victory.

What follows the Cross is not continuation—it is manifestation.

We reject every gospel that fragments God's work, divides His mind, or places heaven in contradiction with earth. We reject the confusion that pits faith against patience, or completion against manifestation. We reject the lie that God is still trying to finish what Christ already declared finished.

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the full counsel of God:

What was finished in Christ is being revealed through sons

What was settled in heaven is appearing in earth

What was accomplished once is being applied everywhere

The plan of the ages is not a repair process—it is the unfolding of eternal certainty. The sons of God do not replace Christ; they reveal Him. Creation does not wait for rescue; it waits for visibility.

We stand on this unshakable truth:

Faith receives what is finished.

Patience allows what is finished to appear.

And when what is finished has fully appeared—
when death is swallowed by life,
when creation is restored,
when heaven and earth are one—

God will be all in all.

This is not speculation.

This is not optimism.

This is the declaration of a finished, living, reigning Christ.

So let faith rest.

Let patience govern.

Let love fill all things.

The work stands complete.



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Work of Christ: AUTHOR

By [Carl Timothy Wray](#)

Carl Timothy Wray is a Christian teacher and writer devoted to unveiling the Finished Work of Christ in its full balance and harmony. With over four decades of study, experience, and spiritual formation, his work focuses on restoring the full counsel of God—revealing how what was eternally finished in Christ becomes manifest in creation without delay, contradiction, or addition. His teachings emphasize faith as agreement with God's completed work, patience as divine order in manifestation, and the revelation of sonship as the point where heaven touches earth.



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Wray*



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The Finished Work of Christ Series

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2. [The Finished Work of Christ — Settled in Heaven, Unfolding in the Earth](#)
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