

SEO SCORE ?

89

SEARCH TRAFFIC ?

n/a

TOTAL IMPRESSIONS ?

n/a



PAGESPEED ?



0s 0 0s 0



# Savior of the World — Reconciliation: A Thorough Change

**Savior of the World — Reconciliation Revealed as the Thorough Change That Restores Humanity, Creation, and All Things Back Into Harmony With God Through the Finished Work of Christ**

 EN

# Author

## By Carl Timothy Wray

[Carl Timothy Wray](#) is the founder of [The Finished Work of Christ](#) and a prolific Christian author dedicated to unveiling the full counsel of God from Genesis to Revelation. Through hundreds of books, teachings, and prophetic writings, Wray focuses on the Finished Work of Christ, the Savior of the World, reconciliation, the Kingdom of God, sonship, immortality, and the eternal purpose hidden within the Plan of the Ages. His writings challenge fear-based religious systems while revealing the love of the Father, the triumph of the Lamb, the reconciliation of all things, and the restoration of humanity through Jesus Christ.

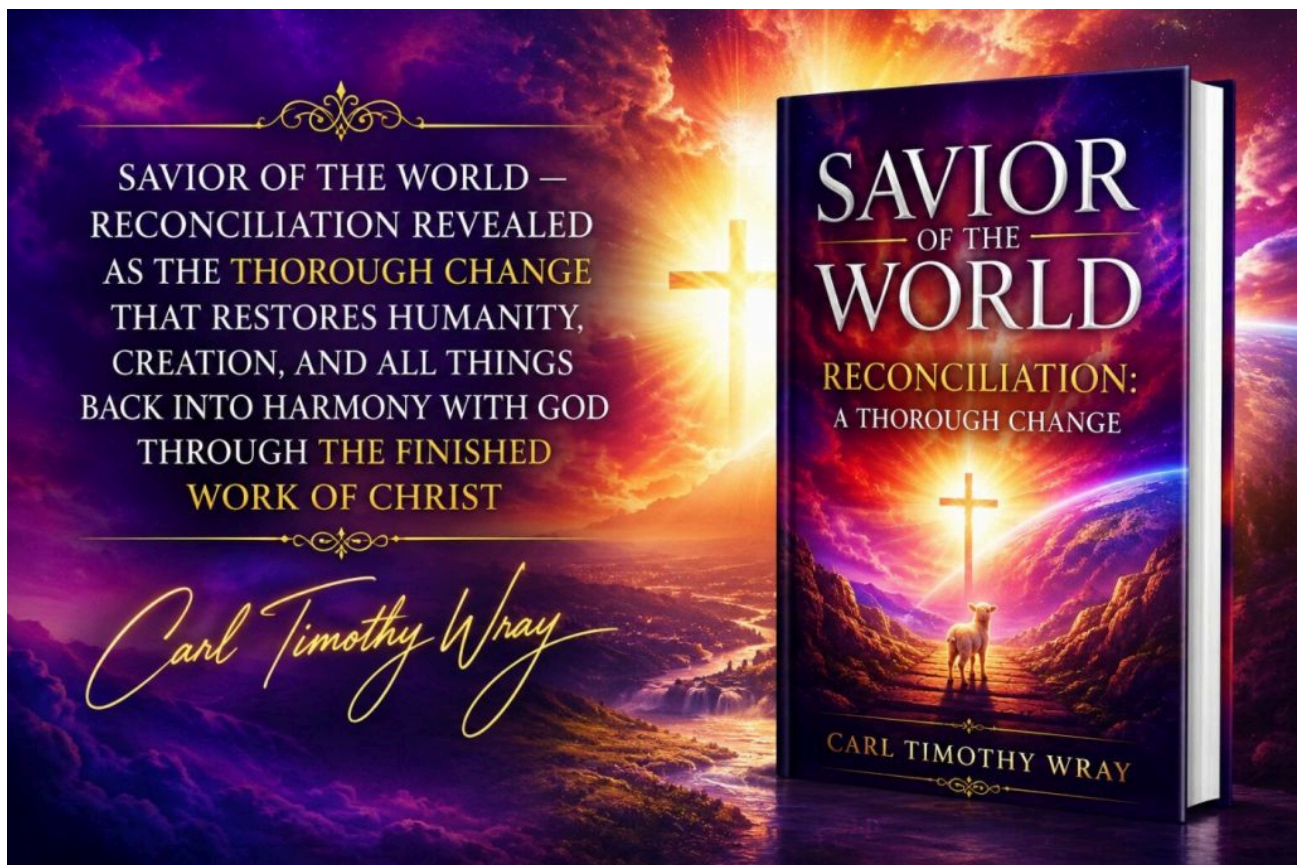
---

**Savior of the World — Reconciliation: A Thorough Change reveals the true biblical meaning of reconciliation through the Finished Work of Christ. This powerful Christian book explores how reconciliation is more than forgiveness — it is a thorough transformation that restores humanity back into harmony with God through Jesus Christ. From Genesis to Revelation, this book unveils the death of the Adamic nature, the renewing of the mind, the restoration of the image of God, the ministry of reconciliation, the reconciliation of all things, and the eternal purpose of God to bring creation**



EN

**into union through Christ. Through deep scriptural teaching on reconciliation, new creation, sonship, and restoration, Carl Timothy Wray reveals the Savior of the World as the One who thoroughly changes humanity through the Cross, resurrection, and the power of the Kingdom of God.**



1. New Book 2. Download Free PDF

## Savior of the World: Introduction



# Reconciliation Is More Than Forgiveness

One of the greatest misunderstandings in modern Christianity is reducing reconciliation to little more *than forgiveness.*

Many believers have been taught that reconciliation simply means God overlooking sin while humanity remains fundamentally unchanged. But the revelation of Scripture unveils something far deeper, far more powerful, and far more glorious than outward pardon alone.

Reconciliation is transformation.

Reconciliation is restoration.

Reconciliation is a thorough change.

The apostle Paul declared:

“And, having made peace through the blood of His Cross, by Him to reconcile all things unto Himself.” — Colossians 1:20

This is not shallow religious language.

This is not temporary peace between an angry God and sinful humanity.

This is the revelation of God restoring creation back into harmony with Himself through Jesus Christ.

The Greek words behind reconciliation carry the meaning:



EN

ge,

- to exchange,

- to restore to harmony,
- to bring back into union,
- and to thoroughly transform.

This changes everything.

The Cross was not merely designed to improve Adam.  
The Cross was designed to end Adam.

The ministry of reconciliation is not merely about covering sin.  
It is about the destruction of alienation itself.

The fallen mind,  
the hostile nature,  
the fear-filled consciousness,  
and the self-centered life  
must pass through death so that new creation life can arise in union with God.

This is why reconciliation cannot be separated from:

- new creation,
- resurrection,
- sonship,
- transformation,
- and the restoration of the image of God within humanity.

The Father was never seeking mere outward religion.

The Father was always seeking transformation.

From the garden of Eden to the throne of Revelation, the eternal purpose of God  
has remained the same:



EN

... humanity back into His image and likeness through Jesus Christ, the  
Savior of the World.

Throughout this book we will journey through:

- the true meaning of reconciliation,
- the death of the carnal mind,
- the Cross as the end of Adam,
- the renewing of the mind,
- the restoration of the image of God,
- the reconciliation of creation,
- and the eternal purpose of God to bring all things back into harmony through Christ.

This is not merely a book about forgiveness.

This is a book about transformation.

This is the revelation of reconciliation as a thorough change.

And through Jesus Christ, the Savior of the World, God is restoring humanity, creation, and all things back into Himself through the Finished Work of the Cross.

## Chapter 1

# Reconciliation Means a Thorough Change

Few words in Scripture carry more depth, beauty, and prophetic power than the word reconciliation.

For generations many believers have understood reconciliation only as forgiveness, pardon, or peace between God and man. Yet the deeper revelation of reconciliation is beyond legal forgiveness. The Spirit of God reveals reconciliation as a



EN

complete transformation — a thorough change that restores humanity back into harmony with God through Jesus Christ.

This is one of the greatest revelations hidden within the Finished Work of Christ.

The apostle Paul writes:

“And, having made peace through the blood of His Cross, by Him to reconcile all things unto Himself.” — Colossians 1:20

This is not shallow religious language.

This is not temporary peace.

This is not merely God overlooking sin while humanity remains unchanged.

This is God restoring all things back into harmony through Jesus Christ.

The deeper reconciliation is understood, the more clearly the eternal purpose of God begins to emerge.

Reconciliation is transformation.

Reconciliation is restoration.

Reconciliation is a thorough change.

---

## The Meaning of Reconciliation



EN

Scripture words translated reconciliation come from the Greek words:

- allasso
- katallasso
- apokatallasso

These words carry profound meaning:

- to change,
- to exchange,
- to restore to harmony,
- to bring back into union,
- to thoroughly transform.

This is important because reconciliation is not merely legal language.

It is transformational language.

The Spirit was not merely speaking about heavenly paperwork being adjusted.

The Spirit was revealing the transformation of humanity itself.

The fallen nature,  
the hostile mind,  
the alienated consciousness,  
and the Adamic life  
must undergo a thorough change.

Paul writes:

“And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath He reconciled.” — Colossians 1:21

Notice carefully:



EN

n existed in the mind of man.

God did not become alienated from humanity.

Humanity became alienated from God through darkness, fear, sin, and the carnal mind.

Therefore reconciliation is the work of God removing alienation from humanity and restoring mankind back into fellowship and union with Himself.

---

## **The Fall Produced Alienation**

When Adam fell in the garden, something deeper than outward disobedience took place.

Human consciousness itself became darkened.

Fear entered.

Shame entered.

Self-consciousness entered.

Alienation entered.

Adam immediately hid from the presence of God.

“And Adam and his wife hid themselves from the presence of the Lord God.” —  
Genesis 3:8

Notice carefully:

God did not hide from man.

Man hid from God.



EN

of the deepest revelations of reconciliation.

The separation was never rooted in the Father withdrawing His love.

The separation was rooted in humanity falling into darkness and self-rule.

Ever since the garden, mankind has lived under:

- fear,
- condemnation,
- shame,
- self-preservation,
- and alienation in the mind.

But even after the fall, God came searching for Adam.

That single picture reveals the heart of reconciliation.

The Father moved toward humanity long before humanity ever moved toward Him.

---

## **The Cross Did Not Improve Adam**

Religion often teaches that God merely improved fallen humanity.

But the revelation of reconciliation unveils something much greater.

The Cross did not improve Adam.

The Cross ended Adam.

Paul declares:



EN

...this, that our old man is crucified with Him." — Romans 6:6

The old man,  
the hostile mind,  
the self-centered nature,  
and the separated consciousness  
were all brought into death through Jesus Christ.

This is why reconciliation cannot be separated from death and resurrection.

The Adamic life must pass away.

The fallen consciousness cannot simply be educated into righteousness.

The carnal mind cannot merely be polished into spirituality.

It must die.

This is why Jesus declared:

“Except a corn of wheat fall into the ground and die, it abideth alone.” — John  
12:24

The pathway into reconciliation passes through death and resurrection.

---

## Reconciliation Produces New Creation

Paul writes:

“Therefore if any man be in Christ, he is a new creature: old things are passed  
away; behold, all things are become new.” — 2 Corinthians 5:17



EN

ciliation.

Not outward religion.

Not temporary reform.

Not behavior modification.

New creation.

The Cross does not merely forgive the old creation.

The Cross opens the way for an entirely new creation life to emerge in union with God.

This is why reconciliation is a thorough change.

The Spirit of God works within humanity:

- renewing the mind,
- healing the conscience,
- restoring the heart,
- and conforming believers into the image of Christ.

The believer begins awakening into:

- peace,
- truth,
- sonship,
- righteousness,
- and union with God.

Fear begins dissolving.

Condemnation loses power.

The mind begins awakening to the love of the Father.



This is reconciliation unfolding within humanity through the Finished Work of Christ.

# The Restoration of the Image of God

From the very beginning God declared:

“Let us make man in Our image, after Our likeness.” — Genesis 1:26

This was always the eternal purpose.

The fall distorted the image.

Fear darkened the mind.

Sin corrupted humanity.

But through Jesus Christ the image of God is being restored.

Paul writes:

“And have put on the new man, which is renewed in knowledge after the image of Him that created him.” — Colossians 3:10

Reconciliation restores what Adam lost.

This is why reconciliation is far greater than forgiveness alone.

The Father is not merely trying to pardon humanity.

The Father is restoring humanity back into His image and likeness through Jesus Christ.

Love replaces fear.

...es accusation.



EN

Truth replaces deception.

Life replaces death.

This is the thorough change of reconciliation.

---

## Reconciliation and Peace

Paul declares:

“Having made peace through the blood of His Cross.” — Colossians 1:20

Peace is one of the fruits of reconciliation.

Where there is alienation, there is conflict.

Where there is separation, there is fear.

Where there is darkness, there is unrest.

But reconciliation restores peace because reconciliation restores union.

The peace of God is not merely emotional calmness.

It is restored harmony between God and humanity through Christ.

This is why Jesus is called:

- the Prince of Peace,
- the Mediator,
- the Lamb of God,
- and the Savior of the World.



EN

ome merely to improve humanity's condition.

He came to restore humanity back into union with the Father.

---

## Reconciliation Is Already Working Within the Sons of God

The glorious work of reconciliation has already begun within those being transformed by the Spirit.

Paul writes:

“Be ye transformed by the renewing of your mind.” — Romans 12:2

The Spirit is actively working within the sons of God:

- bringing death to the carnal realm,
- restoring the image of Christ,
- renewing the mind,
- and revealing the life of God within humanity.

This transformation is reconciliation unfolding in real time.

The Father is preparing a reconciled people who will carry the ministry of reconciliation into creation itself.

This is why reconciliation is not merely doctrine.

It is the unfolding life of Christ within His people.

---

# The Savior of the World Brings a Thorough Change

The title Savior of the World shines with even greater power through the revelation of reconciliation.

Jesus did not come merely to rescue humanity from punishment.

He came:

- to destroy alienation,
- to end the Adamic nature,
- to restore the image of God,
- to renew humanity,
- and to reconcile all things back into harmony through the Finished Work of the Cross.

This is reconciliation.

A thorough change.

And through Jesus Christ, the Savior of the World, the Father is restoring humanity, creation, and all things back into Himself through the power of resurrection life.

## Chapter 2

# The Fall of Adam and the Loss of the Image



EN

reconciliation cannot be understood without first understanding the tragedy of the fall.

Before reconciliation can be appreciated, humanity must understand what was lost in Adam.

The fall in Eden was far more than the breaking of a commandment.

It was the corruption of human consciousness.

It was the entrance of fear, alienation, shame, death, and self-rule into the human experience.

When Adam fell, humanity lost the conscious harmony it once possessed with God.

The image was not completely destroyed, but it became distorted, darkened, and buried beneath corruption.

Ever since that moment, the entire creation has groaned beneath the weight of alienation.

This is why reconciliation is necessary.

Not because God ceased loving humanity,  
but because humanity fell into darkness and separation within itself.

---

## **Humanity Was Created in the Image of God**

The opening chapters of Genesis reveal the majesty of God's original purpose.

“And God said, Let us make man in Our image, after Our likeness.” — Genesis



These words contain the blueprint of humanity.

Man was created:

- to reflect God,
- to express His nature,
- to carry His life,
- and to walk in harmony with Him.

Adam was not created in fear.

Adam was not created in shame.

Adam was not created in separation.

He was created in union, peace, innocence, and fellowship with God.

The garden reveals the original condition of humanity before corruption entered.

There was:

- no hiding,
- no condemnation,
- no fear,
- and no inward warfare.

Humanity existed in open communion with the Father.

This was the image of God functioning within man.

---



EN

## The Entrance of Alienation

When Adam partook of the tree of the knowledge of good and evil, something catastrophic happened within human consciousness.

The mind of man became divided.

Fear entered.

Shame entered.

Self-consciousness awakened.

The inward harmony humanity once possessed was fractured.

Genesis records the immediate result:

“And the eyes of them both were opened, and they knew that they were naked.”  
— Genesis 3:7

For the first time humanity became self-aware apart from union with God.

The consciousness of separation entered mankind.

This is the true beginning of alienation.

Adam no longer rested in the life of God.

Instead, he became trapped within:

- fear,
- self-preservation,
- insecurity,



EN

aration.

The tragedy of the fall was not merely outward disobedience.

It was inward corruption.

---

## Adam Hid From the Presence of God

One of the most revealing moments in Scripture occurs immediately after the fall.

“And Adam and his wife hid themselves from the presence of the Lord God.” —  
Genesis 3:8

This single verse reveals the condition of fallen humanity.

Notice carefully:

God did not hide from Adam.

Adam hid from God.

The Father still came walking in the garden.

The Father still sought humanity.

The Father still called:

“Adam, where art thou?”

This reveals the true heart of reconciliation.

Humanity became alienated in consciousness,



EN

continued moving toward mankind in love.

Religion often portrays the Father as withdrawing from humanity.

But Scripture reveals the opposite.

Even after the fall, God pursued man.

This pursuit ultimately reaches its fullness in Jesus Christ.

---

## **The Birth of the Carnal Mind**

The fall produced what Scripture later calls:  
the carnal mind.

Paul declares:

“Because the carnal mind is enmity against God.” — Romans 8:7

The carnal mind is the mind of separation.

It is the consciousness born from alienation.

It operates through:

- fear,
- pride,
- self-preservation,
- accusation,
- lust,
- and independence from God.



EN

cannot produce life.

It cannot produce peace.

It cannot restore union with God.

Paul says plainly:

“To be carnally minded is death.” — Romans 8:6

The tragedy of Adam was not merely moral failure.

It was spiritual death.

Humanity became disconnected from the conscious flow of divine life.

The image remained buried beneath corruption,  
but the mind became darkened.

---

## **Humanity Could Not Restore Itself**

Ever since the fall, humanity has attempted to restore itself through:

- religion,
- law,
- philosophy,
- self-effort,
- knowledge,
- rituals,
- and human works.

But none of these could heal the inward separation.



No amount of outward effort can restore the image of God within fallen humanity.

The broken condition of Adam could not repair itself.

This is why reconciliation had to come from God Himself.

Only the Creator could restore what creation had lost.

Only divine life could heal spiritual death.

Only Christ could restore humanity back into union with the Father.

---

## **The Law Revealed the Problem But Could Not Heal It**

The law exposed humanity's condition, but it could not transform the heart.

Paul writes:

“For by the law is the knowledge of sin.” — Romans 3:20

The law revealed:

- corruption,
- weakness,
- and alienation.

But it could not restore the image.



It could point to righteousness,  
but it could not produce righteousness within humanity.

This is why the law was temporary.

It exposed the sickness,  
but reconciliation through Christ would bring the cure.

The Father never intended the law to be the final answer.

The law prepared humanity for Christ.

---

## **Jesus Came as the Second Adam**

Into humanity's darkness stepped Jesus Christ.

Paul calls Him:

“The last Adam.” — 1 Corinthians 15:45

Jesus came to succeed where Adam failed.

The first Adam brought:

- death,
- fear,
- corruption,
- and alienation.



EN

m brought:

- life,
- peace,
- righteousness,
- and reconciliation.

Jesus did not merely come to forgive sinners.

He came to restore humanity itself.

He came to reveal the true image of God within man.

This is why Scripture calls Christ:

“The image of the invisible God.” — Colossians 1:15

Jesus became the perfect expression of restored humanity.

In Him we see:

- the true nature of the Father,
- the true nature of sonship,
- and the true destiny of humanity.

## The Cross Confronted the Fall of Adam

Everything Adam introduced was confronted at the Cross.

Fear met love.

Death met life.

Alienation met reconciliation.

Darkness met light.



EN

The Cross was not merely punishment.

The Cross was confrontation.

The fallen Adamic nature was brought into judgment through the death of Jesus Christ.

Paul writes:

“Our old man is crucified with Him.” — Romans 6:6

The old creation was condemned so that new creation life could arise.

This is why reconciliation requires death and resurrection.

The fallen consciousness cannot simply be improved.

It must pass away.

And through resurrection, a new humanity emerges in Christ.

---

## Reconciliation Restores the Image

The purpose of reconciliation is ultimately restoration.

The Father is restoring humanity back into His image and likeness through Jesus Christ.

Paul writes:



“And have put on the new man, which is renewed in knowledge after the image of Him that created him.” — Colossians 3:10

This is the miracle of reconciliation.

The distorted image is being healed.

The fearful mind is being renewed.

The separated consciousness is awakening back into union with God.

The Father is forming Christ within humanity.

This is not merely legal salvation.

This is transformation.

This is restoration.

This is a thorough change.

---

## **Creation Still Groans for Restoration**

The effects of Adam’s fall reached beyond humanity alone.

Creation itself became subject to corruption.

Paul writes:



EN

...the creation groaneth and travaileth in pain together until now.” —

...ROMANS 8:22

The earth groans for reconciliation.

Humanity groans for reconciliation.

Creation longs for restoration.

This is why the work of Christ reaches far beyond individual forgiveness.

The mission of reconciliation stretches from:

- Genesis,
- to:
- resurrection,
- sonship,
- Kingdom,
- and the restoration of all things.

The Savior of the World came not merely to rescue fragments of humanity, but to restore creation back into harmony with God through the Finished Work of the Cross.

And this restoration begins with the thorough change of the human heart.

## Chapter 3



### The Carnal Mind Must Die

One of the greatest obstacles to reconciliation is not outward sin alone, but the inward mind of separation that humanity inherited through Adam.

Scripture calls this:



EN

ind.

The carnal mind is more than human reasoning.

It is the consciousness of fallen humanity living apart from the life of God.

It is the inward realm of:

- fear,
- self-rule,
- pride,
- accusation,
- unbelief,
- and alienation.

This mind cannot inherit the Kingdom of God because it stands in opposition to the nature and purpose of the Spirit.

Paul declares with absolute clarity:

“Because the carnal mind is enmity against God.” — Romans 8:7

Notice carefully:

Paul does not merely say the carnal mind dislikes God.

He says it is enmity itself.

The carnal mind is the very consciousness of separation.

This is why reconciliation requires more than outward forgiveness.

The hostile mind itself must pass through death.



# The Root of Humanity's Conflict

Ever since the fall in Eden, humanity has attempted to live independently from God.

This independent consciousness is the essence of carnality.

The carnal mind desires:

- control,
- self-exaltation,
- self-preservation,
- and self-glory.

Even religion can function through the carnal mind.

A man may appear outwardly moral while inwardly remaining alienated from the life of God.

The Pharisees are a perfect example.

Outwardly religious,  
yet inwardly separated from the heart of the Father.

Jesus spoke strongly to them because the carnal mind can disguise itself beneath:

- law,
- rituals,
- traditions,
- and outward performance.

But regardless of appearance, the carnal mind remains incapable of true union with



Paul writes:

“For they that are after the flesh do mind the things of the flesh.” — Romans 8:5

The carnal realm is earthbound consciousness.

It cannot perceive spiritual reality correctly because it interprets everything through:

- fear,
- ego,
- survival,
- and self-interest.

---

## **The Carnal Mind Cannot Be Repaired**

Religion often attempts to reform the old man.

But Scripture never teaches the improvement of Adam.

Scripture teaches the death of Adam.

The old nature cannot be educated into sonship.

It cannot mature into righteousness through human effort.

It cannot be polished into spirituality.

Paul says plainly:



EN

“t are in the flesh cannot please God.” — Romans 8:8

This is why reconciliation requires a Cross.

The fallen nature must die.

The carnal consciousness cannot coexist with the fullness of divine life.

This is the great misunderstanding of religion:  
many seek to preserve the very nature Christ came to crucify.

But the Cross was not given to strengthen Adam.

The Cross was given to end Adam.

---

## **The Cross Is the Judgment of the Old Man**

Paul declares:

“Knowing this, that our old man is crucified with Him.” — Romans 6:6

This is one of the most powerful revelations in all Scripture.

The Cross was not merely an event outside of humanity.

The Cross involved humanity itself.

In Christ, the old Adamic man was brought into death.



EN

consciousness,  
d mind,  
the rebellious nature,

and the self-centered life  
were all judged at Calvary.

This is why reconciliation begins with death.

Before resurrection can come,  
the old creation must pass away.

Before union can be restored,  
alienation must die.

Before peace can reign,  
the warfare of self must end.

The Cross is the divine answer to the problem of Adam.

---

## **Death Opens the Door to Resurrection**

Jesus declared:

“Except a corn of wheat fall into the ground and die, it abideth alone.” — John  
12:24

Death is not the final goal.

Death is the pathway into resurrection life.

The Father never intended reconciliation to end in judgment alone.



EN

of death is transformation.

The purpose of the Cross is resurrection.

This is why Paul writes:

“I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me.” —  
Galatians 2:20

The old identity dies,  
but a new identity arises.

The old consciousness passes away,  
but the mind of Christ begins emerging within the believer.

This is reconciliation unfolding inwardly.

---

## The Mind of Christ

The goal of reconciliation is not merely forgiven people.

The goal is transformed people.

Paul declares:

“We have the mind of Christ.” — 1 Corinthians 2:16

This is the great exchange of reconciliation.

The fearful mind is replaced with peace.



EN

mind is replaced with love.

The darkened consciousness is replaced with truth.

The self-centered life is replaced with Christ-centered life.

The Spirit begins renewing the believer from the inside outward.

This is why reconciliation is called:  
a thorough change.

It is the transformation of consciousness itself.

---

## **The Battle Within Humanity**

Every believer experiences the conflict between:

- the old Adamic nature,  
and:
- the life of Christ within.

Paul describes this inward warfare throughout his writings.

The flesh resists surrender.

The ego resists the Cross.

The carnal mind fears death because it survives through self-preservation.

But the Spirit continually leads believers into deeper transformation.



EN

Jesus said:

“Whosoever will save his life shall lose it.” — Matthew 16:25

The life of Adam cannot inherit the Kingdom.

The self-centered life must give way to the life of Christ.

Reconciliation demands surrender.

---

## **The Spirit Performs the Thorough Change**

Human effort cannot accomplish reconciliation.

Transformation is the work of the Spirit.

Paul writes:

“For it is God which worketh in you both to will and to do of His good pleasure.”  
— Philippians 2:13

The Father Himself performs the inward work.

The Spirit:

- renews the mind,
- heals the conscience,
- exposes darkness,
- destroys fear,
- and forms Christ within humanity.



This process is often painful because the carnal mind resists death.

But every work of the Spirit is moving humanity toward restored union with God.

The Father is not merely correcting behavior.

The Father is transforming nature.

---

## Reconciliation Produces Peace

The carnal mind lives in unrest.

It constantly:

- fears,
- strives,
- competes,
- accuses,
- and resists.

But reconciliation restores peace because reconciliation restores union.

Paul declares:

“To be spiritually minded is life and peace.” — Romans 8:6

Peace flows from restored harmony with God.

As the carnal mind dies,  
the peace of Christ begins reigning within the believer.



EN

reconciliation is inseparable from:

- sonship,
- transformation,
- and the Kingdom of God.

The Kingdom is not merely external rule.

The Kingdom is the reign of Christ within humanity.

---

## **The New Creation Emerges Through Death**

The Father never intended reconciliation to stop at the Cross.

The Cross leads into resurrection.

Paul writes:

“Therefore if any man be in Christ, he is a new creature.” — 2 Corinthians 5:17

This is the triumph of reconciliation.

The old creation passes away.

A new humanity begins emerging in Christ.

The image of God is restored.

The life of Christ begins shining through transformed sons and daughters.



EN

religion.

This is new creation life.

This is reconciliation manifesting through a thorough change.

---

## **The Savior of the World Came to End Alienation**

Jesus Christ did not come merely to create religious systems.

He came:

- to destroy alienation,
- to crucify the old man,
- to restore the image of God,
- and to awaken humanity back into union with the Father.

This is why the Savior of the World entered death itself.

The hostile mind had to be confronted.

The Adamic consciousness had to be judged.

The old creation had to pass away.

And through resurrection,  
a new creation race begins emerging through Christ.

This is reconciliation.



EN

ial religion.

Not temporary reform.

But the thorough transformation of humanity through the Finished Work of the Cross.

## Chapter 4

### **The Cross Ends the Old Man**

The Cross of Jesus Christ stands at the center of all reconciliation.

Without the Cross there is:

- no death to Adam,
- no end of alienation,
- no new creation,
- and no restoration of the image of God.

The Cross is not merely a religious symbol.

The Cross is the divine judgment of the old creation.

It is the place where the Adamic man meets his end so that the life of Christ may arise within humanity.

This is why the message of the Cross cannot be separated from the revelation of Jesus Christ as:  
the Savior of the World.

The Savior of the World did not come merely to comfort fallen humanity while leaving the old nature untouched.



He came to bring humanity through death and resurrection into a completely new creation life.

The Cross is the gateway into that transformation.

---

## **The Old Man Could Not Enter the Kingdom**

One of the greatest misconceptions in religion is the belief that the old Adamic nature can inherit the Kingdom of God.

But the Scriptures repeatedly reveal the opposite.

Paul writes:

“Flesh and blood cannot inherit the kingdom of God.” — 1 Corinthians 15:50

The fallen nature cannot inherit incorruption.

The self-centered life cannot inherit union with God.

The carnal consciousness cannot inherit spiritual dominion.

This is why the Savior of the World came not merely to forgive humanity, but to terminate the reign of Adam within humanity.

The old creation had to end.

The fallen consciousness had to pass away.



The hostile mind had to be crucified.

The Cross reveals God's answer to the tragedy of Eden.

---

## **Jesus Entered Humanity's Death**

When Jesus Christ entered the world, He entered directly into the condition of fallen humanity.

The Savior of the World stepped into:

- human weakness,
- human sorrow,
- human temptation,
- human suffering,
- and human death.

Yet within Him there was no corruption.

He was the spotless Lamb of God.

Paul writes:

“For He hath made Him to be sin for us, who knew no sin.” — 2 Corinthians 5:21

At the Cross, Christ identified fully with the fallen condition of humanity.

Not because He Himself was sinful,  
but because He came to carry humanity through judgment into reconciliation.

This is why the Cross reaches far beyond outward forgiveness.



the place where the old humanity is brought into death.

# The Cross Was the Judgment of Adam

Paul declares:

“Our old man is crucified with Him.” — Romans 6:6

This revelation is foundational to reconciliation.

The Cross was not merely about Jesus dying alone.

The Cross involved the old Adamic race itself.

In the mind and purpose of God,  
the fallen humanity inherited from Adam was judged at Calvary.

The rebellion,  
the fear,  
the shame,  
the separation,  
and the self-centered nature  
were all brought into death through Christ.

This is why the Savior of the World could cry:

“It is finished.” — John 19:30

The old order had been judged.

The pathway into new creation had been opened.



EN

...on of alienation had been broken.

The Cross became the dividing line between:

- Adam,  
and:
  - Christ,  
old creation,  
and:
  - new creation,  
separation,  
and:
  - reconciliation.
- 

## **The Cross Reveals the Love of the Father**

Religion often portrays the Cross as the moment God finally became willing to love humanity.

But the Cross actually reveals that the Father already loved humanity before the foundation of the world.

The Savior of the World was sent because of divine love.

Jesus declared:

“For God so loved the world, that He gave His only begotten Son.” — John 3:16

The Cross was not the creation of love.



EN

as the revelation of love.

The Father did not become merciful because Jesus died.

Jesus died because the Father was already merciful.

This is one of the deepest revelations of reconciliation.

God was never the enemy.

Humanity was alienated in mind through wicked works,  
but the Father continually moved toward mankind through grace and mercy.

At the Cross,  
the love of God entered humanity's darkness in order to destroy separation itself.

---

## **The Cross Ends Self-Rule**

The essence of Adam's fall was self-rule.

Humanity chose independence from God.

The carnal mind desires to govern itself apart from the Spirit.

But reconciliation requires surrender.

Jesus declared:

“Whosoever will save his life shall lose it.” — Matthew 16:25

The Cross confronts the kingdom of self.



The ego resists death because self-preservation is the nature of fallen humanity.

Yet the Savior of the World calls humanity into a deeper reality:

- death to self,
- death to pride,
- death to fear,
- and death to separation.

Only through death can resurrection life emerge.

---

## Resurrection Follows the Cross

The Cross is not the final destination.

The Cross opens the way for resurrection.

The Savior of the World did not remain in the grave.

He rose triumphant over:

- sin,
- death,
- corruption,
- and alienation.

Paul writes:

“As in Adam all die, even so in Christ shall all be made alive.” — 1 Corinthians  
15:22

This is the story of reconciliation.



The Cross ends the old man,  
but resurrection unveils the new man.

The old creation dies,  
but new creation life emerges through Christ.

The fearful mind gives way to peace.  
The hostile consciousness gives way to union.  
The image of Adam gives way to the image of Christ.

This is the thorough change of reconciliation.

---

## **The Cross Was Never Defeat**

From the natural perspective, the Cross appeared to be defeat.

The Savior of the World was:

- rejected,
- mocked,
- beaten,
- and crucified.

But the wisdom of God was hidden within that death.

Paul writes:

“Having spoiled principalities and powers, He made a shew of them openly, triumphing over them in it.” — Colossians 2:15



EN

as victory disguised as weakness.

At Calvary:

- death was confronted,
- Satan's dominion was broken,
- alienation was judged,
- and reconciliation was secured.

The Cross was the doorway into the restoration of humanity itself.

---

## **The Cross Reveals the End of Separation**

One of the greatest miracles of the Cross is that it destroyed the barrier between God and humanity.

Paul writes:

“For He is our peace.” — Ephesians 2:14

The Savior of the World became peace through His death and resurrection.

No longer does humanity stand separated by:

- fear,
- guilt,
- condemnation,
- or alienation.

Through Christ, reconciliation opens the way back into union with the Father.

This is when the veil was torn.



The old separation ended.

The way into the presence of God was opened through Jesus Christ.

---

## **Reconciliation Flows Through Death and Resurrection**

Many desire resurrection life while resisting the Cross.

But resurrection cannot come without death.

The old man must pass away.

The self-centered nature must surrender.

The carnal consciousness must be crucified.

This is the inward work of reconciliation unfolding within the sons and daughters of God.

The Spirit continually leads believers:

- through surrender,
- through transformation,
- and through the death of the old nature,  
so that the life of Christ may increasingly emerge.

This is not punishment.



EN

ation.

The Savior of the World is restoring humanity through the power of the Cross.

---

## **The Savior of the World Opened the Way Into New Creation**

The Cross stands as the great dividing line in human history.

Because of Jesus Christ:

- Adam does not have the final word,
- death does not have the final word,
- and alienation does not have the final word.

The Savior of the World entered death itself and overcame it through resurrection life.

Through the Finished Work of Christ:

- the old creation is judged,
- reconciliation is established,
- and a new humanity begins arising in union with God.

This is the power of the Cross.

This is the triumph of reconciliation.

This is the thorough change that restores humanity back into harmony with the Father through Jesus Christ, the Savior of the World.



## **Chapter 5**

# Resurrection and New Creation

The Cross was never intended to be the end of the story.

The Cross leads to resurrection.

The death of the old man opens the way for the emergence of a completely new creation life through Jesus Christ.

This is the glory of reconciliation.

The Savior of the World did not come merely to bring humanity into death.

He came to bring humanity into resurrection life.

The Finished Work of Christ is not only the ending of Adam,  
but the unveiling of a new creation race born in union with God.

Paul writes:

“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.” — 2 Corinthians 5:17

This is reconciliation in its living power.

Not outward religion.

Not mere behavior modification.

Not temporary improvement.



EN

n.

# Resurrection Is the Beginning of a New Humanity

The resurrection of Jesus Christ marked the birth of a new order of humanity.

The first Adam brought:

- death,
- fear,
- corruption,
- and alienation.

But the Savior of the World arose as:

- the last Adam,
- the firstborn from the dead,
- and the beginning of a new creation.

Paul writes:

“The first man Adam was made a living soul; the last Adam was made a quickening spirit.” — 1 Corinthians 15:45

This is one of the greatest revelations in Scripture.

Jesus Christ did not simply return from death.

He arose as the Head of a new humanity reconciled to God.

Through resurrection:



EN

consciousness emerges,

- a new nature emerges,

- a new creation emerges,
  - and the image of God begins shining once again within humanity.
- 

## **The Old Things Must Pass Away**

Paul declares:

“Old things are passed away.” — 2 Corinthians 5:17

Reconciliation is impossible without transition.

The old creation cannot coexist with the fullness of resurrection life.

The old systems of:

- fear,
  - condemnation,
  - self-rule,
  - alienation,
  - and carnality
- must pass away.

This is why the Savior of the World continually leads His people through transformation.

The Spirit works within believers:

- exposing darkness,
- renewing the mind,
- healing the heart,



EN

bringing death to the old nature.

The old consciousness inherited from Adam gradually gives way to the life of Christ within.

This is the process of reconciliation unfolding through resurrection power.

---

## Resurrection Reveals the Victory of Christ

The resurrection of Jesus Christ was the public declaration that:

- death had been defeated,
- alienation had been broken,
- and reconciliation had triumphed.

Paul writes:

“O death, where is thy sting? O grave, where is thy victory?” — 1 Corinthians 15:55

The resurrection proves that the Savior of the World is greater than:

- corruption,
- darkness,
- sin,
- death,
- and the grave itself.

The old Adamic order could not hold Him.



EN

could not imprison Him.

The powers of darkness could not overcome Him.

Through resurrection,  
Jesus Christ revealed the triumph of divine life over every power of separation.

---

## **New Creation Is More Than Religious Conversion**

Many understand salvation only as an outward religious experience.

But reconciliation through Christ reaches far deeper.

New creation is the birth of an entirely new inward reality.

The believer begins awakening into:

- the mind of Christ,
- the peace of God,
- the love of the Father,
- and conscious union with the Spirit.

This is why the Savior of the World came.

Not merely to improve humanity externally,  
but to restore humanity inwardly through resurrection life.

The Spirit forms Christ within the believer.

Fear begins dissolving.



Condemnation loses power.

The heart begins awakening to righteousness and sonship.

This is reconciliation becoming living experience.

---

## **Christ in You**

Paul reveals one of the greatest mysteries ever spoken:

“Christ in you, the hope of glory.” — Colossians 1:27

Reconciliation is not merely humanity approaching God externally.

Reconciliation is God placing His life within humanity through Christ.

The same resurrection life that raised Jesus from the dead now works within believers.

Paul writes:

“If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies.” — Romans 8:11

The Spirit is actively transforming humanity from the inside outward.

This is the thorough change of reconciliation.

The Savior of the World is reproducing His life within His people.

---

# The Image of God Begins Emerging Again

The resurrection life of Christ restores the image that was distorted through Adam.

Paul writes:

“And have put on the new man, which is renewed in knowledge after the image of Him that created him.” — Colossians 3:10

This restoration is progressive.

The Spirit continually conforms believers into the likeness of Jesus Christ.

Paul declares:

“We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image.” — 2 Corinthians 3:18

Notice the language:

“are changed.”

Reconciliation is transformation.

The image of fear gives way to the image of love.

The image of corruption gives way to the image of righteousness.

The image of Adam gives way to the image of Christ.



EN

This is resurrection life at work within humanity.

# The Savior of the World Creates a Reconciled People

The resurrection of Jesus Christ did not merely create forgiven individuals.

It created a reconciled people.

A people:

- renewed by the Spirit,
- transformed in consciousness,
- and awakened into union with God.

This reconciled people becomes the beginning of a greater restoration that will ultimately reach all creation.

The Spirit is preparing:

- sons and daughters,
- ambassadors of reconciliation,
- and vessels of divine life.

This is why reconciliation cannot stop at individual salvation.

The ministry of the Savior of the World reaches toward:

- humanity,
- creation,
- the nations,



EN

imately:

- the reconciliation of all things.

## Resurrection Life Defeats Fear

Fear entered through Adam.

But resurrection life destroys fear.

Paul writes:

“God hath not given us the spirit of fear.” — 2 Timothy 1:7

The more reconciliation unfolds within humanity,  
the more fear loses dominion.

The believer begins resting in:

- peace,
- sonship,
- righteousness,
- and the love of the Father.

This is why the resurrection changes everything.

The Savior of the World arose to restore humanity back into fearless union with God.

---

## Reconciliation Leads Into Sonship

Resurrection life produces sonship.



does not merely save humanity from judgment.

The Spirit transforms humanity into the likeness of Christ.

Paul writes:

“For as many as are led by the Spirit of God, they are the sons of God.” —  
Romans 8:14

The reconciled life is the life of sonship.

It is the life of:

- surrender,
- transformation,
- peace,
- and union with the Father.

This is the destiny hidden within reconciliation.

The Savior of the World is bringing many sons unto glory through the power of resurrection life.

---

## The New Creation Is the Beginning of Restoration

The resurrection of Jesus Christ is the beginning of a much greater restoration that will ultimately fill creation itself.

The same life now working within the sons of God will ultimately bring reconciliation far beyond the individual believer.



Paul writes:

“The creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.” — Romans 8:21

Creation itself longs for reconciliation.

The resurrection life of Christ is the power that will ultimately restore harmony throughout the universe.

This is why Jesus is called:  
the Savior of the World.

His mission reaches far beyond individual forgiveness.

The Savior of the World came:

- to destroy alienation,
- to restore the image of God,
- to create a new humanity,
- and to bring creation itself back into harmony through the power of resurrection life.

This is the triumph of reconciliation.

This is the power of new creation.

This is the thorough change unfolding through Jesus Christ and the Finished Work of the Cross.

## Chapter 6



EN

## The Renewing of the Mind

One of the greatest works of reconciliation takes place within the human mind.

The fall of Adam corrupted human consciousness.

Fear entered the mind.

Separation entered the mind.

Condemnation entered the mind.

Darkness entered the mind.

Humanity began viewing:

- God incorrectly,
- itself incorrectly,
- and creation incorrectly.

This is why reconciliation cannot merely be outward.

The mind itself must be renewed.

The Savior of the World came not only to forgive humanity,  
but to restore human consciousness back into harmony with the truth of God.

Paul writes:

“Be ye transformed by the renewing of your mind.” — Romans 12:2

Notice carefully:

transformation comes through renewing.

Reconciliation is a thorough change,  
and one of the deepest areas of that change is the inward mind.

---



EN

...e **Mind of Adam**

The Adamic mind is built upon:

- fear,
- self-preservation,
- shame,
- accusation,
- and separation.

After the fall, Adam immediately hid from the presence of God.

The human mind became dominated by:

- guilt,
- insecurity,
- striving,
- and survival consciousness.

Ever since Eden, humanity has struggled beneath distorted thinking.

The carnal mind interprets reality through separation rather than union.

This is why people:

- fear judgment,
- fear rejection,
- fear death,
- and fear God Himself.

The fallen mind cannot see the Father clearly because darkness clouds perception.

Paul writes:



EN

of this world hath blinded the minds of them which believe not." — 2

Corinthians 4:4

The true battlefield of reconciliation is often the human mind.

---

## **Humanity Thinks Wrong About God**

One of the greatest consequences of the fall is that humanity developed false ideas about the nature of God.

Religion often portrays God as:

- distant,
- hostile,
- angry,
- unpredictable,
- and eager to condemn.

But Jesus Christ came to reveal the true heart of the Father.

The Savior of the World revealed:

- mercy,
- compassion,
- peace,
- forgiveness,
- and unconditional love.

Jesus declared:

“He that hath seen Me hath seen the Father.” — John 14:9

This is why reconciliation includes the renewing of the mind.



Humanity must awaken from distorted views of God.

The mind must be healed from fear-based religion.

The Spirit restores the believer into the knowledge of the Father through Jesus Christ.

---

## Transformation Begins With Truth

Jesus declared:

“Ye shall know the truth, and the truth shall make you free.” — John 8:32

Freedom comes through revelation.

As truth enters the heart,  
the mind begins awakening out of darkness.

The believer slowly begins seeing:

- the Father correctly,
- the Cross correctly,
- and the purpose of reconciliation correctly.

The Savior of the World destroys lies through the revelation of truth.

Fear loses power when love is understood.

Condemnation loses power when grace is revealed.

Alienation loses power when union with God is unveiled.



ciliation unfolding within the human consciousness.

# The Spirit Renews the Inner Man

The renewing of the mind is not accomplished through human effort alone.

It is the work of the Spirit.

Paul writes:

“Be renewed in the spirit of your mind.” — Ephesians 4:23

The Holy Spirit works within believers:

- exposing falsehood,
- healing wounds,
- renewing perception,
- and forming the mind of Christ within humanity.

This is an ongoing process.

The believer gradually learns to think:

- from union instead of separation,
- from peace instead of fear,
- and from love instead of condemnation.

This is the thorough change of reconciliation.

---



EN

## the Mind of Christ

Paul makes a staggering declaration:

“We have the mind of Christ.” — 1 Corinthians 2:16

The goal of reconciliation is not merely external obedience.

The goal is inward transformation into the consciousness of Christ.

The mind of Christ operates through:

- love,
- humility,
- peace,
- truth,
- mercy,
- and complete union with the Father.

This is the opposite of the Adamic mind.

The more reconciliation unfolds,  
the more the believer begins awakening into:

- spiritual perception,
- divine wisdom,
- and Kingdom consciousness.

The Savior of the World is forming His own mind within His people.

---



## Religion Cannot Renew the Mind



EN

cannot transform consciousness.



Humanity began identifying with:

- shame,
- fear,
- corruption,
- and separation.

But reconciliation restores true identity.

The Spirit reveals humanity's origin and purpose in Christ.

Paul writes:

“For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption.” — Romans 8:15

The reconciled mind begins awakening into:

- sonship,
- inheritance,
- righteousness,
- and union with God.

This changes everything.

A renewed mind no longer sees itself as abandoned by God.

It begins seeing itself through the Finished Work of Christ.



**fect Love Casts Out Fear**

Fear is one of the greatest evidences of the unrenewed mind.

John writes:

“Perfect love casteth out fear.” — 1 John 4:18

The more the believer understands reconciliation,  
the more fear begins dissolving.

The mind becomes established in:

- peace,
- assurance,
- rest,
- and confidence in the Father.

The Savior of the World did not come to increase fear.

He came to destroy fear through the revelation of divine love.

This is why reconciliation produces inward peace.

The mind gradually awakens into harmony with God.



## Reconciliation Produces Spiritual Vision

The renewed mind begins seeing beyond the limitations of the carnal realm.

Paul writes:



EN

“...affection on things above.” — Colossians 3:2

As reconciliation unfolds,  
the believer begins perceiving:

- the Kingdom of God,
- the Finished Work of Christ,
- the purpose of the ages,
- and the restoration hidden within God's plan.

The Spirit lifts humanity out of darkness and into revelation.

The Savior of the World opens blind eyes.

The renewed mind begins interpreting life through:

- love,
- grace,
- reconciliation,
- and restoration.

This is the transformation of consciousness itself.

---

## **The Renewed Mind Prepares the Sons of God**

The renewing of the mind is essential to sonship.

The Spirit prepares the sons of God through inward transformation.

Paul writes:



“For as many as are led by the Spirit of God, they are the sons of God.” —  
Romans 8:14

The sons of God cannot operate from the consciousness of Adam.

The ministry of reconciliation requires transformed minds.

The Spirit forms:

- wisdom,
- compassion,
- discernment,
- and peace within His people.

The Savior of the World is preparing a reconciled people who will carry reconciliation into creation itself.

---

## The Savior of the World Restores the Human Mind

The work of reconciliation reaches into the deepest parts of human consciousness.

Jesus Christ came:

- to heal the mind,
- to destroy fear,
- to restore identity,
- and to awaken humanity back into the knowledge of the Father.



EN

Reconciliation is a thorough change.

The Spirit continually renews the believer:

- from darkness into light,
- from fear into peace,
- from separation into union,
- and from the mind of Adam into the mind of Christ.

This is the miracle of reconciliation unfolding through the Finished Work of the Cross.

And through Jesus Christ, the Savior of the World, humanity is being restored back into harmony with God through the renewing of the mind.

## Chapter 7

### Restoring the Image of God

From the very beginning, the eternal purpose of God was clearly revealed.

| “Let Us make man in Our image, after Our likeness.” — Genesis 1:26

These words contain the blueprint of humanity.

Before there was:

- sin,
- fear,
- corruption,
- religion,
- or death,

there was the image of God.



EN

Humanity was created to:

- express God,
- reveal His nature,
- manifest His life,
- and walk in conscious union with Him.

The tragedy of the fall was not merely the breaking of a commandment.

The tragedy was the distortion of the divine image within humanity.

But through Jesus Christ, the Savior of the World, the Father is restoring what was lost in Adam.

This is one of the deepest revelations of reconciliation.

Reconciliation is not merely forgiveness.

Reconciliation is restoration.

The image of God is being restored within humanity through the Finished Work of Christ.

---

## Adam Fell From Conscious Union

Adam was originally created in harmony with God.

There was:

- peace,
- innocence,
- communion,



EN

spiritual clarity.

Humanity lived in conscious fellowship with the Creator.

But when sin entered,  
the inward condition of humanity changed.

Fear replaced peace.  
Shame replaced innocence.  
Separation replaced union.

The image became buried beneath corruption.

Adam immediately hid from the presence of God because the fall distorted his consciousness.

The human mind became darkened.

Paul writes:

“Having the understanding darkened, being alienated from the life of God.” —  
Ephesians 4:18

This alienation distorted humanity’s understanding:

- of God,
- of itself,
- and of creation.

Yet even after the fall,  
the original purpose of God remained unchanged.

The Father never abandoned His intention to restore humanity back into His image.

# Jesus Christ Is the Perfect Image

Paul declares:

“Who is the image of the invisible God.” — Colossians 1:15

Jesus Christ is the perfect revelation of restored humanity.

In Christ we see:

- what Adam lost,
- what reconciliation restores,
- and what humanity was always destined to become.

The Savior of the World did not merely come to rescue humanity from punishment.

He came to restore humanity back into the image and likeness of God.

Everything Jesus revealed:

- love,
  - peace,
  - mercy,
  - compassion,
  - humility,
  - righteousness,
  - and union with the Father,
- reveals the true image of God functioning within humanity.

This is why reconciliation centers completely upon Christ.



h union with Him can the image be restored.

# The Image Is Restored Through Transformation

The restoration of the image is not merely outward imitation.

It is inward transformation.

Paul writes:

“Beholding as in a glass the glory of the Lord, are changed into the same image.”  
— 2 Corinthians 3:18

Notice carefully:

“changed into the same image.”

This is the language of reconciliation.

The Spirit transforms believers from:

- fear into love,
- corruption into righteousness,
- carnality into spirituality,
- and separation into union.

The Savior of the World is not merely improving behavior.

He is restoring divine likeness within humanity itself.

This is the thorough change of reconciliation.



## Christ Formed Within

Paul writes:

“My little children, of whom I travail in birth again until Christ be formed in you.”

— Galatians 4:19

This verse unveils the goal of reconciliation.

The Spirit is forming Christ within humanity.

The life of Jesus begins emerging within believers:

- through transformation,
- through surrender,
- through renewing of the mind,
- and through resurrection life.

This is why reconciliation is progressive.

The image is restored layer by layer as the Spirit conforms humanity into the likeness of Christ.

The Savior of the World is reproducing His own nature within His people.

---

## The Old Identity Must Die

The image of God cannot fully emerge while humanity clings to the identity of Adam.



“Put off concerning the former conversation the old man.” — Ephesians 4:22

The old identity is rooted in:

- fear,
- shame,
- pride,
- separation,
- and self-rule.

But reconciliation reveals a new identity in Christ.

The believer is no longer defined by:

- Adam,
- failure,
- condemnation,
- or corruption.

Through Jesus Christ,  
a new humanity is arising.

Paul declares:

“Put on the new man, which after God is created in righteousness and true holiness.” — Ephesians 4:24

The image of God begins awakening again within humanity through the power of reconciliation.



EN

## Relationship Reveals the Restored Image

The restoration of the image leads directly into sonship.

Paul writes:

“For whom He did foreknow, He also did predestinate to be conformed to the image of His Son.” — Romans 8:29

This is the eternal purpose of God.

The Father is bringing many sons into the likeness of Christ.

The Savior of the World came:

- to restore humanity,
- to reveal sonship,
- and to reproduce the image of God within creation.

The sons of God are not merely religious people.

They are transformed vessels through whom the life and nature of Christ begin manifesting within the earth.

This is reconciliation becoming visible.

---



## The Restored Image Reveals the Father

Jesus revealed the Father perfectly because He lived in complete union with Him.

As the image of God is restored within humanity,

the Father becomes increasingly visible through His people.



EN

Jesus declared:

“Let your light so shine before men.” — Matthew 5:16

The reconciled life becomes:

- a revelation of peace,
- a revelation of mercy,
- a revelation of love,
- and a revelation of the Kingdom of God.

The Savior of the World is restoring humanity so that creation may once again behold the nature of God shining through mankind.

This was the original purpose hidden within Genesis.

---

## **Creation Waits for the Manifestation of the Sons**

Paul writes:

“The earnest expectation of the creature waiteth for the manifestation of the sons of God.” — Romans 8:19

Creation itself longs for restored humanity.

Why?

Because creation was placed under the dominion of man from the beginning.



When humanity fell,  
creation entered corruption.

But as reconciliation restores the image of God within the sons of God,  
creation itself begins moving toward restoration.

This is why the ministry of the Savior of the World reaches far beyond individual  
salvation.

The restoration of humanity is connected to the restoration of creation itself.

---

## **Reconciliation Restores Dominion**

God originally gave humanity dominion in the earth.

But fallen humanity used dominion through:

- fear,
- violence,
- pride,
- and self-interest.

True dominion can only function through restored union with God.

The reconciled life expresses dominion through:

- love,
  - wisdom,
  - peace,
  - righteousness,
-  **EN** mony.

The Savior of the World restores humanity back into its original purpose under the government of the Spirit.

This is Kingdom dominion.

Not control through force,  
but life flowing through union with God.

---

## **The Spirit Restores What Adam Lost**

Everything lost through Adam is being restored through Jesus Christ.

Paul writes:

“As we have borne the image of the earthy, we shall also bear the image of the heavenly.” — 1 Corinthians 15:49

This is the triumph of reconciliation.

The image buried beneath corruption is being awakened through resurrection life.

The Spirit continually works within humanity:

- renewing,
- healing,
- restoring,
- and transforming.

The Savior of the World is restoring the image of God within His people through the Finished Work of the Cross.



This is not temporary religion.

This is new creation reality.

This is the restoration of humanity itself.

---

## **The Savior of the World Is Restoring Humanity**

The mission of Jesus Christ reaches far beyond outward forgiveness.

The Savior of the World came:

- to destroy alienation,
- to renew the mind,
- to restore sonship,
- and to reveal the image of God within humanity once again.


This is why reconciliation is a thorough change.

The Father is not merely changing behavior.

The Father is restoring identity.

The image of Adam is fading.

The image of Christ is arising.

And through the Finished Work of Christ, humanity is being restored back into  
 **EN** with God through the power of reconciliation.

# Chapter 8

## Creation Groans for Reconciliation

The work of reconciliation reaches far beyond individual humanity.

The mission of Jesus Christ was never limited to rescuing isolated individuals while the rest of creation remained trapped beneath corruption and death.

The Scriptures reveal something much greater.

The Savior of the World came:

- to restore humanity,
- to heal creation,
- to destroy alienation,
- and to bring all things back into harmony with God.

Paul writes:

“The whole creation groaneth and travaileth in pain together until now.” —  
Romans 8:22

This is one of the most staggering revelations in all Scripture.

Creation itself is groaning.

The earth groans beneath corruption.

Humanity groans beneath separation.

The nations groan beneath darkness.

Even the unseen realms long for restoration.



The entire creation waits for reconciliation.

# Creation Was Affected by Adam's Fall

When Adam fell,  
the effects reached far beyond the individual man.

Humanity had originally been given dominion within creation.

“Let them have dominion.” — Genesis 1:26

Because humanity fell into corruption,  
creation itself became subjected to disorder.

Paul writes:

“The creature was made subject to vanity.” — Romans 8:20

Death entered.

Decay entered.

Conflict entered.

Corruption spread throughout creation.

The earth itself began groaning beneath the weight of fallen humanity.

This is why reconciliation cannot stop at individual forgiveness alone.

The problem introduced through Adam affected the whole creation.

Therefore the reconciliation revealed through Jesus Christ reaches toward the whole creation as well.

# The Savior of the World Came for More Than Individual Salvation

Many religious systems reduce salvation to the rescue of a few individuals from judgment.

But Scripture reveals a far greater purpose.

Jesus is called:  
the Savior of the World.

Not merely:

- the Savior of a nation,
- the Savior of a denomination,
- or the Savior of a select group.

The Savior of the World came to confront the universal effects of alienation itself.

John declared:

“Behold the Lamb of God, which taketh away the sin of the world.” — John 1:29

Paul declared:

“By Him to reconcile all things unto Himself.” — Colossians 1:20

The mission of Christ reaches:

- humanity,



- earth,

- and all things.

This is the vastness of reconciliation.

---

## **Creation Waits for the Sons of God**

Paul writes:

“The earnest expectation of the creature waiteth for the manifestation of the sons of God.” — Romans 8:19

Creation is waiting for something.

It is waiting for restored humanity.

Why?

Because humanity was originally designed to reveal the nature and government of God within creation.

When humanity fell,  
creation entered bondage.

But as the image of God is restored within the sons of God,  
creation itself begins moving toward liberation.

The reconciled sons become vessels through whom the life of Christ flows into the earth.



the ministry of reconciliation is so important.

The Savior of the World is preparing a transformed people through whom restoration will spread into creation itself.

---

## **The Bondage of Corruption**

Paul writes:

“The creature itself also shall be delivered from the bondage of corruption.” —  
Romans 8:21

The entire creation currently exists beneath:

- corruption,
- decay,
- death,
- violence,
- and disorder.

Every graveyard,  
every war,  
every famine,  
every disease,  
and every sorrow  
testifies to the effects of alienation.

Creation is not functioning in its intended harmony.

But reconciliation reveals that corruption is not eternal.

The Savior of the World entered creation specifically to confront corruption itself.



The resurrection of Jesus Christ declares that:

- death will not reign forever,
- alienation will not reign forever,
- and corruption will not reign forever.

The Kingdom of God is progressively overcoming the works of darkness through reconciliation.

---

## **Reconciliation Is Cosmic in Scope**

The reconciliation revealed in Scripture is far larger than many imagine.

Paul writes:

“Whether they be things in earth, or things in heaven.” — Colossians 1:20

The blood of the Cross reaches beyond earthly boundaries.

The Finished Work of Christ reaches:

- visible realms,
- invisible realms,
- heavenly realms,
- earthly realms,
- and all creation itself.

The Savior of the World came to restore harmony throughout the universe.

This does not minimize judgment.

But the judgment itself becomes part of restoration.



The fire of God destroys corruption so that life may emerge.

The purpose of reconciliation is not endless alienation.

The purpose is restoration.

---

## **The Kingdom Advances Through Reconciliation**

The Kingdom of God advances through:

- peace,
- truth,
- transformation,
- and reconciliation.

Jesus declared:

“Blessed are the peacemakers: for they shall be called the children of God.” —  
Matthew 5:9

The sons of God carry the ministry of reconciliation into the earth.

They reveal:

- the love of the Father,
- the peace of Christ,
- and the life of the Kingdom.



EN

f the World is not raising a people of condemnation.

He is raising a reconciled people who reveal restoration.

The ministry of reconciliation becomes the means through which the Kingdom spreads into creation.

---

## **The Cross Already Secured Peace**

Paul writes:

“Having made peace through the blood of His Cross.” — Colossians 1:20

Notice the language:

“having made peace.”

The Cross established the foundation for restoration.

The Savior of the World already secured peace through His Finished Work.

Humanity still experiences the process of awakening into that reconciliation, but the foundation has already been laid through Jesus Christ.

This is why reconciliation carries such hope.

The destiny of creation is not endless corruption.

The destiny of creation is restoration through Christ.

---



 **Every Knee Shall Bow**

Paul writes:

“That at the name of Jesus every knee should bow.” — Philippians 2:10

This is not the language of eternal separation.

This is the language of universal acknowledgment.

The Savior of the World will ultimately be recognized throughout creation.

Every realm will eventually confront the reality of His Lordship.

The purpose of reconciliation is the restoration of harmony under Christ.

This is why Scripture continually moves toward:

- unity,
- peace,
- restoration,
- and God all in all.

---

## **The Groaning Creation Will Not Groan Forever**

Creation currently groans because it has not yet entered the fullness of reconciliation.

But the groaning is temporary.



EN

that creation:

“shall be delivered.”

This is the promise of reconciliation.

The Savior of the World did not enter creation to abandon it to endless corruption.

He entered creation to restore it.

The same resurrection life now working within the sons of God will ultimately reach creation itself.

The Kingdom of God is moving toward restoration.

---

## Reconciliation Leads Toward God All in All

Paul writes:

“That God may be all in all.” — 1 Corinthians 15:28

This is the ultimate direction of reconciliation.

The Father is moving creation toward:

- harmony,
- union,
- peace,
- and restored fellowship through Christ.



EN

f the World is progressively overcoming alienation until creation itself is filled with the life of God.

This is why reconciliation is such a glorious revelation.

It reveals the triumph of divine love over separation.

It reveals the victory of resurrection life over corruption.

It reveals the eternal purpose hidden within the Finished Work of Christ.

---

## **The Savior of the World Restores Creation**

Jesus Christ came not merely to rescue fragments of humanity from judgment.


The Savior of the World came:

- to destroy alienation,
- to restore the image of God,
- to reconcile humanity,
- to liberate creation,
- and to bring all things back into harmony through the power of resurrection life.

Creation groans for this reconciliation.

The nations groan for this reconciliation.

Humanity groans for this reconciliation.

And through the Finished Work of the Cross, the Kingdom of God continues  
 **EN** toward the glorious restoration of all things through Jesus Christ, the Savior of the World.

# Chapter 9

## God Is Working a Thorough Change Through the Ages

One of the greatest misunderstandings in Christianity is the belief that God's purpose is confined to a single moment in time.

Many see redemption only through the lens of isolated events while failing to understand the vast unfolding purpose of God throughout the ages.

But reconciliation is not random.

Reconciliation is progressive.

The Father is carrying creation through a divine process that moves steadily toward restoration, harmony, and fulfillment in Jesus Christ.

This is why Scripture repeatedly speaks of:

- ages,
- seasons,
- fullness,
- times appointed,
- and the purpose of God unfolding step by step.

The Savior of the World is not reacting to human history.

He is governing history according to the eternal purpose hidden within Himself before the foundation of the world.

# The Plan Was Established Before the Foundation

Paul writes:

“According as He hath chosen us in Him before the foundation of the world.” —  
Ephesians 1:4

Before Adam fell,  
before sin entered,  
before corruption touched creation,  
God already possessed a redemptive purpose hidden within Christ.

The Savior of the World was not an emergency response to human failure.

Jesus Christ is:

- the Lamb slain from the foundation of the world,
- the center of the divine plan,
- and the revelation of the eternal heart of the Father.

This means reconciliation was always part of God’s purpose.

The Cross did not surprise heaven.

The resurrection was not an afterthought.

The restoration of creation was already hidden within the mind of God from the beginning.



# The Ages Reveal the Wisdom of God

Paul writes:

“That in the ages to come He might shew the exceeding riches of His grace.” —  
Ephesians 2:7

Notice carefully:

“ages to come.”

The purpose of God extends beyond human limitation.

The Father is unveiling His wisdom progressively through the ages.

Each age reveals another dimension of:

- grace,
- truth,
- reconciliation,
- sonship,
- and restoration.

This is why reconciliation cannot be confined to narrow religious systems.

The Savior of the World is carrying creation toward a much greater fulfillment than humanity often perceives.

---

## The Firstfruits and the Greater Harvest



Scripture God works through firstfruits.

The firstfruits are never the end of the harvest.

They are the beginning.

Jesus Christ Himself became:

“The firstfruits of them that slept.” — 1 Corinthians 15:20

Likewise, the sons of God become firstfruits within creation.

Paul writes:

“We ourselves groan within ourselves, waiting for the adoption.” — Romans 8:23

The Spirit begins reconciliation within a remnant,  
a firstfruits company,  
so that restoration may eventually spread outward into creation itself.

The Savior of the World begins inwardly,  
but His purpose reaches universally.

This is why reconciliation unfolds progressively through the ages.

---



## Judgment Serves Restoration

Many misunderstand divine judgment because they interpret judgment through fear rather than reconciliation.

But throughout Scripture,

acts of God expose corruption so that restoration may emerge.



EN

The fire of God is not merely destructive.

It is purifying.

The Savior of the World confronts darkness because reconciliation requires the destruction of alienation and corruption.

Paul writes:

“Every man’s work shall be made manifest: for the day shall declare it, because it shall be revealed by fire.” — 1 Corinthians 3:13

The purpose of divine fire is transformation.

The purpose of correction is restoration.

The purpose of reconciliation is harmony.

God’s judgments move creation toward truth.

---

## The Kingdom Expands Through the Ages

Jesus described the Kingdom as:

- leaven spreading through dough,
- a seed growing into a tree,
- and light overcoming darkness.



EN

n advances progressively.

The Savior of the World is steadily bringing creation under the influence of divine life.

Paul writes:

“He must reign, till He hath put all enemies under His feet.” — 1 Corinthians 15:25

This is the unfolding triumph of reconciliation.

The reign of Christ progressively overcomes:

- death,
- fear,
- corruption,
- alienation,
- and darkness.

The Kingdom is moving toward fullness.

---

## All Things Move Toward Christ

Paul writes:

“That He might gather together in one all things in Christ.” — Ephesians 1:10

This is one of the clearest revelations of reconciliation in all Scripture.

All things move toward Christ.



gathering creation back into harmony through Jesus Christ.

The Savior of the World stands at the center of:

- history,
- redemption,
- restoration,
- and reconciliation.

Everything:

- begins in Him,
- exists through Him,
- and ultimately moves toward fulfillment in Him.

---

## **God Will Become All in All**

Paul writes:

“That God may be all in all.” — 1 Corinthians 15:28

This verse reveals the ultimate direction of reconciliation.

The Father is moving creation toward complete harmony under Christ.

Alienation will not reign forever.

Corruption will not reign forever.

Death will not reign forever.

The Kingdom of God advances until all opposition is subdued beneath the life of Christ.



EN

f the World is carrying creation toward the fullness of divine union.

This does not mean individuality disappears.

It means all creation ultimately comes into harmony beneath the government of God.

---

## Reconciliation Is Bigger Than Religion

Religion often limits God's purpose to:

- outward systems,
- denominational boundaries,
- and temporary religious experiences.

But reconciliation reveals the vastness of the eternal purpose.

The Father is restoring:

- humanity,
- creation,
- consciousness,
- and the universe itself through Christ.

The Savior of the World is not building temporary religion.

He is unveiling an eternal Kingdom.

This Kingdom grows through the ages until the glory of God fills creation.

---

# The Sons of God Participate in This Restoration

Paul writes:

“The creature waiteth for the manifestation of the sons of God.” — Romans 8:19

The reconciled sons become participants in God’s restorative purpose.

The ministry of reconciliation flows through transformed humanity.

The Savior of the World forms His life within His people so that they may become:

- peacemakers,
- ambassadors,
- and vessels of restoration.

The ages reveal the progressive expansion of this reconciliation throughout creation.

---

# The Thorough Change Continues Until Fulfillment

The reconciliation of creation is not abandoned halfway through the process.

The Father finishes what He begins.

Paul writes:



EN

Confident of this very thing, that He which hath begun a good work in you will perform it.” — Philippians 1:6

The same principle extends throughout the larger purpose of God.

The Savior of the World continues working until reconciliation reaches its intended fulfillment.

This is why hope fills the message of reconciliation.

The Father is not losing creation.

The Father is restoring creation.

The ages themselves become the unfolding revelation of this thorough change.

---

## **The Savior of the World Governs the Ages**

Jesus Christ stands at the center of all history.

The Savior of the World governs:

- time,
- ages,
- nations,
- creation,
- and redemption itself.

The Cross secured reconciliation.

The resurrection unveiled new creation.

The Spirit now works progressively throughout the ages until restoration reaches



This is the eternal purpose hidden within the Finished Work of Christ.

The Father is carrying creation toward harmony through Jesus Christ.

This is reconciliation.

This is restoration.

This is the thorough change unfolding through the ages until God becomes all in all through Jesus Christ, the Savior of the World.

## Chapter 10

# The Savior of the World Restores All Things

From Genesis to Revelation, one divine purpose flows through the entire testimony of Scripture:

restoration.

The heart of reconciliation has always pointed toward this ultimate reality.

The Father is not moving creation toward endless separation.

The Father is moving creation toward harmony through Jesus Christ.

This is the glorious conclusion of reconciliation.

The Savior of the World did not come merely:



- to forgive fragments of humanity,
- to establish temporary religion,
- or to rescue a few individuals from judgment.

The Savior of the World came:

- to destroy alienation,
- to restore the image of God,
- to reconcile creation,
- and to bring all things back into harmony through the Finished Work of Christ.

This is the final triumph of reconciliation.

---

## **The Lamb of God Takes Away the Sin of the World**

John the Baptist declared:

“Behold the Lamb of God, which taketh away the sin of the world.” — John 1:29

Notice carefully:

the sin of the world.

The mission of Jesus Christ was always universal in scope.

The Savior of the World entered humanity’s darkness to confront:

- sin,
- corruption,



EN

- alienation,

- and death itself.

The Cross was not a partial answer.

The resurrection was not a temporary victory.

The Finished Work of Christ carries within it the power of complete restoration.

---

## Reconciliation Reaches All Things

Paul writes:

“By Him to reconcile all things unto Himself.” — Colossians 1:20

This is one of the greatest declarations in all Scripture.

The reconciliation revealed through Jesus Christ reaches:

- humanity,
- creation,
- heaven,
- earth,
- visible things,
- invisible things,
- and all things.

The Savior of the World is greater than the fall of Adam.

The life of Christ is greater than corruption.



EN

n of God is greater than darkness.

The purpose of reconciliation is the restoration of harmony throughout creation.

---

## **Death Does Not Have the Final Word**

The final enemy identified in Scripture is death itself.

Paul writes:

“The last enemy that shall be destroyed is death.” — 1 Corinthians 15:26

Death entered through Adam.

Fear entered through Adam.

Corruption entered through Adam.

But through Jesus Christ,  
the reign of death is being overthrown.

The Savior of the World entered death itself and emerged victorious through resurrection life.

This is why reconciliation carries such hope.

Death does not have the final word.

Alienation does not have the final word.

Darkness does not have the final word.



The Kingdom of God moves steadily toward life, restoration, and fullness.

## The Kingdom Fills Creation

The prophets repeatedly saw a future where the glory of God fills the earth.

Isaiah declared:

“The earth shall be full of the knowledge of the Lord, as the waters cover the sea.”

— Isaiah 11:9

This is the direction of reconciliation.

The Kingdom of God expands until creation itself is filled with divine life.

The Savior of the World reigns:

- through truth,
- through peace,
- through transformation,
- and through reconciliation.

The light of Christ continues overcoming darkness.

The life of God continues swallowing corruption.

The Spirit continues restoring creation toward harmony.

---

## The New Heaven and New Earth



“And I saw a new heaven and a new earth.” — Revelation 21:1

The book of Revelation does not end in eternal chaos.

It ends in restoration.

The holy city descends.

The tabernacle of God dwells with humanity.

Tears are wiped away.

Death is destroyed.

This is the consummation of reconciliation.

The Savior of the World completes the restoration that began through the Cross and resurrection.

Revelation moves toward:

- peace,
- union,
- life,
- and restored fellowship.

---

## Behold, I Make All Things New

The enthroned Christ declares:

“Behold, I make all things new.” — Revelation 21:5

This statement captures the entire spirit of reconciliation.



The purpose of God is renewal.

The Father restores:

- hearts,
- minds,
- humanity,
- creation,
- and all things through Jesus Christ.

The Savior of the World is not merely preserving the old creation.

He is unveiling new creation reality.

This is why reconciliation is a thorough change.

Everything touched by the life of Christ moves toward restoration.

---

## **Every Knee Shall Bow**

Paul writes:

“At the name of Jesus every knee should bow.” — Philippians 2:10

The lordship of Christ will ultimately be acknowledged throughout creation.

The Savior of the World stands at the center of all existence.

The purpose of reconciliation is not endless division.



EN

is restored harmony beneath the reign of Christ.

This is why Scripture continually points toward:

- unity,
  - restoration,
  - peace,
  - and God all in all.
- 

## **God Will Be All in All**

Paul writes:

“That God may be all in all.” — 1 Corinthians 15:28

This is the final vision of reconciliation.

The Father is moving creation toward complete harmony through Jesus Christ.

The Kingdom advances until:

- alienation is overcome,
- corruption is swallowed up,
- death is destroyed,
- and creation enters restored fellowship with God.

The Savior of the World carries history toward this fulfillment.

The ages themselves move toward this consummation.

The Finished Work of Christ guarantees this ultimate victory.



# The Ministry of Reconciliation

## Continues

Until the fullness comes,  
the ministry of reconciliation continues flowing through the sons and daughters of  
God.

Paul writes:

“God hath given to us the ministry of reconciliation.” — 2 Corinthians 5:18

The reconciled become ministers of reconciliation.

The transformed become ambassadors of peace.

The sons of God reveal:

- the love of the Father,
- the life of Christ,
- and the restoration hidden within the Kingdom.

The Savior of the World continues working through His people to spread  
reconciliation throughout the earth.

---

# The Thorough Change Is Already

## Unfolding

Even now,



EN

working throughout creation.

Hearts are being transformed.  
 Minds are being renewed.  
 The image of God is being restored.  
 The sons of God are awakening.

The Kingdom of God continues advancing through reconciliation.

The Savior of the World is actively restoring humanity through the power of resurrection life.

This thorough change has already begun.

And it will continue unfolding until creation itself enters the fullness of restored harmony through Jesus Christ.

---

## **The Triumph of the Savior of the World**

The final testimony of reconciliation is victory.

Not the victory of human religion.

Not the victory of fear.

But the victory of divine love through Jesus Christ.

The Savior of the World entered:

- darkness,
- death,
- condemnation,



EN

nation,

and overcame them through the Finished Work of the Cross.

Because of Jesus Christ:

- reconciliation is possible,
- transformation is possible,
- restoration is possible,
- and new creation is possible.

This is the Gospel of reconciliation.

This is the revelation of the Kingdom.

This is the thorough change unfolding through the ages.

And through Jesus Christ, the Savior of the World, the Father is restoring humanity, creation, and all things back into harmony with Himself through the power of resurrection life and the Finished Work of the Cross.

## Scripture References for

# Savior of the World — Reconciliation: A Thorough Change

## Genesis

- Genesis 1:26–28
- Genesis 3:7–10
- Genesis 3:8

## Psalms & Proverbs

- Proverbs 4:18



EN

## Isaiah

- Isaiah 11:9
- Isaiah 25:8

## Matthew

- Matthew 5:9
- Matthew 16:25

## John

- John 1:29
- John 3:16
- John 8:32
- John 12:24
- John 14:9
- John 19:30

## Acts

- Acts 3:21

## Romans

- Romans 3:20
- Romans 5:12
- Romans 6:6
- Romans 8:5–7
- Romans 8:11
- Romans 8:14
- Romans 8:19–23
- Romans 8:21



EN

8:22

8:29

- Romans 11:36
- Romans 12:2

## 1 Corinthians

- 1 Corinthians 2:16
- 1 Corinthians 3:13
- 1 Corinthians 15:20
- 1 Corinthians 15:22
- 1 Corinthians 15:25–28
- 1 Corinthians 15:45
- 1 Corinthians 15:49
- 1 Corinthians 15:50
- 1 Corinthians 15:55

## 2 Corinthians

- 2 Corinthians 3:18
- 2 Corinthians 5:14
- 2 Corinthians 5:17–21

## Galatians

- Galatians 2:20
- Galatians 4:19

## Ephesians

- Ephesians 1:4
- Ephesians 1:9–10
- Ephesians 2:7
- Ephesians 2:14
- Ephesians 4:18



EN

ns 4:22–24

## Philippians

- Philippians 1:6
- Philippians 2:5
- Philippians 2:10–11
- Philippians 2:13

## Colossians

- Colossians 1:15–21
- Colossians 1:27
- Colossians 2:15
- Colossians 3:2
- Colossians 3:9–10

## 1 Thessalonians

- 1 Thessalonians 5:23

## 1 Timothy

- 1 Timothy 2:4

## 2 Timothy

- 2 Timothy 1:7

## Hebrews

- Hebrews 9:26
- Hebrews 10:1–4

## 1 John



EN

1:18

## Revelation

- Revelation 5:13
  - Revelation 21:1–5
- 

## The Finished Work of Christ App

Access hundreds of prophetic books, teachings, Revelation studies, Kingdom writings, and Gospel resources inside [The Finished Work of Christ App](#).

Explore teachings on:

- The Savior of the World
- The Finished Work of Christ
- Reconciliation
- The Kingdom of God
- The Book of Revelation
- Sonship
- The Plan of the Ages
- The Gospel of Grace
- and the Restoration of All Things.

Download the app and carry the growing Library of Revelation with you anywhere.



EN

## *Savior of the World Series*

1. [\*\*\*SAVIOR OF THE WORLD\*\*\* — THE FINISHED WORK REVEALED](#)
2. [\*\*\*Savior of the World\*\*\* — Reconciliation: God Was Never at War With Man](#)
3. [\*\*\*Savior of the World\*\*\* — Reconciliation: God Was in Christ Reconciling the World Unto Himself](#)
4. [\*\*\*Savior of the World\*\*\* — Who Chooses: God or Man?](#)
5. [\*\*\*Join Our Facebook Page and Group\*\*\*](#)

## Leave a Reply

Logged in as Carl Timothy Wray. [Edit your profile](#). [Log out?](#) Required fields are marked \*

Comment \*

Post Comment

### Connect With Zion University

Follow and share the revelation across every platform with the voice of



Zion is sounding to all  
nations.

 Website

 YouTube

 Facebook

 Instagram

 TikTok

 Pinterest

 Medium

 LinkedIn

 Archive.org

© 2026 THE FINISHED WORK OF CHRIST - WordPress Theme by [Kadence WP](#)



EN