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Savior of the World — Reconciliation: God Was Never at War With Man

Savior of the World — Reconciliation Revealed Through the Finished Work of Christ, the Love of the Father, and the Thorough Change That Restores Humanity Back Into Union With God

By Carl Timothy Wray

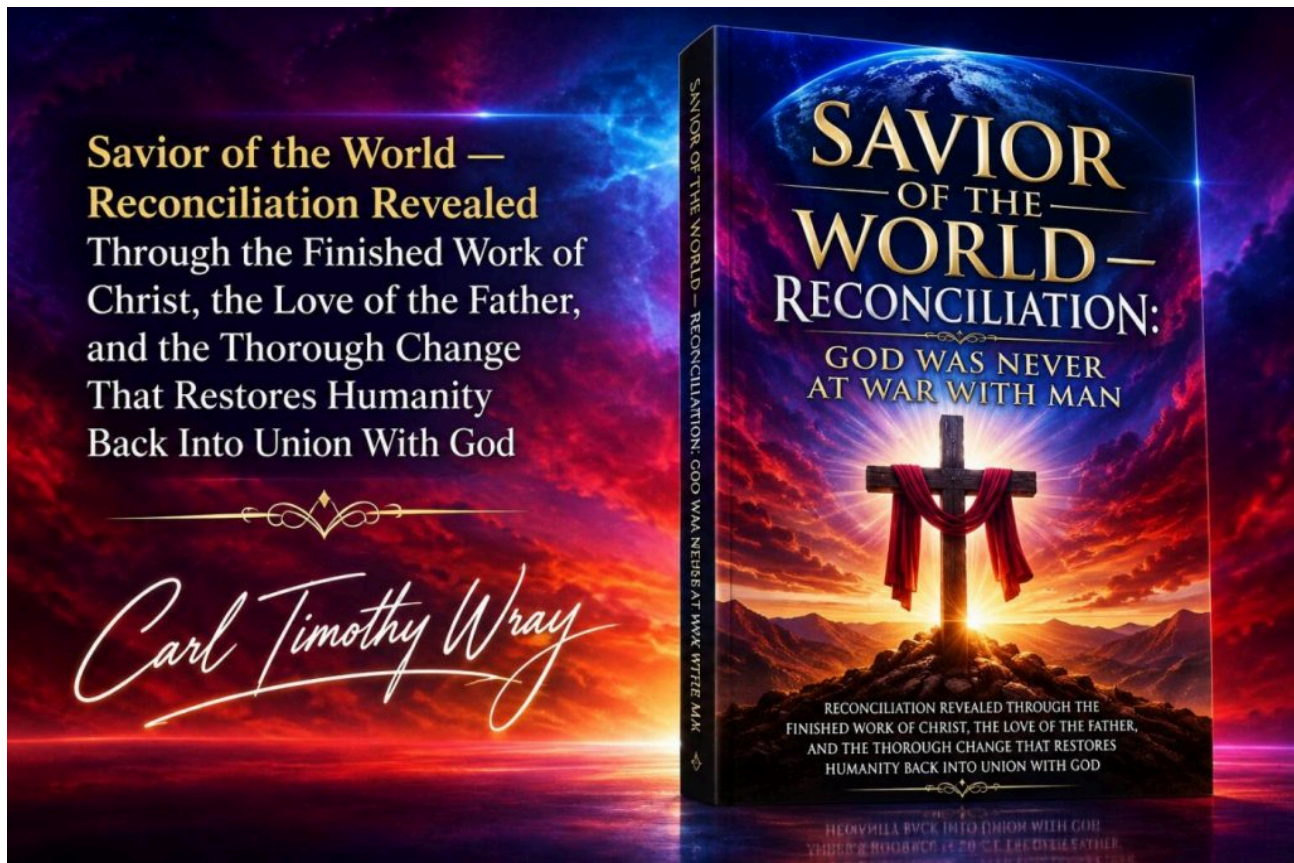


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Author

[Carl Timothy Wray](#) is the founder of [The Finished Work of Christ](#) and a prolific author dedicated to unveiling the full counsel of God from Genesis to Revelation. Through hundreds of books, teachings, and prophetic writings, Wray focuses on the Finished Work of Christ, the reconciliation of all things, the revelation of the sons of God, the Kingdom of God, and the eternal purpose hidden within the Plan of the Ages. His writings challenge religious traditions while revealing the love, victory, and fullness of God's purpose through Jesus Christ.

Savior of the World — Reconciliation: God Was Never at War With Man reveals the true biblical meaning of reconciliation through the Finished Work of Christ. This book explores how God was in Christ reconciling the world unto Himself, not imputing humanity's trespasses against them, and unveils the love of the Father that never changed toward mankind. Through powerful Scripture from Genesis to Revelation, this book exposes religious misconceptions about wrath, appeasement, and separation while revealing reconciliation as a thorough transformation that restores humanity back into union with God. Topics include the Cross, propitiation, the ministry of reconciliation, the reconciliation of all things, the Plan of the Ages, and the ultimate restoration of creation through [Jesus Christ](#).



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Savior of the World: Introduction

🔥 The Greatest Misunderstanding in Religion

One of the greatest misunderstandings in the history of religion is the belief that God was at war with man.

For generations, multitudes have been taught that the Father stood against humanity in anger, wrath, and hostility, and that Jesus Christ came to calm an offended God. Entire systems of theology have been built upon the idea that the Cross changed God's attitude toward mankind. But the testimony of Scripture reveals something far more glorious, far more powerful, and far more beautiful than



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imagined.

The truth is this:

God was never at war with man.

From the very beginning, it was man who fled from God.

It was Adam who hid in the garden.

It was humanity that became alienated in mind through wicked works.

It was the carnal mind that became enmity against God.

Yet even while humanity walked in darkness, the heart of the Father never changed.

The Cross was not the revelation of a God finally willing to love.

The Cross was the revelation of a God who had always loved.

“God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them.” — 2 Corinthians 5:19

This book is not merely about forgiveness.

It is about reconciliation.

It is about the thorough change brought forth through Jesus Christ that restores humanity back into harmony, union, and fellowship with God. It is about the Finished Work of Christ revealed through the love of the Father. It is about the ministry of reconciliation given to the sons of God. And ultimately, it is about the great purpose of God to reconcile all things unto Himself — whether things in heaven or things in earth.

Throughout these chapters we will journey through:

- the true meaning of reconciliation,
- the purpose of the Cross,
- the revelation of the Father,



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Transformation of humanity,

- the reconciliation of all things,

- and the eternal victory of the Lamb of God who takes away the sin of the world.

This is not a message of shallow religion.

This is the revelation of the heart of God.

The Father was never your enemy.

And the Cross stands forever as the eternal witness of His love.

Chapter 1

What Does Reconciliation Mean?



Reconciliation Is More Than Forgiveness

Few words in Scripture carry more depth, beauty, and prophetic power than the word reconciliation.

Most believers have heard the word used in sermons, teachings, and religious conversations, yet very few have truly explored its meaning through the full counsel of God. In many circles reconciliation has been reduced to little more than forgiveness or peaceful feelings between God and man. But the Spirit of God reveals reconciliation as something far greater than mere outward peace.

Reconciliation is transformation.

It is restoration.

It is the thorough change that brings humanity back into harmony and union with God Himself.



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Paul wrote:

“And, having made peace through the blood of His cross, by Him to reconcile all things unto Himself.” — Colossians 1:20

This is not shallow language.

This is not temporary peace.

This is not religion attempting to cover over man’s condition.

This is God bringing all things back into Himself through Jesus Christ.

From Genesis to Revelation, reconciliation stands as one of the great pillars of redemption. It is woven into the Cross, the resurrection, the Kingdom, the ministry of the sons of God, and the ultimate restoration of all things.

To understand reconciliation correctly is to begin seeing the very heart of God.

The Meaning of the Word Reconciliation

The New Testament word translated reconciliation comes primarily from the Greek words:

- allasso
- katallasso
- apokatallasso

These words carry the meaning:

- to change,
- to exchange,



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to bring to harmony,
to bring back into union,

- to thoroughly transform.

This is important because reconciliation is not merely legal language.
It is transformational language.

The Spirit was not simply speaking about God adjusting paperwork in heaven.
The Spirit was speaking about a thorough change within humanity itself.

Reconciliation means that something out of harmony is brought back into harmony.
Something alienated is restored.
Something hostile is transformed.

Paul writes:

“And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath He reconciled.” — Colossians 1:21

Notice carefully:
the alienation was in the mind of man.

God did not become alienated from His creation.
Man became alienated from God through darkness, fear, sin, and the carnal mind.

Therefore reconciliation is the work of God removing the separation that existed within humanity and restoring mankind back into fellowship with Himself.

Reconciliation Is a Thorough Change

One of the deepest meanings within reconciliation is the idea of a thorough change.



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change.

Not temporary change.

Not outward religious reform.

A thorough change.

This is why reconciliation cannot be separated from new creation.

“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.” — 2 Corinthians 5:17

The Cross does not merely improve Adam.

The Cross ends Adam.

The old man, the hostile mind, the separated nature, and the self-centered life are brought to death through Christ so that a new creation can arise in union with God.

This is reconciliation.

It is humanity being restored back into the image and likeness of God through Jesus Christ.

Religion often teaches behavior modification.

But reconciliation produces transformation from within.

The law could restrain behavior.

But only Christ can reconcile the heart.

The Cross Was the Beginning of Restoration



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When sin entered the world through Adam, humanity entered alienation:

- alienation from God,
- alienation from truth,
- alienation from life,
- alienation from one another.

Adam hid among the trees.
Fear entered the human heart.
The mind of man became darkened.

But even in the garden, God came searching.

That single picture reveals the heart of reconciliation.

God pursued man long before man ever pursued God.

And throughout Scripture the Father continued moving toward humanity:

- through covenant,
- through prophets,
- through promises,
- through shadows,
- through sacrifices,
- until finally He came Himself in Jesus Christ.

“God was in Christ, reconciling the world unto Himself.” — 2 Corinthians 5:19

The Cross was not God turning toward man for the first time.
The Cross was the revelation that God had always been moving toward man in love.



Reconciliation and Peace

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Paul declares:

“Having made peace through the blood of His cross.” — Colossians 1:20

Peace is one of the fruits of reconciliation.

Where there is alienation, there is conflict.

Where there is separation, there is fear.

Where there is darkness, there is unrest.

But reconciliation restores peace because reconciliation restores union.

The peace of God is not merely emotional calmness.

It is the result of restored harmony between God and man.

This is why Christ is called:

- the Prince of Peace,
- the Mediator,
- the Lamb of God,
- and the Savior of the World.

He did not come merely to improve humanity's condition.

He came to restore humanity back into union with the Father.

The Ministry of Reconciliation

Reconciliation is not only something Christ accomplished.

It is also something entrusted to the sons of God.

“And all things are of God, who hath reconciled us to Himself by Jesus Christ, and hath given to us the ministry of reconciliation.” — 2 Corinthians 5:18

The reconciled become ministers of reconciliation.

This is the calling of the Kingdom.

Not condemnation.

Not hostility.

Not religious superiority.

But reconciliation.

The sons of God carry the message that the Father has made peace through the blood of His Cross and is calling humanity back into Himself.

This ministry reveals the true nature of God.

Not a God of endless hostility.

Not a God eternally at war with creation.

But a Father restoring all things through Christ.



The Restoration of All Things

Reconciliation ultimately stretches beyond the individual believer.

It reaches toward:



- heaven,
- earth,
- principalities,
- powers,
- and all things created by God.

Paul writes:

“By Him to reconcile all things unto Himself; by Him, I say, whether they be things in earth, or things in heaven.” — Colossians 1:20

This reveals the majestic scope of redemption.

The Cross is not a small event affecting a tiny number of people.

The Cross is the center of God’s eternal purpose to restore harmony to all creation.

The Savior of the World came to reconcile the world.

And reconciliation begins with a thorough change.

Chapter 2

God Was Never the Enemy



The False Image Religion Created

One of the greatest tragedies in religious history is the false image of God that has been presented to humanity.

For generations countless people have been taught that the Father stood against mankind in anger, hostility, and vengeance, waiting to destroy sinners unless His



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somehow satisfied. Many have imagined God as distant, offended, and violent — while Jesus appears as the loving One attempting to calm an angry Father.

But the revelation of Jesus Christ destroys this false picture completely.

Jesus did not come to change the Father's heart toward humanity.

Jesus came to reveal the Father's heart.

This is one of the central revelations of *Savior of the World — Reconciliation: God Was Never at War With Man*.

The Cross was not the moment God decided to love humanity.

The Cross was the unveiling of the love that had always existed within the Father from the foundation of the world.

“God is love.” — 1 John 4:8

Not “God became love.”

Not “God learned love.”

Not “God temporarily showed love.”

God IS love.

Love is not merely something God does.

Love is what God is.



The Father Never Changed

Scripture declares:

“For I am the Lord, I change not.” — Malachi 3:6



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Christ the same yesterday, and today, and forever.” — Hebrews 13:8

“With whom is no variableness, neither shadow of turning.” — James 1:17

These verses destroy the idea that God moved from hatred to love.

The Father was not wrathful in the Old Testament and loving in the New Testament. He was not an enemy before the Cross and a Savior afterward.

The same God who walked with Adam in the garden...
the same God who pursued Israel through the wilderness...
the same God who spoke through the prophets...
was the very God manifested in Jesus Christ reconciling the world unto Himself.

Religion often presents two different Gods:

- a harsh God of judgment,
- and a merciful Jesus of grace.

But Jesus declared:

“He that hath seen Me hath seen the Father.” — John 14:9

Christ did not come to reveal a different God.

Christ came to reveal the true God.

And the true God was never at war with man.

Humanity Hid From God

When sin entered the world through Adam, something terrible happened within



Fear entered the heart of man.

Adam said:

“I heard Thy voice in the garden, and I was afraid.” — Genesis 3:10

Notice carefully:

God did not hide from Adam.

Adam hid from God.

The separation was not caused by God withdrawing His love.

The separation was caused by humanity falling into darkness, fear, shame, and self-consciousness.

Ever since the garden, the human race has lived under:

- fear,
- guilt,
- condemnation,
- and alienation in the mind.

But even after Adam sinned, God still came walking in the garden searching for man.

That single image reveals the heart of reconciliation.

God pursued humanity even while humanity fled from Him.

This is why *Savior of the World — Reconciliation* reveals that reconciliation begins with the Father moving toward man long before man ever moves toward God.

The Carnal Mind Became the Enemy

Paul reveals the true source of hostility:

“Because the carnal mind is enmity against God.” — Romans 8:7

Notice what Paul does NOT say.

He does not say:

“God is enmity against man.”

He says:

the carnal mind is enmity against God.

The warfare existed within fallen humanity.

The hostile realm was:

- the Adamic nature,
- the self-willed mind,
- the fear-filled heart,
- the consciousness separated from the life of God.

The war was never originating from the Father.

God remained what He had always been:

- light,
- love,
- life,
- mercy,



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ce.

Humanity became alienated in mind through wicked works.

“And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath He reconciled.” — Colossians 1:21

The enemy was not God.

The enemy was the fallen condition of man.

God Was in Christ Reconciling the World

One of the most powerful verses in all Scripture declares:

“God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them.” — 2 Corinthians 5:19

This verse destroys the idea that God was separated from humanity in hatred.

The Father Himself was in Christ.

Not distant from Christ.

Not opposing Christ.

Not being convinced by Christ.

God was IN Christ.

And what was He doing?



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the world unto Himself.

Not counting humanity's trespasses against them.

This is one of the great pillars of *Savior of the World* — *Reconciliation*.

The ministry of Jesus was not about persuading God to forgive humanity.

The ministry of Jesus was about revealing that the Father had already moved toward humanity in love.

The Cross was not divine reluctance.

The Cross was divine self-giving love.

The Cross Revealed the Father

At Calvary the true nature of God was unveiled before heaven and earth.

Even while humanity crucified the Son of God, Jesus cried:

“Father, forgive them; for they know not what they do.” — Luke 23:34

What kind of God speaks forgiveness while being murdered?

What kind of love responds to hatred with mercy?

This is the revelation religion has often missed.

The Cross did not reveal a God demanding blood before He could love.

The Cross revealed a God willing to pour Himself out in order to restore humanity
ion with Himself.



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This is why John wrote:

“For God so loved the world, that He gave His only begotten Son.” — John 3:16

The giving of Christ was not produced by wrath.

The giving of Christ was produced by love.

The Savior of the World

John the Baptist declared:

“Behold the Lamb of God, which taketh away the sin of the world.” — John 1:29

Not the sin of a tiny group.

Not the sin of one nation.

Not the sin of a religious system.

The sin of the world.

The title *Savior of the World* reveals the heart of reconciliation itself.

The Father sent the Son into the world not to condemn the world, but that the world through Him might be saved.

“For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.” — John 3:17

This is the true spirit of reconciliation.



Not condemnation.

Not hostility.

Not endless vengeance.

But restoration.

The Savior of the World came to bring humanity back into harmony with God.

Reconciliation Reveals the Love of the Father

The deeper reconciliation is understood, the more beautiful the Father becomes.

Fear begins to disappear.

Condemnation begins to break.

The heart begins to awaken to grace.

The believer no longer sees God as distant, hostile, or reluctant.

Instead, the believer begins to see:

- a Father searching for Adam,
- a Shepherd seeking the lost sheep,
- a Savior forgiving His enemies,
- a Lamb taking away the sin of the world,
- and a God reconciling all things unto Himself.

This is the revelation of reconciliation.



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er at war with man.

The war existed within fallen humanity.

And through Jesus Christ, the Father has moved to restore all things back into Himself through love, grace, truth, and the Finished Work of the Cross.

Chapter 3

God Was in Christ Reconciling the World

The Center of Reconciliation

There may be no greater statement in all of Scripture concerning reconciliation than these words written by the apostle Paul:

“To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them.” — 2 Corinthians 5:19

This verse stands at the center of the revelation of reconciliation.

It destroys the false idea that the Father was separated from the Son at the Cross in hostility toward humanity. It reveals instead that God Himself was actively present in Christ bringing the world back into harmony with Himself.

Not counting sins.

Not demanding vengeance.

Not moving away from mankind.

But reconciling.

This is one of the foundational revelations of *Savior of the World — Reconciliation*.



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was never absent from redemption.

The Father Himself initiated redemption.

The Cross was not man reaching toward God.
The Cross was God reaching toward man.

God Was IN Christ

The wording of Paul is deeply important.

He did not say:

“Christ was trying to reconcile God.”

He said:

“God was in Christ.”

This changes everything.

Religion often presents the Father and the Son almost as opposites:

- the Father angry,
- the Son merciful,
- the Father demanding punishment,
- the Son providing love.

But the gospel reveals perfect unity between the Father and the Son.

Jesus declared:



“Father and Son are one.” — John 10:30

And again:

“The Father that dwelleth in Me, He doeth the works.” — John 14:10

The ministry of Jesus was the visible unveiling of the invisible God.

Every healing revealed the Father.

Every act of mercy revealed the Father.

Every word of forgiveness revealed the Father.

Every embrace of sinners revealed the Father.

And ultimately the Cross revealed the Father.

God was not standing apart from Calvary.

God was IN Christ reconciling the world unto Himself.

Reconciling the WORLD

Paul does not say:

“God was reconciling a few people.”

He says:

“God was in Christ, reconciling the WORLD unto Himself.”

This reveals the breathtaking scope of reconciliation.

The mission of Jesus was never small.



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God came:

- for the world,
- into the world,
- to save the world.

John declares:

“And we have seen and do testify that the Father sent the Son to be the Savior of the world.” — 1 John 4:14

This title — *Savior of the World* — reveals the heart of God’s eternal purpose.

Christ did not come merely to start another religion.
He came to restore creation.

The reconciliation accomplished at the Cross reaches beyond:

- tribes,
- denominations,
- nations,
- and religious systems.

Its scope is as wide as humanity itself.

The world that fell in Adam is the world God purposes to restore through Christ.

Not Imputing Their Trespasses

Paul continues:

“Not imputing their trespasses unto them.”



This statement alone overturns much of traditional religious thinking.

The word impute means:

- to charge against,
- to account,
- to place upon one's record.

Paul reveals that reconciliation flows from the heart of a God who is not standing against humanity counting sins with vengeance.

Instead, God Himself provided the reconciliation through Christ.

This does not mean sin is ignored.

It means sin is dealt with through the Finished Work of Christ.

The Cross was not God losing control in rage.

The Cross was God overcoming sin through self-sacrificial love.

Religion often focuses on punishment.

Reconciliation focuses on restoration.

Religion magnifies separation.

Reconciliation restores union.

Religion declares distance.

Reconciliation reveals nearness.



The Ministry of Reconciliation



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ys:

“And hath committed unto us the word of reconciliation.” — 2 Corinthians 5:19

This is extraordinary.

The reconciled become carriers of reconciliation.

Those restored through Christ become ambassadors of the Kingdom.

Not ambassadors of fear.

Not ambassadors of condemnation.

Not ambassadors of wrath.

Ambassadors of reconciliation.

This is one of the great missing dimensions within modern religion.

Much preaching has centered on threatening humanity rather than revealing the heart of the Father.

But the ministry entrusted to the sons of God is the ministry of reconciliation.

Paul writes:

“Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ’s stead, be ye reconciled to God.” — 2 Corinthians 5:20

Notice the beauty of this appeal.

God is beseeching humanity.

The Creator is calling creation back into Himself.



This is not the language of hatred.
This is the language of redeeming love.

The Cross Revealed God's Intention

The Cross was not an accident.
It was not divine failure.
It was not God reacting to human rebellion.

The Cross was the revelation of the eternal purpose hidden within God from before the foundation of the world.

Reconciliation was always the intention.

This is why Scripture says:

“For God so loved the world, that He gave His only begotten Son.” — John 3:16

The giving of Christ came from love.

And this love existed before humanity ever repented.
Before humanity ever understood truth.
Before humanity ever sought God.

“But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us.” — Romans 5:8

The Father moved toward humanity first.

This is the spirit of reconciliation.



The Lamb of God

When John the Baptist saw Jesus, he cried:

“Behold the Lamb of God, which taketh away the sin of the world.” — John 1:29

Notice:

the Lamb was God’s Lamb.

Not man’s attempt to reach heaven.

Not religion attempting to satisfy deity.

God provided the Lamb Himself.

Just as Abraham prophetically declared:

“God will provide Himself a lamb.” — Genesis 22:8

The reconciliation of the world was initiated by God, provided by God, accomplished by God, and revealed through Jesus Christ.

This is why reconciliation cannot be separated from the Finished Work.

The work was accomplished through Christ.

The peace was made through the blood of His Cross.

The reconciliation was initiated by the Father Himself.

Heaven and Earth Reconciled in Christ



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in Colossians:

“For it pleased the Father that in Him should all fullness dwell; and, having made peace through the blood of His Cross, by Him to reconcile all things unto Himself.” — Colossians 1:19–20

Reconciliation is cosmic in scope.

It reaches:

- heaven and earth,
- visible and invisible realms,
- humanity and creation,
- nations and generations.

Christ stands as the meeting place between:

- God and man,
- heaven and earth,
- spirit and creation.

Through Him peace is made.

Through Him harmony is restored.

Through Him the world is being brought back into union with God.

This is why the message of *Savior of the World — Reconciliation* is not a small theological idea.

It is the unveiling of God’s eternal purpose to restore all things through Jesus Christ.



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...e **World Belongs to Christ**

The world belongs to the One who created it.

Paul writes:

“For by Him were all things created.” — Colossians 1:16

The same One who created the world came to redeem the world.

The same One who formed humanity entered humanity.

The same One who breathed life into Adam breathed reconciliation into creation through the Cross.

Nothing reveals the heart of God more clearly than this:

- the Creator became the Redeemer,
- the Father revealed Himself through the Son,
- and God was in Christ reconciling the world unto Himself.

This is the gospel of reconciliation.

And this reconciliation will continue unfolding until all things are brought into harmony under the reign of Jesus Christ, the Savior of the World.

Chapter 4

The Cross Revealed the Heart of the Father



Calvary Was the Revelation of Love

The Cross of Jesus Christ stands at the center of human history.



Empires have risen and fallen around it.

Nations have fought over it.

Religions have argued about it.

Countless sermons have been preached concerning it.

Yet many still misunderstand what Calvary truly revealed.

For generations religion has often presented the Cross primarily as the place where an angry God finally received satisfaction for His wrath. The Father has been portrayed as distant, offended, and hostile, while Jesus appears as the loving One standing between humanity and divine vengeance.

But the revelation of reconciliation unveils something infinitely greater.

The Cross did not reveal the hatred of God toward mankind.

The Cross revealed the love of the Father toward mankind.

This is one of the central pillars of *Savior of the World — Reconciliation: God Was Never at War With Man*.

Calvary was not the moment God began loving humanity.

Calvary was the unveiling of the love that had existed in the Father from before the foundation of the world.



He That Has Seen Me Has Seen the Father



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ed:

“He that hath seen Me hath seen the Father.” — John 14:9

These words change everything.

Christ did not come to reveal a different God.

Christ came to reveal the true nature of God.

Every act of Jesus unveiled the Father:

- healing the broken,
- touching lepers,
- forgiving sinners,
- eating with outcasts,
- raising the dead,
- washing feet,
- and laying down His life.

If we want to know what the Father is like, we must look at Jesus Christ.

Hebrews declares:

“Who being the brightness of His glory, and the express image of His person.” —
Hebrews 1:3

Jesus is not merely a messenger from God.

He is the exact expression of God’s nature.

Therefore the Cross becomes the ultimate unveiling of the Father Himself.

At Calvary heaven revealed the true heart of God.

Father, Forgive Them

Perhaps no words spoken at the Cross reveal reconciliation more powerfully than these:

“Father, forgive them; for they know not what they do.” — Luke 23:34

Humanity was murdering the Son of God.

The religious system mocked Him.

Rome crucified Him.

The crowds rejected Him.

His disciples fled from Him.

Yet from the Cross came forgiveness.

Not vengeance.

Not curses.

Not destruction.

Forgiveness.

This reveals the spirit of the Father.

Even while humanity walked in blindness and hostility, the heart of God moved toward reconciliation.

This is why *Savior of the World — Reconciliation* reveals that the Cross was never about God becoming merciful.

The Cross revealed that God had always been merciful.

God So Loved the World

The most famous verse in Scripture contains one of the deepest revelations of reconciliation:

“For God so loved the world, that He gave His only begotten Son.” — John 3:16

Notice carefully:
the giving of the Son flowed from love.

Not rage.
Not hatred.
Not hostility.

Love.

The Father did not give Jesus because He despised the world.

The Father gave Jesus because He loved the world.

This truth overturns the false religious image of a God unwilling to save until blood persuaded Him.

The Cross was initiated by divine love.

The Lamb was not wringing mercy out of the Father.
The Lamb was the revelation of the Father’s mercy.

The Father Was IN the Sacrifice

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“God was in Christ, reconciling the world unto Himself.” — 2 Corinthians 5:19

The Father was not standing outside the Cross demanding payment from another.

The Father Himself was present within the redemptive work of Christ.

This is one of the deepest mysteries of reconciliation.

At Calvary:

- God entered human suffering,
- God bore human hostility,
- God confronted sin,
- God absorbed violence,
- and God overcame evil through love.

The Cross reveals divine self-giving.

The Creator stepped into creation to restore creation back into Himself.

This is why reconciliation cannot be separated from the revelation of the Father.

The Cross Exposed the Darkness of Man

While the Cross revealed the love of God, it also exposed the darkness within fallen humanity.

The violence of the mob,

the hatred of religion,

the fear of political systems,

the blindness of the carnal mind

were all manifested at Calvary.



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Humanity crucified the One who came to save them.

Yet instead of destroying humanity, Christ responded with mercy.

The darkness of man became the backdrop upon which the love of God was revealed.

Paul writes:

“But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us.” — Romans 5:8

Not after humanity became righteous.

Not after mankind cleaned itself up.

Not after the world deserved mercy.

While we were yet sinners.

This is reconciliation.

The Cross Was Never Divine Child Abuse

Many have unknowingly preached the Cross as though the Father violently punished the Son in order to calm His anger.

But reconciliation reveals a far deeper mystery.

Jesus declared:



“No man taketh it from Me, but I lay it down of Myself.” — John 10:18

The Cross was voluntary love.

The Son willingly laid down His life.

The Father willingly gave the Son.

The Spirit willingly empowered the sacrifice.

The Godhead moved together in redemption.

The Father was not against the Son.

The Father was IN the Son reconciling the world.

This is why the Cross must never be interpreted through pagan ideas of angry gods demanding blood sacrifices.

The Cross was the self-giving love of God entering death itself in order to destroy death and restore humanity.

The Lamb Provided by God

In Genesis 22 Abraham prophetically declared:

“God will provide Himself a lamb.” — Genesis 22:8

This statement reaches its fulfillment in Jesus Christ.

God Himself provided the sacrifice.

The sacrifice was not man attempting to appease God.



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was God moving toward humanity in grace.

Every Old Testament sacrifice pointed toward this moment:

- not to reveal a bloodthirsty deity,
- but to reveal the coming Lamb of God who would take away the sin of the world.

John the Baptist cried:

“Behold the Lamb of God, which taketh away the sin of the world.” — John 1:29

The Lamb belongs to God because reconciliation originated within the heart of the Father Himself.

Love Stronger Than Sin

At the Cross:

- sin reached its darkest expression,
- hatred reached its deepest violence,
- death reached its greatest moment,
- and hell unleashed its fury.

Yet love triumphed over all of it.

This is the glory of reconciliation.

The Father did not overcome evil through greater violence.
He overcame evil through self-giving love.

This is where the Cross stands forever as the ultimate revelation of God's nature.



Not endless hostility.
Not eternal vengeance.
Not divine hatred.

Love.

Holy love.
Redeeming love.
Reconciling love.

The Savior of the World Revealed

The deeper the Cross is understood, the more clearly the title *Savior of the World* begins to shine.


Jesus did not come merely to save individuals from punishment.

He came to restore humanity back into union with God.

The Cross revealed:

- the heart of the Father,
- the love behind redemption,
- the purpose of reconciliation,
- and the eternal plan hidden within God from the beginning.

Calvary declares forever:
God was never at war with man.

The Father Himself entered the suffering of humanity through Christ in order to
 **EN** the world unto Himself through love, mercy, grace, and the Finished Work
of the Cross.

Chapter 5

Christ Did Not Die to Change God

One of Religion's Greatest Errors

One of the greatest misconceptions ever taught within religion is the idea that Jesus Christ died in order to change God's attitude toward humanity.

For centuries many have imagined the Father as furious, wrathful, and unwilling to forgive until the blood of Jesus somehow persuaded Him to become merciful. Entire systems of theology have portrayed the Cross as though Christ stood between mankind and an angry God desperate to destroy sinners.

But reconciliation reveals something far more glorious.

Christ did not die to change God.

Christ died to change man.

This is one of the foundational revelations of *Savior of the World — Reconciliation: God Was Never at War With Man*.

The Cross did not transform the Father from hatred into love.

The Cross revealed that the Father had always loved.

The change required in reconciliation was never within God.



was needed within humanity.

God Never Needed Reconciliation

Scripture never says:

“God was reconciled to man.”

Scripture consistently says:

man was reconciled to God.

Paul writes:

“And all things are of God, who hath reconciled us to Himself by Jesus Christ.” —
2 Corinthians 5:18

And again:

“For if, when we were enemies, we were reconciled to God by the death of His Son.” — Romans 5:10

Notice carefully:

WE were the enemies.

The hostility existed within fallen humanity.

The carnal mind was at war with God.

Fear was in man.

Alienation was in man.

Darkness was in man.

But the Father Himself remained:



- holy,

- merciful,
- and full of love.

Religion often reverses the message and portrays God as the hostile party needing to be calmed down.

But the gospel of reconciliation reveals that God Himself initiated peace through Christ.

The Meaning of Propitiation

One of the most misunderstood words in theology is the word propitiation.

Paul writes:

“Whom God hath set forth to be a propitiation through faith in His blood.” —
Romans 3:25

Many have interpreted propitiation through pagan concepts, imagining God as an enraged deity needing blood to satisfy His fury.

But the revelation of reconciliation shows something far deeper.

Propitiation is not about changing God’s heart.

Propitiation is about opening the way for humanity to return into harmony with God.

The Father Himself provided the Lamb.



The sacrifice did not originate in human effort trying to calm heaven.
The sacrifice originated in divine love reaching toward fallen humanity.

“God was in Christ, reconciling the world unto Himself.” — 2 Corinthians 5:19

The Cross was not God turning merciful.
The Cross was mercy revealing itself.

God Provided the Lamb

In Genesis 22 Abraham prophetically declared:

“God will provide Himself a lamb.” — Genesis 22:8

This single statement unveils the heart of reconciliation.

The Father did not demand that man provide a sacrifice to appease Him.

The Father Himself provided the sacrifice.

This changes the entire perspective of redemption.

The Cross was initiated by God.
The Lamb belonged to God.
The reconciliation flowed from God.

John the Baptist declared:

“Behold the Lamb of God, which taketh away the sin of the world.” — John 1:29



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as not sent to persuade God to love the world.

The Lamb was sent because God already loved the world.

The Cross Was About Transformation

Reconciliation is not merely legal forgiveness.

Reconciliation is transformation.

The Cross does not simply remove guilt while leaving humanity unchanged.

The Cross begins a thorough change within man.

Paul writes:

▮ “Knowing this, that our old man is crucified with Him.” — Romans 6:6

The old Adamic nature,
the hostile mind,
the separated consciousness,
and the self-centered life
are brought to death through Christ.

This is why *Savior of the World — Reconciliation* reveals reconciliation as a complete transformation back into the image and likeness of God.

The Cross does not improve Adam.
The Cross ends Adam.

And through resurrection a new creation emerges.

The Finished Work Put Away Sin

Hebrews declares:

“But now once in the end of the world hath He appeared to put away sin by the sacrifice of Himself.” — Hebrews 9:26

Christ did not merely cover sin temporarily.

He came to put away sin.

The old covenant sacrifices could only provide temporary coverings.
But reconciliation through Christ reaches into the root of separation itself.

The blood of bulls and goats could never thoroughly change humanity.

But Jesus Christ entered death itself in order to destroy the power of sin and restore humanity back into union with God.

This is why reconciliation is tied directly to the Finished Work of Christ.

The work was completed at the Cross.

The peace was made.

The foundation of restoration was established.

God Was Always Love

John writes:



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love, not that we loved God, but that He loved us, and sent His Son.” —

10

The initiative always came from God.

The movement toward reconciliation always originated within the Father.

Before humanity repented...

before man understood truth...

before anyone sought righteousness...

God loved.

This destroys the idea that Christ needed to convince the Father to become gracious.

The sending of Christ was itself the proof of God's eternal love.

The Father was never withholding mercy until blood changed His mind.

The Cross was the unveiling of the mercy that had always existed within Him.

The Real Enemy Was the Carnal Mind

Paul reveals the true enemy:

“Because the carnal mind is enmity against God.” — Romans 8:7

The warfare existed within fallen man.

The separation was rooted in:



- darkness,
- unbelief,
- self-will,
- and the Adamic nature.

This is why reconciliation requires death and resurrection.

The hostile realm within man must pass away.

And through Christ a new creation emerges:

- reconciled,
- transformed,
- renewed,
- and restored into harmony with God.

The Cross Revealed the Father's Heart

At Calvary the world witnessed:

- mercy triumphing over hatred,
- forgiveness overcoming violence,
- and love enduring rejection.

Even while humanity crucified the Son of God, Christ prayed:

“Father, forgive them; for they know not what they do.” — Luke 23:34

This is not the language of divine hatred.



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ciliation.

The Cross revealed the heart of a Father who desired restoration, not destruction.

The purpose of redemption was never eternal separation.

The purpose was restoration through Christ.

The Savior of the World

The title *Savior of the World* reveals the true scope of reconciliation.

Jesus did not come merely to create another religion.

He came:

- to destroy the works of the devil,
- to put away sin,
- to reconcile humanity,
- and to restore creation back into harmony with God.

This is why Scripture declares:

“For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.” — John 3:17

The Cross was not condemnation unleashed.

The Cross was salvation unveiled.

Reconciliation Reveals the True Nature of God

The deeper reconciliation is understood, the more clearly the Father is seen.

God is no longer viewed as:

- hostile,
- reluctant,
- violent,
- or eternally offended.

Instead, reconciliation reveals:

- a Father giving His Son,
- a Lamb provided by God,
- a Savior forgiving His enemies,
- and a God restoring humanity through love.

This is the revelation of the Cross.

Christ did not die to change God.

Christ died to reconcile humanity back into union with the God who had always loved them from the beginning.

Chapter 6

The Carnal Mind Is Enmity Against God



Real Battlefield of Reconciliation

One of the greatest revelations within *Savior of the World — Reconciliation: God Was Never at War With Man* is understanding where the real conflict actually existed.

The warfare was never rooted in the heart of God.

The warfare existed within fallen humanity.

The battlefield of reconciliation was the human mind.

Religion has often taught that God was humanity's enemy, but Scripture consistently reveals that it was the carnal mind that stood in opposition to God.

Paul writes plainly:

“Because the carnal mind is enmity against God.” — Romans 8:7

Notice carefully:

Paul does not say God is enmity against man.

The hostility originated within the fallen Adamic nature.

This chapter is essential to understanding the message of *Savior of the World — Reconciliation* because until the true source of separation is revealed, reconciliation itself cannot be understood properly.

The Fall Produced Alienation

When Adam fell in the garden, something deeper than outward disobedience took place.



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consciousness itself became darkened.

Fear entered.

Shame entered.

Self-consciousness entered.

Alienation entered.

Adam immediately hid himself from God.

“And Adam and his wife hid themselves from the presence of the Lord God.” —
Genesis 3:8

Again, God did not hide from man.

Man hid from God.

This reveals the beginning of the carnal mind.

The fallen nature became:

- fearful,
- defensive,
- self-preserving,
- and hostile toward divine authority.

The separation was not caused by God withdrawing love.

The separation was caused by humanity falling into darkness and self-rule.

This is why *Savior of the World — Reconciliation* teaches that reconciliation is the restoration of humanity back into harmony with God through the Finished Work of Christ.



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enated in Mind

Paul writes:

“And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath He reconciled.” — Colossians 1:21

This verse is foundational.

The alienation was:

- in the mind,
- in the consciousness,
- in the Adamic nature.

The warfare existed within man’s perception and fallen condition.

Humanity became separated in understanding from the life of God.

Paul describes this condition elsewhere:

“Having the understanding darkened, being alienated from the life of God.” — Ephesians 4:18

This alienation produced:

- fear of judgment,
- bondage,
- religious striving,
- self-righteousness,
- violence,
- and rebellion.

But the Father Himself never ceased moving toward humanity in reconciliation.



This is why *Savior of the World — Reconciliation* continually reveals the Father as the One pursuing restoration rather than destruction.

The Nature of the Carnal Mind

The carnal mind is more than sinful behavior.

It is a consciousness separated from the life of God.

It is humanity attempting to live independently from the Spirit.

The carnal mind operates through:

- fear,
- self-preservation,
- pride,
- lust,
- control,
- accusation,
- and unbelief.

It cannot comprehend reconciliation because it interprets God through fear rather than love.

Paul declares:

“For they that are after the flesh do mind the things of the flesh.” — Romans 8:5

The fallen mind constantly projects its own hostility onto God.



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imagines God to be:

- angry,
 - violent,
 - distant,
 - and unforgiving,
- because the fallen nature itself operates through fear and separation.

But Jesus came to reveal the true nature of the Father.

And this revelation stands at the center of *Savior of the World — Reconciliation*.

The Cross Confronted the Adamic Nature

The purpose of the Cross was not merely to forgive behavior.

The Cross confronted the Adamic nature itself.

Paul writes:

“Knowing this, that our old man is crucified with Him.” — Romans 6:6

This is one of the deepest dimensions of reconciliation.

The hostile realm within humanity must die.

The old consciousness cannot simply be improved.

The Adamic nature cannot merely be educated.

The carnal mind cannot be polished into spirituality.



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through death.

This is why the message of *Savior of the World — Reconciliation* is inseparable from transformation.

Reconciliation is not simply pardon.

It is the thorough change that restores humanity back into union with God.

The New Creation Mind

Paul declares:

“Therefore if any man be in Christ, he is a new creature.” — 2 Corinthians 5:17

Reconciliation produces new creation.

The mind begins to awaken to:

- grace,
- truth,
- love,
- mercy,
- sonship,
- and union with God.

Fear begins to break.

Condemnation loses power.

The believer begins to see the Father clearly through Jesus Christ.

This is why reconciliation changes everything.

The believer no longer sees:



- an angry God,

- a distant Creator,
- or a hostile heaven.

Instead, the believer sees:

- a loving Father,
 - a finished work,
 - a victorious Lamb,
 - and a Savior reconciling the world unto Himself.
-

The Mind of Christ

Paul writes:

“But we have the mind of Christ.” — 1 Corinthians 2:16

The goal of reconciliation is not merely external peace.

The goal is union.

The mind of Christ begins replacing the Adamic consciousness.

This is the restoration of the image of God within humanity.

The Spirit works within the believer:

- renewing the mind,
- transforming the heart,
- and restoring harmony between God and man.



This is why *Savior of the World — Reconciliation* reveals reconciliation as a progressive unveiling of Christ within His people.

The sons of God are being transformed into the same image from glory to glory.

Fear Cannot Produce Reconciliation

Religion often attempts to control humanity through fear.

But fear cannot produce reconciliation.

Fear may restrain behavior temporarily, but it cannot restore union with God.

Only love transforms the heart.

John writes:

“There is no fear in love; but perfect love casteth out fear.” — 1 John 4:18

This is why the revelation of the Father is so essential.

As long as humanity sees God primarily through wrath and hostility, the heart remains trapped in fear and separation.

But when the believer begins to see:

- the Finished Work of Christ,
- the love of the Father,
- and the purpose of reconciliation,

and begins to awaken into peace.



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This is one of the great purposes of *Savior of the World — Reconciliation*: to destroy the false image of God created by fear-based religion and reveal the Father through Jesus Christ.

The Spirit Brings Life and Peace

Paul writes:

“To be spiritually minded is life and peace.” — Romans 8:6

Peace is one of the fruits of reconciliation.

The Spirit restores harmony where fear once ruled.

This peace is not superficial emotional comfort.

It is the deep inward witness that humanity has been brought back into fellowship with God through Christ.

The war begins ending within the believer.

The accusations lose power.

The fear begins dissolving.

The heart awakens to sonship.

This is reconciliation unfolding within the believer through the Finished Work of Christ.

Savior of the World and the Restoration of Humanity

The title *Savior of the World* becomes even more powerful when viewed through reconciliation.

Jesus came:

- to destroy alienation,
- to overcome the Adamic nature,
- to restore the image of God,
- and to reconcile humanity back into union with the Father.

The problem was never that God hated humanity.

The problem was that fallen humanity lived alienated from the life of God through the darkness of the carnal mind.

And through the Cross, resurrection, and the ministry of reconciliation, the Father is restoring humanity back into Himself through Jesus Christ, the Savior of the World.

Chapter 7

Reconciliation Is a Thorough Change

Reconciliation Is More Than Forgiveness

One of the greatest mistakes within religion is reducing reconciliation to little more than forgiveness.



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The reconciliation simply means that God overlooks sin while humanity continues unchanged. But the revelation of *Savior of the World — Reconciliation: God*

Was Never at War With Man unveils something far deeper.

Reconciliation is transformation.

It is not merely the cancellation of guilt.

It is the restoration of humanity itself.

The Greek root behind reconciliation carries the meaning:

- to change,
- to exchange,
- to restore to harmony,
- to thoroughly transform.

This is why reconciliation cannot be separated from:

- new creation,
- resurrection life,
- sonship,
- and the image of God restored within humanity.

The Cross was not merely designed to forgive Adam.

The Cross was designed to end Adam and bring forth Christ.

The Old Man Must Pass Away

Paul declares:

“...in this, that our old man is crucified with Him.” — Romans 6:6



And again:

“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.” — 2 Corinthians 5:17

This is the heart of reconciliation.

The old Adamic consciousness:

- fear,
 - rebellion,
 - self-rule,
 - darkness,
 - pride,
 - and separation
- must pass away.

The Cross confronts the entire fallen nature.

Religion often tries to improve the flesh.

Reconciliation brings humanity through death and resurrection.

The old man is not repaired.

The old man is crucified.

And through resurrection life a new creation emerges in union with God.

This is one of the central revelations of *Savior of the World — Reconciliation*.



The ministry of reconciliation is the ministry of a thorough change.

Not partial religion.

Not temporary reform.

Not outward appearance.

A thorough inward transformation.

The Spirit of God works within humanity:

- renewing the mind,
- healing the heart,
- restoring the conscience,
- and conforming believers into the image of Christ.

Paul writes:

“Be ye transformed by the renewing of your mind.” — Romans 12:2

This transformation is reconciliation unfolding within the believer.

Humanity is being restored back into harmony with:

- the Father,
- truth,
- righteousness,
- love,
- and life itself.

The more reconciliation unfolds, the more Christ is revealed within His people.



From the very beginning God declared:

“Let us make man in Our image, after Our likeness.” — Genesis 1:26

This was always the eternal purpose.

The fall distorted the image.

Fear darkened the mind.

Sin corrupted human consciousness.

But through Jesus Christ the image of God is being restored.

Paul writes:

“And have put on the new man, which is renewed in knowledge after the image of Him that created him.” — Colossians 3:10

Reconciliation restores what Adam lost.

This is why *Savior of the World — Reconciliation* reveals redemption not merely as escape from punishment, but as the restoration of humanity back into the likeness of Christ.

The Father is not merely trying to forgive humanity.

The Father is forming Christ within humanity.

Death and Resurrection

True reconciliation always passes through death and resurrection.



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ed:

“Except a corn of wheat fall into the ground and die, it abideth alone.” — John
12:24

The Adamic nature cannot inherit the Kingdom of God.

The self-life must pass away.

This is why the Cross stands at the center of reconciliation.

At Calvary:

- the old man was judged,
- the carnal mind was exposed,
- and the fallen nature was brought into death through Christ.

But reconciliation does not end at death.

It moves into resurrection.

The same Spirit that raised Jesus from the dead now works within believers:

- bringing life,
- transformation,
- and conformity to Christ.

This is reconciliation as a living process unfolding through the Finished Work of Christ.



From Corruption to Incorruption



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one of the greatest mysteries of transformation:

“We shall all be changed.” — 1 Corinthians 15:51

Reconciliation ultimately moves creation from:

- corruption to incorruption,
- mortality to immortality,
- weakness to glory,
- and bondage into liberty.

This is why *Savior of the World — Reconciliation* reaches beyond simple religious concepts.

The reconciliation accomplished through Christ is cosmic in scope.

The entire creation groans for restoration.

Paul writes:

“Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.” — Romans 8:21

The ministry of reconciliation ultimately restores harmony to creation itself.

Christ Formed Within

Paul declared:

“My little children, of whom I travail in birth again until Christ be formed in you.”
— Galatians 4:19



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ciliation in action.

The goal is not merely external obedience.

The goal is Christ revealed within humanity.

The Father is reproducing His nature within His sons.

Love begins replacing fear.

Mercy replaces condemnation.

Truth replaces deception.

Life replaces death.

This thorough change is the evidence that reconciliation is unfolding within the believer.

The Spirit of Reconciliation

The Holy Spirit is the active agent of reconciliation within humanity.

The Spirit:

- convicts,
- teaches,
- transforms,
- renews,
- sanctifies,
- and reveals Christ.

This work is not accomplished through human effort alone.

Reconciliation flows from the life of God working within humanity.



Paul writes:

“For it is God which worketh in you both to will and to do of His good pleasure.”
— Philippians 2:13

The Father Himself is performing the transformation.

This is why *Savior of the World — Reconciliation* continually points back to the Finished Work of Christ rather than human striving.

The transformation unfolds because God is working within His people through the Spirit.

Religion Covers — Reconciliation Transforms

The old covenant sacrifices could temporarily cover sin.

But they could not thoroughly change humanity.

Hebrews declares:

“For it is not possible that the blood of bulls and of goats should take away sins.”
— Hebrews 10:4

Only Christ could accomplish true reconciliation.

The blood of Jesus reaches into:

- the conscience,
- the mind,



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rt,

- and the nature of man itself.

This is why the New Covenant is greater than the old.

The law restrained behavior externally.
Christ transforms humanity internally.

Religion attempts outward control.
Reconciliation produces inward transformation.

The Savior of the World Restores Humanity

The title *Savior of the World* shines even brighter through the revelation of transformation.

Jesus did not come merely to rescue humanity from punishment.

He came:

- to restore the image of God,
- to reconcile humanity,
- to destroy the works of darkness,
- and to bring creation back into harmony with the Father.

This is why reconciliation is called:

- new creation,
- regeneration,
- resurrection life,
- and transformation into the image of Christ.



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the ministry of reconciliation is the ministry of a thorough change.

And through Jesus Christ, the Savior of the World, humanity is being restored back into union with God through the Finished Work of the Cross.

Chapter 8

The Ministry of Reconciliation

Reconciliation Is a Ministry

One of the greatest truths revealed in *Savior of the World — Reconciliation: God Was Never at War With Man* is that reconciliation is not merely a doctrine to believe.

It is a ministry to carry.

Paul writes:

“And all things are of God, who hath reconciled us to Himself by Jesus Christ, and hath given to us the ministry of reconciliation.” — 2 Corinthians 5:18

This is extraordinary.

The reconciled become ministers of reconciliation.

Those who have tasted the mercy, grace, and transforming power of God are entrusted with the responsibility of revealing that same reconciliation to the world.

This ministry stands at the very heart of the Kingdom of God.

Not condemnation.

Not fear.

Not religious superiority.



But reconciliation.

God Has Committed the Word of Reconciliation

Paul continues:

“And hath committed unto us the word of reconciliation.” — 2 Corinthians 5:19

Notice the language carefully.

God committed the word of reconciliation to His people.

The Church was not commissioned to spread hostility.

The sons of God were not sent into the earth to magnify separation.

The ministry entrusted to the Body of Christ is the ministry of reconciliation.

This changes the spirit of the message entirely.

The gospel is not:

- “God hates you.”
- “God is against you.”
- “God refuses you.”
- “God desires your destruction.”

The gospel is the declaration that:



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- ... is in Christ reconciling the world unto Himself,
- peace has been made through the blood of His Cross,

- and the Father is restoring humanity through Jesus Christ, the Savior of the World.
-

Ambassadors for Christ

Paul writes:

“Now then we are ambassadors for Christ.” — 2 Corinthians 5:20

An ambassador represents the government of another kingdom.

The sons of God represent the Kingdom of Heaven within the earth.

And what message has Heaven entrusted to its ambassadors?

Reconciliation.

This is one of the deepest revelations within *Savior of the World — Reconciliation*.

The ambassadors of Christ are not sent to spread terror.

They are sent to reveal the heart of the Father.

Paul says:

“As though God did beseech you by us: we pray you in Christ’s stead, be ye reconciled to God.” — 2 Corinthians 5:20

What astonishing language.



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teaching humanity through His people.

The Creator Himself is calling creation back into harmony.

This is not the language of hostility.

This is the language of redeeming love.

The Spirit of the Ministry

The ministry of reconciliation carries a very different spirit than religion often produces.

Religion frequently ministers through:

- fear,
- pressure,
- accusation,
- and condemnation.

But reconciliation ministers through:

- truth,
- mercy,
- grace,
- patience,
- love,
- and restoration.

Jesus revealed the true spirit of reconciliation.

He touched lepers.



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sinners.

He restored the broken.

He ate with outcasts.

He welcomed those rejected by religion.

Even from the Cross He cried:

“Father, forgive them; for they know not what they do.” — Luke 23:34

This is the spirit of reconciliation.

The sons of God must carry the same spirit into the earth.



Blessed Are the Peacemakers

Jesus declared:

“Blessed are the peacemakers: for they shall be called the children of God.” —
Matthew 5:9

The word translated children here carries the meaning of sons.

The sons of God are peacemakers.

This connects directly to reconciliation.

The ministry of reconciliation is the ministry of peace.

Paul writes:

“Having made peace through the blood of His Cross.” — Colossians 1:20



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Peace is not merely emotional calmness.

Peace is restored harmony with God.

The sons of God become instruments through which this peace flows into:

- individuals,
- families,
- nations,
- and creation itself.

This is why *Savior of the World — Reconciliation* reveals reconciliation as the spirit of the Kingdom.

The Ministry Flows From the Finished Work

The ministry of reconciliation does not originate from human effort.

It flows from the Finished Work of Christ.

The peace has already been made.

The Cross accomplished what humanity never could.

The blood of Jesus established the foundation of reconciliation between God and man.

The ministry simply announces what Christ has already accomplished.

This is why Paul declares:



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“We thus judge, that if One died for all, then were all dead.” — 2 Corinthians 5:14

The ministry of reconciliation announces:

- Christ has entered death,
- Christ has overcome sin,
- Christ has conquered separation,
- and Christ has opened the way back into union with the Father.

This is the gospel of reconciliation.

Reconciliation and the Sons of God

The ministry of reconciliation is deeply connected to the manifestation of the sons of God.

Paul writes:

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” — Romans 8:19

Why is creation waiting for the sons?

Because the sons carry the ministry of reconciliation.

Creation itself groans under:

- corruption,
- bondage,
- death,
- fear,
- and separation.



But the sons of God are being formed to reveal:

- liberty,
- restoration,
- peace,
- and the life of Christ.

This is why *Savior of the World — Reconciliation* reaches far beyond personal salvation.

The reconciliation accomplished through Christ is intended to spread outward into all creation.

Ministers of Hope

The ministry of reconciliation is also a ministry of hope.

Religion often leaves humanity trapped in despair:

- endless guilt,
- endless fear,
- endless condemnation,
- endless separation.

But reconciliation reveals hope.

The Father has not abandoned creation.

The Savior of the World came to restore humanity.

This ministry proclaims:



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ion instead of destruction,

- mercy instead of rejection,

- transformation instead of hopelessness,
- and reconciliation instead of eternal alienation.

This is why reconciliation carries such power.

It reveals the true intention of God toward humanity.

The Kingdom Ministry

Jesus came preaching:

“The Kingdom of God is at hand.” — Mark 1:15

The Kingdom itself is rooted in reconciliation.

The rule of Christ restores:

- harmony,
- righteousness,
- truth,
- peace,
- and life.

Where reconciliation unfolds:

- fear begins to dissolve,
- bondage begins breaking,
- relationships begin healing,
- and creation begins awakening to restoration.



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n advances through reconciliation.

This is why the ministry entrusted to the sons of God is so important in this present age.

The reconciled become carriers of the Kingdom.

The Savior of the World and the Ministry of Reconciliation

The title *Savior of the World* reveals the global scope of this ministry.

Jesus did not come merely to save isolated individuals.

He came:

- to reconcile the world,
- to restore creation,
- to destroy alienation,
- and to bring humanity back into harmony with the Father.

The ministry of reconciliation flows directly from the heart of the Savior of the World.

And those reconciled through Christ are now called to carry:

- the word of reconciliation,
 - the spirit of reconciliation,
 - and the ministry of reconciliation
- into the earth until the knowledge of the glory of the Lord covers creation as the waters cover the sea.



Chapter 9

Reconciliation of All Things

The Scope of Reconciliation

One of the most breathtaking revelations in all of Scripture is the declaration that reconciliation reaches far beyond individual salvation.

The purpose of God is vast.

The plan of redemption is cosmic.

The Finished Work of Christ stretches into heaven, earth, and all creation.

Paul writes:

“And, having made peace through the blood of His Cross, by Him to reconcile all things unto Himself; by Him, I say, whether they be things in earth, or things in heaven.” — Colossians 1:20

These words stand at the center of *Savior of the World — Reconciliation: God Was Never at War With Man*.

The Savior of the World did not come merely to rescue fragments of creation while the rest remains eternally separated.

The ministry of reconciliation reveals the eternal purpose of God: to restore all things back into harmony through Jesus Christ.

All Things Were Created by Christ

Paul begins by declaring:



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...m were all things created.” — Colossians 1:16

Everything came forth through Christ:

- visible things,
- invisible things,
- thrones,
- dominions,
- principalities,
- powers,
- heaven,
- earth,
- and humanity itself.

Creation originated in Him.

And what originated in Him is ultimately destined to be reconciled through Him.

This is one of the deepest revelations within *Savior of the World — Reconciliation*.

The Creator became the Redeemer.

The One who brought forth all things is also restoring all things.

Having Made Peace Through the Blood of His Cross

Paul writes:

“Having made peace through the blood of His Cross.” — Colossians 1:20



peace has already been made.

The Cross established the foundation of reconciliation.

The Finished Work of Christ accomplished something eternal.

This peace is not temporary religious comfort.

It is the divine restoration of harmony between God and creation.

The blood of the Cross stands as the center of reconciliation because:

- sin was confronted,
- death was entered,
- alienation was exposed,
- and the way back into union with God was opened.

The Savior of the World entered humanity's darkness in order to restore creation through reconciliation.

Reconciling ALL Things

Paul does not say:
"some things."

He says:

| "all things."

This phrase carries enormous prophetic significance.

"All things" includes:



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ty,

- creation,
- nations,
- heavenly realms,
- visible things,
- invisible things,
- and every realm touched by corruption through the fall.

The ministry of reconciliation reaches as far as the curse itself reached.

The same creation that groans under corruption is destined for restoration through Jesus Christ.

This is why *Savior of the World — Reconciliation* reveals redemption not merely as escape from punishment, but as the restoration of all things through the Finished Work of Christ.

The Restoration Spoken by the Prophets

Peter declared:

“Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began.”
— Acts 3:21

The prophets consistently pointed toward restoration.

Isaiah saw:



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wallowed up,
years wiped away,

- and the knowledge of the Lord covering the earth.

Ezekiel saw dry bones restored.

Daniel saw an everlasting Kingdom.

The Psalms declared all nations would worship before God.

The prophetic vision has always pointed toward reconciliation and restoration.

This is why *Savior of the World — Reconciliation* connects reconciliation to the Plan of the Ages and the unfolding purpose of God through history.

Every Knee Shall Bow

Paul writes:

“That at the name of Jesus every knee should bow.” — Philippians 2:10

And:

“Every tongue should confess that Jesus Christ is Lord.” — Philippians 2:11

The ministry of reconciliation ultimately leads creation into acknowledgment of the Lordship of Christ.

This confession is not presented as endless rebellion.

It is the unfolding triumph of the Kingdom of God.

The Savior of the World will not fail in His mission.



The Lamb who takes away the sin of the world will accomplish the purpose for which He was sent.

The reconciliation of all things reveals:

- the victory of Christ,
- the triumph of grace,
- and the restoration of creation under the reign of God.

Creation Groans for Reconciliation

Paul declares:

“For we know that the whole creation groaneth and travaileth in pain together until now.” — Romans 8:22

Creation itself longs for restoration.

The earth groans beneath:

- corruption,
- death,
- violence,
- decay,
- and bondage.

But reconciliation extends beyond humanity alone.

Paul writes:



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the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.” — Romans 8:21

The manifestation of the sons of God is connected to the reconciliation of creation itself.

This is why *Savior of the World — Reconciliation* reveals reconciliation as a Kingdom reality unfolding progressively through the ages.

God's Purpose Cannot Fail

Religion often presents redemption as though evil permanently triumphs over much of creation.

But Scripture consistently reveals the victory of God's purpose.

Paul declares:

▮ "For of Him, and through Him, and to Him, are all things." — Romans 11:36

Creation came from God.

Creation exists through God.

Creation moves toward God.

The reconciliation of all things reveals the unstoppable nature of divine purpose.

The Father is not reacting in panic to human history.

The Plan of the Ages is unfolding exactly according to His eternal counsel.

The Savior of the World came to fulfill the purpose hidden within God from before the foundation of the world.

The Lamb at the Center of Creation

John saw a glorious vision:

“And every creature which is in heaven, and on the earth, and under the earth... heard I saying, Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb.” — Revelation 5:13

This is one of the greatest pictures of reconciliation in all Scripture.

Every creature.

Every realm.

All creation acknowledging the Lamb.

The Cross is not a temporary event lost within history.

The Cross stands eternally at the center of reconciliation.

The Lamb of God remains the foundation of restoration for heaven and earth.

God All in All

Paul reveals the final culmination of reconciliation:

“That God may be all in all.” — 1 Corinthians 15:28

This is the climax of the ministry of reconciliation.

Not endless division.



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hostility.

ent alienation.

But creation brought into harmony under the reign of Christ.

Death defeated.

Sin overcome.

Creation restored.

God all in all.

This is the victory of the Kingdom.

This is the revelation of *Savior of the World — Reconciliation*.

The Savior of the World Will Accomplish His Purpose

The title *Savior of the World* is not symbolic language.

It reveals the scope of Christ's mission.

Jesus came:

- to reconcile all things,
- to restore creation,
- to destroy the works of the devil,
- and to bring heaven and earth into harmony through the Finished Work of the Cross.

The reconciliation of all things reveals:

- the greatness of God's love,
- the power of redemption,
- the triumph of Christ,



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- and the eternal purpose hidden within the Plan of the Ages.

The Savior of the World will not fail.

Through reconciliation, all things move toward restoration under the reign of Jesus Christ.

Chapter 10

The Lamb of God Who Takes Away the Sin of the World

The Final Revelation of Reconciliation

From Genesis to Revelation, all reconciliation centers upon one glorious person: Jesus Christ, the Lamb of God.

Every prophecy,
every sacrifice,
every shadow,
every covenant,
and every act of redemption
finds its fulfillment in Him.

This is the final revelation of *Savior of the World — Reconciliation: God Was Never at War With Man*.

The Father sent the Son into the world not to condemn the world, but to save the world through reconciliation.



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r of the Finished Work stands the Lamb.

And through the Lamb, humanity is restored back into union with God.

Behold the Lamb of God

When John the Baptist first saw Jesus, he cried:

“Behold the Lamb of God, which taketh away the sin of the world.” — John 1:29

This declaration reveals the entire spirit of reconciliation.

Notice carefully:

John did not say the Lamb merely covers sin temporarily.

He said the Lamb takes away the sin of the world.

This is why the title *Savior of the World* carries such enormous prophetic weight.

Jesus did not come:

- merely to create another religion,
- merely to improve morality,
- or merely to offer temporary relief.

He came to remove the barrier separating humanity from God.

The Lamb of God entered humanity’s darkness in order to destroy:

- sin,
- fear,



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on,

- and separation itself.
-

The Lamb Was Slain From the Foundation of the World

Reconciliation was never an afterthought.

The Cross was not God reacting to human failure.

Scripture reveals:

“The Lamb slain from the foundation of the world.” — Revelation 13:8

Before Adam fell...

before sin entered...

before nations arose...

before religion existed...

the reconciliation hidden within Christ already existed within the eternal purpose of God.

This is one of the deepest revelations within *Savior of the World — Reconciliation*.

The Father always intended restoration.

The Lamb reveals the eternal nature of divine love.

Through One Man Came Death — Through One Man Came Life

Paul writes:

“For as in Adam all die, even so in Christ shall all be made alive.” — 1 Corinthians
15:22

Adam introduced:

- death,
- fear,
- corruption,
- alienation,
- and separation.

But Christ introduced:

- life,
- reconciliation,
- resurrection,
- restoration,
- and union with God.

The ministry of reconciliation reaches as far as the fall itself reached.

The Lamb enters the very realm where death once ruled and overcomes it through resurrection life.

This is why *Savior of the World — Reconciliation* reveals the Finished Work of Christ as the restoration of humanity itself.



Death Swallowed Up in Victory

Paul declares:

“Death is swallowed up in victory.” — 1 Corinthians 15:54

And Isaiah prophesied:

“He will swallow up death in victory.” — Isaiah 25:8

The final enemy destroyed through reconciliation is death itself.

The Cross and resurrection of Jesus Christ began the overthrow of:

- sin,
- corruption,
- fear,
- hell,
- and the grave.

This is why reconciliation cannot be reduced to shallow religion.

Reconciliation is the restoration of life itself.

The Lamb of God destroys everything that separates creation from the life of God.

A New Heaven and a New Earth

John saw the culmination of reconciliation:



“And I saw a new heaven and a new earth.” — Revelation 21:1

And:

“Behold, the tabernacle of God is with men.” — Revelation 21:3

This is the final vision of reconciliation:
God dwelling with humanity.

No separation.

No alienation.

No fear.

No curse.

The Lamb restores harmony between:

- heaven and earth,
- God and humanity,
- spirit and creation.

This is the great purpose unfolding through the Plan of the Ages.

The Savior of the World came to restore creation back into union with the Father.

Every Tear Wiped Away

John continues:

“And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying.” — Revelation 21:4

This is the spirit of reconciliation fulfilled.



The Father is not eternally preserving creation in hopeless torment and endless separation.

The ministry of reconciliation moves creation toward restoration.

The Lamb of God removes:

- sorrow,
- death,
- fear,
- pain,
- and separation.

This is the victory of the Kingdom of God.

God All in All

Paul reveals the final culmination of redemption:

“That God may be all in all.” — 1 Corinthians 15:28

This is the climax of reconciliation.

The ministry of reconciliation ultimately restores all things under the reign of Christ.

The Finished Work reaches its fullness as:

- death is destroyed,
- creation is restored,
- humanity is reconciled,



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Kingdom fills all things.

The Lamb remains forever at the center of this victory.

The Triumph of the Lamb

The book of Revelation repeatedly reveals:

- the Lamb on the throne,
- the Lamb opening the seals,
- the Lamb overcoming the beast,
- and the Lamb receiving worship from creation.

Why?

Because reconciliation triumphs through the Lamb.

The victory of God is not established through hatred.

It is established through sacrificial love.

The Lamb conquers through:

- mercy,
- truth,
- grace,
- righteousness,
- and reconciliation.

This is why *Savior of the World — Reconciliation* continually points back to Jesus Christ as the center of all restoration.

The Savior of the World

John declared:

“The Father sent the Son to be the Savior of the world.” — 1 John 4:14

This title reveals the greatness of God’s purpose.

The Savior of the World came:

- to destroy alienation,
- to reveal the Father,
- to reconcile humanity,
- to restore creation,
- and to bring all things back into harmony through the Finished Work of the Cross.

The Lamb of God stands forever as the eternal witness that:
God was never at war with man.


The Cross revealed the love of the Father.

The resurrection revealed the triumph of life.

And reconciliation reveals the eternal purpose of God to restore all things through Jesus Christ.

Final Declaration

The ministry of reconciliation reveals:

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- the heart of the Father,
 - the ministry of the Lamb,
 - the destruction of alienation,

- the restoration of humanity,
- and the reconciliation of all things.

The Savior of the World has come.

The Lamb has overcome.

The Cross has made peace.

And through the Finished Work of Christ, creation moves toward the glorious fulfillment of reconciliation, where God shall be all in all.

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- Colossians 1:20–21
 - 2 Corinthians 5:17–19
 - Romans 5:10
 - Ephesians 2:14–16
 - Genesis 3:8–10
 - Romans 12:2
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Chapter 2 — God Was Never the Enemy

- John 3:16–17



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1:8–10

5:8

- Malachi 3:6
 - James 1:17
 - Romans 8:7
 - Colossians 1:21
 - John 1:29
 - Luke 23:34
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Chapter 3 — God Was in Christ Reconciling the World

- 2 Corinthians 5:18–21
 - John 10:30
 - John 14:10
 - 1 John 4:14
 - John 3:16
 - Romans 5:8
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Chapter 4 — The Cross Revealed the Heart of the Father

- John 14:9
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:18

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Chapter 5 — Christ Did Not Die to Change God

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 - Romans 5:10
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Chapter 6 — The Carnal Mind Is Enmity Against God

- Romans 8:7
- Genesis 3:8
- Colossians 1:21
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Chapter 7 — Reconciliation Is a Thorough Change

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Chapter 8 — The Ministry of Reconciliation

- 2 Corinthians 5:18–20
 - Luke 23:34
 - Matthew 5:9
 - Colossians 1:20
 - 2 Corinthians 5:14
 - Romans 8:19
 - Mark 1:15
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Chapter 9 — Reconciliation of All Things

- Colossians 1:16–20
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8:21–22

- Romans 11:36
 - Revelation 5:13
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Chapter 10 — The Lamb of God Who Takes Away the Sin of the World

- John 1:29
 - Revelation 13:8
 - 1 Corinthians 15:22
 - 1 Corinthians 15:54
 - Isaiah 25:8
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 - 1 John 4:14
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