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Savior of the World — The Trumpet Must Give a Certain Sound

Savior of the World — The Trumpet Must Give a Certain Sound Through the Clear Voice of Christ, the Ministry of Reconciliation, and the Rising of Zion in the Midst of Babylonian Confusion



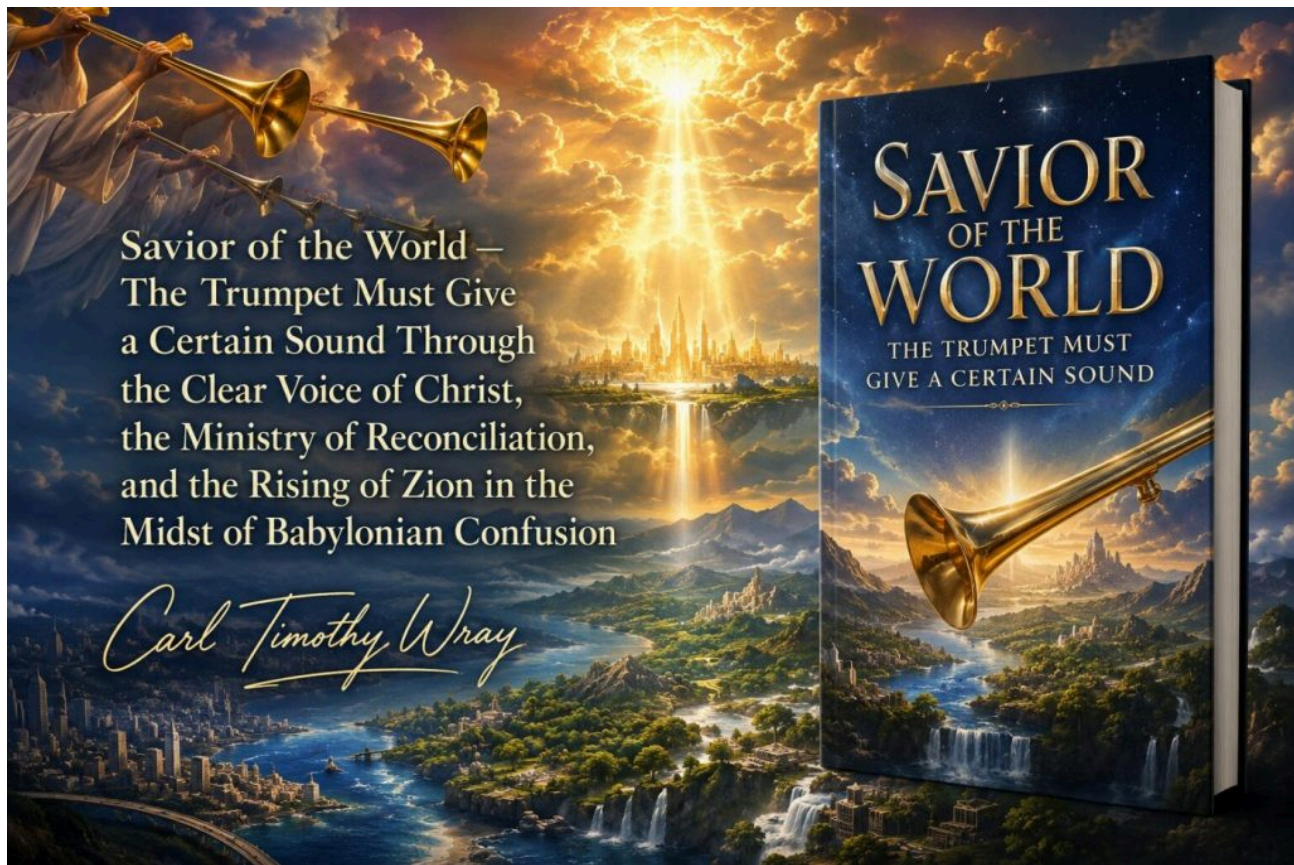
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Author: By Carl Timothy Wray

[Carl Timothy Wray](#) is a prophetic Kingdom writer, teacher, and founder of [The Finished Work of Christ](#) and Zion University. His writings focus on unveiling the Finished Work of Christ, the reconciliation of all things, the manifestation of the sons of God, the revelation of Jesus Christ, and the unfolding purpose of God from Genesis to Revelation. Through hundreds of books, teachings, videos, and prophetic scrolls, Wray calls believers out of religious confusion and into the fullness of Christ, the liberty of the Spirit, and the revelation of the Kingdom of God.

Savior of the World — The Trumpet Must Give a Certain Sound is a prophetic unveiling of the trumpet message of God throughout scripture. This book explores the spiritual meaning of the trumpet, the Feast of Trumpets, the ministry of reconciliation, the rise of Zion, and the clear voice of Christ in the midst of Babylonian confusion. From The First Epistle to the Corinthians to The Book of Joel and The Book of Revelation, Carl Timothy Wray reveals how God is raising a trumpet people to proclaim redemption, liberty, reconciliation, and the Kingdom of God with clarity and power. This book challenges mixture, fear-based religion, and uncertain doctrine while announcing the victorious sound of Christ arising [through Zion](#).





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Savior of the World: Introduction — The Crisis of the Uncertain Sound

There has never been an hour quite like the one now unfolding upon the earth.

Everywhere we turn there are voices.

Voices in pulpits.

Voices in media.

Voices in religion.

Voices in politics.

Voices in culture.

Voices claiming authority.



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ing truth.

voices declaring that they speak for God.

Yet in the midst of all the noise, confusion continues to spread across the nations and throughout the Church-world alike. Why? Because much of what is sounding in the earth today carries no certainty.

The trumpet has become mixed.

One voice says Christ finished the work, while another insists man must complete what heaven already accomplished. One preacher declares liberty, while another rebuilds chains of fear and bondage. One message announces reconciliation, while another threatens endless separation. Men proclaim victory with their lips while expecting defeat in their hearts.

The result is an uncertain sound.

And scripture plainly asks:

“For if the trumpet give an uncertain sound, who shall prepare himself to the battle?” — The First Epistle to the Corinthians

The trumpet throughout scripture represents far more than a musical instrument. The trumpet is symbolic of a message proceeding from the throne of God. It is the voice of heaven sounding through yielded vessels. It is divine communication released into the earth through prophets, watchmen, messengers, and sons.

Whenever God desired to awaken His people, gather His people, warn His people, move His people, or liberate His people — a trumpet sounded.

The trumpet announced movement.

The trumpet declared war.

The trumpet gathered assemblies.

The trumpet proclaimed feasts.

The trumpet announced liberty.



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released captives.

The trumpet prepared people for the appearing of God.

But the trumpet was never meant to speak confusion.

It was created to produce clarity.

Today much of Christianity stands in the valley of mixture — suspended somewhere between law and grace, victory and defeat, faith and fear, reconciliation and separation, heaven and earth. Babylonian confusion has filled the airwaves with contradictory voices, and multitudes no longer know what to believe.

Yet in this very hour, another sound is arising.

God is once again blowing the trumpet in Zion.

The Lord is purifying the message.

Purifying the messenger.

Purifying the sound.

A people are emerging who no longer speak from tradition alone, but from revelation. They are not merely echoing doctrines inherited from systems built by men. They are hearing from the throne. Their sound carries certainty because their message is rooted in Christ Himself.

This book is about that sound.

It is about the silver trumpet of redemption.

It is about the voice like a trumpet heard by John the Apostle on Patmos.

It is about the trumpet blown in Zion before the Day of the Lord.

It is about the Jubilee trumpet proclaiming liberty throughout all the earth.

It is about the ministry of reconciliation committed unto the sons of God.

It is about the rising of a clear, uncompromising word in the midst of religious confusion.



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speaking.

antly, it is about the revelation that the Savior of the world is still

And His trumpet must give a certain sound.

Chapter 1 — What the Trumpet Represents in Scripture

The Trumpet as the Voice of God

From Genesis to Revelation, God has always communicated with mankind through a voice.

Before there were written scriptures, before there were organized systems of worship, before there were temples built with human hands, there was the voice of God sounding into creation. The entire universe itself came forth because God spoke.

“And God said, Let there be light: and there was light.” — The Book of Genesis

The Kingdom of God operates by voice.

Creation moves by sound.

Life responds to divine utterance.

This is why throughout scripture the trumpet became one of the greatest prophetic symbols of God’s communication with man. The trumpet represented heaven invading earth with a message.

Whenever God desired to awaken a people, gather a people, warn a people, move a people, or liberate a people, the trumpet sounded.

The trumpet was not entertainment.

It was not ceremony.

It was not religious decoration.



The trumpet was communication from the throne.

This is why the prophets were often identified as watchmen. A watchman stood upon the wall, listening for danger, listening for instruction, listening for movement, and when he heard or saw something from afar, he lifted the trumpet to his lips and sounded the warning to the people.

The prophet Ezekiel wrote:

“If when he seeth the sword come upon the land, he blow the trumpet, and warn the people...” — The Book of Ezekiel

Notice carefully:

The trumpet and the warning are inseparable.

The trumpet carried a message.

And that message determined whether the people would prepare themselves or remain asleep while danger approached.

This same principle appears again when the Lord spoke through Isaiah:

“Cry aloud, spare not, lift up thy voice like a trumpet...” — The Book of Isaiah

The prophet’s voice became the trumpet.

This is the mystery many have overlooked.

The trumpet is not merely an object in scripture.

The trumpet symbolizes an anointed voice carrying a divine message.



raises a messenger, heaven places a trumpet in his mouth.

The Certain Sound

The apostle Paul carried this same understanding when he wrote to the Corinthian church:

“For if the trumpet give an uncertain sound, who shall prepare himself to the battle?” — The First Epistle to the Corinthians

Paul was not discussing musical performance.
He was revealing a spiritual principle.

A confused sound produces a confused people.

An uncertain message creates uncertain believers.
A mixed gospel creates powerless Christians.
A contradictory trumpet leaves the people unprepared for spiritual warfare.

The trumpet must therefore sound clearly.

In ancient Israel, when the trumpet sounded, the people immediately recognized the meaning of the sound. One blast gathered the assembly. Another announced movement. Another prepared the camp for war. Another proclaimed the feasts of the Lord.

There was no confusion in the sound.

The people knew what heaven was saying.

But today the religious world is filled with uncertainty.

Many preach salvation while denying transformation.

Many preach grace while preserving bondage.

Many preach victory while expecting defeat.

Many preach life while glorifying death.



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The sound has become mixed.

Babylon has filled the air with contradiction.

Yet God has never spoken with two voices.

The Spirit does not announce liberty while teaching perpetual captivity.

The Lamb does not proclaim victory while preparing His people for endless defeat.

The Kingdom does not reveal reconciliation while preserving eternal separation.

The trumpet of God always carries certainty because truth is never divided against itself.

The Silver Trumpets of Redemption

When the Lord instructed Moses in the wilderness, He commanded him:

“Make thee two trumpets of silver...” — The Book of Numbers

Nothing in the tabernacle pattern was accidental.

Silver throughout scripture is connected to redemption. Under the law, silver was associated with ransom, atonement, and purchase. Even the betrayal price of Christ involved silver, revealing once again redemption’s connection to this metal.

The silver trumpets therefore represented a redemptive message sounding from God.

These trumpets served four primary purposes:

1. To gather the assembly.



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2. To announce movement.

3. To prepare for warfare.

4. To proclaim the feasts of the Lord.

These four functions still reveal the ministry of the trumpet today.

The Trumpet Gathers

God is gathering a people unto Himself.

Not around denominations.

Not around personalities.

Not around systems built by men.

The trumpet of the Spirit gathers people unto Christ.

Jesus Himself declared:

“And I, if I be lifted up from the earth, will draw all men unto Me.” — The Gospel
According to John

The true trumpet always exalts Christ.

The Trumpet Announces Movement

Whenever the trumpet sounded in Israel, the camp prepared to move.

The trumpet announced transition.

God never intended His people to remain stationary. The Kingdom is progressive.
Revelation unfolds. Truth expands. Glory increases.

The trumpet therefore announces divine movement from one realm into another.



Passover leads to Pentecost.

Pentecost leads to Tabernacles.

Faith leads to fullness.

Seed leads to harvest.

Glory leads to greater glory.

Every fresh sound from heaven calls God's people higher.

The Trumpet Prepares for Warfare

The trumpet also prepared Israel for battle.

But spiritual warfare is not merely shouting against darkness. The greatest warfare in scripture is the battle between truth and deception, light and darkness, Christ and carnality.

Babylon wages war through confusion.

Zion overcomes through clarity.

This is why the enemy continually seeks to corrupt the sound coming from the Church. If he can mix fear with faith, law with grace, bondage with liberty, then the people remain unstable and powerless.

But when the trumpet gives a certain sound, the people become prepared.

Truth strengthens.

Revelation awakens.

Clarity produces confidence.

The sound of heaven creates a victorious people.



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Trumpet Proclaims the Feasts

The trumpets also announced the appointed feasts of the Lord.

Each feast revealed another stage in God's unfolding purpose:

- Passover revealed deliverance.
- Pentecost revealed empowerment.
- Trumpets revealed awakening.
- Atonement revealed cleansing.
- Tabernacles revealed fullness and habitation.

The trumpet therefore announced progression into deeper dimensions of God.

And now, in this present hour, the trumpet is sounding again.

The Spirit is awakening a people to move beyond mixture, beyond religious limitation, beyond partial understanding, and into the fullness of Christ.

This is not merely another sermon.
This is not merely another doctrine.

This is a trumpet call from Zion.

The Rising Sound

Throughout history many voices have sounded across the earth, yet not all have carried the voice of God.

Some trumpets produced fear.
Some produced bondage.
Some produced confusion.
Some produced division.



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mpet of the Kingdom produces life.

It awakens sons.

It liberates captives.

It reveals Christ.

It gathers creation toward reconciliation.

It announces the appearing of the Kingdom of God within the earth.

The hour has now come for the uncertain sound to end.

God is purifying the trumpet.

And from Zion a clear word is arising once again.

Chapter 2 — Babylon's Uncertain Sound

The Voice of Mixture

From the beginning, Babylon has always sought to corrupt the sound coming from God.

Its power has never merely been political.

Its strength has never merely been economic.

Its greatest weapon has always been mixture.

Babylon mixes truth with error.

Light with darkness.

Grace with law.

Faith with fear.

Life with death.

This mixture creates confusion within the hearts of men, and confusion always produces bondage.



The serpent in Eden did not begin with an outright denial of God's Word. He began by subtly altering the sound.

“Yea, hath God said...?” — The Book of Genesis

With a single corrupted question, the certainty of God's voice became clouded within the mind of Eve.

The enemy understood something profound:
If the sound becomes uncertain, man becomes unstable.

This same strategy continues throughout every generation.

Babylon does not always openly oppose truth.
More often, it dilutes truth.
It mixes the holy with the profane until people can no longer distinguish between the voice of God and the voice of religion.

The result is an uncertain trumpet.

A Gospel Divided Against Itself

Much of modern Christianity speaks with two conflicting voices.

One voice proclaims:
“Christ finished the work.”

Another replies:
“But you must complete what Christ began.”

One declares:



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”

Another says:

"You will remain bound your entire life."

One announces:

"Death has been conquered."

Another insists:

"Death still reigns over everyone."

One proclaims:

"God was in Christ reconciling the world unto Himself."

Another warns:

"Most of humanity will remain eternally separated from God."

One teaches:

"The Kingdom is within you."

Another continually postpones inheritance into an unreachable future.

This contradiction has filled the Church-world with instability.

People no longer know whether to walk in victory or expect defeat.

Whether to believe in liberty or prepare for bondage.

Whether Christ truly triumphed or merely made salvation partially possible.

Babylon's uncertain sound has produced uncertain believers.

The Double-Minded Church

The apostle James wrote:



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"A double minded man is unstable in all his ways." — The Epistle of James

This principle applies not only to individuals, but to entire religious systems.

When a church speaks with two voices, instability follows.

A mixed gospel creates:

- fearful believers,
- powerless prayer,
- divided hearts,
- uncertain faith,
- and continual spiritual defeat.

How can people prepare for battle if the trumpet itself is confused?

How can creation hear liberty while the messenger still speaks bondage?

How can the nations behold Christ clearly when the sound coming from the Church remains divided?

Babylon has trained multitudes to live suspended between two realms:

- saved, yet never free;
- forgiven, yet never transformed;
- redeemed, yet still enslaved;
- victorious in theory, yet defeated in experience.

This is not the certain sound of the Kingdom.

The Fear-Based Gospel

One of Babylon's greatest tools is fear.



Fear keeps men dependent upon systems.
Fear controls multitudes.
Fear preserves religious empires.

But the Kingdom of God operates by revelation, not fear.

The scripture declares:

“For God hath not given us the spirit of fear...” — The Second Epistle to Timothy

Yet fear has become one of the loudest sounds in religion.

Fear of judgment.
Fear of failure.
Fear of falling away.
Fear of missing God.
Fear of punishment.
Fear of death.
Fear of the future.

Babylon preaches uncertainty because uncertainty keeps people spiritually immature.

But the voice of Christ removes fear.

When Jesus spoke, captives were liberated.
Storms became calm.
Demons fled.
The dead arose.
Hope awakened.

His voice carried certainty because He spoke from union with the Father.



The Sound of Bondage

Religious bondage always speaks in contradiction.

It tells men they are accepted while continually condemning them.

It announces grace while rebuilding legalism.

It proclaims sonship while preserving slavery.

The apostle Paul the Apostle warned the Galatian church:

“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.” — The Epistle to the Galatians

Notice:

Christ makes free.

Babylon entangles again.

The Spirit liberates.

Religion enslaves.

The trumpet of Zion announces freedom.

The trumpet of Babylon preserves captivity.

This is why spiritual warfare is ultimately a battle over sound.

Whose voice will the people believe?

Whose message will shape their perception?

Whose trumpet will prepare them for the coming Kingdom?

The Mixture of Law and Grace



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greatest examples of Babylon’s uncertain sound is the continual mixture of law and grace.

Many preach grace doctrinally while living legally practically.

They speak of sonship yet relate to God as slaves.

They proclaim righteousness yet live under condemnation.

They teach union with Christ while continually emphasizing separation and distance.

This divided sound produces exhaustion within believers.

People spend their lives striving to become what scripture already declares them to be in Christ.

But the Gospel is not the announcement of what man must accomplish for God.

The Gospel is the revelation of what God accomplished in Christ.

The trumpet of grace therefore carries certainty because it rests upon the Finished Work of Christ rather than the fluctuating performance of men.

The Voice of Zion

In contrast to Babylon's confusion, Zion carries a pure sound.

Zion does not speak from mixture.

Zion speaks from revelation.

Babylon says:

"Maybe."

Zion says:

"It is finished."

Babylon says:



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ays remain defeated."

Zion says:

“Thanks be unto God, which always causes us to triumph in Christ.” — The Second Epistle to the Corinthians

Babylon says:

“Bondage is normal.”

Zion says:

“Where the Spirit of the Lord is, there is liberty.” — The Second Epistle to the Corinthians

Babylon glorifies limitation.

Zion reveals inheritance.

Babylon prepares men for escape.

Zion prepares creation for restoration.

The sound of Zion is certain because it flows from the throne of God rather than the systems of men.

The Collapse of the Mixed Sound

The Lord is now shaking every uncertain trumpet.

Systems built upon mixture are beginning to crack.

Fear-based religion is losing its hold.

Contradictory doctrines are being exposed.

Why?

Because creation itself is groaning for a clear word from God.



The earth does not need more confusion.
The nations do not need another divided gospel.
The people do not need another fearful sound.

They need the voice of Christ.

And that voice is rising again through Zion.

A purified people are emerging whose message is no longer mixed with fear, law, carnality, or contradiction. Their trumpet carries clarity because they have encountered the Lamb Himself.

The uncertain sound is ending.

And the trumpet of the Kingdom is beginning to shake the earth once again.

Chapter 3 — Savior of the World and the Silver Trumpets of Redemption

The Silver Trumpets and the Message of Redemption

The revelation of the **Savior of the World** cannot be separated from the sound of redemption.

From the wilderness of Moses to the revelation of Christ, God has continually announced His purpose through the sounding of trumpets. These trumpets were not random religious instruments. They were prophetic symbols revealing how heaven communicates redemption, gathering, awakening, movement, and victory.



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Commanded Moses:

“Make thee two trumpets of silver; of a whole piece shalt thou make them...” —
The Book of Numbers

Nothing in the tabernacle pattern was accidental.

The trumpets were made of silver because silver throughout scripture speaks of redemption. Whenever Israel was numbered, silver was connected to ransom and atonement. Silver became associated with the price of redemption, reconciliation, and restoration.

This reveals something powerful:
The trumpet itself carried a redemptive sound.

The message proceeding from the throne was announcing the purpose of the Savior of the World.

The Savior of the World and the Gathering Sound

The first purpose of the silver trumpets was to gather the assembly.

Whenever the trumpet sounded, the people assembled together before the Lord.

This points directly to Christ.

The Savior of the World did not come merely to create another religious system. He came to gather humanity back unto God. The cross was not heaven’s rejection of mankind — it was heaven’s act of reconciliation toward mankind.

Jesus declared:



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“be lifted up from the earth, will draw all men unto Me.” — The Gospel
According to John

The sound of redemption is a gathering sound.

Religion scatters.

Fear divides.

Condemnation isolates.

But the trumpet of the Savior of the World gathers.

It calls the weary.

It summons the hungry.

It awakens the elect.

It draws humanity toward reconciliation and union with God.

The trumpet of Christ is not pushing creation away from the Father.

It is drawing creation toward the Father.

The Savior of the World and the Journey Forward

The silver trumpets also announced movement.

Whenever the trumpet sounded in the wilderness, Israel broke camp and moved forward. The people could not remain stationary once the sound was released.

This reveals another great principle of the Kingdom:

The Savior of the World is always leading His people forward.

God never intended His people to remain trapped in religious stagnation.

The Kingdom is progressive.

Truth unfolds.



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xpands.

Glory increases.

Yet Babylon continually attempts to freeze God's people within old systems, old fears, old traditions, and old understandings.

But the trumpet of the Spirit keeps sounding:

"Come higher."

"Move forward."

"Leave mixture behind."

"Press into fullness."

The Savior of the World is not bringing creation backward into bondage. He is leading creation forward into liberty.

The Trumpet and Spiritual Warfare

The silver trumpets also prepared Israel for warfare.

But the greatest warfare in scripture is not natural conflict — it is the battle between truth and deception.

Babylon wages war through lies.
Christ conquers through revelation.

This is why the enemy constantly seeks to corrupt the sound of the Gospel. If the trumpet becomes uncertain, the people become weak. If the message becomes mixed, the people remain unstable.

But the Savior of the World is raising a clear trumpet in this hour.

A message free from mixture.
A message free from fear.
A message free from contradiction.



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of Zion announces:

- Christ is victorious.
- Redemption is complete.
- Reconciliation is advancing.
- Death is defeated.
- The Kingdom is appearing.

This sound prepares the saints for spiritual warfare because truth produces confidence and clarity.

The Savior of the World and the Feast of Trumpets

The silver trumpets also proclaimed the feasts of the Lord.

Among these feasts was the Feast of Trumpets — a prophetic feast announcing awakening, preparation, and transition into greater fullness.

This feast prophetically reveals the present hour.

God is sounding a trumpet throughout Zion.

A people are awakening.

Spiritual sleep is being broken.

Religious mixture is being exposed.

The Savior of the World is announcing a new season.

The old systems are shaking.

The old wineskins are cracking.

The old religious fears are collapsing.

And a fresh sound is emerging from the throne.



The Trumpet Must Carry a Pure Sound

The power of the trumpet was never merely in its volume.
Its power was in its clarity.

Paul declared:

“For if the trumpet give an uncertain sound, who shall prepare himself to the battle?” — The First Epistle to the Corinthians

This is the crisis of our generation.

Too many voices are sounding with uncertainty.
Too many messages are mixed with fear and unbelief.
Too many doctrines preserve bondage while claiming liberty.

But the Savior of the World is now purifying the sound.

The Lord is raising messengers refined through fire whose trumpet no longer carries confusion. Their voice flows from revelation rather than tradition.

They do not merely repeat inherited doctrines.
They speak from union with Christ.

Their trumpet carries certainty because they have heard from the throne.

The Rising Sound of Zion

The prophet Joel declared:

“Blow ye the trumpet in Zion...” — The Book of Joel



Notice carefully:

The trumpet begins in Zion.

Before the nations hear the sound, God purifies the sound within His people.

The Lord is cleansing the trumpet.

Purging mixture.

Removing fear.

Burning away contradiction.

Why?

Because the earth desperately needs to hear the true sound of the Savior of the World.

Creation is groaning for a clear message of redemption.

The nations are longing for liberty.

Humanity is thirsting for reconciliation.

And now the trumpet is beginning to sound again.

Not the uncertain voice of Babylon.

Not the fearful sound of religion.

Not the divided message of mixture.

But the clear trumpet of Christ arising through Zion.

The Savior of the World is speaking again.

Chapter 4 — Savior of the World and the



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Like a Trumpet

The Voice Behind the Trumpet

The revelation of the **Savior of the World** reaches far beyond doctrine, theology, or religious information. At its core, Christianity is the unveiling of a Person.

The trumpet throughout scripture was never merely about sound. It was always about a voice.

When John the Apostle was caught up in the Spirit on the Lord's Day, he testified:

“I heard behind me a great voice, as of a trumpet.” — The Book of Revelation

John did not merely hear a trumpet. He heard a voice like a trumpet.

And when he turned to see the source of the sound, he beheld the glorified Christ.

This is the mystery of the trumpet: The trumpet is the voice of the Savior of the World speaking through a vessel.

Throughout the ages, men have often become fascinated with systems, rituals, movements, and doctrines, yet heaven has always been focused on revealing Christ Himself.

The trumpet is not ultimately about information. The trumpet is about manifestation.

The Savior of the World Revealed Through a Living Voice

Religion often reduces truth to concepts and formulas, but the Kingdom is alive.



Truth speaks.

Truth breathes.

Truth walks among men.

Jesus did not merely preach messages.

He was the message.

Everything about Him revealed the Father:

- His words revealed the Father.
- His works revealed the Father.
- His mercy revealed the Father.
- His authority revealed the Father.
- His love revealed the Father.

The Savior of the World became the living trumpet of heaven sounding into the earth.

When He spoke, storms obeyed.

When He spoke, demons fled.

When He spoke, blinded eyes opened.

When He spoke, captives were liberated.

When He spoke, the dead arose.

His voice carried certainty because He spoke from perfect union with the Father.

Jesus declared:

“The words that I speak unto you I speak not of Myself: but the Father that dwelleth in Me, He doeth the works.” — The Gospel According to John

The certainty of Christ’s sound flowed from union.



The Uncertain Voice of Religion

Babylon produces echo chambers.

Zion produces living voices.

Religion often repeats doctrines mechanically without possessing the life that gives the doctrine power. This is why many sermons contain information yet lack transformation.

There is a difference between quoting truth and embodying truth.

The Pharisees quoted scripture while resisting the very Word made flesh standing before them.

They possessed:

- knowledge without revelation,
- scripture without life,
- theology without transformation,
- religion without Christ.

Their sound carried no life because it did not flow from union with God.

The Savior of the World did not come merely to produce educated believers. He came to produce sons carrying His nature and voice within the earth.

A People Becoming the Trumpet

One of the greatest mysteries of scripture is that Christ not only sounds the trumpet — He forms a people who become the trumpet.



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not merely raising preachers.

living epistles.

The apostle Paul the Apostle wrote:

“Ye are our epistle written in our hearts, known and read of all men.” — The Second Epistle to the Corinthians

God’s ultimate purpose is not simply to place a message in a book.
His purpose is to write Christ into a people.

This is why the world is not waiting merely for another sermon.
Creation is waiting for manifestation.

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” — The Epistle to the Romans

The trumpet is becoming corporate.

The voice that John heard on Patmos is now arising through a many-membered body joined unto Christ.

The Savior of the World is preparing a people whose words carry heaven’s certainty because their lives have been formed by His Spirit.

The Throne Sound

Every realm carries a sound.

Babylon carries the sound of confusion.

Fear carries the sound of torment.

Religion carries the sound of bondage.

Carnality carries the sound of mixture.



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ne carries another sound entirely.

Scripture describes the throne voice as:

- many waters,
- thunderings,
- trumpet sounds,
- mighty declarations,
- and living words proceeding from God.

This sound shakes heaven and earth because it originates from eternal reality.

The voice of the Savior of the World does not speak from human limitation. It speaks from divine accomplishment.

This is why Christ could declare:

“It is finished.” — The Gospel According to John

Those three words shattered the power of darkness because they carried the authority of the throne.

Religion still speaks as though victory remains uncertain.

The throne declares the triumph already accomplished in Christ.

The Purification of the Messenger

Before God can release a pure trumpet, He first purifies the vessel carrying the sound.

This is why scripture continually speaks of refining fire.

The Lord is not merely refining doctrines.



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g people.

Mixture must be burned away.
 Fear must be removed.
 Pride must be shattered.
 Self-exaltation must die.

Why?

Because the trumpet must give a certain sound.

A polluted vessel cannot carry a pure message.

The prophet Malachi declared:

“He shall sit as a refiner and purifier of silver...” — The Book of Malachi

Notice the connection again:

Silver.
 Redemption.
 Trumpets.
 Purification.

The Lord is purifying the redemptive sound within His people.

The Voice of Many Waters

The Book of Revelation describes Christ’s voice as:

“The sound of many waters.” — The Book of Revelation

This reveals something glorious.



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mpet is not merely one isolated messenger speaking alone.
 This is Christ speaking through a corporate people across the earth.

Many waters.
One voice.
Many members.
One Christ.

The Savior of the World is preparing a trumpet company whose sound will flow across nations, generations, languages, and peoples.

Not divided voices.
Not competing sounds.
Not denominational confusion.

But one clear revelation:
Christ reigns.
The Lamb is victorious.
The Kingdom is appearing.
Reconciliation is advancing.
The Savior of the World is speaking again.

The Sound That Shakes the Earth

When God truly speaks, everything that can be shaken begins to tremble.

Systems shake.
Religions shake.
Nations shake.
Traditions shake.
False identities shake.

The voice of the Lord dismantles every false foundation.

This is why many resist the trumpet sound.



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nts everything built upon illusion.

But the shaking is not destruction for destruction's sake.

The shaking removes what is false so that what is eternal may remain.

The Savior of the World is sounding forth a clear word in this hour:

- a word of reconciliation,
- a word of liberty,
- a word of restoration,
- a word of sonship,
- a word of Kingdom dominion,
- and a word of victorious life.

The trumpet is sounding again.

And this time, the earth will hear the voice of the Lord clearly.

Chapter 5 — Savior of the World and the Trumpet in Zion

Blow the Trumpet in Zion

The revelation of the **Savior of the World** does not arise out of Babylonian confusion. It emerges from Zion.

The prophet Joel declared:

“Blow ye the trumpet in Zion, and sound an alarm in My holy mountain...” — The Book of Joel

This command is deeply significant.



God did not say:

“Blow the trumpet in Babylon.”

“Blow the trumpet in Egypt.”

“Blow the trumpet in the systems of men.”

The trumpet begins in Zion.

Zion represents the realm of God’s government, God’s presence, and God’s revelation. Throughout scripture, Zion symbolizes the habitation of the Lord within a prepared people.

Babylon speaks from confusion.

Zion speaks from the throne.

Babylon carries mixture.

Zion carries clarity.

Babylon preserves bondage.

Zion announces liberty.

This is why the trumpet must first sound in Zion before it can sound throughout the earth.

God purifies the message within His people before releasing it to the nations.

The Savior of the World and the Purified Sound

The Lord is not merely concerned with what is spoken.

He is concerned with the source from which it is spoken.

A trumpet may be loud and still carry mixture.

It may sound powerful and still contain confusion.



The Savior of the World is now purifying the sound flowing through His people.

This purification is not merely doctrinal.

It is spiritual.

It is experiential.

It is transformational.

The Lord is cleansing:

- motives,
- ambitions,
- fears,
- traditions,
- pride,
- carnality,
- and religious mixture.

Why?

Because a polluted vessel cannot carry a pure trumpet.

The message of reconciliation cannot fully emerge through minds still bound by fear and division.

The message of liberty cannot sound clearly through hearts still enslaved by Babylonian thinking.

The Lord therefore brings His people through fire.

The Fire of Zion



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Malachi wrote:

“For He is like a refiner’s fire...” — The Book of Malachi

Fire in scripture represents purification.

Gold is purified through fire.

Silver is refined through heat.

And the trumpet people are purified through dealings of the Spirit.

The Savior of the World is forming a people whose sound is no longer corrupted by mixture.

This process is painful to the flesh because everything false must be removed:

- false identity,
- false dependence,
- false religion,
- false confidence,
- false doctrine,
- false ambition.

The Lord shakes every unstable foundation until Christ alone remains.

Many desire the authority of the trumpet without enduring the fire that purifies the vessel carrying the sound.

But Zion is built in fire.

The Difference Between Babylon and Zion

Babylon and Zion represent two entirely different spiritual systems.



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Builds by Human Strength

Babylon exalts:

- human ability,
- religious performance,
- outward appearance,
- institutional power,
- and carnal control.

Babylon seeks to ascend upward through self-effort.

At Babel men declared:

“Let us build us a city and a tower, whose top may reach unto heaven...” — The Book of Genesis

Babylon is man attempting to reach God through human strength.

Zion Descends From God

But Zion does not rise from earth upward.

Zion descends from heaven downward.

John saw:

“The holy city, new Jerusalem, coming down from God out of heaven...” — The Book of Revelation

Babylon is built by striving.

Zion is formed by union.

Babylon glorifies human achievement.

Zion reveals divine life.



Babylon produces confusion because it originates in the carnal mind.
Zion produces clarity because it flows from the Spirit of God.

This is why the Savior of the World is calling His people out of Babylonian thinking and into the mind of Christ.

The Awakening Trumpet

The Feast of Trumpets was a feast of awakening.

It announced transition.

It prepared the people for atonement and eventual fullness.

This feast prophetically reveals the present hour.

The trumpet is sounding again through Zion to awaken the people of God from spiritual sleep.

Many believers have lived:

- beneath their inheritance,
- beneath their calling,
- beneath their authority,
- beneath their union with Christ.

Religion has trained multitudes to remain spiritually immature, continually dependent upon systems rather than walking in revelation and sonship.

But the trumpet of Zion is awakening a generation.

The Spirit is crying:



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“that sleepest...” — The Epistle to the Ephesians

The Savior of the World is summoning His people into greater clarity, greater maturity, and greater union with Himself.

The Certain Sound of Reconciliation

At the center of Zion's trumpet is the ministry of reconciliation.

The apostle Paul the Apostle declared:

“God was in Christ, reconciling the world unto Himself...” — The Second Epistle to the Corinthians

This is the sound emerging from Zion.

Not hatred.

Not fear.

Not condemnation.

But reconciliation.

The Savior of the World is not speaking destruction over creation.
He is speaking restoration.

This does not ignore judgment.

Rather, judgment itself becomes restorative in the hands of God.

The trumpet of Zion therefore announces:

- liberty to captives,
- sight to the blind,
- healing to the broken,



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to prisoners,
restoration to creation.

This is the sound Babylon cannot produce.

Babylon survives through fear.

Zion advances through revelation and love.

The Rising of a Trumpet Company

God is not merely raising isolated individuals.

He is forming a corporate trumpet company.

A people purified by fire.

A people awakened by revelation.

A people carrying the voice of Christ.

The Savior of the World is forming sons whose lives themselves become a proclamation of the Kingdom.

They do not merely preach liberty.

They embody liberty.

They do not merely speak reconciliation.

They manifest reconciliation.

They do not merely announce life.

They walk in the power of resurrection life.

The earth has heard enough empty sermons.

Creation is waiting for manifestation.

The Trumpet Before the Day of the Lord



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ed the trumpet directly to the Day of the Lord.

Why?

Because before every major move of God, heaven releases a sound.

Before judgment comes, the trumpet sounds.

Before transition comes, the trumpet sounds.

Before awakening comes, the trumpet sounds.

Before restoration comes, the trumpet sounds.

The trumpet prepares humanity for divine visitation.

And now the Savior of the World is sounding forth His voice through Zion once again.

The sound is becoming clearer.

The mixture is being removed.

The uncertainty is collapsing.

A trumpet people are arising carrying the revelation of Christ with certainty and authority.

And the earth is beginning to hear the sound.

Chapter 6 — Savior of the World and the Final Trumpet

The Mystery of the Final Trumpet

The revelation of the **Savior of the World** reaches its fullness in the mystery of the final trumpet.



For generations many have viewed the last trumpet merely as an escape signal — a moment when believers suddenly depart the earth while creation remains abandoned in darkness and ruin. Yet the scriptures reveal something far greater.

The final trumpet is not merely about evacuation.
It is about manifestation.

It is the unveiling of Christ in His fullness through a mature people.

The apostle Paul the Apostle wrote:

“At the last trump...” — The First Epistle to the Corinthians

This trumpet is connected to transformation:

- corruption putting on incorruption,
- mortality putting on immortality,
- and victory swallowing death itself.

The final trumpet therefore announces the triumph of the Kingdom of God within creation.

It is the declaration that the victory of Christ is no longer hidden merely within promise, but openly manifested through His body.

The Savior of the World and the Manifestation of Sons

Creation is not waiting for destruction.

Creation is waiting for revelation.



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declared:

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” — The Epistle to the Romans

This is one of the clearest trumpet sounds in all scripture.

The whole creation groans beneath corruption, bondage, decay, fear, violence, and death, longing for liberty to appear within the earth.

The Savior of the World did not redeem creation merely to abandon it. He came to restore all things unto the Father.

The final trumpet therefore announces:

- the revealing of sons,
- the liberation of creation,
- the unveiling of resurrection life,
- and the appearing of the Kingdom within the earth.

This is why the last trumpet carries such authority.

It is the sound of fullness.

The Kingdoms of This World

The Book of Revelation declares:

“The kingdoms of this world are become the kingdoms of our Lord, and of His Christ...” — The Book of Revelation

Notice carefully:

The trumpet does not announce defeat.



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s dominion.

The final trumpet is heaven's proclamation that Christ reigns.

Babylon has taught generations to expect continual decline, continual defeat, and eventual escape from the earth. But the trumpet of Zion announces something entirely different:

The Kingdom is increasing.

The government of Christ is expanding.

The reign of the Lamb is advancing.

The Savior of the World is not losing creation.

He is reclaiming creation.

The cross was not partial victory.

The resurrection was not temporary triumph.

The enthronement of Christ was not symbolic power.

The Lamb reigns now.

And the final trumpet reveals that reign openly.

The Defeat of Death

One of the greatest enemies addressed by the final trumpet is death itself.

Paul declared:

“The last enemy that shall be destroyed is death.” — The First Epistle to the Corinthians

Death entered through Adam.

Life entered through Christ.



The entire redemptive story moves toward one glorious conclusion:
Life swallowing death.

The Savior of the World did not merely come to forgive sin while leaving death enthroned forever. He came to destroy the works of the devil entirely.

The resurrection of Jesus was not only a miracle.
It was a declaration.

It proclaimed:

- death is not ultimate,
- corruption is temporary,
- the grave is defeated,
- and life belongs to the Kingdom of God.

The final trumpet therefore announces the victory of resurrection life over every realm of death and corruption.

The Voice of Many Waters

The final trumpet is not the sound of one isolated individual speaking alone.

It is Christ speaking through a corporate body.

John described the voice of the glorified Christ as:

“The sound of many waters.” — The Book of Revelation

Many waters.

One voice.



This reveals the emergence of a mature corporate expression of Christ within the earth.

The Savior of the World is forming a people who carry His nature, His mind, His authority, and His sound.

This trumpet company does not speak from fear.
It speaks from union.

Its message is clear:

- Christ has overcome.
- The Lamb reigns.
- Reconciliation is advancing.
- Creation shall be liberated.
- The Kingdom is appearing.

The uncertain sound of Babylon is being replaced by the certain sound of Zion.

The Final Trumpet and the Shaking of the Nations

Whenever God speaks, shaking follows.

The voice of the Lord shakes:

- systems,
- ideologies,
- governments,
- religions,
- economies,



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e identities.

The writer of Hebrews declared:

“Yet once more I shake not the earth only, but also heaven.” — The Epistle to the Hebrews

The final trumpet releases this shaking throughout creation.

But the shaking is not meaningless destruction.
It is divine removal.

Everything built upon illusion, fear, pride, carnality, and rebellion must collapse so that the unshakable Kingdom may remain.

The Savior of the World is dismantling Babylonian systems while establishing His Kingdom within the earth.

This is why the nations are trembling.

The sound of the Kingdom is increasing.

The Restoration of All Things

The final trumpet ultimately announces restoration.

The apostle Peter the Apostle spoke of:

“The times of restitution of all things...” — The Acts of the Apostles

The trumpet of Zion therefore carries a restorative sound.

It announces:



- restoration of inheritance,

- restoration of identity,
- restoration of fellowship,
- restoration of creation,
- restoration of dominion,
- and restoration of life.

The Savior of the World is not moving history toward eternal ruin. He is moving creation toward reconciliation and fullness in God.

This does not minimize the severity of judgment, fire, or shaking. Rather, it reveals their purpose:

God removes what destroys life in order to restore life fully.

The Kingdom advances through transformation.

The Final Sound of Victory

The final trumpet is not the sound of despair.

It is the sound of triumph.

Paul declared:

“Thanks be to God, which giveth us the victory through our Lord Jesus Christ.” —
The First Epistle to the Corinthians

This victory is not theoretical.

It is not symbolic.

It is not postponed endlessly into the future.

The victory of Christ is real, living, active, and expanding.



f the World is bringing all things beneath the authority of His life.

The final trumpet therefore becomes heaven's great proclamation:

- Christ reigns.
- Death is defeated.
- The Kingdom is appearing.
- Creation shall be liberated.
- Babylon shall fall.
- Zion shall arise.
- And the knowledge of the glory of the Lord shall cover the earth as the waters cover the sea.

The Certain Sound of the Kingdom

The final trumpet gives a certain sound because it flows directly from the throne of God.

It carries no contradiction.

No uncertainty.

No mixture.

It is the sound of:

- redemption,
- reconciliation,
- restoration,
- resurrection,
- and reigning life.

The Savior of the World is speaking through Zion once again.

And the earth is beginning to hear the trumpet clearly.



Chapter 7 — Savior of the World and the Jubilee Trumpet

The Trumpet of Liberty

The revelation of the **Savior of the World** reaches another dimension in the mystery of the Jubilee trumpet.

Many throughout the generations have understood redemption in part, but few have understood the fullness of liberty revealed in Jubilee. The silver trumpets announced the feasts, gathered the assembly, and prepared the people for movement and warfare, yet the Jubilee trumpet carried something even greater: release.

The command was given:

“Then shalt thou cause the trumpet of the jubile to sound...” — The Book of Leviticus

This trumpet was unlike the ordinary silver trumpets.

The Jubilee trumpet was sounded throughout all the land to proclaim liberty unto every inhabitant.

It announced:

- freedom for captives,
- restoration of inheritance,
- cancellation of debt,
- return to family,
- release from bondage,



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restoration of what had been lost.

This was not a private blessing for a few.
It was a nationwide proclamation of liberty.

And spiritually, it reveals the ultimate purpose of the Savior of the World.

The Savior of the World and Universal Liberty

The message of Jubilee is larger than personal blessing.
It is larger than individual salvation.
It is larger than religious experience.

Jubilee reveals the heart of God toward creation itself.

The Savior of the World did not come merely to rescue isolated individuals while abandoning the remainder of humanity to endless ruin. He came to restore what was lost through Adam and reconcile creation back unto the Father.

The apostle Paul the Apostle declared:

“God was in Christ, reconciling the world unto Himself...” — The Second Epistle to the Corinthians

Notice the scope:
The world.

Jubilee therefore becomes the trumpet of reconciliation.

It is the announcement that God’s purpose is restoration rather than eternal abandonment.

The Return to Inheritance



Under the law, during Jubilee every man returned to his inheritance.

Land that had been forfeited was restored.
Families separated through poverty and bondage were reunited.
Captives regained liberty.

This points directly back to Eden.

Humanity lost its inheritance through sin, fear, corruption, and death. Man became alienated from the life of God and exiled from the realm of divine fellowship.

But the Savior of the World came to restore what Adam lost.

Jubilee is therefore the proclamation that creation shall return home.

Not merely geographically.
Spiritually.

The Father is bringing humanity back into:

- fellowship,
- sonship,
- inheritance,
- and union with Himself.

This is why the Gospel is ultimately a message of restoration rather than mere survival.

The Acceptable Year of the Lord

When Jesus stood in the synagogue at Nazareth, He opened the scroll of Isaiah and declared:



...t of the Lord is upon Me..." — The Gospel According to Luke

He proclaimed:

- liberty to captives,
- recovery of sight to the blind,
- healing for the broken,
- and the acceptable year of the Lord.

This was Jubilee language.

The Savior of the World announced Himself as the living fulfillment of the Jubilee trumpet.

Every miracle He performed revealed Jubilee:

- the blind received sight,
- the lame walked,
- the bound were delivered,
- the rejected were restored,
- and the dead were raised.

Christ Himself became the trumpet of liberty sounding into creation.

The Jubilee Trumpet Company

The Lord is not merely sounding one isolated trumpet.
He is raising a Jubilee trumpet company.

A people are emerging who carry the ministry of reconciliation rather than condemnation.

The apostle declared:



“And hath committed unto us the word of reconciliation.” — The Second Epistle to the Corinthians

This is one of the clearest marks of Zion.

Babylon proclaims fear.

Zion proclaims reconciliation.

Babylon announces endless separation.

Zion announces restoration.

Babylon magnifies judgment without purpose.

Zion reveals judgment working toward redemption and healing.

The Savior of the World is forming a people whose trumpet carries hope for creation.

Not false hope rooted in human optimism, but Kingdom hope rooted in the triumph of Christ.

The Sound That Splits the Ears

The Hebrew concept behind Jubilee carries the idea of a loud, piercing blast.

It is a trumpet powerful enough to get humanity’s attention.

For generations the world has listened to:

- the voice of fear,
- the voice of religion,
- the voice of violence,



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e of greed,
e of accusation,

- and the voice of death.

But now another sound is rising.

The trumpet of the Savior of the World is beginning to split through the noise of Babylon.

It is a message of:

- liberty,
- reconciliation,
- restoration,
- resurrection,
- mercy,
- and Kingdom life.

The nations may resist it initially.
Religious systems may oppose it.
Carnal minds may reject it.

But the trumpet will continue to sound.

The Word of the Lord will not return void.

The Savior of the World and the Deliverance of Creation

The Jubilee trumpet is not limited to humanity alone.

Creation itself groans for release.



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wrote:

“The creature itself also shall be delivered from the bondage of corruption...” —
The Epistle to the Romans

This is Jubilee language.

The Savior of the World is not only reconciling men individually. He is bringing the entire creation toward liberty.

The Kingdom therefore extends beyond personal spirituality into cosmic restoration.

Everything touched by corruption shall ultimately encounter the restoring power of Christ.

This is why the Gospel is called:
good news.

The Ministry of Release

Jubilee reveals that the Kingdom advances through release rather than oppression.

Jesus demonstrated this continually.

He forgave.

He healed.

He restored.

He delivered.

He reconciled.

The ministry of the Savior of the World was never rooted in destruction for destruction's sake. Even judgment itself served the purpose of removing bondage and restoring life.



of Zion therefore carries a releasing sound.

It releases:

- captives from bondage,
- minds from deception,
- hearts from fear,
- lives from corruption,
- and creation from hopelessness.

This is the ministry of reconciliation.

The Roar Out of Zion

The prophet declared:

“The Lord also shall roar out of Zion...” — The Book of Joel

The trumpet ultimately becomes a roar.

Not the roar of wrath alone.

But the roar of divine authority and victorious life.

The Savior of the World is now sounding forth His voice through Zion into the nations.

This roar shakes:

- systems,
- strongholds,
- traditions,
- and false kingdoms.



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wakens hope within creation.

The earth is beginning to hear a sound it has long forgotten:
the sound of liberty.

The Final Restoration

Jubilee points toward the great consummation when all things are gathered together in Christ.

The Book of Revelation declares:

“Behold, I make all things new.” — The Book of Revelation

This is the ultimate Jubilee proclamation.

The Savior of the World is moving history toward restoration, not endless ruin.

The trumpet therefore announces:

- the defeat of death,
- the end of bondage,
- the healing of creation,
- the restoration of inheritance,
- and the triumph of divine love.

The Jubilee trumpet is the sound of the Kingdom fully unveiled.

The Certain Sound of Jubilee

The Jubilee trumpet gives a certain sound.

Not confusion.



NOT contradiction.

It announces:

- liberty instead of bondage,
- reconciliation instead of separation,
- life instead of death,
- restoration instead of ruin,
- and hope instead of despair.

The Savior of the World is sounding this trumpet throughout the earth.

And creation itself is beginning to awaken to the sound of coming liberty.

Conclusion — Savior of the World and the Certain Sound of the Kingdom

The revelation of the **Savior of the World** ultimately brings us back to one great reality:

The trumpet must give a certain sound.

Throughout the ages many voices have sounded across the earth.

Some carried fear.

Some carried bondage.

Some carried mixture.

Some carried confusion.

Babylon has continually attempted to corrupt the sound of God by mixing truth with error, liberty with bondage, grace with law, victory with defeat, and reconciliation with separation.



generation God has preserved a trumpet.

A voice.

A remnant.

A people carrying a clear word from the throne.

The trumpet sounded in the wilderness.

The trumpet sounded through the prophets.

The trumpet sounded through Christ.

The trumpet sounded through the apostles.

And now the trumpet is sounding again through Zion.

The Savior of the World is speaking once more into the earth.

Not with uncertainty.

Not with contradiction.

Not with mixture.

But with clarity.

The sound arising from Zion declares:

- Christ is victorious.
- The Lamb reigns.
- Redemption is complete.
- Reconciliation is advancing.
- The Kingdom is appearing.
- Death is being swallowed by life.
- Creation shall be delivered from bondage.
- And all things are moving toward restoration in God.

This is not the uncertain sound of religion.

This is the certain sound of the Kingdom.



The Collapse of Babylon's Voice

The systems of Babylon are now trembling because the clear voice of Christ exposes every false foundation.

Fear-based religion is shaking.
Carnal systems are cracking.
Mixture is being revealed.
Contradiction is being exposed.

Why?

Because the trumpet of Zion carries authority.

Truth always shakes illusion.
Light always confronts darkness.
Life always overcomes death.

The Savior of the World is dismantling the lies that have held humanity captive for generations.

The fearful gospel is collapsing.
The divided sound is ending.
The voice of mixture is losing power.

And a purified trumpet company is emerging from the fire.

The Rising of the Trumpet Company

God is raising sons whose lives themselves become a proclamation of the Kingdom.



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... does not merely preach liberty.
... y liberty.

They do not merely teach reconciliation.
They walk in reconciliation.

They do not merely discuss resurrection life.
They carry resurrection life.

The trumpet is no longer becoming merely a sermon from a pulpit.
The trumpet is becoming a living expression of Christ within the earth.

The voice John heard on Patmos as the sound of many waters is becoming corporate.

Many members.
One Christ.
Many voices.
One sound.

And that sound is growing stronger.

The Savior of the World and the Restoration of Creation

Creation itself groans beneath corruption, fear, violence, bondage, sickness, sorrow, and death, waiting for the manifestation of the sons of God.

The earth is longing to hear the true trumpet.

Not the sound of despair.
Not the sound of abandonment.
Not the sound of hopelessness.



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nd of Jubilee.

The sound of liberty.
The sound of reconciliation.
The sound of restoration.
The sound of life.

The Savior of the World did not enter history merely to rescue fragments while abandoning the remainder to eternal ruin.

He came to reconcile all things unto Himself.

This is the great mystery hidden throughout scripture:
The Kingdom advances toward fullness.

The Final Sound

At the last trumpet:

- corruption gives way to incorruption,
- mortality gives way to immortality,
- bondage gives way to liberty,
- and Babylon gives way to Zion.

The trumpet of the Kingdom does not announce defeat.
It announces victory.

The cross was victorious.
The resurrection was victorious.
The enthronement of Christ is victorious.
And the final outcome of God's purpose shall also be victorious.

The Savior of the World shall not fail.



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all receive the reward of His suffering.

The Kingdom shall fill the earth.

The knowledge of the glory of the Lord shall cover the sea.
And creation itself shall rejoice in the liberty of the children of God.

Final Declaration

The trumpet must give a certain sound.

Let the voice of Babylon fall silent.
Let the mixture be burned away.
Let the fearful gospel collapse beneath the revelation of Christ.

The Lord is blowing the trumpet in Zion.

The Savior of the World is speaking again.

And His voice is clear:

- Life shall triumph over death.
- Liberty shall triumph over bondage.
- Truth shall triumph over deception.
- Love shall triumph over fear.
- The Kingdom shall triumph over Babylon.

The trumpet is sounding.

And the earth shall hear the voice of the Lord.

Scripture References By Chapter — Savior of the World — The Trumpet Must Give a



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n Sound

Chapter 1 — What the Trumpet Represents in Scripture

The Book of Isaiah

“Cry aloud, spare not, lift up thy voice like a trumpet, and shew My people their transgression, and the house of Jacob their sins.”

The Book of Ezekiel

“If when he seeth the sword come upon the land, he blow the trumpet, and warn the people...”

The First Epistle to the Corinthians

“For if the trumpet give an uncertain sound, who shall prepare himself to the battle?”

The Book of Numbers

“Make thee two trumpets of silver; of a whole piece shalt thou make them...”

The Gospel According to John

“And I, if I be lifted up from the earth, will draw all men unto Me.”

Chapter 2 — Babylon’s Uncertain Sound

The Book of Genesis



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... God said...?”

The Epistle of James

| “A double minded man is unstable in all his ways.”

The Second Epistle to Timothy

| “For God hath not given us the spirit of fear...”

The Epistle to the Galatians

| “Stand fast therefore in the liberty wherewith Christ hath made us free...”

The Second Epistle to the Corinthians

| “Now thanks be unto God, which always causeth us to triumph in Christ...”

The Second Epistle to the Corinthians

| “Where the Spirit of the Lord is, there is liberty.”

Chapter 3 — Savior of the World and the Silver Trumpets of Redemption

The Book of Numbers

| “Make thee two trumpets of silver...”

The Gospel According to John

| “And I, if I be lifted up from the earth, will draw all men unto Me.”



The First Epistle to the Corinthians

“For if the trumpet give an uncertain sound...”

The Book of Joel

“Blow ye the trumpet in Zion...”

Chapter 4 — Savior of the World and the Voice Like a Trumpet

The Book of Revelation

“I heard behind me a great voice, as of a trumpet.”

The Gospel According to John

“The words that I speak unto you I speak not of Myself...”

The Second Epistle to the Corinthians

“Ye are our epistle written in our hearts, known and read of all men.”

The Epistle to the Romans

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”

The Gospel According to John

“It is finished.”



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Book of Malachi

“He shall sit as a refiner and purifier of silver...”

The Book of Revelation

“His voice as the sound of many waters.”

Chapter 5 — Savior of the World and the Trumpet in Zion

The Book of Joel

“Blow ye the trumpet in Zion...”

The Book of Malachi

“For He is like a refiner’s fire...”

The Book of Genesis

“Let us build us a city and a tower...”

The Book of Revelation

“And I John saw the holy city, new Jerusalem, coming down from God out of heaven...”

The Epistle to the Ephesians

“Awake thou that sleepest...”



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Second Epistle to the Corinthians

| “God was in Christ, reconciling the world unto Himself...”

Chapter 6 — Savior of the World and the Final Trumpet

The First Epistle to the Corinthians

| “At the last trump...”

The Epistle to the Romans

| “The earnest expectation of the creature waiteth for the manifestation of the sons of God.”

The Book of Revelation

| “The kingdoms of this world are become the kingdoms of our Lord...”

The First Epistle to the Corinthians

| “The last enemy that shall be destroyed is death.”

The Epistle to the Hebrews

| “Yet once more I shake not the earth only, but also heaven.”

The Acts of the Apostles

| “The times of restitution of all things...”



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The First Epistle to the Corinthians

| “Thanks be to God, which giveth us the victory...”

Chapter 7 — Savior of the World and the Jubilee Trumpet

The Book of Leviticus

| “Then shalt thou cause the trumpet of the jubile to sound...”

The Second Epistle to the Corinthians

| “God was in Christ, reconciling the world unto Himself...”

The Gospel According to Luke

| “The Spirit of the Lord is upon Me...”

The Epistle to the Romans

| “The creature itself also shall be delivered from the bondage of corruption...”

The Book of Joel

| “The Lord also shall roar out of Zion...”

The Book of Revelation

| “Behold, I make all things new.”

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- Reconciliation of All Things
- Kingdom Revelation from Genesis to Revelation

The trumpet is sounding. The Kingdom is unfolding. And the revelation of Christ continues to arise through Zion.

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