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Savior of the World — Where Does the Bible Say It Is Finished?

 **Savior of the World — Where Does the Bible Say It Is Finished Revealed Through the Full Counsel of Scripture as the Completed Work of Christ from the Cross**



Ages



Savior of the World: AUTHOR

By Carl Timothy Wray

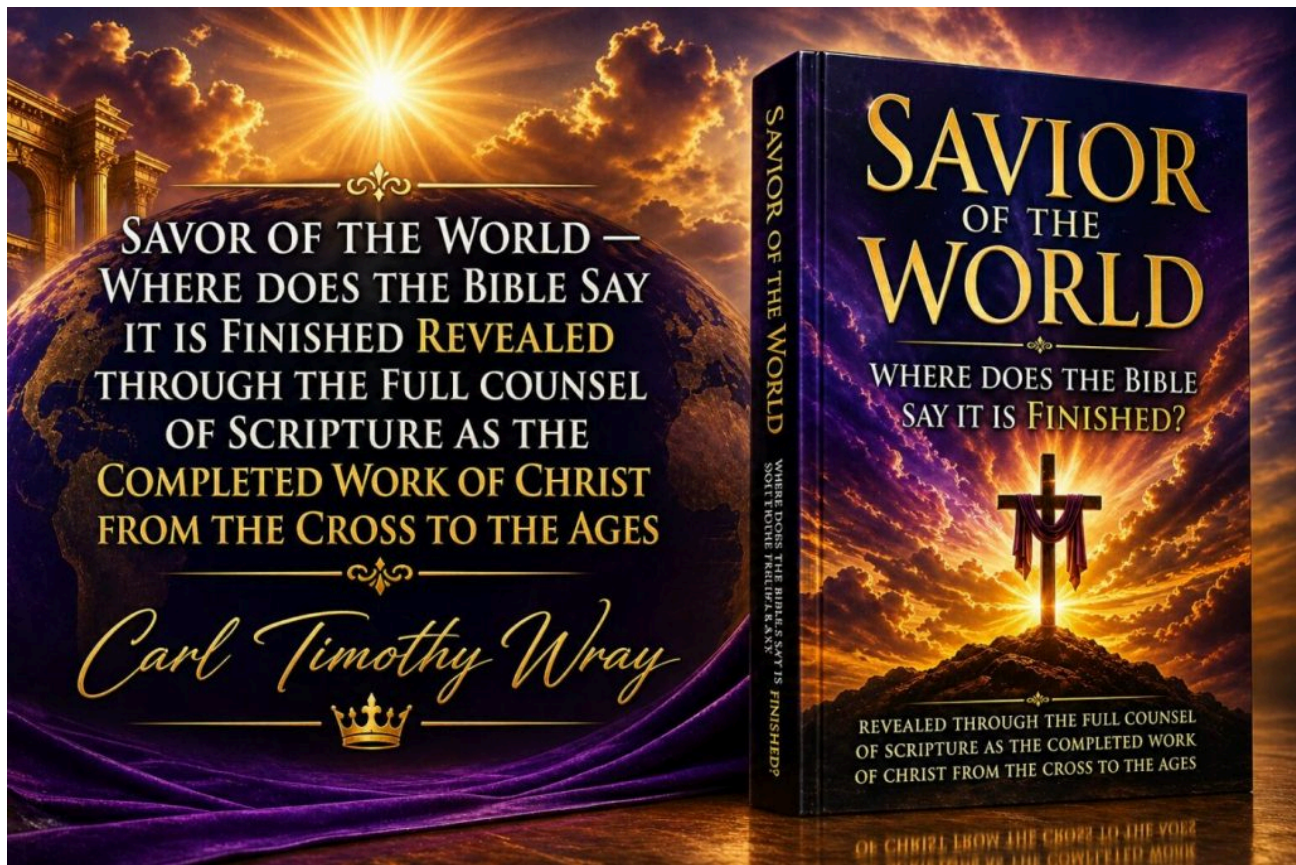
[Carl Timothy Wray](#) is a Scripture-based teacher and author devoted to unveiling the full counsel of God from Genesis to Revelation. His writings focus on the Finished Work of Christ, the Plan of the Ages, and the revelation of Jesus Christ as the Savior of the world. Through a clear and uncompromising presentation of Scripture, he exposes religious mixture, removes confusion, and establishes the Gospel of Grace as the complete and victorious work of God accomplished through Christ. His work is centered on one unshakable truth: what God has finished in Christ is now being revealed through time until it is seen in fullness.



This book answers the question, *“Where does the Bible say it is finished?”* by revealing the Finished Work of Christ through the full counsel of Scripture. From the cross to the plan of the ages, **Savior of the World — Where Does the Bible Say It Is Finished?** demonstrates that redemption was fully accomplished in Jesus Christ and is now being revealed in due time. By harmonizing key passages across Genesis to Revelation, this teaching shows how the finished work of Jesus secures salvation, reconciliation, and the ultimate purpose of God to bring all things into Christ. This is a powerful study for anyone searching for biblical proof of the finished work and a deeper understanding of [salvation by grace](#).



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🔥 Savior of the World: INTRODUCTION — WHERE DOES THE BIBLE SAY “IT IS FINISHED”?

Where does the Bible actually say that the work is finished?

For many, the answer begins and ends with a single verse:

“It is finished.” — John 19:30

But what if that statement is not the conclusion of the matter...
but the doorway into something far greater?



What if the finished work of Christ is not confined to one moment on the cross, but is revealed as a thread that runs through the entire Scripture—from the foundation of the world, through the cross, and into the fulfillment of all things?

The question itself exposes a deeper issue.

Some have been taught that salvation is a process still dependent on man. Others believe the work is partially complete, awaiting human response to bring it to fulfillment.

Still others struggle to reconcile how something can be called “finished” when the world itself does not yet reflect that completion.

So the question presses:

If it is finished...
where is the proof?

This book is not written to offer a single verse as an answer.

It is written to reveal the **full witness of Scripture**.

Because the Bible does not speak in fragments—it speaks with a unified voice.

From Genesis to Revelation, the testimony unfolds:

- A work purposed before time
- A sacrifice established in the counsel of God
- A cross that did not attempt redemption—but accomplished it
- And a plan of the ages that reveals what has already been secured

When these pieces are seen together, the phrase “*It is finished*” is no longer a statement that requires defense.



It becomes a truth that cannot be undone.

This journey will not rely on isolated verses or selective interpretation.

It will follow the full counsel of God—bringing together the Law, the Prophets, the Apostles, and the Revelation of Jesus Christ into one unified testimony.

Because if the work is truly finished, then:

- Nothing can be added to it
- Nothing can be taken from it
- And nothing in time can overturn what God has already accomplished in Christ

The question is not whether the Bible says it is finished.

The question is whether we have seen **how fully it has been finished**.

And once that is seen...

Everything changes.

CHAPTER 1 — “IT IS FINISHED”: THE DECLARATION FROM THE CROSS

THE WORD THAT CLOSED THE WORK

At the center of the Gospel stands a single declaration:

| **“It is finished.” — John 19:30**

These were not words of defeat.

They were not the cry of a man whose life had ended.



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the announcement of completion.

Not partial.

Not progressing.

Not awaiting human response.

Finished.

The work that Jesus Christ came to accomplish did not end in uncertainty—it ended in **fulfillment**.

WHAT WAS FINISHED?

If the work was finished, then the question must be asked:

What exactly was completed at the cross?

Scripture does not leave us guessing.

“By one offering He has perfected forever them that are sanctified.” — Hebrews 10:14

“Having obtained eternal redemption.” — Hebrews 9:12

“When He had by Himself purged our sins, sat down on the right hand of the Majesty on high.” — Hebrews 1:3

The language is consistent:

- **Perfected forever**
- **Eternal redemption**
- **Sin purged**
- **Work completed**



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This is not the language of a work in progress.

This is the language of a work that has **reached its end**.

THE END OF SIN'S CLAIM

At the cross, something decisive took place.

“Blotting out the handwriting of ordinances that was against us... and took it out of the way, nailing it to His cross.” — Colossians 2:14

“Having forgiven you all trespasses.” — Colossians 2:13

“Behold the Lamb of God, which takes away the sin of the world.” — John 1:29

Sin was not postponed.

It was not partially addressed.

It was **dealt with**.

The record was removed.

The debt was canceled.

The claim was broken.

What stood against man was taken out of the way.

ONE ACT — UNIVERSAL EFFECT

The cross was not an isolated event affecting only a few.



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reveals its scope:

“Therefore as by the offense of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.” — Romans 5:18

“For as in Adam all die, even so in Christ shall all be made alive.” — 1 Corinthians 15:22

The same “all” that fell...
is the same “all” addressed in Christ.

The work finished at the cross is not limited in its reach.

It is **equal to the scope of the fall**.

A WORK THAT DOES NOT REPEAT

If the work is finished, then it does not need to be done again.

“Who need not daily... to offer up sacrifice... for this He did once, when He offered up Himself.” — Hebrews 7:27

“Nor yet that He should offer Himself often... but now once in the end of the world has He appeared to put away sin by the sacrifice of Himself.” — Hebrews 9:25–26

Once.

Not repeated.

Not extended.

Not added to.



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stands as a **complete and final act**.

THE SEATED SAVIOR

After the work was finished, something changed.

“But this Man, after He had offered one sacrifice for sins forever, sat down on the right hand of God.” — Hebrews 10:12

“It is Christ that died, yea rather, that is risen again, who is even at the right hand of God.” — Romans 8:34

He sat down.

In Scripture, sitting is not rest from exhaustion—it is **rest from completion**.

The priest under the law stood daily, because his work was never finished.

But Christ sat down—because **there was nothing left to complete**.

NOT POTENTIAL—BUT COMPLETION

The cross did not create a possibility.

It accomplished a reality.

“God was in Christ, reconciling the world unto Himself.” — 2 Corinthians 5:19

Not trying.

Not offering.

Not waiting.

The work is presented as **done**, not pending.

THE DECLARATION STANDS

The voice from the cross has not weakened with time:

| **“It is finished.”**

It does not need to be reinterpreted.

It does not need to be softened.

It does not need to be delayed into the future.

It stands as the foundation of the Gospel.

The work of redemption was not left in the hands of man.

It was completed by Christ.

THE QUESTION THAT NOW REMAINS

If the work is finished...

If sin has been dealt with...

If redemption has been obtained...

If reconciliation has been accomplished...

Then why does the world not yet reflect that completion?

Why does what is declared...

...remain fully revealed?



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THE JOURNEY FORWARD

The answer is not found in denying the cross.

The answer is found in understanding:

- What was finished
- When it was finished
- And how that finished work is revealed through time

Because what was completed in Christ...

is not being repeated.

It is being **unveiled**.



CHAPTER 2 — THE LAMB SLAIN FROM THE FOUNDATION OF THE WORLD



THE WORK BEFORE THE CROSS

If the declaration from the cross is:

“It is finished.” — John 19:30

Then the next question must be asked:

When did this work actually begin?

Because Scripture reveals something that stretches far beyond the moment of the cross.



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“The Lamb slain from the foundation of the world.” — Revelation 13:8

This statement changes everything.

The cross was not the beginning of redemption.

It was the **manifestation of a work that already existed in the heart and counsel of God.**

PURPOSE BEFORE TIME

Before creation...

Before sin...

Before man ever fell...

God had already established His purpose.

“Who has saved us... not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began.”

— 2 Timothy 1:9

“In hope of eternal life, which God, that cannot lie, promised before the world began.” — Titus 1:2

“According as He has chosen us in Him before the foundation of the world.” — Ephesians 1:4

Grace was not introduced after failure.

It was **given before time.**

Salvation was not an adjustment.



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f an **eternal design.**

THE CROSS WAS NOT GOD'S REACTION

Religion often presents the cross as God responding to man's fall.

But Scripture reveals something far greater.

The Lamb was not slain *because* man sinned.

The Lamb was slain **according to a purpose that existed before sin ever entered the world.**

“Who verily was foreordained before the foundation of the world, but was manifest in these last times.” — 1 Peter 1:20

The cross was not a backup plan.

It was the **centerpiece of an eternal purpose.**

WHAT GOD PURPOSES, HE COMPLETES

If the work was established before the foundation of the world, then it was never uncertain.

“Known unto God are all His works from the beginning of the world.” — Acts 15:18

“My counsel shall stand, and I will do all My pleasure.” — Isaiah 46:10

God does not begin what He cannot finish.



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purpose what He cannot accomplish.

The Lamb slain from the foundation of the world reveals:

- 👉 The work was not only finished at the cross
- 👉 It was **secured in the counsel of God before time began**

🕒 **MANIFESTED IN TIME, ESTABLISHED IN ETERNITY**

There is a difference between:

- **What God has established**
- **What man has seen**

“But when the fullness of the time was come, God sent forth His Son.” —
Galatians 4:4

The cross appeared **in time**.

But it was rooted in something **eternal**.

This is the pattern:

- Established before time
- Manifested in time
- Revealed through time

🔥 **THE FINISHED WORK IS NOT TEMPORAL**

If the Lamb was slain from the foundation of the world, then the finished work:



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ound to a moment
mitted to history

- Is not dependent on time

It belongs to the **eternal realm of God's purpose.**

This is why Scripture can speak of salvation as already complete—even while it is still being revealed.

THE FOUNDATION OF ALL REDEMPTION

Everything that happens at the cross flows from this truth:

- 👉 The work was already known
- 👉 The sacrifice was already established
- 👉 The outcome was already determined

The cross is not the starting point.

It is the **visible unveiling of an invisible reality.**

THE LAMB AND THE PLAN

The Lamb is not separate from the plan of the ages.

The Lamb is the **foundation of the plan.**

“Having made known unto us the mystery of His will... that in the dispensation of the fullness of times He might gather together in one all things in Christ.” —
Ephesians 1:9–10

- 👉 The gathering of all things
- 👉 The fulfillment of all things
- 👉 The completion of all things in Christ

🔥 THE DECLARATION REINFORCED

When Jesus cried:

“It is finished.”

He was not starting something new.

He was declaring the **manifestation of what had always been true in God’s purpose.**

? THE QUESTION THAT NOW DEEPENS

If the work was established before time...

If it was manifested at the cross...

If it was declared finished...

Then why does Scripture still speak as though things are unfolding?

Why does the world still appear incomplete?

🏔️ THE JOURNEY FORWARD

The answer lies in understanding something deeper:



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...the work is finished...

But how God reveals what is finished.

Because what is finished in eternity...

is unveiled in time.

CHAPTER 3 — THE WORK DECLARED BEFORE IT APPEARS

GOD SPEAKS THE END BEFORE THE BEGINNING

If the Lamb was slain from the foundation of the world...

and if Christ declared "*It is finished*" at the cross...

Then there is a pattern we must understand:

God does not wait for things to happen before He speaks.

He **declares them before they appear**.

“Declaring the end from the beginning, and from ancient times the things that are not yet done...” — Isaiah 46:10

This is not poetic language.

This is how God operates.

He does not discover outcomes—He establishes them.

CALLING WHAT IS NOT AS THOUGH IT WERE



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reveals a principle that governs the entire plan:

“God... calls those things which be not as though they were.” — Romans 4:17

God speaks of what is not yet seen...
as though it is already complete.

Why?

Because in His counsel—it is.

The finished work of Christ was spoken, established, and secured
before it ever appeared in history.



TRUTH IS NOT DEFINED BY WHAT IS SEEN

Man looks at the present and defines truth by appearance.

God declares truth based on purpose.

“For we walk by faith, not by sight.” — 2 Corinthians 5:7

“While we look not at the things which are seen... for the things which are seen
are temporal.” — 2 Corinthians 4:18

What is seen is temporary.

What is declared by God is eternal.

This is why something can be:

☞ Finished in truth

☞ Yet still unfolding in appearance



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THE WORD CANNOT FAIL

If God declares something finished, it cannot remain incomplete.

“So shall My word be... it shall not return unto Me void, but it shall accomplish that which I please.” — Isaiah 55:11

“God is not a man, that He should lie.” — Numbers 23:19

The finished work is not a fragile idea.

It is backed by the **unchanging Word of God**.

If He declares completion—
completion is guaranteed.

ESTABLISHED REALITY VS REVEALED REALITY

There is a difference between:

- What God has **established**
- What man has **experienced**

“To everything there is a season, and a time to every purpose under the heaven.”
— Ecclesiastes 3:1

God establishes purpose first.
Then He reveals it through time.

The finished work belongs to the **realm of what is established**.



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...e see belongs to the **realm of what is being revealed**.




THE CROSS AS DECLARATION, NOT BEGINNING

When Jesus said:

“It is finished”

He was not initiating something.

He was declaring:

-  The fulfillment of what God had already purposed
-  The manifestation of what had already been established
-  The confirmation of what had already been spoken

The cross is not the beginning of redemption.

It is the **visible declaration of an invisible completion.**

NOTHING CAN BE ADDED OR TAKEN AWAY

What God establishes is complete in itself.

“I know that, whatsoever God does, it shall be forever: nothing can be put to it, nor anything taken from it.” — Ecclesiastes 3:14

The finished work cannot be improved.

It cannot be extended.

It cannot be completed by man.



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a perfect and final act of God.



GOD'S COUNSEL STANDS

“The counsel of the Lord stands forever, the thoughts of His heart to all generations.” — Psalm 33:11

What God has purposed is not subject to change.

The finished work is not a possibility.

It is the **unchangeable counsel of God**.



WHY THIS MATTERS

This truth changes how we see everything:

- Salvation is not being created—it is being revealed
- Redemption is not being built—it is being unveiled
- The work is not progressing—it is being manifested

What God has declared finished...

is moving through time until it is fully seen.

? THE QUESTION THAT NOW EMERGES

If God declares the end from the beginning...

if the work is finished in His counsel...

if the cross confirms that completion...

Then what explains the process we still see?



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Why does the finished work unfold instead of appearing instantly?

THE JOURNEY FORWARD

The answer is not found in denying completion.

The answer is found in understanding **how God reveals what He has completed.**

Because what is declared finished...

must be **unfolded in time according to order.**

CHAPTER 4 — THE WORLD RECONCILED IN CHRIST

THE FINISHED WORK IS NOT PARTIAL

If the work is finished...

and if God declared the end from the beginning...

Then the next question must be faced honestly:

Who did Christ actually reconcile?

Was the cross limited?

Was the work partial?

Was the outcome uncertain?

Scripture answers without hesitation:

“God was in Christ, reconciling the world unto Himself.” — 2 Corinthians 5:19



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n of the world.

Not a selected group.

The world.

THE WORLD HE CAME TO SAVE

The same world that fell...
is the world He came to redeem.

“For God so loved the world...” — John 3:16

“He was in the world, and the world was made by Him...” — John 1:10

“Behold the Lamb of God, which takes away the sin of the world.” — John 1:29

The language is consistent:

- The world was created
- The world fell
- The world was loved
- The world was addressed by the cross

The finished work does not change its object.

THE SCOPE MATCHES THE FALL

Scripture ties the scope of redemption directly to the scope of the fall:

“As in Adam all die, even so in Christ shall all be made alive.” — 1 Corinthians 15:22



... judgment came upon all men... even so... the free gift came upon all
... justification of life.” — Romans 5:18

The same “all” is carried through.

- All fell
- All died
- All were placed under sin

And the answer comes through one act:

- All are addressed in Christ

The finished work is not smaller than the problem it solves.

RECONCILIATION IS NOT ATTEMPTED—IT IS ACCOMPLISHED

The cross is not presented as an offer waiting to be completed.

It is presented as an accomplished reality.

“God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them.” — 2 Corinthians 5:19

Not planning to reconcile.

Not hoping to reconcile.

Reconciling.

And in that act:

☞ Trespasses are not counted



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er is removed

☞ the relationship is restored in Christ

THE WHOLE WORLD INCLUDED

Scripture expands the scope even further:

“He is the propitiation... for the sins of the whole world.” — 1 John 2:2

“For the grace of God that brings salvation has appeared to all men.” — Titus 2:11

The language does not shrink.

It grows:

- The world
- The whole world
- All men

The finished work is consistently described in **universal terms**.

RECONCILIATION OF ALL THINGS

The testimony does not stop at humanity.

“Having made peace through the blood of His cross, by Him to reconcile all things unto Himself... whether they be things in earth, or things in heaven.” — Colossians 1:20

All things.

Not just individuals.



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ons.

All things.

The finished work extends to the **entire created order**.

NOT IMPUTING TRESPASSES

One of the most overlooked aspects of the finished work is this:

“Not imputing their trespasses unto them.” — 2 Corinthians 5:19

This is not future language.

This is present, completed language.

God is not holding sin against the world in Christ.

The issue has already been dealt with at the cross.

THE TITLE MATCHES THE WORK

The title given to Jesus is not accidental:

“The Savior of the world.” — John 4:42

A Savior accomplishes what He is named to do.

If He is the Savior of the world...
then the work must match the title.



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salvation.

not conditional success.

But a work that fully aligns with:

☞ **Savior of the world**

WHY THIS CREATES TENSION

If the world has been reconciled...

Then why does the world not yet appear reconciled?

Why do men still walk in darkness?

Why does the present seem to contradict the declaration?

This is where many stop.

They see the contradiction...

and they reduce the scope of the work.

But Scripture does not reduce the scope.

It reveals something deeper.

THE KEY THAT RESOLVES THE TENSION

The answer is not found in limiting the cross.

The answer is found in understanding:

☞ How what is finished is revealed



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What is accomplished is manifested
and reconciliation unfolds through time

Because what is finished in Christ...

is not denied by the present—

It is **being revealed through a process.**



THE JOURNEY FORWARD

We have now seen:

- The declaration: *It is finished*
- The foundation: before time
- The principle: declared before seen
- The scope: the world reconciled

Now we must understand the key that unlocks the process:

👉 **How and when this finished work is revealed**



CHAPTER 5 — SAVIOR OF THE WORLD: ONE OFFERING, ONCE FOR ALL



SAVIOR OF THE WORLD — THE WORK THAT DOES NOT REPEAT

If Jesus Christ is truly the **Savior of the world**, then His work cannot be partial.

A Savior does not attempt redemption.

A Savior accomplishes it.



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the **Savior of the world**, then the work that saves the world must be **complete, final, and not subject to repetition.**

Scripture reveals exactly this:

“By one offering He has perfected forever them that are sanctified.” — Hebrews 10:14

One offering.
Forever.

This is the language of completion.

SAVIOR OF THE WORLD — ONE SACRIFICE, NOT MANY

Under the old covenant, sacrifices were repeated.

Why?

Because the work was never finished.

“Every priest stands daily ministering and offering oftentimes the same sacrifices, which can never take away sins.” — Hebrews 10:11

But the **Savior of the world** does not stand daily.

“But this Man, after He had offered one sacrifice for sins forever, sat down on the right hand of God.” — Hebrews 10:12

One sacrifice.
Forever.



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ce is clear:

- Repeated sacrifices = unfinished work
- One sacrifice = finished work

The **Savior of the world** did not come to continue the system.

He came to **end it**.

SAVIOR OF THE WORLD — SIN PUT AWAY, NOT POSTPONED

The work of the **Savior of the world** did not delay sin.

It dealt with it.

“Now once in the end of the world has He appeared to put away sin by the sacrifice of Himself.” — Hebrews 9:26

Put away.

Not managed.

Not postponed.

Not partially addressed.

The **Savior of the world** removed the problem at its root.

SAVIOR OF THE WORLD — ONCE MEANS ONCE

Scripture repeats this truth with clarity:



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...is once offered to bear the sins of many.” — Hebrews 9:28

“Who need not daily... for this He did once, when He offered up Himself.” —
Hebrews 7:27

Once.

The work of the **Savior of the world** is not ongoing in the sense of repetition.

It is ongoing in **revelation**, not in **completion**.

SAVIOR OF THE WORLD — ETERNAL REDEMPTION OBTAINED

The work of the **Savior of the world** is not temporary.

“Having obtained eternal redemption for us.” — Hebrews 9:12

Eternal means:

- Not expiring
- Not conditional
- Not dependent on time

The **Savior of the world** did not secure a temporary solution.

He secured an **eternal reality**.

SAVIOR OF THE WORLD — PERFECTED FOREVER

This is one of the strongest declarations in Scripture:

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“... by one offering He has perfected forever...” — Hebrews 10:14

Perfected.

Forever.

The work of the **Savior of the world** is not bringing people toward perfection.

It has **established perfection in the finished work**, which is then revealed.

SAVIOR OF THE WORLD — NO ADDITION POSSIBLE

If the work is finished, nothing can be added.

“It is finished.” — John 19:30

“Nothing can be put to it, nor anything taken from it.” — Ecclesiastes 3:14

If Jesus Christ is the **Savior of the world**, then:

- Man cannot improve the work
- Religion cannot complete the work
- Effort cannot add to the work

The **Savior of the world** has already done what man could never do.

SAVIOR OF THE WORLD — THE SEATED POSITION

After completing the work, Christ sat down.

“Sat down on the right hand of God.” — Hebrews 10:12



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osition reveals something:

The **Savior of the world** is not working to finish redemption.

He is seated because **redemption is finished**.

SAVIOR OF THE WORLD — A WORK SUFFICIENT FOR ALL

If the sacrifice is:

- Once
- Eternal
- Complete

Then it must be sufficient for the scope it addresses.

And what is the scope?

▮ “The Savior of the world.” — John 4:42

The work of the **Savior of the world** must match the title.

A limited work cannot support an unlimited title.

SAVIOR OF THE WORLD — NOT REPEATED, BUT REVEALED

This is where understanding must shift.

The work of the **Savior of the world** is not being repeated in time.

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It is being:

- ☞ Revealed
- ☞ Manifested
- ☞ Understood

What was finished at the cross is being **unveiled through the ages**.

? SAVIOR OF THE WORLD — THE QUESTION THAT REMAINS

If the sacrifice was:

- Once
- Complete
- Eternal

Then why does the world still appear unchanged?

Why does the finished work of the **Savior of the world** not yet appear fully visible?



SAVIOR OF THE WORLD — THE NEXT STEP

The answer is not found in repeating the sacrifice.

The answer is found in understanding:

- ☞ How what is finished is revealed in time
- ☞ How the finished work unfolds through order
- ☞ How the **Savior of the world** brings all things into manifestation

CHAPTER 6 — SAVIOR OF THE WORLD: NOT OF WORKS — WHY MAN CANNOT COMPLETE WHAT GOD FINISHED

SAVIOR OF THE WORLD — THE END OF HUMAN EFFORT

If Jesus Christ is the **Savior of the world**, then salvation cannot rest on the ability of man.

Because if man must complete what Christ began... then Christ is not the **Savior of the world**—

Man is.

But Scripture removes that possibility completely.

“By grace are you saved through faith; and that not of yourselves: it is the gift of God: not of works...” — Ephesians 2:8–9

The work of the **Savior of the world** is not assisted by man.

It is **given by God**.

SAVIOR OF THE WORLD — NOT BY WORKS OF RIGHTEOUSNESS

Scripture speaks plainly:



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works of righteousness which we have done, but according to His mercy us.” — Titus 3:5

If the **Savior of the world** saves according to mercy...

Then salvation is not:

- Earned
- Maintained
- Completed

by human effort.

The work belongs entirely to the **Savior of the world**.

SAVIOR OF THE WORLD — GRACE AND WORKS CANNOT MIX

The moment human effort is introduced as a requirement to complete salvation, grace is removed.

“If by grace, then is it no more of works: otherwise grace is no more grace.” —
Romans 11:6

This is not a small detail.

This is a dividing line.

If Jesus is the **Savior of the world**, then:

- The work is grace
- The work is finished
- The work is not dependent on man



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The **Savior of the world** does not share His work.

SAVIOR OF THE WORLD — JUSTIFICATION OF THE UNGODLY

The nature of the finished work is revealed in who it applies to:

| “God... justifies the ungodly.” — Romans 4:5

Not the improved.

Not the qualified.

Not the deserving.

The ungodly.

This reveals something critical:

The **Savior of the world** does not wait for man to become righteous.

He **establishes righteousness through His finished work.**

SAVIOR OF THE WORLD — THE FAILURE OF SELF-EFFORT

The law revealed the inability of man.

| “By the deeds of the law there shall no flesh be justified.” — Romans 3:20

| “Knowing that a man is not justified by the works of the law...” — Galatians 2:16

If the law could not produce righteousness...



Then human effort cannot complete what the **Savior of the world** has already finished.

🔥 SAVIOR OF THE WORLD — YOU CANNOT ADD TO A FINISHED WORK

If something is finished, it cannot be improved.

“It is finished.” — John 19:30

“Nothing can be put to it, nor anything taken from it.” — Ecclesiastes 3:14

The work of the **Savior of the world** is not waiting for:

- Human obedience
- Human performance
- Human agreement

to become complete.

It is already complete.

⚖️ SAVIOR OF THE WORLD — FAITH RECEIVES, IT DOES NOT COMPLETE

Faith is not a tool that finishes the work.

Faith is how we **receive what is already finished**.



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... that works not, but believes... his faith is counted for righteousness.” —

Romans 4:5

Faith does not contribute to the work of the **Savior of the world**.

It acknowledges it.

SAVIOR OF THE WORLD — THE GLORY BELONGS TO CHRIST ALONE

If man contributes to salvation, man shares the glory.

But Scripture removes that possibility:

“That no flesh should glory in His presence.” — 1 Corinthians 1:29

“He that glories, let him glory in the Lord.” — 1 Corinthians 1:31

The work of the **Savior of the world** is designed so that:

- ☞ Christ alone is the source
 - ☞ Christ alone is the work
 - ☞ Christ alone receives the glory
-

SAVIOR OF THE WORLD — A WORK SUFFICIENT WITHOUT MAN

If Jesus Christ is the **Savior of the world**, then His work must stand:

- Without human effort
- Without human completion
- Without human assistance

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Anything less would weaken the title:

👉 Savior of the world

🔥 SAVIOR OF THE WORLD — THE SHIFT THAT MUST HAPPEN

The greatest shift is this:

From:

👉 Trying to complete salvation

To:

👉 Seeing that it is already complete in Christ

The **Savior of the world** has finished the work.

Man does not build it.

Man awakens to it.

? SAVIOR OF THE WORLD — THE QUESTION THAT REMAINS

If the work is:

- Not of works
- Already finished
- Fully accomplished by Christ

Then why is it not yet fully seen in the world?



Why does what is finished still appear hidden?

SAVIOR OF THE WORLD — THE NEXT STEP

The answer is not found in human effort.

The answer is found in **timing**.

Because what the **Savior of the world** has finished...

is revealed:

- 👉 In due time
- 👉 In divine order
- 👉 According to the plan of the ages

CHAPTER 7 — SAVIOR OF THE WORLD: THE TESTIMONY IN DUE TIME

SAVIOR OF THE WORLD — THE KEY THAT UNLOCKS THE MYSTERY

We have seen:

- The work is finished
- The sacrifice was once for all
- The work is not of works
- The world has been reconciled

And yet...

The world does not yet appear to reflect this.



This is where many stumble.

They see the delay...
and they question the declaration.

But Scripture does not deny the finished work of the **Savior of the world**.

It reveals the **timing of its manifestation**.

“Who will have all men to be saved... who gave Himself a ransom for all, to be testified in due time.” — 1 Timothy 2:4–6

There is the key:

👉 **Due time**

📖 **SAVIOR OF THE WORLD — NOT ALL AT ONCE**

The finished work of the **Savior of the world** is not revealed all at once.

It unfolds.

“To everything there is a season, and a time to every purpose under the heaven.”
— Ecclesiastes 3:1

“Everything is beautiful in His time.” — Ecclesiastes 3:11

The purpose is fixed.

The timing is appointed.

The revelation is progressive.





SAVIOR OF THE WORLD — THE RANSOM IS GIVEN, THE TESTIMONY FOLLOWS

Scripture separates two things:

- The **giving of the ransom**
- The **revealing of the ransom**

“Who gave Himself a ransom for all...” — 1 Timothy 2:6

This is finished.

But then:

“...to be testified in due time.”

This is unfolding.

The **Savior of the world** completed the work at the cross.

But the knowledge of that work is revealed through time.



SAVIOR OF THE WORLD — EACH IN THEIR OWN ORDER

The finished work is not denied by sequence.

It is revealed through it.

“As in Adam all die, even so in Christ shall all be made alive. But every man in his
order.” — 1 Corinthians 15:22–23



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There is order.

There is sequence.

There is timing.

The work of the **Savior of the world** is complete—

but its manifestation follows a **divine order**.

SAVIOR OF THE WORLD — THE FULLNESS OF TIME

Even the coming of Christ followed this pattern:

“When the fullness of the time was come, God sent forth His Son.” — Galatians 4:4

The cross did not happen randomly.

It came in its appointed time.

In the same way:

👉 The full revealing of what the **Savior of the world** accomplished comes in **appointed times**

SAVIOR OF THE WORLD — THE VISION HAS AN APPOINTED TIME



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There is yet for an appointed time... though it tarry, wait for it; because it will surely come.” — Habakkuk 2:3

What is finished in Christ...

may appear delayed in the world.

But delay is not denial.

The work of the **Savior of the world** is not uncertain.

It is **unfolding**.

SAVIOR OF THE WORLD — WHAT IS SEEN IS NOT FINAL

Man judges by appearance.

God reveals by purpose.

“We walk by faith, not by sight.” — 2 Corinthians 5:7

“The things which are seen are temporal...” — 2 Corinthians 4:18

The present condition of the world is not the final state.

The finished work of the **Savior of the world** is not defined by what is currently visible.

SAVIOR OF THE WORLD — GOD’S WILL IS NOT FRUSTRATED



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“I will stand, and I will do all My pleasure.” — Isaiah 46:10

“Who will have all men to be saved...” — 1 Timothy 2:4

The will of God is not a possibility.

It is a certainty.

The work of the **Savior of the world** is not at risk of failure.

It is secured in God’s purpose and revealed in His timing.

SAVIOR OF THE WORLD — PROCESS DOES NOT CANCEL COMPLETION

This is the truth that must be seen:

- 👉 Process does not mean the work is unfinished
- 👉 Timing does not mean the work is uncertain

The work of the **Savior of the world** is:

- Finished in Christ
- Established in eternity
- Revealed through time

SAVIOR OF THE WORLD — THE SHIFT IN UNDERSTANDING

The question changes from:



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“...work finished?”

to:

👉 “When and how is the finished work revealed?”

This is the difference between confusion and clarity.

🔍 SAVIOR OF THE WORLD — THE QUESTION THAT NOW OPENS

If the finished work is revealed in due time...

If there is order...

If there is sequence...

If there is unfolding...

Then there must be something behind it all.

A structure.

A design.

A plan.



SAVIOR OF THE WORLD — THE NEXT STEP

We have seen the key:

👉 **Due time**



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st see the structure that carries it:

👉 The plan of the ages

Because the work of the **Savior of the world** is not random—

It unfolds through a **designed progression**.

🔥 CHAPTER 8 — SAVIOR OF THE WORLD: THE PLAN OF THE AGES — HOW THE FINISHED WORK UNFOLDS

🧠 SAVIOR OF THE WORLD — NOT RANDOM, BUT DESIGNED

If the finished work of the **Savior of the world** is revealed in due time...

Then that timing must belong to something.

Not chaos.

Not randomness.

But a **plan**.

Because the work of the **Savior of the world** does not unfold without structure.

It unfolds through what Scripture calls:

👉 The plan of the ages



SAVIOR OF THE WORLD — THE AGES WERE CREATED



“God... has in these last days spoken unto us by His Son... by whom also He made the ages.” — Hebrews 1:2

Time is not accidental.

The ages are not drifting.

They were **created**.

And if the ages were created, then they exist for a purpose.

That purpose is tied directly to the revealing of what the **Savior of the world** has finished.



SAVIOR OF THE WORLD — THE ETERNAL PURPOSE

“According to the eternal purpose which He purposed in Christ Jesus our Lord.”
— Ephesians 3:11

The finished work is not disconnected from time.

It is **carried through time**.

The plan of the ages is how God:

- Reveals
- Unfolds
- Manifests

what the **Savior of the world** has already accomplished.



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SAVIOR OF THE WORLD — THE DISPENSATION OF FULLNESS

“That in the dispensation of the fullness of times He might gather together in one all things in Christ.” — Ephesians 1:9–10

This is the destination.

Not partial gathering.

Not scattered outcomes.

All things in Christ

The plan of the ages moves toward fullness.

And that fullness reveals the complete work of the **Savior of the world**.

SAVIOR OF THE WORLD — TIME SERVES THE FINISHED WORK

“One day is with the Lord as a thousand years, and a thousand years as one day.”
— 2 Peter 3:8

Time is not the master.

Time is the servant.

The ages exist to **carry out what has already been finished**.

The work of the **Savior of the world** is eternal—



The ages are how that eternal work is revealed in the visible world.

SAVIOR OF THE WORLD — FROM HIM, THROUGH HIM, TO HIM

“For of Him, and through Him, and to Him, are all things.” — Romans 11:36

This is the pattern of the ages:

- From Him (origin)
- Through Him (process)
- To Him (completion)

The finished work of the **Savior of the world** is not broken.

It is a complete cycle.

What comes from God returns to God.

SAVIOR OF THE WORLD — EACH IN THEIR ORDER

“But every man in his own order.” — 1 Corinthians 15:23

The plan of the ages is not chaotic.

It is ordered.

Measured.

Structured.

Precise.



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the **Savior of the world** unfolds:

- In sequence
- In timing
- In divine order

SAVIOR OF THE WORLD — CREATION IS WAITING

“The creation waits for the manifestation of the sons of God.” — Romans 8:19

Creation is not abandoned.

It is waiting.

Waiting for what?

👉 The revealing of what the **Savior of the world** has already accomplished

The finished work is not absent.

It is being **revealed step by step through the ages**.

SAVIOR OF THE WORLD — RESTORATION OF ALL THINGS

“Whom the heaven must receive until the times of restitution of all things.” — Acts 3:21

Restitution means:

👉 Restoration



recovery

The plan of the ages leads to:

👉 All things restored

This is not outside the work of the **Savior of the world**—

It is the unfolding of it.

👑 SAVIOR OF THE WORLD — THE PLAN CANNOT FAIL

| “My counsel shall stand, and I will do all My pleasure.” — Isaiah 46:10

The plan of the ages is not uncertain.

It is not fragile.

It is not dependent on human success.

It is anchored in the finished work of the **Savior of the world**.

🔥 SAVIOR OF THE WORLD — THE SHIFT INTO FULL VIEW

When seen through the plan of the ages:

- The delay is explained
- The process is understood
- The outcome is secured



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work is not waiting to happen.

It is being **unveiled through the ages until it is fully seen.**

? SAVIOR OF THE WORLD — THE FINAL QUESTION BEFORE THE END

If the plan of the ages leads to fullness...

If all things are gathered in Christ...

If restoration is built into the plan...

Then what does the end actually look like?

What is the final state when the work of the **Savior of the world** is fully revealed?

🏰 SAVIOR OF THE WORLD — THE NEXT STEP

We now move to the end of the matter:

- 👉 The final outcome
- 👉 The completed vision
- 👉 The ultimate fulfillment

🔥 CHAPTER 9 — SAVIOR OF THE WORLD: THE FINAL RESULT — NOTHING LEFT UNFINISHED

🧠 SAVIOR OF THE WORLD — THE END MUST MATCH THE DECLARATION

If Jesus Christ is the **Savior of the world**...



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is finished...

if the plan of the ages is real...

Then the end cannot contradict the beginning.

The outcome must align with the title:

👉 **Savior of the world**

Anything less would mean the work was not truly finished.

📖 **SAVIOR OF THE WORLD — THE END DECLARED IN SCRIPTURE**

Scripture does not leave the end undefined.

It speaks clearly:

“Then comes the end... when He shall have delivered up the kingdom to God... when He shall have put down all rule and all authority and power.” — 1 Corinthians 15:24

“For He must reign, till He has put all enemies under His feet.” — 1 Corinthians 15:25

The reign of the **Savior of the world** is not partial.

It continues **until all opposition is removed**.

🔪 **SAVIOR OF THE WORLD — THE LAST ENEMY DESTROYED**



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“The enemy that shall be destroyed is death.” — 1 Corinthians 15:26

Death is not eternal.

It is an enemy.

And the **Savior of the world** does not coexist with His enemies—

He **destroys them**.

The final state cannot include what Christ came to defeat.



SAVIOR OF THE WORLD — ALL THINGS SUBDUED

“When all things shall be subdued unto Him...” — 1 Corinthians 15:28

All things.

Not some.

Not most.

All.

The finished work of the **Savior of the world** reaches its full expression when **nothing remains outside His rule**.



SAVIOR OF THE WORLD — THE ORDER OF COMPLETION

“Every man in his own order.” — 1 Corinthians 15:23



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unfolds in time.

But the outcome is fixed.

Each step in the plan of the ages leads toward one conclusion:

👉 The full manifestation of what the **Savior of the world** has already finished

🔥 SAVIOR OF THE WORLD — EVERY KNEE, EVERY TONGUE

“That at the name of Jesus every knee should bow... and every tongue should confess that Jesus Christ is Lord.” — Philippians 2:10–11

“Unto Me every knee shall bow, every tongue shall swear.” — Isaiah 45:23

The response becomes universal.

Not forced.

Not partial.

Complete.

The work of the **Savior of the world** is not acknowledged by a few—

It is revealed to **all**.

🌍 SAVIOR OF THE WORLD — EVERY CREATURE IN HARMONY

“Every creature which is in heaven, and on the earth... heard I saying, Blessing, and glory... unto the Lamb.” — Revelation 5:13



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Every creature.

Heaven.

Earth.

All creation.

The division ends.

The harmony returns.

The finished work of the **Savior of the world** fills creation.

SAVIOR OF THE WORLD — GOD ALL IN ALL

“That God may be all in all.” — 1 Corinthians 15:28

This is the end.

Not partial victory.

Not divided creation.

All in all

Nothing outside.

Nothing excluded.

Nothing unfinished.

The work of the **Savior of the world** reaches its full expression when **God fills all things**.

🔥 SAVIOR OF THE WORLD — THE EARTH FILLED WITH GLORY

“The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.” — Habakkuk 2:14

The knowledge spreads.

The truth fills.

The revelation of the **Savior of the world** covers the earth completely.

👑 SAVIOR OF THE WORLD — THE TITLE PROVEN TRUE

At the end of the plan of the ages:

- The enemies are removed
- The creation is restored
- The truth is revealed
- The glory fills all

And the title stands fully proven:

👉 **Savior of the world**

Not in theory.

Not in promise.

But in full manifestation.



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🔥 **NOTHING LEFT UNFINISHED**

The testimony is clear:

- The work was finished at the cross
- The plan of the ages reveals it
- The end confirms it

Nothing is left incomplete.

Nothing remains unresolved.

The finished work of the **Savior of the world** reaches its full expression in the final state.

? SAVIOR OF THE WORLD — ONE FINAL STEP

The plan has been revealed.
The outcome has been seen.

Only one thing remains:

👉 A declaration

Not explanation.
Not argument.

But the final witness of truth.



SAVIOR OF THE WORLD — THE NEXT STEP



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ve to the final chapter:

- 👉 The declaration that gathers everything together
- 👉 The voice that speaks what has been revealed

🔥 CHAPTER 10 — SAVIOR OF THE WORLD: THE FINAL DECLARATION

🧠 SAVIOR OF THE WORLD — THE WITNESS THAT DOES NOT CHANGE

From beginning to end, the testimony of Scripture has spoken with one voice:

- The work was purposed before time
- The Lamb was slain before the foundation of the world
- The cross declared, *"It is finished"*
- The plan of the ages reveals what was accomplished
- The end brings all things into fullness

Through every layer, one truth has remained unchanged:

👉 **Jesus Christ is the Savior of the world**

📖 SAVIOR OF THE WORLD — THE LAMB WHO TOOK AWAY SIN

📖 "Behold the Lamb of God, which takes away the sin of the world." — John 1:29

Not covering sin.

Not postponing sin.

Taking it away.



The work of the **Savior of the world** is not partial.

It is decisive.

SAVIOR OF THE WORLD — GRACE THAT APPEARS TO ALL

“The grace of God that brings salvation has appeared to all men.” — Titus 2:11

Grace is not hidden.

Grace appears.

Grace brings salvation.

To all.

The reach of the **Savior of the world** matches the scope of the world itself.

SAVIOR OF THE WORLD — THE WORLD REMEMBERED

“All the ends of the world shall remember and turn unto the Lord.” — Psalm 22:27

What was forgotten is remembered.

What was lost is found.

What was distant is brought near.

The work of the **Savior of the world** is not abandoned in time—



It is fulfilled through it.

SAVIOR OF THE WORLD — EVERY TONGUE CONFESSES

“Every knee shall bow... and every tongue shall confess that Jesus Christ is Lord.”
— Philippians 2:10–11

The response becomes universal.

Not forced.

Not partial.

Complete.

The truth of the **Savior of the world** is not acknowledged by a few—

It is revealed to all.

SAVIOR OF THE WORLD — THE WILL OF GOD STANDS

“Who will have all men to be saved, and to come unto the knowledge of the truth.” — 1 Timothy 2:4

“My counsel shall stand, and I will do all My pleasure.” — Isaiah 46:10

The will of God is not uncertain.



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of the **Savior of the world** is not at risk.

What God has declared—

He performs.

SAVIOR OF THE WORLD — FINISHED IN CHRIST, REVEALED IN TIME

The cross completed the work.

Time reveals it.

The ages unfold it.

Creation enters into it.

But nothing adds to it.

Nothing completes it.

Nothing improves it.

Because the work of the **Savior of the world** is already finished.

SAVIOR OF THE WORLD — FROM HIM, THROUGH HIM, TO HIM

“For of Him, and through Him, and to Him, are all things.” — Romans 11:36

Everything begins in God.



Everything moves through His purpose.

Everything returns to Him.

The work of the **Savior of the world** is not broken.

It is complete.

SAVIOR OF THE WORLD — THE EARTH FILLED WITH GLORY

“The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.” — Habakkuk 2:14

The knowledge spreads.

The truth fills.

The revelation of the **Savior of the world** covers the earth.

SAVIOR OF THE WORLD — NOTHING LEFT UNFINISHED

The testimony is complete:

- The world was made
- The world fell
- The world was loved
- The world was redeemed



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World is restored

The finished work of the **Savior of the world** leaves nothing undone.

THE FINAL DECLARATION

Jesus Christ is not trying to save the world.

He is not offering to save the world.

He is not waiting to become the Savior of the world.

👉 **He is the Savior of the world.**

The work is finished.

The plan is unfolding.

The end is certain.

THE CALL

See Him as He is.

Not limited.

Not partial.

Not uncertain.

But fully revealed:

👉 **The Savior of the world**



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Scripture References — Full Counsel Witness

The following Scriptures were used throughout this book to establish the finished work of Christ and the revelation of Jesus as the Savior of the world. Each reference stands as part of the unified testimony of the full counsel of God.

Core Foundation (Finished Work)

- John 19:30
- Hebrews 10:12–14
- Hebrews 9:12
- Hebrews 1:3
- Isaiah 53:4–6
- Colossians 2:13–15
- Romans 5:18–19

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Before the Foundation

- Revelation 13:8
 - Ephesians 1:4
 - 2 Timothy 1:9
 - Titus 1:2
 - 1 Peter 1:19–20
-


Declared Before Manifested

- Isaiah 46:9–10
 - Romans 4:17
 - Ecclesiastes 3:14
 - Numbers 23:19
 - Psalm 33:11
-

Scope of the Work (World / All)

- 2 Corinthians 5:19
 - Colossians 1:20
 - John 1:29
 - 1 John 2:2
 - Titus 2:11
 - 1 Corinthians 15:22
 - Romans 5:18
-

Once for All / Not Repeated

- Hebrews 10:10–14
- Hebrews 7:27
-  EN s 9:26–28
- Romans 6:10

- John 17:4
-

Not of Works

- Ephesians 2:8–9
 - Titus 3:5
 - Romans 11:6
 - Galatians 2:16
 - Romans 4:5
-

Due Time / Order

- 1 Timothy 2:4–6
 - Ecclesiastes 3:1
 - Galatians 4:4
 - Habakkuk 2:3
 - 1 Corinthians 15:23
-

Plan of the Ages

- Ephesians 1:9–10
 - Ephesians 3:11
 - Hebrews 1:2
 - Romans 8:19–21
 - Acts 3:21
-

Final Outcome (All in All)



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1 Corinthians 15:24–28

Ephesians 2:10–11

- Revelation 5:13
- Isaiah 25:8
- Habakkuk 2:14
- Romans 11:36



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