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# Savior of the World — Who Chooses: God or Man?

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 **Savior of the World — Who Chooses: God or Man? Revealed Through the Sovereignty of God, the Finished Work of Christ. and the Plan of the Ages That**

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# Brings All Things Into Subjection Under Him

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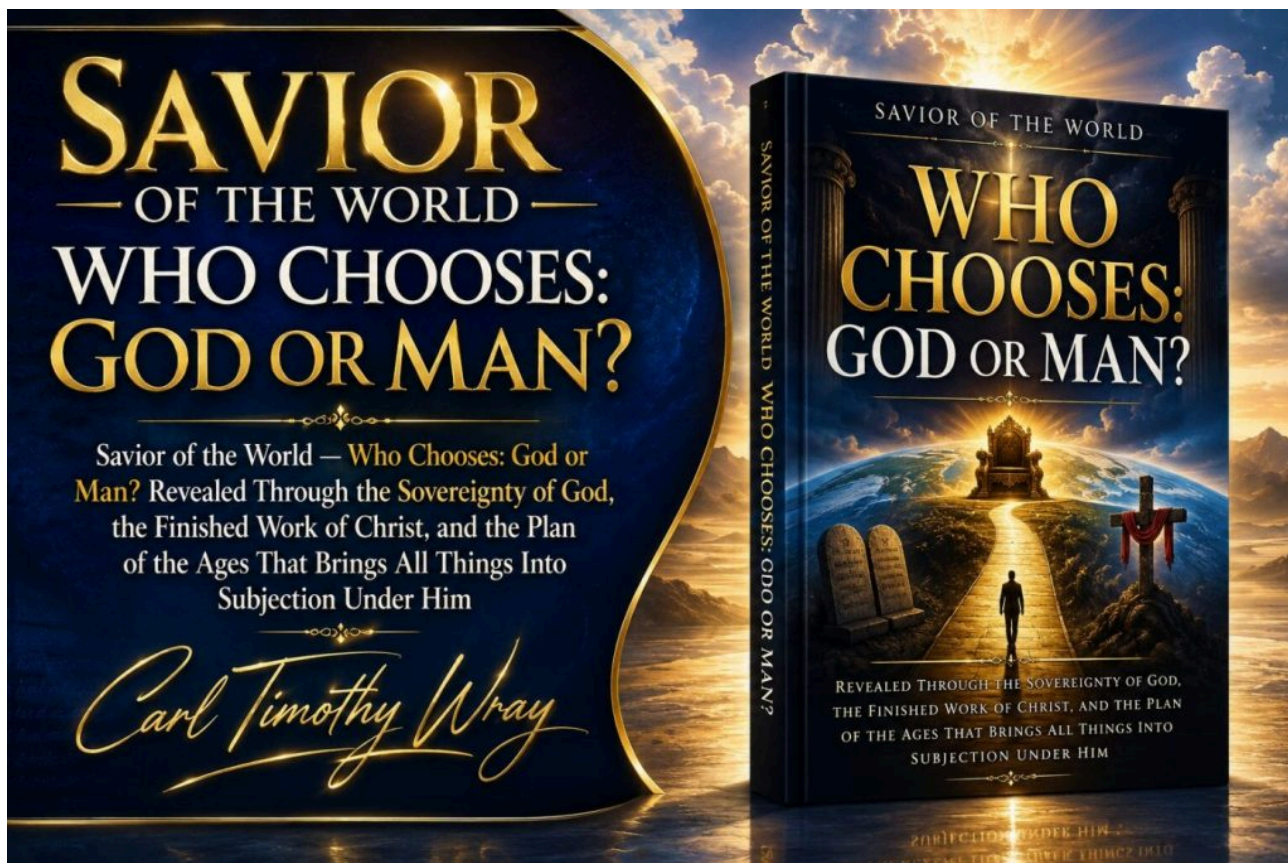
## Savior of the World: AUTHOR

[Carl Timothy Wray](#) is a teacher of the Finished Work of Christ, proclaiming the Gospel of Grace through the full counsel of Scripture from Genesis to Revelation. His writings focus on the sovereignty of God, the plan of the ages, and the ultimate reconciliation of all things through Jesus Christ. Through books, teachings, and Zion University, he equips believers to see Scripture as one unified revelation of God's purpose — from beginning to end.

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Savior of the World — Who Chooses: God or Man? answers one of the most debated questions in Christian theology: is salvation determined by human choice or by the sovereign will of God? Through the finished work of Christ and the full counsel of Scripture from Genesis to Revelation, this book reveals how God's will, human response, and the plan of the ages work together to accomplish His purpose of bringing all things into unity under Christ. This teaching brings clarity to free will, divine sovereignty, grace, and salvation, showing that God is both the initiator and **finisher of all things.**



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## 🔥 Savior of the World: INTRODUCTION

There is a question that has shaped doctrines, divided churches, and influenced how millions understand salvation:

👉 *Who chooses — God or man?*

Is man the final authority over his destiny?

Or is God the one who works all things according to His will?

For generations, this question has been answered from fragments — one verse here, another there — building systems of thought that often leave tension unresolved.



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exalted the will of man, placing the power of salvation in human

decision. Others have emphasized the sovereignty of God, sometimes leaving no room for response.

But what if the answer is not found in choosing sides...

☞ but in seeing the full counsel of God?

This book is not written to argue a position.  
It is written to reveal a pattern.

From Genesis to Revelation, Scripture speaks with one voice. The same God who purposed before the foundation of the world is the God who calls, draws, reveals, transforms, and completes His work in man. What appears as human choice is not independent of Him, but awakened by Him.

Before man ever chose, God had already purposed.  
Before man responded, God had already called.  
Before man believed, God had already given grace.

Yet man is not absent from the process.

Man hears.  
Man responds.  
Man believes.  
Man walks.

But even this response is not born from independence — it is the result of light, truth, and life given by God.

This is the mystery we are about to uncover.

Not a contradiction...



☞ but a harmony.

A harmony that can be seen when the thread is followed from:

- Eden to Abraham
- From Israel to the Prophets
- From Christ to the Cross
- From the Apostles to Revelation

Until one truth stands clear:

☞ God is the source of all things,  
and man is brought into alignment with what God has already purposed.

This is not a fragmented teaching.

This is one thought of God, seen through the entire witness of Scripture.

And when that thought is seen clearly...

☞ the question is no longer confusing.

It becomes revelation.

## 🔥 Chapter 1 — Before Man Chose, God Purposed

### 🔥 The Origin of Choice Is Not in Man

Before there was a man to choose...

before there was a world to live in...

before there was a decision to be made...



☞ there was a purpose in God.

The question, “*Who chooses — God or man?*” cannot begin in Eden.  
It must begin **before the foundation of the world.**

Because if God had already purposed something before man existed...  
then man’s choices cannot be the origin of that purpose.

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## **Chosen Before the Foundation of the World**

In Epistle to the Ephesians 1:4–5, it is written:

“According as he hath chosen us in him before the foundation of the world...  
having predestinated us unto the adoption of children by Jesus Christ to  
himself...”

This is the beginning point.

Not man choosing God...

👉 but **God choosing in Christ before man was even formed.**

Before Adam walked in the garden,  
before sin entered the world,  
before law was given,  
before prophets spoke...

👉 God had already chosen.

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## **Grace Given Before Time Began**

This same truth is confirmed in Second Epistle to Timothy 1:9:

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“Who hath saved us, and called us... not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.”

Grace was not an afterthought.  
It was not a reaction to man’s failure.

☞ It was **given before time began**.

This means:

- God did not wait to see what man would do
- God did not adjust His plan based on man’s decisions
- God did not react — He **purposed**

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## **The Lamb Slain Before the World Began**

Even the cross — the center of salvation — was not created in time.

It was revealed in time.

In Book of Revelation 13:8:

“The Lamb slain from the foundation of the world.”

And again in First Epistle of Peter 1:19–20:

“Who verily was foreordained before the foundation of the world...”

The sacrifice of Christ was not God’s response to man’s sin.



☞ It was part of His **eternal purpose**.

## God Declares the End From the Beginning

This reveals the nature of God Himself.

In Book of Isaiah 46:9–10:

“I am God... declaring the end from the beginning...  
My counsel shall stand, and I will do all my pleasure.”

God does not discover outcomes.

☞ He declares them.

He does not wait to see what man will choose.

☞ He works all things according to His counsel.

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## The Beginning Defines the Question

So now we return to the question:

☞ *Who chooses — God or man?*

If God:

- chose before the foundation of the world
- gave grace before time began
- ordained Christ before creation



and the end from the beginning

Then the answer cannot begin with man.

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## **Man Enters a Story Already Written**

When man appears in Genesis,  
he does not step into an empty stage.

☞ He steps into a **purpose already established**.

Man's choices matter.  
Man's responses are real.

But they do not originate the plan.

☞ They unfold **within the plan**.

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## **The First Revelation of This Book**

Here is the first key that unlocks everything that follows:

☞ **God's choice is the origin.**  
**Man's choice is the response.**

If we miss the beginning...

we will misinterpret everything that follows.

But if we start here —

before man, before decision —



👉 then every chapter after this will align.

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## Declaration

God did not wait for man to choose Him.

👉 He chose in Christ before the world began.

Grace was not created in time.

👉 It was given before time.

The Lamb was not slain as a reaction.

👉 He was foreordained in purpose.

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## Transition to Chapter 2

Now that we see the origin...

we must go to the first place where man actually chooses.

👉 Eden.

And there we will see:

Did man's choice overthrow God's plan...  
or reveal the need for it?

# 🔥 Chapter 2 — Eden: Man's Choice Exposed, Not God's Plan Defeated

## 🔥 The First Choice of Man

If Chapter 1 shows us that God purposed before time...

👉 Chapter 2 shows us what happens when man chooses within that purpose.

We arrive in Eden — the first place where man is given a command, a boundary, and a choice.

In Book of Genesis 2:16–17, it is written:

“Of every tree of the garden thou mayest freely eat:  
But of the tree of the knowledge of good and evil, thou shalt not eat of it...”

Here is the moment:

👉 Man is given freedom within a command.

He is not a robot.

He is not forced.

He is given instruction... and the ability to respond.

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## 🔥 Man Chose — And Fell

In Book of Genesis 3:6:

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...she took of the fruit... and did eat, and gave also unto her husband...”

Man chose.

And the result was immediate:

- separation
- death
- corruption
- loss of life

This proves something clearly:

👉 **Man's independent choice does not produce life.**

It produces death.

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## 🔥 **But Did Man's Choice Defeat God?**

This is where many teachings go wrong.

They see the fall and conclude:

👉 "Man chose, and everything changed."

But Scripture reveals something deeper.

In Epistle to the Romans 5:12:

| "By one man sin entered into the world, and death by sin..."

Yes — man's choice introduced sin.



But that is not the end of the story.

## **God's Plan Was Never Overthrown**

In Epistle to the Romans 5:18–19:

“As by the offence of one judgment came upon all men...  
even so by the righteousness of one the free gift came upon all men...”

Adam's choice did not cancel God's purpose.

👉 It revealed the need for Christ.

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## **Death Revealed the Need for Life**

In First Epistle to the Corinthians 15:22:

“For as in Adam all die, even so in Christ shall all be made alive.”

Eden did not introduce a new plan.

👉 It exposed the necessity of the plan already in God.

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## **God's Counsel Still Stood**

Even in the face of man's failure, this remains true:

In Book of Isaiah 14:24:



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I have thought, so shall it come to pass...”

God did not step back in Eden and say:

☞ "Now I must fix what man has broken."

No.

☞ God's purpose was already established.

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## **The Real Revelation of Eden**

Eden was not the place where man proved his strength.

☞ It was the place where man revealed his weakness.

- He could choose
  - But he could not sustain life
  - He could act
  - But he could not produce righteousness
- 

## **The Shift in Understanding**

So what do we learn?

Yes — man chose.

But:

☞ His choice did not create God's plan



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He did not defeat God's plan

He revealed his inability to fulfill God's plan

## **Man's Choice vs God's Purpose**

Man's will is real.

But it is not sovereign.

It operates within limits.

It can:

- respond
- resist
- act

But it cannot:

- create life
  - establish righteousness
  - fulfill God's eternal purpose
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## **The Second Key of This Book**

From Eden we learn:

 **Man's choice reveals condition.**

**God's purpose reveals solution.**

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Man chose — and fell.

God purposed — and remained.

Man acted — and death entered.

God had already prepared — and life would come.

Eden did not break God's plan.

👉 It exposed the need for it.

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## 🔥 Transition to Chapter 3

Now that man has fallen...

the next question is:

👉 Does God wait for man to choose Him?

Or does God move first?

We go now to Abraham — and we will see:

👉 **God calls before man responds.** 🔥

## 🔥 Chapter 3 — Abraham: Called Before He Responded

### 🔥 God Moves First



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After Eden, man is fallen.  
Separated.  
Unable to restore himself.

So the question becomes:

👉 *Will man now choose God... or will God move first?*

The answer is revealed in Abraham.

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## 🔥 A Man in Idolatry — Not Seeking God

Before Abraham was called, he was not pursuing God.

In Book of Joshua 24:2–3:

“Your fathers... served other gods.  
And I took your father Abraham...”

Abraham was not searching.

👉 God **took him**.

He was not reaching upward.

👉 God reached down.

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## 🔥 The Call Came Before the Response



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Genesis 12:1:

“Now the Lord had said unto Abram, Get thee out...”

Notice the order:

- God speaks
- God commands
- God promises

👉 **Then** Abraham responds.

The call did not come because Abraham believed.

👉 Abraham believed because God called.

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## 🔥 Faith Is a Response, Not an Origin

This is confirmed in Epistle to the Romans 4:20–21:

“He staggered not at the promise of God through unbelief... being fully persuaded that, what he had promised, he was able also to perform.”

Abraham’s faith was not self-generated.

👉 It was **confidence in what God had already promised**.

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## 🔥 The Gospel Preached Beforehand

Even more, Scripture reveals something powerful:



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the Galatians 3:8:

“The scripture... preached before the gospel unto Abraham...”

Before the cross...

Before Christ was revealed in time...

☞ God was already preaching the gospel.

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## **The Pattern Is Clear**

With Abraham we see the order established:

1. God chooses
2. God calls
3. God promises
4. Man believes

☞ Not the other way around.

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## **Abraham Did Not Create the Covenant**

Abraham did not design the covenant.

He did not negotiate it.

He did not initiate it.

☞ He received it.

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## Grace Before Law, Promise Before Performance

This is critical.

The covenant with Abraham came:


### before the law

Which means:

- it was not based on works
  - it was not earned
  - it was not maintained by human effort
- 

## What This Proves About Choice

So what does Abraham teach us?

 Man's response is real — but it is not first.

Faith is not the origin of salvation.

 It is the **response to God's initiative**.

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## The Third Key of This Book

From Abraham we learn:



👉 **God calls — man answers.**  
**God promises — man believes.**

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## 🔥 Declaration

God did not wait for Abraham to find Him.

👉 He called him out of darkness.

God did not wait for Abraham to believe.

👉 He gave him a promise.

And Abraham did not create the covenant.

👉 He stepped into what God had already spoken.

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## 🔥 Transition to Chapter 4

Now the pattern deepens.

Because someone might still say:

👉 "God calls, but man ultimately decides who is chosen."

So we go next to Jacob and Esau...

And we will see:



👉 **Choice that is not based on works, effort, or human will.** 🔥

# 🔥 Chapter 4 — Jacob and Esau: Not of Him That Wills

## 🔥 The Question of Fairness

By this point, someone may say:

☞ “Yes, God calls... but surely man’s will determines who is ultimately chosen.”

So the Spirit brings us to one of the clearest revelations in all of Scripture:

☞ Jacob and Esau.

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## 🔥 Before They Were Born

In Book of Genesis 25:23, God speaks before either child has done anything:

“Two nations are in thy womb...  
and the elder shall serve the younger.”

Before birth...

Before action...

Before choice...

☞ **God had already declared purpose.**

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## 🔥 No Works, No Merit, No Effort



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Paul explains this in unmistakable terms.

In Epistle to the Romans 9:11–12:

“For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand... not of works, but of him that calleth...”

This removes every human factor:

- not good works
- not bad works
- not effort
- not merit

👉 **Not even time had begun for them.**

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## 🔥 Jacob Have I Loved

In Book of Malachi 1:2–3 (echoed in Romans 9):

“Jacob have I loved, but Esau have I hated...”

This statement is often misunderstood.

It is not revealing cruelty.

👉 It is revealing **purpose independent of human effort.**

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## 🔥 The Statement That Settles It



...t to its clearest form:

In Epistle to the Romans 9:16:

“So then it is not of him that willeth, nor of him that runneth,  
but of God that showeth mercy.”

This is direct.

- Not of him that wills
- Not of him that runs

👉 **But of God**

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## 🔥 **God Works All Things According to His Will**

This aligns perfectly with:

In Epistle to the Ephesians 1:11:

“Who worketh all things after the counsel of his own will.”

Not some things.

Not most things.

👉 **All things.**

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## 🔥 **What This Does to the Idea of Sovereign Human Will**



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does not remove human responsibility.

But it does remove:

👉 **human sovereignty**

Man does not determine:

- God's purpose
  - God's election
  - God's plan
- 

## 🔥 **What About Human Choice?**

Jacob still lived.

Esau still lived.

Both made choices.

But those choices unfolded within:

👉 **a purpose already declared by God**

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## 🔥 **The Fourth Key of This Book**

From Jacob and Esau we learn:

👉 **God's purpose does not begin with man's will.  
Man's will operates within God's purpose.**

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Before they were born — God spoke.  
 Before they acted — God chose.  
 Before they willed — God purposed.

Not of him that willeth...  
 Not of him that runneth...

☞ **But of God that showeth mercy.**

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## 🔥 Transition to Chapter 5

Now the pattern moves from individuals to a nation.

Israel.

And here we will see:

- ☞ A people chosen by God...
- ☞ trained by law...
- ☞ and a priesthood that no man could take to himself.

We now come to Aaron — and the revelation that:

☞ **No man takes this honor to himself.** 🔥

## 🔥 Chapter 5 — Israel: Chosen by Grace, Trained by Law



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**ation Chosen — Not Self-Selected**

When we come to Israel, the question sharpens:

☞ *Did this people choose God first... or did God choose them?*

The answer is clear.

In Book of Deuteronomy 7:6–8:

“The Lord thy God hath chosen thee...  
not because ye were more in number...  
but because the Lord loved you...”

Israel was not:

- the strongest
- the greatest
- the most righteous

☞ They were **chosen**.

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## **Chosen Before They Understood**

God did not wait for Israel to become faithful.

He:

- delivered them out of Egypt
- brought them to Himself
- established covenant

☞ **before they proved anything**

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## The Law Was Given After the Choice

This is critical.

The law did not cause God to choose Israel.

☞ It came **after** He chose them.

The law's purpose was not to create righteousness...

☞ but to **reveal condition and train the vessel**

In Epistle to the Galatians 3:24:

“The law was our schoolmaster to bring us unto Christ...”

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## Aaron: No Man Takes This Honor to Himself

Now we come to one of the clearest revelations in the entire Bible.

The priesthood.

When God established the priesthood, He did not ask:

☞ “Who wants to serve?”

He declared:

In Book of Exodus 28:1:



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...unto thee Aaron thy brother...

...that he may minister unto me in the priest's office.”

Aaron did not volunteer.  
Aaron did not campaign.  
Aaron did not qualify himself.

☞ **God chose him.**

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## 🔥 **The Priesthood Was Assigned — Not Taken**

This is reinforced in Book of Numbers 18:7:

“I have given your priest’s office unto you as a service of gift...”

The priesthood was not earned.

☞ It was **given as a gift.**

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## 🔥 **The New Testament Confirms the Principle**

The Spirit makes this unmistakable in Epistle to the Hebrews 5:4:

“No man taketh this honour unto himself,  
but he that is called of God, as was Aaron.”

This is not just about Aaron.

☞ This is a **kingdom principle.**

- Calling is given



ty is assigned  
is appointed

## Even Christ Did Not Take This Honor

The same passage continues:

In Epistle to the Hebrews 5:5:

“So also Christ glorified not himself to be made an high priest...”

Even Christ did not self-appoint.

👉 He was **appointed by God**.

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## Korah: The Danger of Self-Appointment

Now we see the contrast.

In Book of Numbers 16:1–3, Korah rises up:

“All the congregation are holy...  
why then lift ye up yourselves?”

Korah challenged God’s choice.

He believed:

👉 “Anyone can take this role.”

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## Judgment That Followed

The result was immediate and severe:

In Book of Numbers 16:31–33:

“The earth opened her mouth, and swallowed them up...”

This was not random judgment.

☞ It was a revelation.

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## The Pattern Revealed

Aaron represents:

☞ **God’s chosen vessel**

Korah represents:

☞ **man taking what God did not give**

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## What This Proves About Choice

This chapter makes it undeniable:

☞ **No man originates divine calling.**

Man does not:

- choose his role
  - create his authority
  - assign himself to God’s purpose
-

## The Fifth Key of This Book

From Israel and Aaron we learn:

☞ **God chooses — man serves in what God gives.**  
**God calls — man walks in the calling.**

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## Declaration

Israel did not choose to be God's people.

☞ God chose them.

Aaron did not take the priesthood.

☞ God gave it.

Christ did not glorify Himself.

☞ He was appointed.

And those who tried to take what God gives...

☞ were swallowed up by their own presumption.

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## Transition to Chapter 6

Now the question deepens again:



...but those who resist God?

Do they operate outside His will?

We now go to Pharaoh...

And we will see:

👉 **Even resistance cannot overthrow God's purpose.** 🔥

## 🔥 Chapter 6 — Pharaoh: The Will That Could Not Overthrow God

### 🔥 The Question of Resistance

By now someone may say:

👉 *"What about those who resist God?"*

👉 *"What about a will that refuses?"*

If man's will is truly sovereign, then resistance should be able to stop God.

So Scripture brings us to a king who resisted openly:

👉 **Pharaoh.**

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### 🔥 A Will That Opposed God

Pharaoh was not passive.



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gree.  
ubmit.

He did not yield.

He hardened his heart and stood against the command of God.

Yet even before the conflict unfolds, God speaks something revealing.

In Book of Exodus 4:21:

“I will harden his heart, that he shall not let the people go.”

This is not reaction.

👉 This is **declaration before the event**.

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## 🔥 Raised Up for a Purpose

God goes even further.

In Book of Exodus 9:16:

“For this cause have I raised thee up, for to shew in thee my power...”

Pharaoh was not an accident.

He was not outside the plan.

👉 He was **raised up within it**.

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## 🔥 Paul Interprets the Pattern



The apostle Paul confirms this in Epistle to the Romans 9:17–18:

“For the scripture saith unto Pharaoh...  
Even for this same purpose have I raised thee up...  
Therefore hath he mercy on whom he will have mercy,  
and whom he will he hardeneth.”

This is direct.

- God shows mercy
- God hardens

👉 according to His purpose.

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## 🔥 The King's Heart Is Not Independent

This truth is not isolated.

It is a principle.

In Book of Proverbs 21:1:

“The king's heart is in the hand of the Lord...  
he turneth it whithersoever he will.”

Even the most powerful ruler in the earth...

👉 is not sovereign over his own direction.

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## 🔥 Did Pharaoh Have a Will?



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Pharaoh:

- spoke
- resisted
- refused
- hardened his heart

His will was real.

But here is the revelation:

👉 **His will was not ultimate.**

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## **Resistance Did Not Stop God**

Pharaoh resisted again and again.

But what happened?

- Israel was still delivered
- God's power was still revealed
- God's name was still declared

Pharaoh's resistance did not cancel God's purpose.

👉 It **served it.**

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## **The Deeper Revelation**



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...aying that God forces evil.

It is revealing something greater:

☞ **God is never at the mercy of man's resistance.**

Even opposition...

☞ cannot overthrow His will.

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## 🔥 The Sixth Key of This Book

From Pharaoh we learn:

☞ **Man can resist God —  
but man cannot stop God.**

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## 🔥 What This Does to the Argument

If man's will were sovereign:

- Pharaoh could have stopped the Exodus
- Pharaoh could have overturned God's plan
- Pharaoh could have prevented deliverance

But none of that happened.

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## 🔥 Declaration



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Pharaoh hardened — but God ruled.

Pharaoh hardened — but God purposed.

Pharaoh opposed — but God prevailed.

The king's heart is in the hand of the Lord.

👉 And He turns it where He wills.

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## 🔥 Transition to Chapter 7

Now we move from kings to prophets.

Because someone may say:

👉 "Yes, God rules over kings... but what about the heart of His people?"

So we go now to the prophets...

And we will see:

👉 **God does not wait for man to change — He gives the heart that obeys.** 🔥

## 🔥 Chapter 7 — The Prophets: God Gives the Heart That Obeys

### 🔥 The Question of the Human Heart

By now someone may say:

👉 "Yes, God chooses... yes, God rules... but surely man must fix his own heart."



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👉 "Surely, obedience must originate from man."

So the Spirit brings us to the prophets — not to show what man can do...

☞ but to reveal what **God does in man**.

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## **Called Before Birth — Not Self-Initiated**

In Book of Jeremiah 1:5:

“Before I formed thee in the belly I knew thee;  
and before thou camest forth out of the womb I sanctified thee...”

Jeremiah did not choose his calling.

☞ He was **known, formed, and appointed by God**.

Before thought...

Before action...

Before will...

☞ God had already spoken.

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## **God Declares — Man Does Not Define**

In Book of Isaiah 55:8–11:

“My thoughts are not your thoughts...  
so shall my word be... it shall not return unto me void...”



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...not depend on man to complete His word.

👉 His word **accomplishes what He sends it to do.**

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## 🔥 The New Covenant Promise

Now the revelation deepens.

In Book of Jeremiah 31:33:

“I will put my law in their inward parts...  
and write it in their hearts...”

God does not say:

👉 “They will write it themselves.”

He says:

👉 **“I will write it.”**

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## 🔥 A New Heart — Not a Better Effort

This is confirmed in Book of Ezekiel 36:26–27:

“A new heart also will I give you...  
and I will put my spirit within you,  
and cause you to walk in my statutes...”

This is one of the clearest revelations in Scripture.



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ot wait for man to obey...

👉 **He gives the heart that obeys.**

God does not hope man will walk right...

👉 **He causes him to walk.**

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## 🔥 **The Shift From Law to Life**

Under the law:

- commands were given
- man failed

Under the new covenant:

- the heart is changed
- the Spirit is given
- obedience flows from within

👉 Not by force...

👉 but by transformation

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## 🔥 **What This Does to Human Will**

This does not remove man's response.

Man still:



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is

- walks

But now we see:

👉 the **source** of that response has changed.

It is no longer:

- self-effort
- independent will

👉 It is the result of:

- a new heart
- a new Spirit
- a divine work within

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## 🔥 The Seventh Key of This Book

From the prophets we learn:

👉 **God does not wait for man to become willing —  
He works in man to will.**

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## 🔥 The Harmony Revealed

Now we can begin to see the harmony:



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poses (Chapter 1)

s (Chapter 2)

- God calls (Chapter 3)
- God purposes (Chapter 4)
- God assigns (Chapter 5)
- God rules (Chapter 6)

☞ And now:

☞ **God transforms**

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## **Declaration**

Before man could obey — God promised a new heart.  
Before man could walk — God gave His Spirit.  
Before man could will — God worked within him.

This is not man reaching God.

☞ This is **God forming man into His image.**

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## **Transition to Chapter 8**

Now we come to the fullness of the revelation.

Because what the prophets declared...

☞ Christ fulfills.

We now come to Jesus Himself...



EN

hear Him say plainly:

👉 **"You have not chosen Me..."** 🔥

## 🔥 **Chapter 8 — Jesus: You Have Not Chosen Me**

### 🔥 **The Question Answered by Christ**

Up to this point, we have seen the pattern unfold:

- God purposed before time
- Man fell
- God called
- God chose
- God assigned
- God ruled
- God transformed the heart

Now we come to the One who reveals the Father perfectly:

👉 **Jesus Christ**

If there is any place where the question is settled...

👉 it is here.

---

## 🔥 **No Man Comes Unless the Father Draws Him**

In Gospel of John 6:44, Jesus says:



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can come to me, except the Father which hath sent me draw him..."

Not “no man will come”...

☞ **no man *can* come**

This is not about willingness alone.

☞ It is about **ability**

Man does not have the ability to come to Christ independent of God.

---

## 🔥 **All That the Father Gives Will Come**

In the same passage, Jesus continues:

In Gospel of John 6:37:

▮ “All that the Father giveth me shall come to me...”

This is certain.

Not “might come”

Not “could come”

☞ **shall come**

Why?

Because the source is not man’s decision...



EN

Father’s giving

---

## **You Have Not Chosen Me**

Jesus removes all confusion in one statement.

In Gospel of John 15:16:

| “Ye have not chosen me, but I have chosen you...”

This is direct.

The disciples did not initiate the relationship.

☞ Christ did.

They followed.

They believed.

They responded.

But they did not originate the call.

---

## **Born Not of the Will of Man**

This truth goes even deeper.

In Gospel of John 1:12–13:

| “Which were born... not of the will of the flesh,  
nor of the will of man, but of God.”

 EN

This is absolute.

New birth does not come from:

- human desire
- human decision
- human effort

👉 It is **of God**

---

## 🔥 The Father Reveals the Son

Even understanding Christ is not self-generated.

In Gospel of Matthew 11:27:

“No man knoweth the Son... neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.”

Revelation is not discovered.

👉 It is **given**

---

## 🔥 What This Does to the Idea of Choice

Jesus does not deny that man responds.

But He reveals:

👉 **man's response is dependent on divine drawing**



EN

...er draws

- The Son receives
  - Man comes
- 

## The Harmony Comes Into View

Now we see clearly:


- God chooses
- God calls
- God draws
- God reveals

 And man:

- comes
  - believes
  - follows
- 

## The Eighth Key of This Book

From Christ we learn:

 **Man does not initiate salvation — he responds to the drawing, giving, and revelation of God.**

---

## Declaration



EN

...nes unless he is drawn.

...eves unless he is given.

No man is born again by his own will.

☞ You have not chosen Me.

☞ I have chosen you.

---

## 🔥 Transition to Chapter 9

Now we come to the greatest moment in history:

☞ The Cross.

Because someone may still ask:

☞ "What happens when man completely rejects God?"

At the Cross, we will see:

☞ **Man's greatest rejection... became God's greatest fulfillment.** 🔥

## 🔥 Chapter 9 — The Cross: God's Will Fulfilled Through Man's Rejection

### 🔥 The Ultimate Test of the Question

Up to this point, we've seen:

- God chooses



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is

WS

- God transforms

But now we face the greatest challenge to this truth:

☞ *What happens when man fully rejects God?*

Not partial resistance...

Not ignorance...

☞ **Full rejection.**

Because at the Cross, man did not hesitate.

He did not struggle.

☞ He **crucified the Son of God.**

---

## **Man's Will at Its Worst**

At Calvary, humanity spoke clearly:

- Religious leaders condemned Him
- The crowd cried, "Crucify Him"
- Pilate yielded to pressure
- Soldiers mocked and nailed Him

This was not confusion.

☞ This was **collective human rejection.**

---

## Yet It Was Foreordained

And still...

In Acts of the Apostles 2:23, it is written:

“Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain.”

Both truths stand together:

- Man acted wickedly
  - God purposed it beforehand
- 

## God’s Will Was Being Fulfilled

This is confirmed again in Acts of the Apostles 4:27–28:

“For to do whatsoever thy hand and thy counsel determined before to be done.”

The Cross was not an interruption.

☞ It was **the plan**

Man’s rejection did not create a problem.

☞ It fulfilled the purpose.

---



EN

## Son Submitted to the Father’s Will

Even Christ Himself declares this in Gospel of Luke 22:42:

“Not my will, but thine, be done.”

Here we see the perfect harmony:

- The Son yields
  - The Father’s will stands
  - Redemption is accomplished
- 

## It Pleased the Lord

This is perhaps the most shocking revelation.

In Book of Isaiah 53:10:

“Yet it pleased the Lord to bruise him...”

Not because of cruelty...

👉 but because of purpose.

The Cross was not chaos.

👉 It was **divine intention fulfilled through human action**

---

## The Greatest Rejection — The Greatest



At the Cross:

- Man did his worst
- God accomplished His best

Man rejected life.

☞ God released life to the world.

Man crucified the Son.

☞ God reconciled creation.

---

## What This Proves About Choice

If man's will were sovereign...

☞ the Cross could never have happened.

Because man opposed it.

But the Cross did happen.

Which means:

☞ **God's will cannot be overthrown by man's will.**

---

## The Ninth Key of This Book

From the Cross we learn:



☞ **Even man's rejection is not greater than God's purpose.**

## **The Harmony Revealed**

This is not fatalism.

This is not force.

This is something deeper:

- ☞ God works through, above, and beyond human action
  - ☞ without losing His purpose
- 

## **Declaration**

Man rejected — but God fulfilled.

Man crucified — but God redeemed.

Man acted in darkness — but God revealed light.

The Cross was not man winning.

- ☞ It was God completing what He had already determined.
- 

## **Transition to Chapter 10**

Now we come to the apostle who explains it all:

- ☞ Paul.



EN

... that was accomplished at the Cross...

👉 must now be understood.

And Paul will show us:

👉 **Grace removes every ground of boasting — completely.** 🔥

## 🔥 Chapter 10 — Paul: Grace Removes the Boast

### 🔥 The Question Explained, Not Just Shown

From Genesis to the Cross, we have seen the pattern:

- God purposed
- Man fell
- God called
- God chose
- God ruled
- God fulfilled

Now the question is no longer:

👉 *What happened?*

Now the question is:

👉 *What does it mean?*

And this is where Paul speaks — not as opinion, but as revelation.

## Salvation Is Not of Man

In Epistle to the Ephesians 2:8–9, Paul declares:

“For by grace are ye saved through faith;  
and that not of yourselves: it is the gift of God:  
Not of works, lest any man should boast.”

This is final.

- Not of yourselves
- Not of works
- A gift of God

👉 So that **boasting is removed**

---

## Why Boasting Must Be Removed

If salvation were:

- initiated by man
- sustained by man
- completed by man

👉 then man could boast.

But God designed salvation in such a way that:

👉 **all boasting is excluded**

---

## The Full Process of Salvation

Paul lays out the entire process in Epistle to the Romans 8:29–30:

“Whom he did foreknow, he also did predestinate...  
whom he predestinated, them he also called...  
whom he called, them he also justified...  
whom he justified, them he also glorified.”

Look at the flow:

- God foreknew
- God predestined
- God called
- God justified
- God glorified

👉 God is the subject of every action.

Man is not the initiator.

---

## God Has Concluded All in One Condition

Paul goes even further.

In Epistle to the Romans 11:32:

“For God hath concluded them all in unbelief,  
that he might have mercy upon all.”



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ering.

God allowed:

- weakness
- failure
- unbelief

☞ so that salvation would rest entirely on **mercy**

---

## **The Depth of God's Wisdom**

Paul does not end with explanation.

He ends in awe.

In Epistle to the Romans 11:33–36:

“O the depth of the riches... of God...  
For of him, and through him, and to him, are all things...”

This is the final statement:

- ☞ **Of Him**
  - ☞ **Through Him**
  - ☞ **To Him**
- 

## **No Flesh Can Glory**

This truth is echoed again in First Epistle to the Corinthians 1:29–31:



“That no flesh should glory in his presence...  
He that glorieth, let him glory in the Lord.”

If man’s will were sovereign...

☞ man would glory in himself.

But the design of God ensures:

☞ **all glory returns to Him**

---

## **What This Does to the Question**

Now the question:

☞ *Who chooses — God or man?*

is no longer debated.

Because Paul reveals:

☞ the entire process belongs to God.

---

## **The Tenth Key of This Book**

From Paul we learn:

☞ **Salvation is God’s work from beginning to end —  
glory belongs to Him alone.**

---



## The Harmony Completed

Now everything aligns:

- God purposed before time
- God revealed through history
- God fulfilled through Christ
- God applies through grace

☞ And man responds within what God has done

---

## Declaration

Not of yourselves.

Not of works.

Not of him that willeth.

☞ But of God.

Of Him.

Through Him.

To Him.

Are all things.

---

## Transition to Chapter 11

Now one final question remains:



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*God choose at all?*

Is it favoritism?

Is it exclusion?

Or is there a greater purpose?

We now come to the sons of God...

And we will see:

👉 **Election is not about pride —  
it is about purpose and manifestation.** 🔥

---

## 🔥 Chapter 11 — The Sons of God: Chosen to Manifest, Not to Boast

### 🔥 The Misunderstanding of Election

By now someone may say:

👉 *"If God chooses... then is He showing favoritism?"*

👉 *"Are some chosen just to be above others?"*

This is where many miss the heart of God.

Election is often interpreted as:

- exclusion
- superiority



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But Scripture reveals something entirely different.

☞ **Election is for purpose.**

---

## 🔥 The Firstfruits Pattern

In Epistle to the Romans 8:14–19:

“For as many as are led by the Spirit of God, they are the sons of God...  
For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”

Creation is not waiting for:

- a few to be elevated

☞ It is waiting for:

☞ **sons to be revealed**

---

## 🔥 Chosen to Be a People for His Name

In First Epistle of Peter 2:9:

“Ye are a chosen generation...  
that ye should shew forth the praises of him...”

Chosen for what?



EN

forth His nature.

Not to hide truth.

Not to hoard grace.

☞ But to **reveal Him**

---

## Created for Good Works

In Epistle to the Ephesians 2:10:

“We are his workmanship, created in Christ Jesus unto good works, which God hath before ordained...”

Even the works were:

☞ **prepared beforehand**

Again, the pattern holds:

- God prepares
- God ordains
- man walks in it

---

## The Firstfruits in Revelation

In Book of Revelation 14:1–5, we see the firstfruits:

“These were redeemed from among men, being the firstfruits unto God...”



es not mean “only fruits.”

👉 It means:

👉 **first in order**

---

## 🔥 The Purpose of Firstfruits

In Scripture, firstfruits always point to:

👉 **a greater harvest to come**

They are:

- the beginning
  - the pattern
  - the witness
- 

## 🔥 Election Is Not the End — It Is the Beginning

This changes everything.

God does not choose some:

👉 just to end with them.

He chooses some:

👉 **to reveal what He intends for all**

---



EN

## Sons Reveal the Plan

The sons of God are:

- formed by grace
- taught by the Spirit
- aligned with God's will

So that through them:

- ☞ creation can see
- ☞ truth can be revealed
- ☞ life can flow

---

## What This Does to the Question

Now the question shifts again:

- ☞ *"Who chooses — God or man?"*

Yes, God chooses.

But now we see **why**.

Not for exclusion...

- ☞ but for **manifestation**

---

## The Eleventh Key of This Book



EN

sons of God we learn:

☞ **God chooses some first,  
so that all may ultimately see and receive.**

---

## 🔥 **The Harmony Revealed**

Now the full picture is forming:

- God chooses
- God calls
- God transforms
- God reveals

☞ through a people

☞ for a purpose

---

## 🔥 **Declaration**

The chosen are not the end of the story.

☞ They are the beginning.

They are not elevated to boast.

☞ They are formed to reveal.

They are not chosen to exclude.

☞ They are chosen to **manifest the life of God**

---

## Transition to Chapter 12

Now we come to the final answer.

Not in part...

☞ but in fullness.

Because Revelation shows us where all of this is going:

☞ Not divided will...

☞ Not competing choices...

☞ But one reality:

☞ **God all in all.** 

## Chapter 12 — The End: God All in All

### The Question Must End Where God Ends It

We began with a question:

☞ *Who chooses — God or man?*

We traced it:

- before time
- through Eden
- through Abraham
- through Israel
- through Christ
- through the Cross



EN

Christ

- through Paul
- through the sons

Now we must finish where Scripture finishes.

### 👉 Revelation.

Because the end reveals what God has always intended.

---

## 🔥 The Kingdoms Become His

In Book of Revelation 11:15:

“The kingdoms of this world are become the kingdoms of our Lord, and of his Christ...”

Not some kingdoms.  
Not most kingdoms.

### 👉 All kingdoms.

What began divided...

👉 ends unified.

---

## 🔥 Behold, I Make All Things New

In Book of Revelation 21:5:



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... make all things new.”

Not a few things.  
Not selected things.

☞ **All things.**

This is not partial victory.

☞ This is complete restoration.

---

## **Death Itself Is Destroyed**

In First Epistle to the Corinthians 15:22–26:

“For as in Adam all die, even so in Christ shall all be made alive...  
The last enemy that shall be destroyed is death.”

Death entered through man’s choice.

☞ It is removed through God’s purpose.

---

## **Every Will Comes Into Alignment**

In Epistle to the Philippians 2:13:

“For it is God which worketh in you both to will and to do of his good pleasure.”

This is the final harmony.



EN

...not just act around man.

👉 He works **within man**

Even the will itself is brought into alignment.

---

## 🔥 **God Becomes All in All**

Now the final statement:

In First Epistle to the Corinthians 15:28:

| “That God may be all in all.”

This is the end of the matter.

Not:

- divided wills
- competing authorities
- independent sovereignty

👉 But one reality:

👉 **God all in all**

---

## 🔥 **The Final Revelation of Choice**

So now we answer the question completely:



EN

...oses — *God or man?*

From beginning to end we have seen:

- God purposed before time
  - God called in history
  - God fulfilled in Christ
  - God revealed through the Spirit
  - God is completing all things
- 

## **The Answer Revealed**

God chooses first.

Man responds within what God has given.

God initiates.

Man awakens.

God works.

Man walks in what is worked.

And in the end...

👉 even the will of man is brought into alignment with the will of God.

---

## **The Twelfth Key of This Book**

From the end we learn:

👉 **God's will is not competing with man's will —  
it is bringing all things into harmony within itself.**



## Declaration

The kingdoms become His.  
All things are made new.  
Death is destroyed.  
Every will is aligned.

Not by force...

👉 but by purpose fulfilled.

---

## Final Declaration of the Book

This is not a divided story.

This is one mind.

One purpose.

One plan unfolding through time...

Until the beginning and the end say the same thing:

👉 **God chose — and His choice stands.**

---

## Call to Action

If you have heard this word, then do not return to fragmented thinking.



- 👉 See the thread.
- 👉 Follow the pattern.
- 👉 Walk in the revelation.

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**🔥 God chose from the beginning, works through the ages, and will finish all things — until every will stands in harmony with His.**

---

## 🔥 ARCHIVE LINKS

👉 Continue your study on God's sovereignty and human will:

- *Savior of the World — Will of Man vs Will of God: Is Man's Will Sovereign?*  
<https://archive.org/details/savior-of-the-world-man-god>
  - *Savior of the World — Choose You This Day*  
<https://archive.org/details/savior-of-the-world-choose-you-this-day>
- 

👉 Deepen your understanding of grace and the plan of the ages:

- *The Gospel of Grace — AIONIOS: The Life of the Ages Revealed*  
<https://archive.org/details/gospel-of-grace-aionios-life-of-the-ages>
- *The Gospel Of Grace — Law Vs Grace*



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[archive.org/details/the-gospel-of-grace-law-vs-grace](https://archive.org/details/the-gospel-of-grace-law-vs-grace)

# Scripture References — Savior of the World: Who Chooses — God or Man?

---

## God's Purpose Before Time

- Ephesians 1:4–11
  - 2 Timothy 1:9
  - Revelation 13:8
  - 1 Peter 1:18–20
  - Isaiah 46:9–10
- 

## Eden — The Fall of Man

- Genesis 2:16–17
  - Genesis 3:1–19
  - Romans 5:12–19
  - 1 Corinthians 15:21–22
  - Isaiah 14:24
- 

## Abraham — Called by God

- Genesis 12:1–3
  - Joshua 24:2–3
  - Romans 4:16–21
  - Galatians 3:6–9
-

- Genesis 25:23
  - Malachi 1:2–3
  - Romans 9:10–16
  - Ephesians 1:11
- 

## Israel and the Law — Chosen and Trained

- Deuteronomy 7:6–8
  - Exodus 28:1
  - Numbers 18:7
  - Numbers 16:1–35
  - Hebrews 5:4–5
  - Galatians 3:24
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## Pharaoh — God's Sovereign Rule

- Exodus 4:21
  - Exodus 9:16
  - Romans 9:17–18
  - Proverbs 21:1
- 

## The Prophets — The New Heart

- Jeremiah 1:5
  - Jeremiah 31:33
  - Ezekiel 36:26–27
  - Isaiah 55:8–11
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## **Jesus Christ — The Source of Salvation**

- John 6:37–44
  - John 15:16
  - John 1:12–13
  - Matthew 11:27
- 

## **The Cross — God's Will Fulfilled**

- Acts 2:23
  - Acts 4:27–28
  - Luke 22:42
  - Isaiah 53:10
- 

## **Paul — Grace and Salvation**

- Ephesians 2:8–9
  - Romans 8:29–30
  - Romans 11:32–36
  - 1 Corinthians 1:29–31
- 

## **The Sons of God — Chosen to Manifest**

- Romans 8:14–23
  - 1 Peter 2:9
  - Ephesians 2:10
  - Revelation 14:1–5
- 



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# **The End — God All in All**

- 1 Corinthians 15:22–28
- Revelation 11:15
- Revelation 21:5
- Philippians 2:13



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## *Savior of the World Series*

1. [\*\*SAVIOR OF THE WORLD — THE FINISHED WORK REVEALED\*\*](#)
2. [\*\*Savior of the World — Will of Man vs Will of God: Is Man’s Will Sovereign?\*\*](#)
3. [\*\*Savior of the World — God’s Dream: The Earth Filled With His Glory\*\*](#)
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