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# Sons of God — The Many Dimensions of Our Relationship With God

## Sons of God — Understanding the Bride, Servant, King, Priest, Heir, and Family Relationships Revealed Through Union With Christ



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By **Cari Timothy Wray**

# Author Description

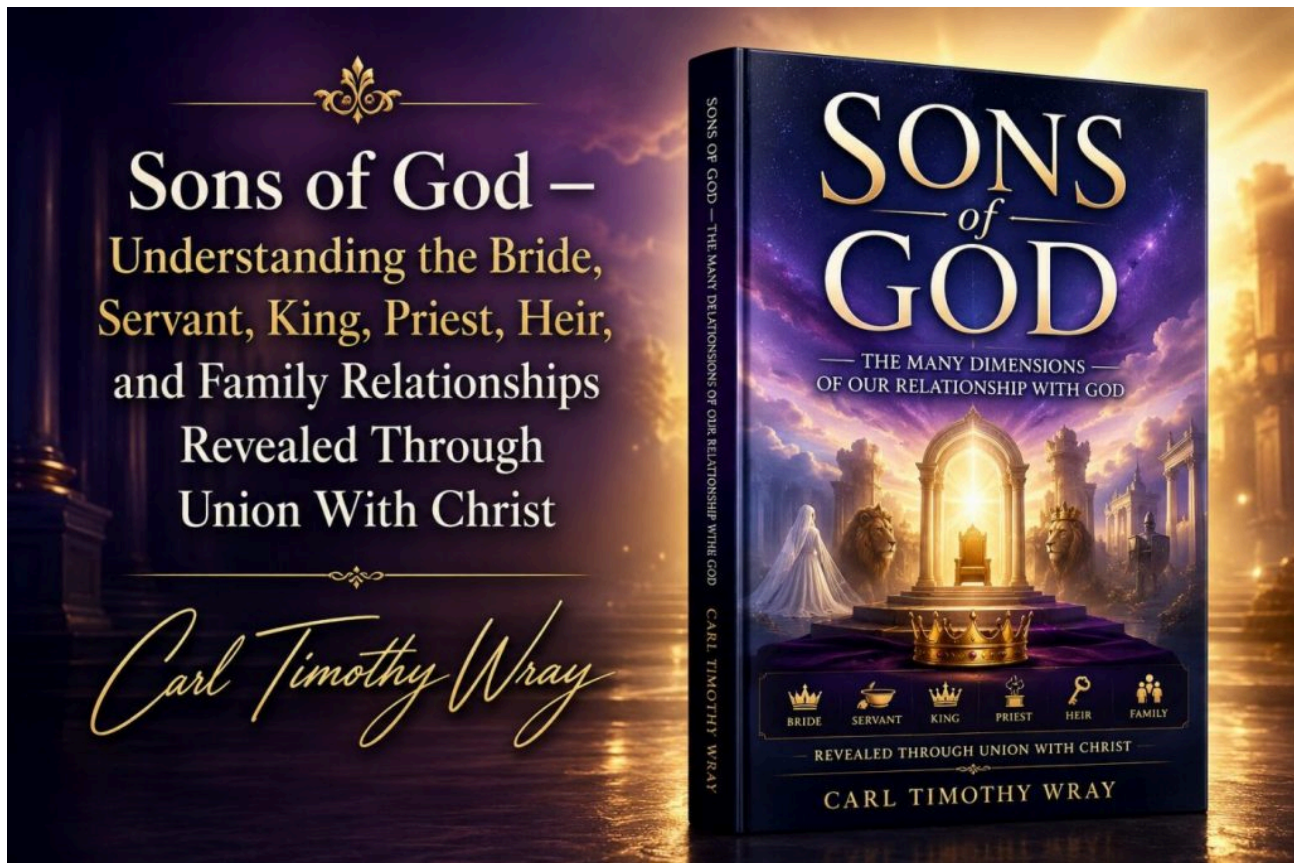
[Carl Timothy Wray](#) is a prophetic teacher and author dedicated to unveiling the Finished Work of Christ through the full counsel of God from Genesis to Revelation. Through hundreds of books, teachings, and videos, his work focuses on sonship, the Kingdom of God, the Revelation of Jesus Christ, the manifestation of mature believers, and the unveiling of Zion. His teachings emphasize union with Christ, spiritual maturity, reconciliation, the plan of the ages, and the believer's transformation into the image of God. Carl Timothy Wray is the founder of The Finished Work of Christ and Zion University, where thousands around the world freely access revelation-centered teachings, books, and media.

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## **Sons of God — Understanding the Bride, Servant, King, Priest, Heir, and Family Relationships Revealed Through Union With Christ**

What does it truly mean to be the Sons of God? Are believers only sons, or does scripture reveal many dimensions of relationship with God? In this powerful revelation-centered book, Carl Timothy Wray explores the many covenant relationships revealed throughout scripture — including the Bride of Christ, servants of the Lord, kings and priests, heirs of God, brethren in Christ, and the corporate Body of Christ. Moving from Genesis to Revelation, this book harmonizes Romans 8, Revelation 12, Ephesians 5, and many other key passages to reveal that these are not separate peoples, but different dimensions of union, maturity, communion, and function within the one redeemed family of God. This book unveils the deeper meaning of Sonship, the manifestation of mature believers, and the fullness of relationship available through [Jesus Christ](#).





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## INTRODUCTION

# Sons of God — One God, Many Dimensions of Relationship

Throughout scripture, God reveals His people through many different names and relationships. Believers are called sons of God, the Bride of Christ, servants of the Lord, kings and priests, heirs of God, brethren, temples of the Holy Spirit, and members of the Body of Christ. Yet many become confused when reading these terms because they assume scripture is describing completely separate peoples, classes, or groups within redemption.



but the revelation of scripture is far deeper and far more beautiful.

The same redeemed believer may simultaneously stand before God as:

- a son to the Father,
- a bride unto Christ,
- a temple of the Holy Spirit,
- a servant in obedience,
- a king in authority,
- a priest in worship,
- an heir in inheritance,
- and a brother within the family of God.

These are not contradictions. They are revelations.

Just as one man may be a son to his father, a husband to his wife, a father to his children, a worker to his employer, and a friend to his companions — while still remaining one person — so scripture reveals many dimensions of our covenant relationship with God.

This book was written to bring clarity where confusion has often existed.

For generations, many believers have struggled to understand the difference between children of God, sons of God, the Bride of Christ, the Manchild company, kings and priests, and the corporate Body of Christ. Some have divided these into entirely separate peoples, while others have failed to recognize the unique beauty and purpose of each relationship revealed in scripture.

Yet the Word of God unveils one glorious redeemed family being brought into many dimensions of maturity, communion, inheritance, function, and manifestation through union with Christ.

This book will journey through these relationships one by one:



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unto the Father,  
bride unto Christ,

- Servanthood through obedience,
- Kingship through authority,
- Priesthood through worship,
- Heirship through inheritance,
- Brotherhood through shared life,
- and corporate union through the Body of Christ.

From Genesis to Revelation, the Spirit of God has been unveiling one eternal purpose:

that humanity would be brought into union with God through Jesus Christ.

The call of the gospel is not merely forgiveness.  
It is transformation.

It is not merely escape from judgment.  
It is participation in divine life.

It is not merely survival.  
It is maturity.

And as the Spirit continues to unveil Christ within His people, the revelation of the Sons of God will become one of the most important understandings for the days ahead.

This is not a message of elitism.  
It is not a message of separation.  
It is not the unveiling of many redeemed races.

It is the revelation of one Spirit, one Body, one Lord, one God and Father of all — bringing His people into the fullness of union with Himself.



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...rit of wisdom and revelation open our eyes to behold the glory of our  
calling in Christ Jesus.

# TABLE OF CONTENTS

## Introduction

**Sons of God — One God, Many Dimensions of Relationship**

---

## Chapter 1

**Sons of God — Born Into the Family of God**

## Chapter 2

**Sons of God — Relationship to the Heavenly Father**

## Chapter 3

**Sons of God — The Bride of Christ Revealed**

## Chapter 4

**Sons of God — Servants of the Lord**

## Chapter 5

**Sons of God — Brethren in the Family of God**



## **Chapter 6**

**Sons of God — Heirs of the Kingdom**

## **Chapter 7**

**Sons of God — Kings and Priests Unto God**

## **Chapter 8**

**Sons of God — The Temple of the Holy Spirit**

## **Chapter 9**

**Sons of God — The Body of Christ**

## **Chapter 10**

**Sons of God — The Manifestation of Mature Sonship**

## **Chapter 11**

**Sons of God — The Fullness of Union With God**

---

## **Conclusion**

**Sons of God — One Spirit, One Family, One**



# CHAPTER 1

## SONS OF GOD — BORN INTO THE FAMILY OF GOD

**“But as many as received Him, to them gave He power to become the sons of God...” — John 1:12**

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### THE BEGINNING OF DIVINE LIFE

Every journey in God begins with LIFE.

Before there can be maturity, there must first be birth.

Before there can be Sonship, there must first be divine conception.

Before there can be manifestation, authority, inheritance, or spiritual government, there must first be the miracle of being born of God.

The Kingdom of God does not begin through education.

It does not begin through religion.

It does not begin through human effort, fleshly discipline, or outward reform.

It begins through BIRTH.

Jesus spoke plainly unto Nicodemus:

“Except a man be born again, he cannot see the kingdom of God.” — John 3:3



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...e into God’s Kingdom is not achieved through natural intellect, denominational membership, religious activity, or moral striving. Men enter the

Kingdom through the impartation of divine life.

Christianity is not merely a belief system.  
It is the implantation of heavenly life within human vessels.

The gospel is not simply forgiveness.  
It is regeneration.

It is the Spirit of God planting eternal life within the heart of man.

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## THE NEW BIRTH — ENTERING THE FAMILY OF GOD

When a man is born again, he is brought into the Family of God.

John wrote:

“But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.” — John 1:12-13

This birth is heavenly.  
It is spiritual.  
It is divine in origin.

No man can produce it through fleshly effort.  
No religious institution can manufacture it.  
No denomination can bestow it.



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pirit of God can bring forth spiritual life.

This is why scripture repeatedly calls believers:

- children of God,
- born of God,
- babes in Christ,
- newborn babes.

Because every believer begins as an infant in spiritual life.

No one begins in maturity.

No one begins in fullness.

No one begins as a manifested son.

Every son begins as a child.

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## CHILDREN BEFORE SONS


One of the greatest confusions in scripture comes when believers fail to distinguish between spiritual birth and spiritual maturity.

A child possesses life, but not maturity.

A child belongs to the family, but has not yet grown into full inheritance.

A child is loved by the Father, yet still requires growth, discipline, instruction, and development.

Paul explained this clearly:

 **EN** "Nevertheless, that the heir, as long as he is a child, differeth nothing from a servant, that he be lord of all." — Galatians 4:1

This is a tremendous revelation.

An heir may legally possess an inheritance, yet remain unable to function in the maturity necessary to administer it.

And spiritually, many believers remain children for years.  
They are born again.  
They love God.  
They possess eternal life.

Yet they remain spiritually immature because they never continue growing into the fullness of Christ.

God's purpose is not merely birth.  
God's purpose is maturity.

The Father desires sons who reflect His image.

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## THE SPIRIT OF ADOPTION

Paul writes:

“For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.” — Romans 8:15

The new birth introduces us into relationship with God as Father.

This is the foundation of all true spiritual life.

Christianity is not merely about escaping judgment.  
It is about entering relationship.



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The Spirit awakens within us a cry:

“Abba, Father.”

This is not the language of religion.

This is the language of family.

The believer is no longer merely a servant standing outside the house.

He has been brought INTO the house.

He has become part of the divine family.

Heaven is no longer merely God’s dwelling place.

It has become our inheritance.

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## THE FAMILY OF GOD

Scripture reveals one eternal Family.

Paul declares:

“Of whom the whole family in heaven and earth is named.” — Ephesians 3:15

From Genesis to Revelation, God has been enlarging His family through Christ.

The Father did not merely desire servants.

He desired sons.

He desired a people who would partake of His nature, reflect His glory, and walk in



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him.

Peter wrote:

“That by these ye might be partakers of the divine nature.” — 2 Peter 1:4

This is one of the greatest statements in all scripture.

Redemption is not merely rescue.  
It is participation in divine life.

The Father is bringing forth a family in the earth that carries His nature, His Spirit, His life, and His image.

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## THE IMAGE OF THE SON

Romans chapter 8 reveals the eternal purpose of God:

“For whom He did foreknow, He also did predestinate to be conformed to the image of His Son.” — Romans 8:29

The goal of salvation is not merely forgiveness.  
It is conformity to Christ.

God is forming His Son within His people.

This is why spiritual growth is essential.

The Father is not merely collecting converts.  
He is forming Christ within humanity.



of Sonship is the progressive unveiling of the life of Christ within the

The child grows.

The nature develops.

The image becomes visible.

And eventually the sons of God become manifestations of the life of their Father.

---

## FROM INFANCY TO MATURITY

Every believer begins as a child.

But the Father never intended His people to remain in infancy.

Hebrews rebukes believers who remained spiritually immature:

“For when for the time ye ought to be teachers, ye have need that one teach you again...” — Hebrews 5:12

The Father desires growth.

Growth in:

- wisdom,
- love,
- discernment,
- obedience,
- communion,
- revelation,
- and spiritual stature.

This growth does not happen instantly.



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ough:

- fellowship with God,
- the work of the Spirit,
- obedience,
- correction,
- suffering,
- transformation,
- and continual union with Christ.

The Christian life is not static.  
It is progressive.

The Father is continually bringing His people:

- from glory to glory,
- from faith to faith,
- from infancy to maturity,
- from children into sons.

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## THE PURPOSE OF SONSHIP

The purpose of Sonship is not spiritual pride.  
It is manifestation of the Father.

Jesus declared:

“He that hath seen Me hath seen the Father.” — John 14:9

This is the pattern of Sonship.

The Son reveals the Father.



As believers mature in Christ, the nature of God becomes increasingly visible through them.

Love replaces hatred.

Light replaces darkness.

Life replaces corruption.

Truth replaces deception.

The Father is reproduced through mature sons.

This is why creation groans.

Creation is waiting for the unveiling of a mature people carrying the nature, wisdom, love, and authority of God.

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## THE CALL TO GROW UP

The call of the Spirit in this hour is not merely:

“Be born again.”

The call is:

“Grow up into Christ.”

Paul wrote:

“Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.” —

Ephesians 4:13



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The Father is after maturity.

Not dead religion.

Not outward performance.

Not spiritual entertainment.

But Christ formed within His people.

The new birth is the beginning.

Sonship is the maturation of that life.

And the fullness of God is the final purpose toward which the Spirit is leading His people.

## CHAPTER 2

# SONS OF GOD — RELATIONSHIP TO THE HEAVENLY FATHER

**“For as many as are led by the Spirit of God, they are the sons of God.” — Romans 8:14**

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## THE FATHER’S ETERNAL PURPOSE

From the very beginning, the heart of God has been set upon family.

The Father did not create humanity merely to populate the earth.

He did not redeem man merely to rescue him from judgment.

He did not send Christ merely to forgive sins.



The eternal purpose of God has always been SONSHIP.

The Father desires sons who bear His image, carry His nature, manifest His character, and walk in union with Him.

Paul unveils this glorious mystery:

“Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will.” — Ephesians 1:5

This reveals something tremendous:  
Salvation was never an afterthought.

Before the foundations of the world, the Father already purposed a family in Christ.

The cross was not merely God reacting to man’s failure.  
It was the unfolding of an eternal purpose hidden within the heart of God from before time began.

The Father has always desired sons.

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## THE DIFFERENCE BETWEEN CHILDREN AND SONS

Every son begins as a child, but not every child matures into sonship.

This is one of the great distinctions revealed throughout scripture.

A child possesses life.

A son manifests maturity.



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ends completely upon others.

A son begins to carry responsibility, inheritance, wisdom, and authority.

Paul writes:

“Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all.” — Galatians 4:1

The child is already an heir legally, yet lacks the maturity to administer what belongs to him.

Spiritually, many believers stop at the realm of spiritual childhood.

They rejoice in forgiveness.

They rejoice in salvation.

They rejoice in blessing.

Yet the Father desires growth beyond infancy.

The goal of the Spirit is maturity.

God is not merely after converts.

He is after mature sons conformed to the image of Christ.

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## THE SPIRIT OF SONSHIP

Romans chapter 8 reveals one of the greatest truths in scripture:

“For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.” — Romans 8:15

The Spirit does not merely reveal doctrine.

The Spirit awakens relationship.



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The cry:

“Abba, Father”  
is the cry of awakened sonship.

This is intimacy.

This is communion.

This is belonging.

The believer is no longer separated from God by fear, distance, and condemnation.  
He has been brought near through Christ.

The Father is not merely a distant ruler in heaven.  
He has become our Father.

And Sonship is the growing realization of that relationship.

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## JESUS — THE PATTERN SON

Jesus is the perfect revelation of Sonship.

He declared:

“He that hath seen Me hath seen the Father.” — John 14:9

The Son revealed the nature of the Father perfectly.

Everything Jesus did flowed out of relationship with the Father:



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ds,

- His authority,
- His obedience,
- His compassion,
- His wisdom,
- His power.

Jesus never acted independently from the Father.

He said:

“The Son can do nothing of Himself, but what He seeth the Father do.” — John 5:19

This is the essence of Sonship:  
perfect union with the Father.

Sonship is not independence.  
It is alignment.

The mature son becomes a vessel through which the Father expresses His life.

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## THE IMAGE OF THE FATHER

Romans 8:29 reveals the goal of God:

“To be conformed to the image of His Son.”

The Father is reproducing the life of Christ within His people.

This transformation is inward before it is outward.



The Spirit works within:

- renewing the mind,
- purifying desires,
- correcting motives,
- forming Christ within,
- teaching obedience,
- and bringing believers into spiritual maturity.

True Sonship is not merely positional.  
It is transformational.

The Father desires sons who reflect His nature:

- love,
- truth,
- mercy,
- holiness,
- wisdom,
- humility,
- and righteousness.

The world does not need more religious performance.  
It needs the manifestation of the nature of God through mature sons.

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## CHASTENING AND SPIRITUAL GROWTH

Every true son undergoes correction.

Hebrews declares:



“For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth.” — Hebrews 12:6

Correction is not rejection.

It is evidence of sonship.

The Father disciplines those He loves because He is forming His nature within them.

Immaturity resists correction.

Maturity embraces transformation.

The child seeks comfort.

The son seeks conformity to the Father.

God uses:

- trials,
- suffering,
- pruning,
- wilderness seasons,
- waiting,
- and testing

to mature His people.

The Father is preparing sons capable of carrying His glory.

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## THE MANIFESTATION OF THE SONS OF GOD



Creation itself is waiting for mature sons to appear.

Paul writes:

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” — Romans 8:19

This is one of the most powerful statements in scripture.

Creation is groaning for the unveiling of mature believers who carry the life of God.

The earth has seen:

- religion,
- division,
- corruption,
- carnality,
- and spiritual immaturity.

But creation is waiting for the revelation of the Father through mature sons.

This manifestation is not human greatness.

It is Christ revealed through transformed people.

The manifestation of the sons of God is the unveiling of divine nature within humanity.

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## SONSHIP AND INHERITANCE

The son is an heir.

Paul declares:



“And if children, then heirs; heirs of God, and joint-heirs with Christ.” — Romans 8:17

What belongs to the Father belongs to the Son.

This inheritance includes:

- life,
- glory,
- authority,
- the Kingdom,
- communion,
- righteousness,
- peace,
- and eternal union with God.

But inheritance is connected to maturity.

The immature believer often thinks only of heaven.

The mature son begins to understand the Kingdom.

The Father desires sons who can administrate spiritual inheritance with wisdom and humility.

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## THE FATHER’S HOUSE

Jesus said:

“In My Father’s house are many mansions.” — John 14:2



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house is not merely a distant location in eternity.  
It is the realm of divine family.

Through Christ, believers are brought into the household of God.

Paul writes:

“Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God.” — Ephesians 2:19

The believer is no longer an outsider.

He belongs to the Father’s house.

Sonship is the progressive awakening to our place within the divine family.

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## FROM SERVANTS TO SONS

Under the old covenant, many related to God primarily through fear and distance.

But Jesus came to reveal the Father.

The Son opened the way into intimacy.

Jesus declared:

“Henceforth I call you not servants... but I have called you friends.” — John 15:15

The relationship changed.

Through Christ, believers move:



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distance to intimacy,  
from fear to communion,

- from bondage to inheritance,
- from slavery to sonship.

This does not eliminate servanthood.

Rather, mature sons willingly serve from love instead of fear.

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## THE FULLNESS OF SONSHIP

The Father's ultimate purpose is fullness.

Paul writes:

“Till we all come... unto a perfect man, unto the measure of the stature of the fullness of Christ.” — Ephesians 4:13

This is the destination of Sonship.

The Father is bringing many sons unto glory.

Not merely forgiven people.

Not merely religious people.

But transformed people carrying the image of Christ.

This is the great calling of the Sons of God.

## CHAPTER 3

# SONS OF GOD — THE BRIDE OF CHRIST



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**“For I have espoused you to one husband, that I may present you as a chaste virgin to Christ.” — 2 Corinthians 11:2**

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## THE LANGUAGE OF LOVE AND UNION

One of the most beautiful revelations in all scripture is the revelation of the Bride of Christ.

Throughout the Bible, God continually reveals His relationship with His people through covenant language, family language, and marriage language.

The Father reveals us as sons.  
 The Spirit reveals us as temples.  
 But Christ reveals us as His Bride.

This is not natural marriage.  
 This is spiritual union.

The language of Brideship reveals:

- intimacy,
- communion,
- covenant love,
- surrender,
- union,
- and oneness with Christ.

Many believers understand salvation.



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stand forgiveness.

Some understand Sonship.

But far fewer understand the deep call into intimate union with Christ Himself.

The Bride revelation is not about religion.  
It is about relationship.

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## THE BRIDE OF CHRIST IS A RELATIONSHIP

One of the greatest mistakes made in prophetic teaching is assuming the Bride of Christ is a separate race of redeemed people disconnected from the rest of God's family.

But the revelation of Brideship is relational.

The same believer who is:

- a son to the Father,
- a temple of the Spirit,
- and an heir of God,

may also stand in relationship to Christ as His Bride.

These are dimensions of communion and covenant relationship — not contradictions.

Scripture uses many relational pictures because no single picture can fully express the depth of union God desires with His people.

The Bride revelation unveils the believer's relationship to Christ through:



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- surrender,

- covenant,
  - and spiritual union.
- 

# CHRIST THE BRIDEGROOM

Jesus openly revealed Himself as the Bridegroom.

When questioned concerning fasting, He answered:

“Can the children of the bridechamber mourn, as long as the bridegroom is with them?” — Matthew 9:15

This was a profound declaration.

Christ did not merely come as:

- Savior,
- Teacher,
- Prophet,
- or King.

He also came as Bridegroom.

The Bridegroom seeks union.

The longing of Christ is not merely to rule His people externally, but to dwell within them intimately.

This is why scripture repeatedly speaks of:



- communion,
- oneness,
- and indwelling.

The gospel is not merely about escaping hell.  
It is about becoming one with Christ.

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## THE GREAT MYSTERY OF CHRIST AND THE CHURCH

Paul writes:

“For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church.” — Ephesians 5:31-32

Natural marriage was created as a prophetic shadow of spiritual union.

Adam and Eve pointed toward:

- Christ and His Church,
- the Bridegroom and His Bride,
- divine union between God and redeemed humanity.

The mystery hidden from the beginning was always Christ joining Himself unto His people.

The goal of Brideship is union.



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outward religion.

NOT merely church attendance.

Not merely theological agreement.

But spiritual oneness with Christ Himself.

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## THE BRIDE LOVES CHRIST FOR WHO HE IS

Children often seek what God can GIVE them.

But the Bride seeks Christ Himself.

This is one of the great transitions of spiritual maturity.

The immature believer often loves God primarily because:

- prayers are answered,
- needs are supplied,
- blessings are received,
- protection is given.

But the Bride becomes consumed with Christ Himself.

She desires:

- His presence,
- His voice,
- His fellowship,
- His nature,
- His beauty,
- and His communion.



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ys:

“Whom have I in heaven but Thee?” — Psalm 73:25

This is mature love.

The Bride does not merely seek gifts.

She seeks the Bridegroom.

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## SUBMISSION THROUGH LOVE

One of the most misunderstood aspects of Brideship is submission.

The world interprets submission through control, domination, and fear.  
But spiritual submission is born from love.

True surrender flows from union.

The Bride willingly yields herself unto Christ because she trusts Him completely.

Paul writes:

“As the church is subject unto Christ...” — Ephesians 5:24

This is not forced slavery.

This is willing surrender born from intimacy.

The closer believers walk with Christ, the more they desire:

- His will above their own,
- His mind above their own,

• His freedom above their own desires.



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Love produces surrender.

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## THE BRIDE IS A VIRGIN

Paul declared:

“That I may present you as a chaste virgin to Christ.” — 2 Corinthians 11:2

Virginity in scripture speaks of purity and separation unto God.

This purity is not merely outward morality.  
It is inward devotion.

The Bride is separated unto Christ alone.

She is not spiritually entangled with:

- the world,
- fleshly ambition,
- religious corruption,
- idolatry,
- or mixture.

Her heart belongs to the Bridegroom.

This is why Revelation repeatedly contrasts:

- the pure Bride  
with  
the spiritual harlotry and Babylon.



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The Bride walks in devotion unto Christ.

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## COME OUT OF HER MY PEOPLE

Revelation declares:

“Come out of her, My people.” — Revelation 18:4

This call is a call unto separation and purity.

The Spirit continually calls believers:

- out of mixture,
- out of corruption,
- out of carnality,
- out of religious bondage,
- and into direct union with Christ.

The Bride follows the Lamb.

Her identity is not rooted in earthly systems.  
It is rooted in communion with Christ Himself.

The Spirit is preparing a people who know Him intimately.

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## UNION BEFORE DOMINION

One of the deepest truths concerning Brideship is this:



intimacy precedes authority.

Throughout scripture, union comes before manifestation.

The Bride learns:

- surrender,
- communion,
- obedience,
- and intimacy

before the revelation of dominion and mature Sonship.

Love prepares the heart for rulership.

This is why scripture reveals:

- the Bride,
- the Manchild,
- and mature sons

within progressive revelation.

The believer first learns to bow before learning to reign.

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## THE WAY TO SONSHIP IS BRIDESHIP

The revelation of the Bride is not separate from Sonship.



he journey into maturity.

The believer:

- first learns intimacy,
- then grows into manifestation.

Brideship teaches:

- surrender,
- love,
- purity,
- communion,
- and union.

From this union, mature Sonship emerges.

The believer who truly knows Christ intimately is transformed into His image.

This is why scripture says:

“We all... beholding as in a glass the glory of the Lord, are changed into the same image.” — 2 Corinthians 3:18

Transformation flows from communion.

The Bride becomes like the Bridegroom.

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## THE MARRIAGE OF THE LAMB

Revelation declares:



“The marriage of the Lamb is come, and His wife hath made herself ready.” —  
Revelation 19:7

The marriage of the Lamb speaks of fullness of union.

It is the culmination of God’s purpose:  
God dwelling fully within His people.

The Bride becomes fully joined unto Christ in:

- nature,
- love,
- communion,
- purpose,
- and life.

This is not merely future.  
The Spirit is already preparing the Bride now.

The call of the Spirit in this hour is:

deeper union with Christ.

Not shallow religion.  
Not outward performance.  
Not spiritual entertainment.

But intimate communion with the Bridegroom Himself.



## THE ULTIMATE PURPOSE OF BRIDESHIP

The purpose of Brideship is fruitfulness.

Paul writes:

“That we should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto God.” — Romans 7:4

Union produces life.

The Bride becomes fruitful through communion with Christ.

As believers abide in Him:

- His nature forms within them,
- His mind renews them,
- His life flows through them,
- and His image becomes visible in the earth.

The Bride revelation ultimately points toward:

- transformation,
- maturity,
- manifestation,
- and full union with Christ.

## CHAPTER 4

# SONS OF GOD — SERVANTS OF THE LORD

“Paul, a servant of Jesus Christ...” — Romans 1:1

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## BEAUTY OF SERVANTHOOD

One of the greatest paradoxes in the Kingdom of God is this:  
the highest sons become the greatest servants.

The world pursues power, status, recognition, and elevation.  
But the Kingdom reveals greatness through humility.

The spirit of this world seeks to rule over others.  
But the Spirit of Christ teaches men to lay down their lives for others.

This is why Jesus declared:

“Whosoever will be chief among you, let him be your servant.” — Matthew 20:27

Servanthood is not inferiority.  
Servanthood is the nature of Christ.

The mature believer does not serve because he is forced to.  
He serves because divine love has transformed his heart.

---

## JESUS — THE SERVANT KING

No one revealed true servanthood more perfectly than Jesus Christ.

Though He was Lord of all, He humbled Himself.

Paul writes:

“But made Himself of no reputation, and took upon Him the form of a servant.”  
— Philippians 2:7



EN

ishing.

The Creator washed the feet of His creation.

The King became a servant.

The Lord became obedient.

The exalted One humbled Himself.

Jesus did not merely teach servanthood.

He embodied it.

He healed the broken.

He touched lepers.

He fed multitudes.

He lifted the fallen.

He gave His life for others.

The cross itself is the ultimate revelation of divine servanthood.

---

## SERVANTHOOD AND SONSHIP

Some imagine that servanthood and Sonship are opposites.

But scripture reveals that mature sons willingly become servants through love.

The immature seek position.

The mature seek obedience.

The child asks:

| "What can I receive?"



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heart asks:

“How can I give?”

Jesus demonstrated both Sonship and Servanthood perfectly.

He was:

- the Son of God,
- yet the servant of all.

Likewise, believers may simultaneously stand as:

- sons unto the Father,
- and servants unto the Lord.

These are not contradictions.

They are dimensions of relationship.

---

## THE SERVANT OBEYS THE MASTER

Servanthood reveals obedience.

Jesus said:

“If ye love Me, keep My commandments.” — John 14:15

The true servant does not merely admire the Lord.

He obeys Him.

Obedience is one of the greatest evidences of spiritual maturity.



- blessing,
- power,
- revelation,
- and inheritance,

yet resist obedience.

But God's Kingdom operates through submission to His will.

Christ Himself:

“became obedient unto death.” — Philippians 2:8

The servant-heart says:

“Not my will, but Thine, be done.”

---

## FAITHFULNESS IN LITTLE THINGS

Jesus repeatedly emphasized faithfulness.

He declared:

“He that is faithful in that which is least is faithful also in much.” — Luke 16:10

True servants do not serve only when recognized.

They remain faithful:



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t,  
ness,

- in small assignments,
- in hidden seasons,
- and in difficult places.

The world celebrates public greatness.  
God often develops His servants in hiddenness.

David served in the wilderness before the throne.  
Joseph served in prison before the palace.  
Moses served in obscurity before deliverance came to Israel.

God prepares His servants through process.

---

## THE SERVANT IS A STEWARD

Servanthood also reveals stewardship.

Believers are entrusted with:

- revelation,
- gifts,
- resources,
- truth,
- influence,
- and spiritual responsibility.

Paul writes:

“Moreover it is required in stewards, that a man be found faithful.” — 1  
Corinthians 4:2



Nothing truly belongs to us.

Everything belongs to God.

The servant recognizes:

- the ministry belongs to God,
- the gifts belong to God,
- the anointing belongs to God,
- and the glory belongs to God.

The mature servant seeks not personal kingdom-building, but the advancement of Christ's Kingdom.

---

## SERVING THROUGH LOVE

The Kingdom does not operate through forced labor.

It operates through love.

Paul writes:

“By love serve one another.” — Galatians 5:13

Love transforms service from duty into joy.

Religious service without love becomes:

- burdensome,
- mechanical,
- exhausting,
- and lifeless.



But when Christ fills the heart, service becomes an expression of divine life.

The servant serves:

- not for applause,
- not for recognition,
- not for control,
- not for gain,

but because the nature of Christ compels him.

---

## THE DANGER OF SELF-EXALTATION

One of the greatest dangers in spiritual life is pride.

Religious flesh constantly seeks:

- titles,
- platforms,
- influence,
- and superiority.

But the spirit of Christ moves in the opposite direction.

Jesus warned:

“He that exalteth himself shall be abased; and he that humbleth himself shall be exalted.” — Luke 14:11

Those servants do not seek to elevate themselves above others.



The servant-heart recognizes:  
everything flows from grace.

Without Christ:

- we have nothing,
- know nothing,
- and can do nothing.

Humility protects the heart from corruption.

---

## THE SERVANT AND THE CROSS

Servanthood always carries the spirit of the cross.

Jesus said:

“If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me.” — Luke 9:23

The servant learns self-denial.

This does not mean self-hatred.  
It means surrendering self-rule.

The servant no longer lives merely for:

- personal ambition,
- fleshly desire,
- self-glory.



The cross reshapes priorities.

The servant becomes yielded unto the purposes of God.

---

## SERVANTS WHO BECOME FRIENDS

One of the most beautiful revelations in scripture occurs when Jesus tells His disciples:

“Henceforth I call you not servants... but I have called you friends.” — John 15:15

This does not eliminate servanthood.  
It deepens it.

The mature servant serves from intimacy rather than fear.

The servant who walks closely with Christ begins to understand the heart of the Master.

Obedience becomes relational.

The believer no longer obeys merely because commands are given.  
He obeys because he knows and loves the One speaking.

This is mature service.

---

## THE SERVANT REIGNS THROUGH



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LITY

In the Kingdom of God, humility precedes authority.

The servant-heart is preparation for rulership.

This is why scripture reveals believers as:

- servants,
- sons,
- kings,
- and priests.

The servant learns submission before authority can safely be entrusted to him.

Pride destroys.

Humility prepares.

The servant who bows lowest before God is often the one God entrusts with the greatest responsibility.

---

## THE ULTIMATE SERVANT

The revelation of servanthood reaches its fullness in Christ Himself.

Revelation declares:

“His servants shall serve Him: And they shall see His face.” — Revelation 22:3-4

Even in glory, service continues.



Because service is not humiliation.  
It is love expressed through obedience.

The highest revelation of spiritual maturity is not independence from God.  
It is joyful union with His will.

The servant of the Lord ultimately becomes a vessel through which Christ Himself ministers life unto creation.

## CHAPTER 5

# SONS OF GOD — BRETHREN IN THE FAMILY OF GOD

**“Go to My brethren, and say unto them, I ascend unto My Father, and your Father...” — John 20:17**

---

## ONE FAMILY IN HEAVEN AND EARTH

The Kingdom of God is not built upon isolated individuals.

It is family.

From Genesis to Revelation, God reveals His eternal purpose through the language of relationship, communion, and shared life.



“Of whom the whole family in heaven and earth is named.” — Ephesians 3:15

This is one of the greatest revelations in scripture.

God is gathering unto Himself one family:

- redeemed by Christ,
- filled with His Spirit,
- united in divine life,
- and joined together in heavenly relationship.

The gospel is not merely individual salvation.

It is incorporation into the family of God.

Believers are not spiritual strangers competing against one another.

They are brethren sharing one life in Christ.

---

## CHRIST OUR ELDER BROTHER

Jesus not only revealed the Father —

He also revealed brotherhood.

After His resurrection, Jesus said:

“Go to My brethren...” — John 20:17

This is astonishing.

The resurrected Christ identified His disciples as brethren.



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clares:

“For both He that sanctifieth and they who are sanctified are all of one: for which cause He is not ashamed to call them brethren.” — Hebrews 2:11

Christ is the firstborn among many brethren.

He is:

- the pattern Son,
- the elder Brother,
- and the head of a redeemed family.

This reveals tremendous intimacy.

The believer is not merely tolerated by God.

He is brought into divine relationship through Christ Himself.

---

## THE LIFE WE SHARE

What makes believers brethren is not:

- denominational agreement,
- outward religion,
- race,
- nationality,
- or organizational membership.

The family of God is formed through shared life.

The same Spirit dwelling in Christ dwells within His people.



“For by one Spirit are we all baptized into one body.” — 1 Corinthians 12:13

The Church is not merely an institution.

It is a living organism joined together through the life of Christ.

The same divine life flows through every true believer.

This is why spiritual unity cannot be manufactured through human organization.

It must flow from shared union with Christ.

---

## MANY MEMBERS — ONE BODY

The family of God contains diversity without division.

Paul writes:

“For as we have many members in one body... so we, being many, are one body in Christ.” — Romans 12:4-5

Every believer carries:

- different gifts,
- different functions,
- different callings,
- and different expressions of grace.

Yet all belong to one Body.

The eye is not the hand.

The hand is not the foot.

They are all joined together through one life.



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The Kingdom is not built upon uniformity.  
It is built upon unity through shared life.

The mature believer learns to honor the grace and calling within others instead of competing against them.

---

## LOVE AMONG THE BRETHREN

Brotherhood is sustained through love.

Jesus declared:

“By this shall all men know that ye are My disciples, if ye have love one to another.” — John 13:35

Love is the evidence of divine life.

Religious systems often produce:

- division,
- jealousy,
- competition,
- pride,
- and strife.

But the Spirit of Christ produces:

- patience,
- forgiveness,
- humility,
- and unity.



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The brethren are called to walk together in love because they share one Father and one life.

---

## THE DANGER OF DIVISION

One of Satan's greatest strategies is division among the brethren.

The enemy understands the power of corporate unity.

A divided people become weak, distracted, and fragmented.

This is why scripture continually warns against:

- bitterness,
- offenses,
- envy,
- strife,
- and division.

Paul pleaded:

“That there be no divisions among you.” — 1 Corinthians 1:10

Division grieves the Spirit because it opposes the nature of divine family.

The Father desires one Body functioning together in harmony.

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## FELLOWSHIP OF THE SPIRIT

The early Church walked in profound fellowship.

Acts declares:

“And they continued steadfastly in the apostles’ doctrine and fellowship...” — Acts 2:42

The Kingdom is not merely doctrine.  
It is shared life.

Believers are called into:

- fellowship,
- communion,
- encouragement,
- strengthening,
- and mutual edification.

The Spirit joins hearts together in Christ.

This fellowship transcends natural boundaries.

It is deeper than human friendship because it is rooted in eternal life.

---

## BEARING ONE ANOTHER’S BURDENS

Brotherhood requires selflessness.

Paul writes:



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“...one another’s burdens, and so fulfil the law of Christ.” — Galatians 6:2

The mature believer does not live only for himself.

He becomes concerned with:

- the struggles of others,
- the healing of others,
- the strengthening of others,
- and the restoration of others.

The spirit of Cain asks:

“Am I my brother’s keeper?”

But the Spirit of Christ says:

“Love one another as I have loved you.”

Brotherhood carries responsibility.

---

## UNITY DOES NOT MEAN SAMENESS

True spiritual unity is not forced sameness.

The family of God contains:

- many personalities,
- many callings,
- many expressions,
- and many levels of growth.



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ined through one Spirit.

Maturity learns to discern:

- the difference between diversity and division.

The Kingdom allows for unique expressions while remaining anchored in Christ.

This is why Paul wrote:

“There are diversities of gifts, but the same Spirit.” — 1 Corinthians 12:4

The Spirit produces harmony within diversity.

---

## THE CORPORATE CHRIST

One of the deepest revelations in scripture is the revelation of the corporate Christ.

Christ is:

- the Head,
- and believers are His Body.

Together they form one corporate expression in the earth.

Paul declares:

“So also is Christ.” — 1 Corinthians 12:12

Notice Paul does not merely say:



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is the Church.”

He says:

“So also is Christ.”

The Head and Body are spiritually joined together.

This reveals profound union between Christ and His people.

The brethren collectively become vessels through which Christ manifests Himself in the earth.

---

## THE HOUSEHOLD OF GOD

Paul writes:

“Ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God.” — Ephesians 2:19

Believers belong to one household.

The family of God transcends:

- nations,
- denominations,
- cultures,
- and generations.

The Kingdom is larger than any earthly system.



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Believer born of the Spirit belongs to the same divine family.

This realization destroys spiritual pride.

No man owns the family.

No movement contains the family.

No denomination controls the family.

The Father alone is Head over His household.

---

## THE FULLNESS OF BROTHERHOOD

Psalm 133 declares:

“Behold, how good and how pleasant it is for brethren to dwell together in unity!”

Unity releases blessing.

The Spirit flows freely where hearts are joined together in Christ.

The ultimate purpose of brotherhood is not merely earthly fellowship.  
It is the manifestation of Christ through a united people.

The world is waiting to see:

- love without hypocrisy,
- unity without control,
- truth without pride,
- and family without division.

This is the beauty of the brethren in Christ.



# CHAPTER 6

## SONS OF GOD — HEIRS OF THE KINGDOM

**“And if children, then heirs; heirs of God, and joint-heirs with Christ.” — Romans 8:17**

---

### THE FATHER’S PURPOSE IS INHERITANCE

The Kingdom of God is not merely about survival.  
It is about inheritance.

From the very beginning, the Father purposed that His family would share in His Kingdom, His life, His glory, and His dominion.

God never intended His children to remain spiritual beggars living outside His house.

The Father created sons for inheritance.

Paul writes:

“And if children, then heirs; heirs of God, and joint-heirs with Christ.” — Romans 8:17

This is one of the most astonishing statements in scripture.

Believers are not merely forgiven sinners.  
They are heirs of God Himself.



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What belongs to the Father is ultimately shared through Christ with His family.

# CHRIST — THE HEIR OF ALL THINGS

Scripture reveals Jesus as:

“Heir of all things.” — Hebrews 1:2

The Father placed all authority, dominion, and inheritance into the hands of the Son.

But the mystery of redemption is this:  
the Son shares His inheritance with His brethren.

The inheritance of Christ becomes the inheritance of the redeemed family through union with Him.

This is why Paul says believers are:

“joint-heirs with Christ.”

Not separate heirs.  
Joint-heirs.

What belongs to Christ flows unto His Body.

---

## THE DIFFERENCE BETWEEN A CHILD AND AN HEIR

Though every believer enters God’s family through the new birth, inheritance is  
to maturity.



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Paul explains:

“The heir, as long as he is a child, differeth nothing from a servant.” — Galatians 4:1

The child may legally possess the inheritance, yet lack the maturity necessary to administer it.

This is one of the great themes of scripture.

The Father desires mature sons capable of carrying responsibility within His Kingdom.

Inheritance is not merely possession.  
It is stewardship.

The immature seek blessing.

The mature seek responsibility within the purposes of God.

---

## THE KINGDOM IS THE INHERITANCE

Jesus declared:

“Fear not, little flock; for it is your Father’s good pleasure to give you the kingdom.” — Luke 12:32

The inheritance of the saints is the Kingdom of God.

This includes:



- righteousness,
- peace,
- authority,
- communion,
- glory,
- wisdom,
- dominion,
- and eternal union with God.

The Kingdom is not merely future.  
It begins within the believer through the indwelling Christ.

As the life of God matures within His people, the reality of the Kingdom becomes increasingly manifested.

---

## ABRAHAM — HEIR OF THE WORLD

Paul reveals something remarkable concerning Abraham:

“That he should be the heir of the world.” — Romans 4:13

The covenant was always larger than one nation.

God’s purpose reaches unto the restoration of creation itself.

The inheritance promised unto Abraham ultimately points toward:

- the Kingdom of God,
- the reconciliation of creation,
- and the manifestation of divine rule in the earth.



Through Christ, believers become partakers of that covenant inheritance.

# AN INCORRUPTIBLE INHERITANCE

Natural inheritances decay.  
Earthly kingdoms pass away.  
Human wealth fades.

But the inheritance of the saints is eternal.

Peter writes:

“An inheritance incorruptible, and undefiled, and that fadeth not away.” — 1 Peter 1:4

This inheritance cannot be:

- corrupted,
- stolen,
- diminished,
- or destroyed.

It flows from eternal life itself.

The inheritance of the believer is rooted in God Himself.

---

# THE SPIRIT AS THE EARNEST OF INHERITANCE



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“Which is the earnest of our inheritance.” — Ephesians 1:14

The Holy Spirit is the down payment of coming fullness.

Believers have already tasted:

- grace,
- life,
- communion,
- revelation,
- and spiritual power.

Yet scripture continually points toward greater fullness ahead.

The Spirit within us is the foretaste of the inheritance that shall ultimately be fully revealed in Christ.

The believer now walks in promise while awaiting fullness.

---

## HEIRS THROUGH UNION WITH CHRIST

Inheritance does not come through human effort.

It comes through union with Christ.

Outside of Christ, man possesses no eternal inheritance.

But through union with the Son:

- His life becomes our life,
- His inheritance becomes our inheritance,
- His Father becomes our Father,
- and His Kingdom becomes our Kingdom.



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This is why scripture continually centers inheritance in Christ Himself.

Everything flows through union with Him.

---

## THE MINDSET OF AN HEIR

The servant thinks only of labor.

The child thinks only of provision.

But the heir begins to understand purpose.

Mature believers begin to recognize that the Kingdom carries responsibility.

The heir learns:

- stewardship,
- wisdom,
- humility,
- faithfulness,
- and spiritual administration.

The Father prepares heirs through process.

This is why many seasons of testing occur before greater authority is entrusted.

God prepares the heart before releasing inheritance.

---

## SUFFERING BEFORE GLORY



“If so be that we suffer with Him, that we may be also glorified together.” —  
Romans 8:17

Inheritance is connected to transformation.

The Father uses:

- trials,
- suffering,
- pruning,
- and wilderness seasons

to shape the character necessary for mature inheritance.

Jesus Himself walked through suffering before entering glory.

Likewise, mature sons are formed through process.

The Kingdom is not built through fleshly ambition.  
It is formed through conformity to Christ.

---

## THE SAINTS SHALL INHERIT THE EARTH

Jesus declared:

“Blessed are the meek: for they shall inherit the earth.” — Matthew 5:5

This reveals the spirit of true inheritance.



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n is not inherited through violence, pride, or self-exaltation.

The meek inherit because they have yielded unto God.

The future of creation belongs not to the proud systems of Babylon, but unto the Kingdom of God.

The inheritance of the saints ultimately includes participation in the restoration and government of God's creation through Christ.

---

## THE FULLNESS OF THE INHERITANCE

Paul prayed:

“That ye may know... what the riches of the glory of His inheritance in the saints.”  
— Ephesians 1:18

Notice carefully:

not only our inheritance in God —  
but God's inheritance in His people.

The Father Himself receives inheritance through redeemed humanity.

Christ dwelling within His people becomes the revelation of divine glory in the earth.

The inheritance is mutual:

- we inherit God,
- and God inherits a mature people filled with His life.

This is the mystery of union.



# HEIRS OF THE NEW CREATION

The inheritance of the believer reaches beyond earthly religion.

Scripture points toward:

- New Jerusalem,
- the new heavens and new earth,
- the fullness of Christ,
- and God dwelling fully within His people.

Revelation declares:

“He that overcometh shall inherit all things.” — Revelation 21:7

The overcomer inherits:

- life,
- communion,
- sonship,
- Kingdom,
- and eternal union with God.

This is the destiny of the Sons of God.

## CHAPTER 7

# SONS OF GOD — KINGS AND PRIESTS UNTO GOD



# “And hath made us kings and priests unto God and His Father.” — Revelation 1:6

---

## THE CALLING OF THE SONS OF GOD

The Sons of God are not called merely to survive history.

The Sons of God are called to participate in the Kingdom of God.

From Genesis to Revelation, the purpose of God has always been government through union.

The Sons of God are revealed throughout scripture as:

- heirs of the Kingdom,
- kings unto God,
- priests unto the Father,
- and vessels through which Christ manifests His authority in the earth.

This is not earthly domination.

It is spiritual administration flowing from union with Christ.

The Kingdom of God is not built through political power, human ambition, or fleshly control.

The Kingdom is revealed through transformed Sons of God walking in the nature of the Father.

---

## THE ORIGINAL PURPOSE OF GOD



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created man, He gave him dominion.

Genesis declares:

“Let them have dominion...” — Genesis 1:26

The original purpose of God was that humanity would reflect His nature and govern creation under His authority.

But through sin:

- corruption entered,
- death entered,
- darkness entered,
- and man lost the wisdom and life necessary to properly govern.

Yet through Jesus Christ, the restoration of God’s purpose began.

The Last Adam came not only to redeem man from sin — but to restore the divine purpose for the Sons of God.

---

## KINGS UNTO GOD

Revelation declares:

“And hast made us unto our God kings and priests: and we shall reign on the earth.” — Revelation 5:10

The Sons of God are called into spiritual kingship.

Kingship speaks of:



y,

- administration,
- dominion,
- wisdom,
- and government.

The Sons of God do not rule through oppression.  
They rule through the nature of Christ.

Jesus revealed true Kingdom authority through:

- humility,
- love,
- truth,
- righteousness,
- mercy,
- and sacrifice.

The authority of the Sons of God flows from union with the King Himself.

---

## THE KINGDOM OF GOD WITHIN

Jesus declared:

“The kingdom of God is within you.” — Luke 17:21

Before the Kingdom manifests outwardly, it must first rule inwardly.

Many desire outward authority while remaining inwardly ruled by:

- fear
- lust,



- anger,
- ambition,
- and carnality.

But the Sons of God first submit themselves unto the government of Christ within.

The throne of God must first be established in the heart before divine authority can safely flow outward.

The mature Sons of God are governed by the Spirit.

---

## PRIESTS UNTO GOD

The Sons of God are not only kings —  
they are also priests.

Priesthood speaks of:

- worship,
- communion,
- mediation,
- sacrifice,
- and access unto God.

The priest ministers before the Lord.

Throughout scripture, priests carried the responsibility of:

- entering the holy place,
- ministering unto God,
- sacrifice,
- and carrying spiritual responsibility.



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Under the New Covenant, Christ became our Great High Priest.  
And through union with Him, believers become partakers of spiritual priesthood.

Peter writes:

“Ye also, as lively stones, are built up a spiritual house, an holy priesthood.” — 1 Peter 2:5

The Sons of God are called to minister before the Lord in intimacy and communion.

---

## KINGSHIP WITHOUT PRIESTHOOD BECOMES CORRUPTION

One of the deepest revelations in scripture is that kingship and priesthood must remain united.

Authority without intimacy becomes corruption.

Government without worship becomes tyranny.

Power without communion produces Babylon.

This is why the Sons of God are revealed as:

kings AND priests.

The priestly dimension keeps the heart:

humble  
 EN ered,  
• dependent,

- and intimate with God.

The priest bows before the throne before he can properly function in authority.

---

## MELCHIZEDEK — THE ORDER OF KINGLY PRIESTHOOD

One of the greatest types of mature Sonship in scripture is Melchizedek.

Melchizedek was both:

- king,
- and priest.

Hebrews reveals Christ after the order of Melchizedek.

This reveals a higher spiritual order where:

- authority,
- communion,
- worship,
- and government

flow together in harmony.

The Sons of God are being brought into this mature order through union with Christ.

---

# THE THRONE AND THE ALTAR

Throughout scripture, the throne and the altar remain connected.

The altar speaks of:

- surrender,
- sacrifice,
- worship,
- and communion.

The throne speaks of:

- authority,
- government,
- and dominion.

The Sons of God must learn both realms.

Many desire the throne while neglecting the altar.

But true Kingdom authority flows from lives laid down before God.

The cross always precedes the crown.

---

## THE REIGN OF THE SONS OF GOD

Paul declares:



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... which receive abundance of grace... shall reign in life by one, Jesus Christ."

1 Corinthians 5:17

Notice carefully:  
the Sons of God reign through Christ.

This is not independent power.  
It is participation in His life.

The mature Sons of God become vessels through which Christ administers His Kingdom in the earth.

Their authority is not rooted in self.  
It is rooted in union.

The Kingdom of God manifests through yielded vessels carrying the nature of the King.

---

## THE AUTHORITY OF THE SONS OF GOD

The authority of the Sons of God is spiritual before it is external.

The Sons of God overcome:

- darkness,
- deception,
- carnality,
- fear,
- and the powers of the enemy

through union with Christ.

Jesus declared:



“Behold, I give unto you power...” — Luke 10:19

This authority is not for self-exaltation.  
It is for the advancement of God's Kingdom.

The Sons of God carry authority to:

- heal,
- restore,
- liberate,
- reveal truth,
- and manifest the life of Christ.

---

## THE MANIFESTATION OF GOVERNMENTAL SONSHIP

Isaiah prophesied:

“The government shall be upon His shoulder.” — Isaiah 9:6

Christ is the Head.

His Body participates in His government through union with Him.

The Sons of God are being prepared for mature spiritual administration.

This is why the Spirit continually develops:

- wisdom,
- humility,
- discernment,
- patience,



EN

ice,

and love

within the Sons of God.

Immature authority destroys.  
Mature authority restores.

---

## THE KINGDOM OF THE SONS OF GOD

Daniel prophesied:

“The saints of the most High shall take the kingdom.” — Daniel 7:18

The Kingdom belongs to the Sons of God.

Not worldly kingdoms built through violence and pride —  
but the everlasting Kingdom of Christ.

The Sons of God are not preparing merely to escape the earth.  
They are being prepared to manifest the nature and government of God.

Creation groans for this revelation.

The earth has seen:

- corrupt rulers,
- false religion,
- oppression,
- and confusion.

But the Kingdom of God shall ultimately be revealed through mature Sons walking  
in the nature of Christ.



# THE FULLNESS OF KINGLY PRIESTHOOD

The mature Sons of God become:

- worshippers before the throne,
- and administrators of the Kingdom.

They bow before God as priests.

They serve creation as kings.

This is the harmony of mature Sonship.

The priestly heart protects the kingly calling from corruption.

The kingly calling gives governmental expression to the priestly life.

Together they reveal Christ:

- the King,
- the Priest,
- and the Son.

## CHAPTER 8

# SONS OF GOD — THE TEMPLE OF THE HOLY SPIRIT

**“Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?” — 1**

**Corinthians 3:16**



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# THE DWELLING PLACE OF GOD

One of the greatest revelations concerning the Sons of God is the revelation that God desires to dwell within His people.

From Genesis to Revelation, the eternal purpose of God has always been habitation.

The Father did not merely desire:

- servants performing rituals,
- temples made with hands,
- or outward systems of religion.

He desired a living temple filled with His presence.

The Sons of God are called to become the dwelling place of God through the Spirit.

This is one of the highest dimensions of relationship revealed in scripture.

---

## FROM OUTWARD TEMPLES TO LIVING TEMPLES

Under the Old Covenant, God dwelt in:

- tabernacles,
- temples,
- and holy places made with human hands.

His glory filled:



- Moses' tabernacle,

- Solomon's temple,
- and the holy sanctuary.

But all these were shadows pointing toward a greater reality.

Stephen declared:

“The most High dwelleth not in temples made with hands.” — Acts 7:48

The New Covenant reveals something far greater:  
God now dwells within His people.

The temple is no longer merely a building.  
The Sons of God themselves become the sanctuary of God.

---

## THE HOLY SPIRIT DWELLS WITHIN THE SONS OF GOD

Paul writes:

“Your body is the temple of the Holy Ghost which is in you.” — 1 Corinthians 6:19

This is astonishing.

The Spirit of God dwells within redeemed humanity.

The believer is not merely visited by God occasionally.  
He becomes a habitation of divine presence.



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s everything.

Christianity is not merely external religion.  
It is internal union.

The Sons of God carry the Spirit of God within them:

- guiding,
- teaching,
- correcting,
- comforting,
- empowering,
- and transforming them into the image of Christ.

---

## THE TEMPLE AND COMMUNION

The temple speaks of communion.

In the Old Testament, the temple was the place where:

- sacrifices were offered,
- worship was given,
- and God met with His people.

Now the Sons of God become the meeting place between heaven and earth.

Through Christ, believers gain direct access unto the Father.

Paul declares:

“For through Him we both have access by one Spirit unto the Father.” —

Ephesians 2:18



The veil has been removed.

The Sons of God are invited into continual communion with God through the indwelling Spirit.

---

## CHRIST IN YOU

Paul reveals one of the greatest mysteries ever unveiled:

“Christ in you, the hope of glory.” — Colossians 1:27

This is the heart of the New Covenant.

Not merely laws written on stone.  
Not merely outward commandments.  
But Christ dwelling within His people.

The life of God now operates internally within the Sons of God.

The Spirit works within:

- renewing the mind,
- sanctifying the heart,
- revealing truth,
- and forming Christ within the believer.

The Kingdom of God moves from external observance into inward transformation.

---

## THE SONS OF GOD AS A CORPORATE



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The temple revelation is both individual and corporate.

Paul writes:

“In whom all the building fitly framed together groweth unto an holy temple in the Lord.” — Ephesians 2:21

Every believer is individually a temple of the Holy Spirit.  
Yet together, the Sons of God form one corporate habitation of God.

This is profound.

God is building:

- living stones,
- joined together,
- filled with His Spirit,
- becoming one spiritual house.

The corporate Body of Christ becomes the temple through which God manifests His glory in the earth.

---

## THE GLORY WITHIN THE TEMPLE

Under the Old Covenant, the glory cloud filled the sanctuary.

But under the New Covenant, the glory of God fills His people.

Paul writes:



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you, the hope of glory.”

The glory is no longer confined to buildings made with hands.

The Sons of God become carriers of divine presence.

As believers mature:

- the nature of Christ increases,
- the light of God shines brighter,
- and the life of the Spirit becomes increasingly manifested.

The temple exists for the manifestation of God's glory.

---

## HOLINESS IN THE TEMPLE

Because the Sons of God are temples of the Holy Spirit, holiness becomes essential.

Paul asks:

“What agreement hath the temple of God with idols?” — 2 Corinthians 6:16

The Spirit continually calls the Sons of God:

- out of mixture,
- out of corruption,
- out of carnality,
- and into deeper consecration.

Holiness is not merely outward legalism.

It is inward separation unto God.



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belongs to Him.

The heart of the believer becomes sacred ground where the Spirit of God dwells.

---

## THE CLEANSING OF THE TEMPLE

Jesus cleansed the temple because corruption had entered the house of God.

Likewise, the Spirit continually cleanses the inward temple of the Sons of God.

The Spirit confronts:

- pride,
- bitterness,
- lust,
- deception,
- fear,
- selfish ambition,
- and fleshly thinking.

Why?

Because God is preparing a pure habitation for His presence.

The Father is not merely interested in outward appearance.  
He desires inward transformation.

---

## THE TEMPLE AND THE THRONE

The temple and the throne are deeply connected throughout scripture.



The temple speaks of:

- communion,
- worship,
- and habitation.

The throne speaks of:

- authority,
- government,
- and dominion.

The mature Sons of God learn both dimensions.

The Spirit first establishes the throne of God within the inward temple.

Only then can Kingdom authority safely flow outward.

The government of God begins within transformed hearts.

---

## THE RIVER FLOWING FROM THE TEMPLE

Ezekiel saw a river flowing from the temple.

This prophetic picture reveals the life of God flowing outward from His habitation.

Jesus declared:

“Out of his belly shall flow rivers of living water.” — John 7:38

The Sons of God are not called merely to contain life.

ed to release life.



As the Spirit fills the inward temple:

- healing flows,
- truth flows,
- wisdom flows,
- love flows,
- and divine life flows outward into creation.

The mature temple becomes a river of life unto the world.

---

## GOD'S FINAL PURPOSE — DWELLING WITH MAN

Revelation declares:

“Behold, the tabernacle of God is with men, and He will dwell with them.” —  
Revelation 21:3

This is the culmination of the divine purpose.

From Genesis onward, God has been moving toward full union with humanity.

The Father desires:

- habitation,
- communion,
- union,
- and manifestation through His people.



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earth.

God become the living temple through which God reveals Himself in the

# THE FULLNESS OF THE TEMPLE

The ultimate purpose of the temple is not religion.  
It is union.

God dwelling fully within humanity.  
Humanity walking in communion with God.

The mature Sons of God become:

- temples of His presence,
- vessels of His glory,
- carriers of His life,
- and manifestations of Christ in the earth.

This is the mystery hidden throughout the ages:

| God in man, and man in God through Jesus Christ.

## CHAPTER 9

### SONS OF GOD — THE BODY OF CHRIST

**“Now ye are the body of Christ, and members in particular.” — 1 Corinthians 12:27**

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## T AND HIS BODY

One of the greatest revelations given to the Sons of God is the revelation of the Body of Christ.

The Kingdom of God is not built upon isolated individuals functioning independently from one another.

The Father is forming one corporate Body through union with Christ.

Jesus is the Head.

The Sons of God are members of His Body.

Paul writes:

“So we, being many, are one body in Christ.” — Romans 12:5

This is one of the deepest mysteries in scripture.

Many believers understand:

- individual salvation,
- personal relationship,
- and private spirituality.

But far fewer understand the corporate nature of Christ revealed through His people.

The Body revelation unveils:

- shared life,
  - shared function,
  - shared union,
- and corporate manifestation.



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# THE SONS OF GOD ARE MANY MEMBERS — YET ONE BODY

Paul writes:

“For as the body is one, and hath many members...” — 1 Corinthians 12:12

The natural body reveals spiritual truth.

The human body contains:

- many members,
- many functions,
- many operations,
- and many expressions.

Yet all are joined together through one life.

Likewise, the Sons of God are diverse in:

- calling,
- personality,
- gifting,
- administration,
- and function.

Yet all are united through the life of Christ.

The Kingdom is not uniformity.  
It is unity through shared life.



# CHRIST IS THE HEAD

Scripture continually reveals Christ as the Head of the Body.

Paul declares:

“And He is the head of the body, the church.” — Colossians 1:18

This is essential.

The Body does not govern itself independently from the Head.

Every true function of the Sons of God must remain submitted unto Christ.

The danger of religion is that men attempt to replace the Headship of Christ with:

- systems,
- organizations,
- traditions,
- personalities,
- and human control.

But the true Body receives direction from Christ Himself through the Spirit.

The mature Sons of God learn dependence upon the Head.

---

## THE LIFE OF CHRIST FLOWS THROUGH THE BODY



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functions because the life of Christ flows through every member.

Jesus declared:

“I am the vine, ye are the branches.” — John 15:5

The branch possesses no life independent from the vine.

Likewise, the Sons of God possess no spiritual life independent from Christ.

Everything flows from union with Him:

- wisdom,
- revelation,
- power,
- fruitfulness,
- love,
- and spiritual function.

The Body is alive because Christ Himself is its life.

---

## EVERY MEMBER IS NECESSARY

Paul writes:

“The eye cannot say unto the hand, I have no need of thee.” — 1 Corinthians 12:21

One of the great dangers among believers is comparison and competition.

The flesh constantly seeks superiority.



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t reveals interdependence.

Every member of the Body carries value.

Some members function publicly.

Others function quietly.

Some are visible.

Others are hidden.

Yet every part is necessary for proper function.

The mature Sons of God learn to honor the grace operating within others instead of exalting themselves.

---

## THE BODY GROWS THROUGH LOVE

Paul writes:

“Maketh increase of the body unto the edifying of itself in love.” — Ephesians 4:16

Love is the atmosphere in which the Body grows.

Without love:

- gifts become empty,
- ministry becomes mechanical,
- and truth becomes harsh.

The Body of Christ matures through:

- love,
- forgiveness,



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- and mutual edification.

The Sons of God are not called merely to possess revelation. They are called to manifest the nature of Christ toward one another.

---

## THE CORPORATE CHRIST

One of the deepest revelations in scripture is the revelation of the corporate Christ.

Paul writes:

“For as the body is one... so also is Christ.” — 1 Corinthians 12:12

Notice carefully:

Paul does not merely say:

“So also is the Church.”

He says:

“So also is Christ.”

The Head and Body are spiritually joined together.

This does not make believers independent gods.

Rather, it reveals profound union between Christ and His people.

The Sons of God collectively become vessels through which Christ expresses Himself in the earth.



... comes the visible expression of the invisible Christ.

# THE UNITY OF THE SPIRIT

Paul exhorts believers:

“Endeavouring to keep the unity of the Spirit in the bond of peace.” — Ephesians 4:3

True spiritual unity is not manufactured through human effort.

It flows from shared life in Christ.

The unity of the Body is rooted in:

- one Spirit,
- one Lord,
- one faith,
- one Father,
- and one divine life.

Division grieves the Spirit because division opposes the nature of the Body.

The mature Sons of God labor to preserve unity while remaining anchored in truth.

---

# THE BODY AND SPIRITUAL FUNCTION

Every member of the Body carries function.



“Having then gifts differing according to the grace that is given to us...” —  
Romans 12:6

The Spirit distributes:

- gifts,
- administrations,
- operations,
- and callings

throughout the Body.

No single member contains the fullness within himself.

Christ distributes His expression throughout many members.

This creates dependence upon one another within the Kingdom.

The Body functions properly when every member supplies its portion.

---

## THE DANGER OF ISOLATION

Isolation weakens spiritual life.

The enemy often seeks to separate believers from healthy spiritual fellowship.

But the Body grows through connection.

A disconnected member loses proper flow from the Body.



This does not mean dependence upon religious systems.  
It means recognizing the importance of:

- fellowship,
- communion,
- strengthening,
- accountability,
- and shared spiritual life.

The Sons of God were never designed to function alone.

---

## THE FIVEFOLD AND THE PERFECTING OF THE BODY

Paul writes:

“For the perfecting of the saints... for the edifying of the body of Christ.” —  
Ephesians 4:12

Ministry exists to strengthen and mature the Body.

True ministry does not build personal empires.  
It equips the saints unto maturity in Christ.

The purpose of spiritual ministry is:

- growth,
  - edification,
  - unity,
- turity.



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The Father desires the entire Body to grow into:

“the measure of the stature of the fullness of Christ.” — Ephesians 4:13

---

## THE BODY AND THE MANIFESTATION OF CHRIST

The world cannot see the invisible Christ directly.

But Christ manifests Himself through His Body.

The Sons of God collectively reveal:

- His love,
- His wisdom,
- His truth,
- His compassion,
- His authority,
- and His life.

The Body becomes the vessel through which heaven touches earth.

As the Body matures, the revelation of Christ becomes increasingly visible in creation.

---

## THE FULLNESS OF THE BODY OF CHRIST



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S:

“The fullness of Him that filleth all in all.” — Ephesians 1:23

This is staggering.

The Body is called to express the fullness of Christ.

The Father is not merely gathering isolated believers.  
He is building a corporate habitation filled with His glory.

The mature Sons of God become one Body functioning together under the  
Headship of Christ.

This is the mystery hidden throughout the ages:  
Christ expressing Himself through a united people.

## CHAPTER 10

# SONS OF GOD — THE MANIFESTATION OF MATURE SONSHIP

**“For the earnest expectation of the creature  
waiteth for the manifestation of the sons of  
God.” — Romans 8:19**

---

## CREATION IS WAITING FOR THE SONS OF GOD



s groaning for the revelation of mature Sons of God.

Paul writes:

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” — Romans 8:19

This is one of the most powerful statements in all scripture.

Creation is not waiting merely for more religion.

Creation is not waiting merely for more knowledge.

Creation is waiting for the manifestation of the life of God through mature Sons of God.

The earth has witnessed:

- corruption,
- division,
- violence,
- deception,
- religious confusion,
- and spiritual immaturity.

But the Spirit is preparing a mature people through whom Christ shall be revealed.

The manifestation of the Sons of God is the unveiling of Christ formed within humanity.

---

## SONSHIP IS MORE THAN POSITION

Many believers understand positional sonship.

They know they are legally children of God through faith in Christ.



But manifestation speaks of visible maturity.

A child possesses life.

A mature son manifests nature.

The Father's purpose is not merely that believers carry the title "Sons of God."  
His purpose is that the nature of Christ becomes visible through them.

This manifestation occurs through transformation.

The Spirit works continually within the Sons of God:

- renewing the mind,
- purifying the heart,
- conforming believers to Christ,
- and producing spiritual maturity.

The manifestation of the Sons of God is not self-exaltation.  
It is Christ revealed through transformed people.

---

## FROM GLORY TO GLORY

Paul writes:

"We all... are changed into the same image from glory to glory." — 2 Corinthians 3:18

Sonship is progressive.

The Spirit continually moves the Sons of God:

- from immaturity into maturity,
- from carnality into spirituality,
- from fear into faith,



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- from self-centeredness into Christ-centeredness.

The manifestation of mature Sonship does not happen instantly.

It unfolds through:

- communion with God,
- obedience,
- suffering,
- discipline,
- revelation,
- and transformation through the Spirit.

The Father is forming Christ within His people.

---

## THE IMAGE OF CHRIST IN THE SONS OF GOD

Romans 8:29 declares:

“To be conformed to the image of His Son.”

This is the goal of redemption.

The Father desires Sons of God who reflect:

- His nature,
- His wisdom,
- His love,
- His holiness,
- and His life.



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teousness,

and His life.

Jesus revealed the Father perfectly.

Likewise, mature Sons of God become vessels through which the nature of the Father is expressed in the earth.

This is why Sonship is so important.

The world does not merely need doctrine.  
The world needs the visible manifestation of Christ.

---

## THE REVELATION OF THE MANCHILD

One of the most mysterious revelations concerning the Sons of God appears in Revelation chapter 12.

John writes:

“And she brought forth a man child, who was to rule all nations with a rod of iron.” — Revelation 12:5

Throughout history, many have interpreted this passage in different ways.

Yet one thing becomes clear:

the Manchild represents mature overcoming life brought forth through divine union.

The woman reveals covenant relationship and spiritual travail.  
The Manchild reveals manifestation and authority.

This pattern reveals a spiritual progression:



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- formation,
- travail,
- birth,
- and manifestation.

The revelation of the Manchild is deeply connected to mature Sonship.

---

## UNION BEFORE MANIFESTATION

One of the greatest principles throughout scripture is this:

| union precedes manifestation.

The believer first learns:

- communion,
- surrender,
- obedience,
- and intimacy with Christ

before spiritual authority can safely manifest.

This is why:

- Brideship,
- Sonship,
- Kingship,
- and manifestation

are interconnected throughout scripture.



The Spirit forms Christ inwardly before revealing Him outwardly.

The manifestation of the Sons of God flows out of union with Christ.

---

# THE SONS OF GOD AND SPIRITUAL AUTHORITY

Mature Sons of God carry spiritual authority.

This authority is not rooted in:

- ego,
- fleshly ambition,
- self-promotion,
- or natural power.

The authority of the Sons of God flows from union with Christ.

Jesus declared:

“All power is given unto Me...” — Matthew 28:18

The Sons of God participate in His authority through submission and communion.

The mature Sons of God become vessels through which:

- truth conquers deception,
- light overcomes darkness,
- life overcomes death,
- and the Kingdom of God advances in the earth.

# THE MATURITY OF THE SONS OF GOD

Paul writes:

“Till we all come... unto a perfect man, unto the measure of the stature of the fullness of Christ.” — Ephesians 4:13

The Father is after maturity.

Not shallow religion.

Not spiritual performance.

Not outward appearance.

The Father is forming mature Sons of God.

Mature Sons of God display:

- humility,
- wisdom,
- discernment,
- love,
- obedience,
- patience,
- and spiritual stability.

The immature seek recognition.

The mature seek conformity to Christ.

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## THE SONS OF GOD AND THE



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## COMING LIFE

Revelation continually speaks of overcomers.

The Sons of God overcome:

- fear,
- deception,
- carnality,
- compromise,
- Babylon,
- and the spirit of this age.

The overcoming life is not achieved through human strength.  
It flows from abiding in Christ.

John writes:

“This is the victory that overcometh the world, even our faith.” — 1 John 5:4

The Sons of God overcome because the life of Christ within them overcomes.

---

## THE SONS OF GOD AND CREATION

Creation itself longs for restoration.

Paul declares:

“The creature itself also shall be delivered from the bondage of corruption.” —  
Romans 8:21

The manifestation of the Sons of God is connected to the restoration purpose of  
creation.



The Kingdom of God is not merely individual.  
It is cosmic in scope.

The Father is reconciling all things through Christ.

The mature Sons of God become vessels through which the life of God touches creation itself.

---

## THE SONS OF GOD AND THE FULLNESS OF CHRIST

The manifestation of mature Sonship ultimately points toward fullness.

The Spirit is bringing the Sons of God:

- into deeper union,
- greater maturity,
- fuller revelation,
- and increased conformity to Christ.

The goal is not human greatness.

The goal is Christ fully revealed.

Paul declared:

“Christ in you, the hope of glory.” — Colossians 1:27

This is the heart of mature Sonship:

Christ manifested within His people.



# THE FINAL PURPOSE OF THE SONS OF GOD

The manifestation of the Sons of God ultimately reveals the triumph of Christ.

The Father is bringing forth a people:

- filled with His Spirit,
- transformed into His image,
- walking in His nature,
- and revealing His glory in the earth.

This is not the exaltation of man.

It is the unveiling of Christ through redeemed humanity.

The Sons of God exist to reveal the Father.

---

## THE FULLNESS OF MATURE SONSHIP

The mature Sons of God become:

- lovers of Christ,
- servants of righteousness,
- kings and priests unto God,
- temples of the Holy Spirit,
- members of the Body of Christ,
- and heirs of the Kingdom.

All these dimensions converge in mature union with God.



The manifestation of the Sons of God is the revelation of divine life fully formed within humanity through Jesus Christ.

# CHAPTER 11

## SONS OF GOD — THE FULLNESS OF UNION WITH GOD

**“That they all may be one; as Thou, Father, art in Me, and I in Thee...” — John 17:21**

---

### THE ETERNAL PURPOSE OF GOD

From Genesis to Revelation, the eternal purpose of God has always been union.

The Father did not merely create humanity to:

- serve Him outwardly,
- perform religious rituals,
- or remain separated from Him forever.

The heart of God has always been communion.

The entire story of scripture reveals God drawing humanity unto Himself through Jesus Christ.

Every covenant,  
every promise,  
every prophecy,



every sacrifice,  
and every revelation ultimately points toward one glorious purpose:

| God and man joined together in divine union.

This is the mystery hidden throughout the ages.

---

## THE FULLNESS OF THE SONS OF GOD

The Sons of God are not merely called to spiritual survival.

The Sons of God are being brought into fullness.

Paul writes:

| "Till we all come... unto the measure of the stature of the fullness of Christ." —  
Ephesians 4:13

This fullness includes:

- maturity,
- communion,
- transformation,
- inheritance,
- authority,
- wisdom,
- love,
- and union with God.

The Father is not satisfied with partial revelation.



The Spirit continually calls the Sons of God deeper:

- deeper into Christ,
- deeper into truth,
- deeper into love,
- deeper into maturity,
- and deeper into divine union.

---

## MANY RELATIONSHIPS — ONE UNION

Throughout this book, we have seen the many dimensions of relationship revealed concerning the Sons of God.

The believer is revealed as:

- a son unto the Father,
- a bride unto Christ,
- a servant in obedience,
- a king in authority,
- a priest in worship,
- a temple of the Holy Spirit,
- an heir of the Kingdom,
- and a member of the Body of Christ.

These are not separate redeemed races.

They are dimensions of one union with God.

Just as one person may simultaneously be:

- a son,
- a husband,



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a worker,

- and a friend,

while remaining one individual,  
so the Sons of God experience many dimensions of covenant relationship with the  
Father, Son, and Holy Spirit.

This revelation brings harmony to scripture.

---

## THE PRAYER OF JESUS

Jesus prayed:

▮ “That they all may be one.” — John 17:21

This prayer reaches far beyond organizational unity.

Christ prayed for spiritual union:

- union with the Father,
- union with Himself,
- and union among the Sons of God.

The Kingdom is built upon shared divine life.

The Spirit joins believers together in one Body, one family, one habitation, and one  
eternal purpose.

The mature Sons of God increasingly live from this awareness of union.

---



# GOD DWELLING IN HIS PEOPLE

The ultimate purpose of redemption is habitation.

Revelation declares:

“Behold, the tabernacle of God is with men, and He will dwell with them.” —  
Revelation 21:3

This is the climax of scripture.

God dwelling fully within His people.

The Father has always desired:

- intimacy,
- communion,
- fellowship,
- and union with humanity.

The Spirit continually brings the Sons of God into deeper awareness of:

- Christ within,
- the Father’s presence,
- and the indwelling life of God.

The Kingdom moves from external religion into inward habitation.

---

## THE FULLNESS OF CHRIST



“That ye might be filled with all the fullness of God.” — Ephesians 3:19

This is staggering.

The Sons of God are being brought into participation in the fullness of Christ.

Not that humanity becomes independent deity —  
but that the life of God fully fills yielded vessels through union with Christ.

The mature Sons of God become:

- expressions of His love,
- vessels of His wisdom,
- carriers of His presence,
- and manifestations of His nature in the earth.

The fullness belongs to Christ.

The Sons of God partake of that fullness through union with Him.

---

## THE RESTORATION OF THE IMAGE

The fall distorted the image of God within humanity.

But redemption restores what was lost.

Paul writes:

“Put on the new man, which after God is created in righteousness and true holiness.” — Ephesians 4:24



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restoring:

- the mind,
- the heart,
- the nature,
- and the image of Christ within the Sons of God.

This transformation is progressive.

The Father continually conforms His people unto the image of His Son.

The mature Sons of God increasingly reflect:

- the love of Christ,
- the wisdom of Christ,
- the humility of Christ,
- and the life of Christ.

---

## THE SONS OF GOD AND CORPORATE UNION

The fullness of God is not revealed through isolated individuals alone.

It is revealed corporately through the Body of Christ.

Paul writes:

“Fitly joined together...” — Ephesians 4:16

The Sons of God are joined together through one Spirit.



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Union is corporate.

The Father is building:

- one Body,
- one temple,
- one family,
- and one habitation filled with His glory.

This is why love, humility, and unity are essential.

Division weakens corporate expression.

Love strengthens it.

---

## THE SONS OF GOD AND THE NEW CREATION

The fullness of union ultimately points toward New Creation.

Revelation reveals:

- New Jerusalem,
- the tabernacle of God with men,
- the river of life,
- and the full manifestation of divine communion.

The Sons of God are partakers of this eternal purpose through Christ.

The Kingdom of God ultimately brings:

- restoration,
- healing,



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iation,

- life,
- and communion.

God's purpose is not eternal separation.  
It is fullness through Christ.

---

## GOD ALL IN ALL

Paul declares:

“That God may be all in all.” — 1 Corinthians 15:28

This is the final vision of scripture.

Not endless division.  
Not eternal fragmentation.

But the triumph of Christ filling all things.

The Sons of God are part of this glorious unfolding purpose.

The Father is bringing creation toward:

- fullness,
- harmony,
- restoration,
- and union in Christ.

Every dimension of relationship revealed throughout this book ultimately flows back into this eternal purpose.

---



# THE GLORY OF UNION

The greatest revelation is not power.  
It is union.

The greatest maturity is not self-exaltation.  
It is abiding in Christ.

The highest revelation of the Sons of God is not independence from God —  
but complete communion with Him.

Jesus declared:

“I in them, and Thou in Me, that they may be made perfect in one.” — John 17:23

This is the glory of the Kingdom.

The Father dwelling in the Son.  
The Son dwelling in His people.  
The Spirit filling the temple.  
The Body joined together in love.  
The Sons of God manifesting the nature of Christ.

One God.  
One Spirit.  
One family.  
One eternal purpose.

---

# THE FULLNESS OF THE SONS OF GOD



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Sons of God become:

- sons unto the Father,
- brides unto Christ,
- servants in obedience,
- kings and priests unto God,
- temples of the Holy Spirit,
- heirs of the Kingdom,
- brethren in the family,
- and members of the Body of Christ.

All these dimensions converge in one reality:

| union with God through Jesus Christ.

This is the fullness of the Sons of God.

## CONCLUSION

# SONS OF GOD — ONE SPIRIT, ONE FAMILY, ONE UNION

**“For as many as are led by the Spirit of God, they are the sons of God.” — Romans 8:14**

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## THE GREAT REVELATION OF THE SONS OF GOD

Throughout this book, we have journeyed through the many dimensions of revealed concerning the Sons of God.



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We have seen the believer revealed as:

- a child born into the family of God,
- a son unto the Father,
- a bride unto Christ,
- a servant in obedience,
- a brother within the divine family,
- an heir of the Kingdom,
- a king and priest unto God,
- a temple of the Holy Spirit,
- and a member of the Body of Christ.

Yet through all these revelations, one truth continually shines:

there is one God, one Spirit, one redeemed family, and one eternal purpose unfolding through Jesus Christ.

The many relationships revealed throughout scripture are not contradictions. They are dimensions of covenant union with God.

---

## THE SONS OF GOD AND THE FATHER

The Sons of God reveal the Father.

Jesus declared:

“He that hath seen Me hath seen the Father.” — John 14:9

Likewise, the Father is forming Christ within His people so that His nature may be manifested in the earth.



The world has seen enough:

- religion without life,
- knowledge without love,
- authority without humility,
- and systems without communion.

Creation groans for the revelation of mature Sons of God carrying the nature of the Father.

The Father desires sons who walk in:

- love,
- wisdom,
- humility,
- truth,
- mercy,
- and righteousness.

---

## THE SONS OF GOD AND UNION WITH CHRIST

The revelation of the Bride points toward intimacy and union with Christ.

The believer is not merely called to follow Christ outwardly.  
He is called into communion with Him inwardly.

The Spirit continually calls the Sons of God:

- deeper into intimacy,
- deeper into surrender,
- deeper into transformation,
- deeper into the knowledge of Christ.



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The purpose of union is transformation.

As believers behold Christ, they are changed into His image.

The Bride becomes like the Bridegroom.

---

## THE SONS OF GOD AND THE HOLY SPIRIT

The Holy Spirit dwells within the Sons of God as:

- Comforter,
- Teacher,
- Guide,
- Revealer,
- and the earnest of inheritance.

The Spirit transforms believers into living temples filled with the presence of God.

Christianity is not merely outward religion.

It is inward habitation.

The Kingdom of God moves from external observance into divine life flowing within redeemed humanity.

The Spirit continually forms Christ within the Sons of God.

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## THE SONS OF GOD AND THE BODY OF



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The Kingdom is corporate.

The Father is not building isolated individuals disconnected from one another.

He is forming one Body:

- joined together,
- filled with one Spirit,
- functioning through many members,
- and expressing the life of Christ in the earth.

The mature Sons of God recognize the necessity of:

- unity,
- love,
- humility,
- and shared spiritual life.

The Body grows through love.

The Body functions through union with the Head.

Christ alone is the Head of His Body.

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## THE SONS OF GOD AND THE KINGDOM

The Sons of God are heirs of the Kingdom.

They are called:

- kings and priests,
- sons of righteousness,
- and manifestations of divine life.



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Yet the Kingdom of God does not operate through pride, domination, or fleshly ambition.

The Kingdom operates through:

- humility,
- surrender,
- communion,
- wisdom,
- and the nature of Christ.

The greatest authority in the Kingdom flows from the deepest union with God.

The mature Sons of God bow before they reign.

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## THE MANIFESTATION OF THE SONS OF GOD

Creation waits for the manifestation of the Sons of God.

This manifestation is not the exaltation of human flesh.  
It is the unveiling of Christ within redeemed humanity.

The Spirit is preparing a people:

- transformed by grace,
- filled with divine life,
- matured through process,
- and conformed unto the image of Christ.



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The manifestation of the Sons of God reveals:

- light overcoming darkness,
  - truth overcoming deception,
  - life overcoming death,
  - and the Kingdom of God advancing through union with Christ.
- 

## THE FULLNESS OF GOD'S PURPOSE

From Genesis to Revelation, the purpose of God has always pointed toward fullness.

The Father desires:

- communion,
- habitation,
- union,
- maturity,
- and the revelation of His life within humanity.

Revelation declares:

“Behold, the tabernacle of God is with men.” — Revelation 21:3

This is the eternal vision:

God dwelling within His people.

The Sons of God ultimately become:

- vessels of His glory,
- temples of His Spirit,
- expressions of His nature,
- and participants in His eternal Kingdom.

# THE FINAL VISION

The final vision of scripture is not separation.  
It is union.

Not endless fragmentation.  
But fullness in Christ.

Paul declared:

“That God may be all in all.” — 1 Corinthians 15:28

The Father is bringing creation toward reconciliation, restoration, harmony, and divine fullness through Jesus Christ.

The Sons of God stand at the center of this unfolding purpose.

Not through self-glory.  
Not through human greatness.  
But through union with Christ.

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## ONE GOD — MANY DIMENSIONS OF RELATIONSHIP

The believer may simultaneously stand:

- as a son unto the Father,
- a bride unto Christ,
- a temple of the Holy Spirit,
- a king in authority,



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stand in obedience,

- a priest in worship,
- an heir of the Kingdom,
- and a brother within the family of God.

These are not separate redeemed peoples.

They are revelations of:

- communion,
- covenant,
- maturity,
- function,
- and union with God.

This is the beauty of the Sons of God.


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## THE CALL OF THE SPIRIT

The Spirit is calling the Sons of God:

- beyond religion,
- beyond division,
- beyond carnality,
- beyond spiritual infancy,
- and into fullness in Christ.

The call is:

- deeper union,
- greater maturity,
-  **EN** transformation,

- and the manifestation of Christ within His people.

The Father is preparing mature Sons who reveal His heart in the earth.

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## FINAL DECLARATION

One Spirit.

One Body.

One Family.

One Kingdom.

One eternal purpose.

The Sons of God are being brought into the fullness of union with the Father through Jesus Christ by the power of the Holy Spirit.

And through this union, Christ shall be revealed in the earth.

## SCRIPTURE REFERENCES BY CHAPTER

### Sons of God — The Many Dimensions of Our Relationship With God

By Carl Timothy Wray

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## INTRODUCTION

### Sons of God — One God, Many Dimensions of Relationship



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• epistles 4:4-6

- Romans 8:14-17
- Galatians 4:6-7
- John 17:20-23
- Revelation 21:7



# CHAPTER 1

## Sons of God — Born Into the Family of God

- John 1:12-13
- John 3:3-8
- Romans 8:14-15
- Romans 8:29
- Galatians 4:1-7
- Ephesians 3:14-15
- Ephesians 4:13
- Hebrews 5:12-14
- 2 Peter 1:4
- 1 John 3:1-2



# CHAPTER 2

## Sons of God — Relationship to the Heavenly Father

- Romans 8:14-23
- Romans 8:29
- Galatians 4:1-7


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- ns 1:5
- ephesians 2:19

- Ephesians 4:13
  - John 5:19
  - John 14:9
  - John 15:15
  - Hebrews 12:5-11
  - 1 John 3:1-2
- 


## CHAPTER 3

### Sons of God — The Bride of Christ Revealed

- Ephesians 5:22-32
  - Revelation 19:7-9
  - Revelation 21:2
  - Matthew 9:15
  - John 17:20-23
  - Romans 7:4
  - 2 Corinthians 11:2
  - 2 Corinthians 3:18
  - Psalm 73:25
  - Revelation 18:4
  - Song of Solomon 2:10-13
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## CHAPTER 4

### Sons of God — Servants of the Lord

- Romans 1:1
- Matthew 20:26-28
-  EN Romans 2:5-11
- John 13:12-17

- John 14:15
  - Luke 9:23
  - Luke 14:11
  - Luke 16:10
  - John 15:15
  - Galatians 5:13
  - 1 Corinthians 4:2
  - Revelation 22:3-4
- 

## CHAPTER 5

### Sons of God — Brethren in the Family of God

- John 20:17
  - Hebrews 2:10-12
  - Ephesians 3:14-15
  - Ephesians 2:19
  - Romans 12:4-5
  - 1 Corinthians 12:4-13
  - John 13:34-35
  - Acts 2:42
  - Galatians 6:2
  - Psalm 133
  - 1 Corinthians 1:10
- 

## CHAPTER 6

### Sons of God — Heirs of the Kingdom



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8:17

- Romans 4:13

- Galatians 4:1-7
  - Hebrews 1:2
  - Luke 12:32
  - Matthew 5:5
  - Ephesians 1:11-18
  - Ephesians 1:14
  - 1 Peter 1:3-4
  - Revelation 21:7
  - Colossians 1:12
- 

## CHAPTER 7

### Sons of God — Kings and Priests Unto God

- Revelation 1:6
  - Revelation 5:10
  - Genesis 1:26
  - Luke 17:21
  - Romans 5:17
  - Luke 10:19
  - 1 Peter 2:5-9
  - Hebrews 5:5-10
  - Hebrews 7:1-3
  - Isaiah 9:6
  - Daniel 7:18
  - 2 Timothy 2:12
- 

## CHAPTER 8



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### Sons of God — The Temple of the Holy Spirit

- 1 Corinthians 3:16
  - 1 Corinthians 6:19
  - Ephesians 2:18-22
  - Colossians 1:27
  - Acts 7:48
  - 2 Corinthians 6:16
  - John 7:37-38
  - Ezekiel 47:1-12
  - Revelation 21:3
  - John 14:16-23
  - 1 Peter 2:5
- 

## CHAPTER 9

### Sons of God — The Body of Christ

- 1 Corinthians 12:12-27
  - Romans 12:4-6
  - Ephesians 1:22-23
  - Ephesians 4:1-16
  - Colossians 1:18
  - John 15:1-5
  - 1 Corinthians 12:21
  - Romans 12:6
  - Ephesians 4:12-13
  - Colossians 2:19
  - Psalm 133
- 

## CHAPTER 10



# Sons of God — The Manifestation of Mature Sonship

- Romans 8:19-23
  - Romans 8:29
  - Revelation 12:1-5
  - Ephesians 4:13
  - 2 Corinthians 3:18
  - Colossians 1:27
  - Matthew 28:18
  - 1 John 5:4
  - Romans 8:21
  - Hebrews 2:10
  - Philippians 3:20-21
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## CHAPTER 11

### Sons of God — The Fullness of Union With God

- John 17:20-26
  - Ephesians 3:19
  - Ephesians 4:13-16
  - Ephesians 4:24
  - 1 Corinthians 15:28
  - Revelation 21:1-5
  - Revelation 21:22-23
  - Revelation 22:1-5
  - Colossians 3:11
  - Romans 8:29
  - 2 Peter 1:4
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# CONCLUSION

## Sons of God — One Spirit, One Family, One Union

- Romans 8:14-17
  - John 14:9
  - John 17:21-23
  - Revelation 21:3
  - 1 Corinthians 15:28
  - Ephesians 4:4-6
  - Colossians 1:27
  - Revelation 22:1-5
- 

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