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The Atonement — The Full Counsel of God Revealed

 **The Atonement — The Full Counsel of God Revealed as the Legal, Relational, and Restorative Work of Christ That Reconciles All Things**



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Atonement: AUTHOR

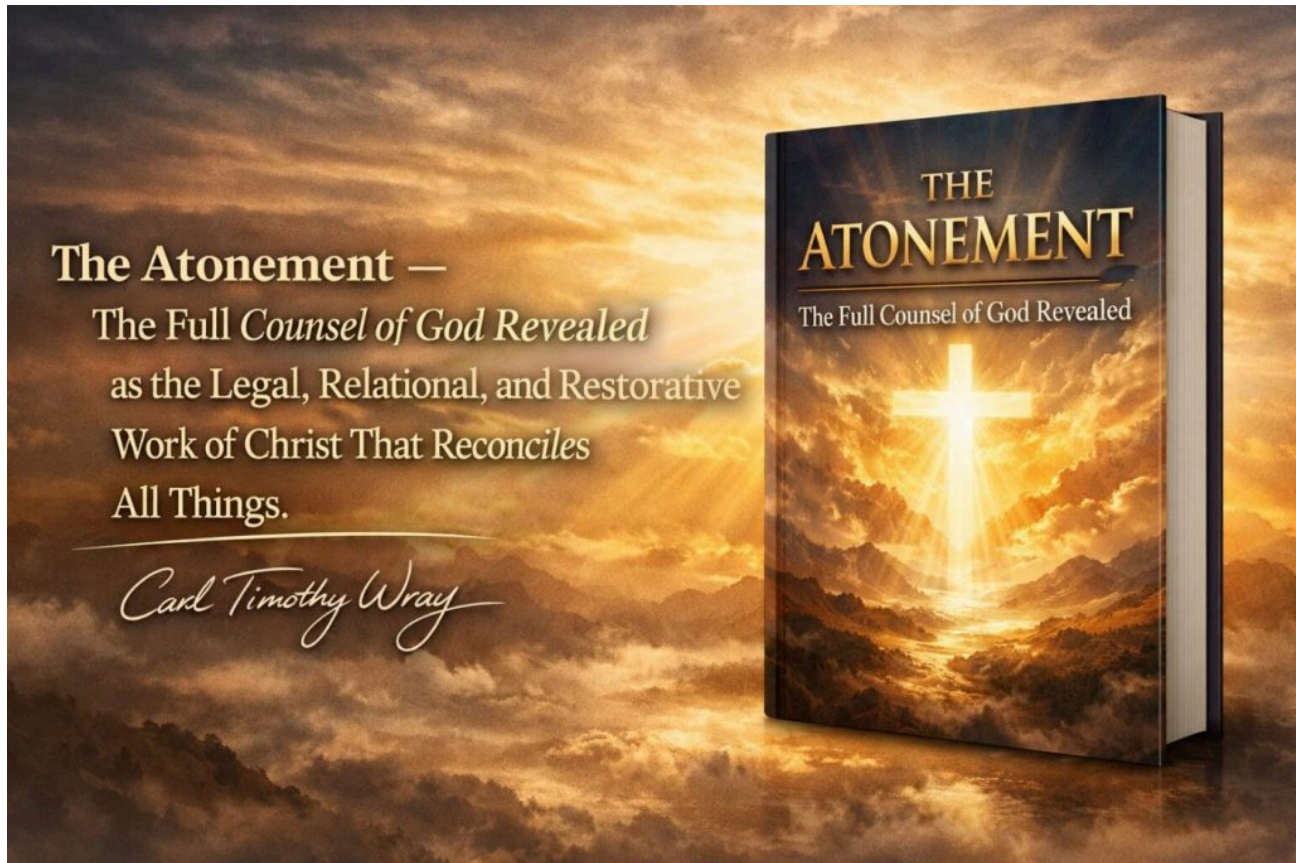
By Carl Timothy Wray

[Carl Timothy Wray](#) is a devoted teacher of the Scriptures with over 40 years of study, committed to unveiling the Full Counsel of God through Jesus Christ. His work focuses on the Finished Work of Christ, the Book of Revelation, the manifestation of the sons of God, and the reconciliation of all things.

Through hundreds of teachings and books, Carl brings clarity to complex biblical themes by harmonizing Genesis through Revelation into one unified message. His writings emphasize the legal, vital, and progressive unfolding of God's eternal purpose—revealing not only what Christ has finished, but how that finished work is being revealed and manifested in the earth today.



The atonement is one of the most misunderstood yet foundational truths in the Bible. In *The Atonement — The Full Counsel of God Revealed*, Carl Timothy Wray presents a comprehensive, Scripture-based explanation of the atonement as more than forgiveness of sins. This book explores the atonement as the legal satisfaction of divine justice, the restoration of relationship between God and man, and the ultimate reconciliation of all things through Jesus Christ. Covering themes such as the cross, the blood, the priesthood, justification, reconciliation, resurrection, and the plan of the ages, this work connects Genesis to Revelation to reveal one unified message. If you are searching for a deeper understanding of what the atonement truly means, how it works, and what it accomplishes, this book will open the Scriptures and unveil the full scope of [God's redemptive plan](#).



1. New Book 2. Download Free PDF

Atonement: INTRODUCTION

The Atonement Misunderstood — Babylon's Fragments vs Zion's Full Counsel

The atonement of Jesus Christ stands at the center of all Scripture, yet it remains one of the most fragmented and misunderstood doctrines in the earth today.

Men have taken pieces of the atonement and built entire systems around them. Some have reduced it to a legal transaction. Others have limited it to forgiveness alone. Some have emphasized suffering without understanding purpose, while



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preached victory without foundation. The result is a divided message—
s presented as the whole.

But God's mind is not divided.

From Genesis to Revelation, the atonement is not a collection of disconnected ideas—it is one unified work, flowing from the heart of God before the foundation of the world, revealed through types and shadows, fulfilled in Christ, and progressively manifested in the earth through His people.

The atonement is not merely the removal of sin.

It is the revelation of God's nature.

It is the satisfaction of divine justice.

It is the restoration of relationship.

It is the destruction of death.

It is the reconciliation of all things.

To see the atonement in part is to misunderstand it.

To see it in fullness is to behold the very wisdom of God.

Religion has often presented the atonement through the lens of fear, separation, and limitation—what we may call Babylon's interpretation. In this view, the atonement solves a problem but does not complete a purpose. It rescues a few but leaves the rest unresolved. It answers sin but does not fully address death, corruption, and the restoration of creation.

But there is another view—the view of Zion.

Zion does not deny justice; it fulfills it.

Zion does not weaken the cross; it reveals its power.

Zion does not limit the atonement; it unveils its fullness.

From this higher vantage, we begin to see that the atonement is not only about what man has done wrong—but about what God has purposed to make right.



We see that the cross is not the end of the story, but the doorway into resurrection, ascension, and enthronement.

We see that forgiveness is not the finish line, but the beginning of transformation.

We see that reconciliation is not partial, but reaches into the depths of creation itself.

This book is written to gather every major stream of the atonement—legal, relational, priestly, sacrificial, restorative, and governmental—and bring them together into one river.

We will walk from:

- The problem of sin and death
- Through the law, the priesthood, and the sacrifice
- Into the cross and the blood
- Beyond into resurrection and life
- And forward into the reconciliation of all things

Line upon line, Scripture upon Scripture, we will uncover that God has never had two plans—only one eternal purpose revealed in many stages.

This is not a book of fragments.

This is a book of fullness.

And as we move forward, one truth will stand above them all:

The atonement is not merely what God has done—it is the unveiling of who God is.



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L TO ACTION (Built-In Foundation)

If you have only known the atonement in part, prepare to see it in fullness.
 If you have only understood forgiveness, prepare to see reconciliation.
 If you have only seen the cross, prepare to see the throne.

Step into the Full Counsel of God—and behold the Lamb who was slain... and now reigns.

CHAPTER 1

The Atonement Misunderstood — Babylon's Fragments vs Zion's Full Counsel

Definition — What Is the Atonement?

The word *atonement* in Scripture carries the idea of **covering, reconciliation, and restoration**. In the Old Testament, it comes from the Hebrew word *kaphar*, meaning to cover, to cleanse, or to make reconciliation. In the New Testament, the concept unfolds through words like reconciliation, redemption, and propitiation.

At its simplest level, the atonement refers to:

God's work in Christ to deal with sin, restore relationship, and bring man back into right standing with Himself.

Scripture declares:

- "And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement." — *Romans 5:11*
- "To wit, that God was in Christ, reconciling the world unto himself..." — 2



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ans 5:19

the Lamb of God, which taketh away the sin of the world." — *John 1:29*

Most believers are taught that the atonement is primarily about **forgiveness of sins**. While this is true, it is only **one part** of a much larger and more glorious work.

The atonement is not just about removing sin—
It is about restoring **everything sin disrupted**.

Revelation — The Atonement Has Been Fragmented

Though the atonement stands at the center of the gospel, it has often been presented in **pieces instead of fullness**.

Some emphasize:

- **Legal forgiveness** but neglect transformation
- **The cross** but not the resurrection
- **Suffering** but not victory
- **Escape from judgment** but not restoration of creation

The result is a fragmented message—truths that are real, but incomplete when isolated.

The Scripture warns us of this:

- “For we know in part, and we prophesy in part.” — *1 Corinthians 13:9*
- “Beware lest any man spoil you through philosophy and vain deceit...” — *Colossians 2:8*

When pieces of truth are separated from the whole, they can unintentionally form systems that do not reflect the **full mind of God**.



The atonement is not divided in heaven—
But it has often been divided in teaching on earth.

Revelation — Babylon's View vs Zion's Vision

There are two lenses through which the atonement is commonly seen:

Babylon's View (Fragmented)

- Focuses on one aspect (usually punishment or forgiveness)
- Often centers on fear, separation, or limitation
- Solves part of the problem but leaves deeper questions unanswered
- Emphasizes what man escapes more than what God accomplishes

Zion's Vision (Full Counsel)

- Sees the atonement as one unified work
- Holds justice and mercy together without contradiction
- Reveals not only forgiveness, but transformation and restoration
- Sees the cross, resurrection, and throne as one continuous work

Scripture reveals this unity:

- "Mercy and truth are met together; righteousness and peace have kissed each other." — *Psalms 85:10*
- "That in the dispensation of the fulness of times he might gather together in one all things in Christ..." — *Ephesians 1:10*

Zion does not deny any part of the atonement—
It **gathers all parts into one revelation.**



Revelation — The Atonement Is One Unified Work

From Genesis to Revelation, God has never had multiple plans—only one unfolding purpose.

The atonement is:

- **Planned before the foundation of the world**
 - *Revelation 13:8*
- **Shadowed in the law and sacrifices**
 - *Hebrews 10:1*
- **Fulfilled in Christ at the cross**
 - *John 19:30*
- **Vindicated in resurrection**
 - *Romans 4:25*
- **Administered from the throne**
 - *Hebrews 7:25*
- **Manifested through the ages**
 - *Ephesians 3:10–11*
- **Completed in the reconciliation of all things**
 - *Colossians 1:20*

This is not many works—it is **one work revealed in stages**.

When we see only one stage, we misunderstand the whole.

When we see the whole, every stage finds its place.

Declaration — The Call to See the Whole



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...s come to move beyond fragments.

No longer:

- A gospel of partial understanding
- A message limited to one dimension
- A view of the cross without the throne

But a return to the **full counsel of God**.

The atonement is not divided.

The Lamb is not divided.

The purpose of God is not divided.

Let every piece come together.

Let every truth find its place.

Let the full revelation arise.

Call to Action — Step Into the Full Counsel

Do not settle for a partial view of the atonement.

Ask:

- What has God truly accomplished in Christ?
- What has been finished... and what is being revealed?
- How far does this work reach?

Search the Scriptures.

Follow the thread from Genesis to Revelation.

Let the Spirit gather what has been scattered.



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do, you will begin to see:

**The atonement is not a fragment of truth—
It is the unveiling of the entire purpose of God.**

CHAPTER 2

The Problem — Sin, Death, and Separation

Definition — What Entered Through the Fall?

To understand the atonement, we must first understand the problem it answers.

Scripture reveals that through one man, sin entered the world—and with sin came death:

- “Wherefore, as by one man sin entered into the world, and death by sin...” — *Romans 5:12*
- “For the wages of sin is death...” — *Romans 6:23*
- “In the day that thou eatest thereof thou shalt surely die.” — *Genesis 2:17*

Sin is not merely wrong behavior—it is a **condition** that affects the whole man.

Through sin came:

- **Death** — separation from the life of God
- **Corruption** — decay in nature and creation
- **Separation** — a breach in relationship
- **Alienation** — distance in mind and heart
- “Your iniquities have separated between you and your God...” — *Isaiah 59:2*
- “...filled and enemies in your mind by wicked works...” — *Colossians 1:21*



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The problem is not small.
It is not surface-level.

It is a **total disruption of life, relationship, and order.**

Revelation — Sin Is More Than Action, It Is a State

Many have been taught to see sin only as individual acts—but Scripture reveals something deeper.

Sin became:

- A **nature** (Romans 5:19)
- A **power** (Romans 6:14)
- A **law working in man** (Romans 7:23)
- “For all have sinned, and come short of the glory of God.” — *Romans 3:23*

Man did not simply *do* sin—
Man became subject to it.

This is why effort alone cannot solve the problem.
This is why law alone could not fix man.

The issue is not only what man has done—
It is what man has become.

Revelation — Death Is the Central Enemy



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... of the fall is not just sin—but **death.**

- “The last enemy that shall be destroyed is death.” — *1 Corinthians 15:26*
- “Through fear of death were all their lifetime subject to bondage.” — *Hebrews 2:15*

Death manifests in many ways:

- Spiritual separation from God
- Fear and bondage
- Corruption in the body
- Decay in creation

Sin opened the door—

But death became the reigning power.

- “Death reigned from Adam to Moses...” — *Romans 5:14*

The atonement, therefore, must address more than sin—it must confront **death itself**.

Revelation — Separation Is the Fracture of Relationship

The fall introduced a rupture between God and man.

- Man hid from God (*Genesis 3:8*)
- Fear replaced fellowship (*Genesis 3:10*)
- Distance replaced intimacy

What was once:



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face communion

- Open fellowship

- Divine union

Became:

- Fear
- Shame
- Hiding

Separation is not just legal—it is **relational and experiential**.

And the heart of God has always been:

| To restore what was lost.

Revelation — The Whole Creation Was Affected

The problem did not stop with man.

Creation itself was drawn into the fall:

- “The whole creation groaneth and travaileth in pain together until now.” — *Romans 8:22*
- “The creature was made subject to vanity...” — *Romans 8:20*

The fall affected:

- Humanity
- The earth
- Systems of life
- The natural order



THIS reveals something critical:

👉 The atonement must be **as large as the problem**.

If the fall touched all creation,
Then redemption must reach just as far.

Revelation — The Law Revealed the Problem, But Could Not Solve It

God gave the law not to fix man—but to **reveal the depth of the issue**.

- “By the law is the knowledge of sin.” — *Romans 3:20*
- “The law entered, that the offence might abound...” — *Romans 5:20*

The law showed:

- What righteousness looks like
- What sin truly is
- That man could not fix himself

But the law could not:

- Remove sin
- Change nature
- Conquer death

It exposed the problem—
But it could not heal it.

Revelation — The Depth of the Problem Determines the Greatness of the Atonement

If the problem were small, the solution could be small.

But the problem is:

- Sin as a nature
- Death as a ruler
- Separation as a condition
- Corruption as a reality
- Creation in bondage

Therefore, the atonement must be:

- Deeper than sin
- Stronger than death
- Greater than separation
- Powerful enough to restore all things

The cross is not an overreaction—

It is the exact answer to the true depth of the fall.

Declaration — The Problem Is Fully Seen

Let it be declared:

Sin is not a surface issue—it is a fallen state.

Death is not a moment—it is a reigning power.

Separation is not symbolic—it is a broken reality.



And no human effort can solve it.

The problem is beyond man—
And therefore the answer must come from God.

Call to Action — See the Need Clearly

Before we can understand the beauty of the atonement,
We must fully see the depth of the problem.

Do not minimize:

- Sin
- Death
- Separation

Let Scripture define the condition.

For when the problem is clearly seen,
The solution will shine with even greater glory.

And as we move forward, we will begin to see:

**God did not answer a small problem—
He answered the deepest crisis in all creation.**

CHAPTER 3

The Nature of God — Justice and Mercy United



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ion — Who Is God in the Atonement?

Before we understand what God did in the atonement, we must understand **who God is**.

The atonement does not reveal a divided God—it reveals a **unified nature**.

Scripture declares:

- “The Lord, The Lord God, merciful and gracious, longsuffering... keeping mercy for thousands, forgiving iniquity... and that will by no means clear the guilty...” — *Exodus 34:6–7*
- “God is love.” — *1 John 4:8*
- “A God of truth and without iniquity, just and right is he.” — *Deuteronomy 32:4*

God is:

- **Just** — He does what is right
- **Merciful** — He shows compassion
- **Holy** — He is pure and set apart
- **Loving** — He seeks restoration

The atonement must flow out of **all that God is**—not just one attribute.

Revelation — God Is Not Divided Within Himself

One of the greatest misunderstandings of the atonement is the idea that God is internally divided:

- Justice pulling one way
- Mercy pulling another
- Wrath opposing love



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... never presents God this way.

God is not:

- Loving in one moment and just in another
- Merciful in one act and wrathful in contradiction

God is **perfectly one**.

- "Hear, O Israel: The Lord our God is one Lord." — *Deuteronomy 6:4*

This means:

- ☞ The atonement is not God reconciling Himself to man
- ☞ It is God reconciling man to Himself

- "God was in Christ, reconciling the world unto himself..." — *2 Corinthians 5:19*

The conflict was never within God—

The conflict was within fallen creation.

Revelation — Justice and Mercy Meet, Not Compete

The cross is not where justice defeats mercy or mercy overrides justice.

It is where both are **perfectly fulfilled together**.

- "Mercy and truth are met together; righteousness and peace have kissed each other." — *Psalms 85:10*
- "That he might be just, and the justifier of him which believeth in Jesus." — *Romans 3:26*



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- Justice is satisfied
- Mercy is released
- Righteousness is upheld
- Peace is established

There is no compromise in God—
Only perfect harmony.

Revelation — Love Is the Motive, Not the Afterthought

The atonement did not begin with wrath—it began with love.

- “For God so loved the world, that he gave his only begotten Son...” — *John 3:16*
- “God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.” — *Romans 5:8*

Love is not what God became—
Love is what God is.

The cross is not God deciding to love—
It is God revealing that He already did.

Everything in the atonement flows from:

👉 **The heart of God, not just the need of man**

Revelation — Holiness Demands Order, Not Destruction



God’s holiness is often misunderstood.

Holiness is not merely God's distance from sin—
It is His commitment to **perfect order, truth, and life.**

- "Be ye holy; for I am holy." — *1 Peter 1:16*

Because God is holy:

- Sin must be addressed
- Corruption must be removed
- Disorder must be corrected

But holiness does not mean:

- ☞ God desires destruction
- ☞ God delights in punishment

Holiness means:

- ☞ God will not leave creation in corruption

The atonement is holiness in action—
Restoring what is out of order.

Revelation — Wrath Is God's Righteous Opposition to Destruction

Wrath is not uncontrolled anger—it is **righteous opposition** to all that destroys life.

- "The wrath of God is revealed from heaven against all ungodliness..." — *Romans 1:18*

God's wrath is:



- Against sin

- Against corruption
- Against everything that opposes life

But this is key:

- ☞ God's wrath is not against His creation as an end
- ☞ It is against what is destroying His creation

The atonement reveals:

- Sin judged
- Death confronted
- Corruption exposed

Not to destroy man—

But to **deliver man from what destroys him**

Revelation — The Atonement Reveals the Perfect Harmony of God

At the cross, we do not see contradiction—we see clarity.

We see:

- Justice without cruelty
- Mercy without compromise
- Love without weakness
- Holiness without distance

Everything that God is:



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is revealed in the atonement

This is why the atonement is not just an act—
It is a **revelation of God's nature.**

Declaration — God Is One

Let it be declared:

God is not divided.

God is not conflicted.

God is not changing between love and justice.

He is one.

His justice is righteous.

His mercy is true.

His love is eternal.

His holiness is perfect.

And in the atonement—

All that He is is revealed in fullness.

Call to Action — See God Clearly

If God is misunderstood, the atonement will be misunderstood.

Do not build your understanding on:

- Fear
- Tradition



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ented teaching

Return to the Scriptures.

See:

- The love of God
- The justice of God
- The unity of God

For when you see God clearly,
You will understand the atonement rightly.

And as we move forward, we will begin to see:

**The atonement is not God solving a problem reluctantly—
It is God revealing Himself fully.**



CHAPTER 4

The Legal Foundation — Law, Judgment, and Righteousness

Definition — The Legal Dimension of the Atonement

The atonement is not only relational—it is **legal**.

God did not simply overlook sin.

He addressed it according to **truth, righteousness, and divine order**.



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clares:

- “Now we know that what things soever the law saith... that every mouth may be stopped, and all the world may become guilty before God.” — *Romans 3:19*
- “By the law is the knowledge of sin.” — *Romans 3:20*
- “The wages of sin is death...” — *Romans 6:23*

The law reveals:

- What righteousness is
- What sin is
- What justice requires

The atonement answers this:

How can God remain righteous—and still restore fallen man?

Revelation — The Law Reveals God’s Standard

The law is not arbitrary—it reflects **God’s nature**.

- “The law is holy, and the commandment holy, and just, and good.” — *Romans 7:12*

The law shows:

- God’s righteousness
- God’s order
- God’s truth

But it also exposes:



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ability

man's condition

- Man's failure
- "For all have sinned, and come short of the glory of God." — *Romans 3:23*

The law does not make man sinful—
It reveals that he already is.

Revelation — Judgment Is the Expression of Righteousness

Judgment is not cruelty—it is **righteousness responding to disorder**.

- "Shall not the Judge of all the earth do right?" — *Genesis 18:25*
- "Righteousness and judgment are the habitation of his throne..." — *Psalms 97:2*

Judgment means:

- Truth is upheld
- Wrong is addressed
- Disorder is confronted

God does not ignore sin—
He judges it rightly.

This is essential:

- ☞ If God did not judge sin, He would not be righteous
- ☞ If God only judged sin without restoring man, His purpose would remain incomplete

The atonement answers both.



Revelation — The Law Could Expose, But Not Deliver

The law reveals the problem—but cannot solve it.

- “Therefore by the deeds of the law there shall no flesh be justified...” — *Romans 3:20*
- “If there had been a law given which could have given life... righteousness should have been by the law.” — *Galatians 3:21*

The law could:

- Define righteousness
- Expose sin
- Declare guilt

But it could not:

- Change nature
- Remove sin
- Conquer death

The law brought man to a conclusion:

- ☞ Man cannot justify himself
- ☞ Man cannot restore himself

This prepares the way for the atonement.



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Revelation — Christ Fulfilled the Law Completely

Jesus did not come to ignore the law—He came to **fulfill it**.

- “Think not that I am come to destroy the law... I am not come to destroy, but to fulfil.” — *Matthew 5:17*

Christ fulfilled the law in every way:

- In His life — perfect obedience
- In His death — bearing sin’s consequence
- In His resurrection — establishing righteousness
- “God sending his own Son... condemned sin in the flesh: that the righteousness of the law might be fulfilled in us...” — *Romans 8:3–4*

The law is not set aside in the atonement—
It is **fulfilled and satisfied in Christ**.

Revelation — The Curse of the Law Was Broken

The law declared consequences for sin—this is called the curse.

- “Cursed is every one that continueth not in all things...” — *Galatians 3:10*

But Christ stepped into that place:

- “Christ hath redeemed us from the curse of the law, being made a curse for us...” — *Galatians 3:13*

This does not mean:

- God became unjust
- The law was ignored



the consequence was fully dealt with

☞ The curse was broken at its root

The atonement does not bypass the law—
It **satisfies it completely**.

Revelation — Justification: The Legal Declaration of Righteousness

Because the law has been fulfilled, something powerful happens:

☞ Man can now be **justified**

- “Being justified freely by his grace through the redemption that is in Christ Jesus.” — *Romans 3:24*
- “Therefore being justified by faith, we have peace with God...” — *Romans 5:1*

Justification means:

- Declared righteous
- Cleared of guilt
- Brought into right standing

Not because man earned it—
But because Christ fulfilled the requirement.

Revelation — God Remains Just While Justifying

This is one of the greatest revelations in Scripture:



- “That he might be just, and the justifier of him which believeth in Jesus.” —
Romans 3:26

God did not:

- Lower His standard
- Ignore His law
- Compromise His righteousness

Instead:

👉 He fulfilled it fully in Christ

So now:

- Justice is satisfied
- Righteousness is upheld
- Mercy is released
- Man is restored

This is the genius of the atonement.

Revelation — The Legal Foundation Opens the Door for Relationship

The legal work of the atonement is not the end—it is the **foundation**.

Because:

- Guilt is removed
- Righteousness is established



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Now:

- ☞ Relationship can be restored
- ☞ Fellowship can be renewed
- ☞ Union can take place

Without the legal foundation:

- There is no stable peace
- No assurance
- No access

The legal work makes everything else possible.

Declaration — The Law Is Fulfilled

Let it be declared:

The law has spoken.
The law has exposed.
The law has judged.

And in Christ—
The law has been fulfilled.

Righteousness is established.
Justice is satisfied.
The curse is broken.

And the way is now open.



Call to Action — Stand on the Finished Foundation

Do not build your faith on:

- Emotion
- Performance
- Effort

Stand on what Christ has finished.

See:

- The law fulfilled
- The judgment answered
- The righteousness established

For when the legal foundation is understood,
Your peace becomes unshakable.

And as we move forward, we will begin to see:

**The atonement did not ignore justice—
It fulfilled it completely, and opened the way for life.**

CHAPTER 5

The Priesthood and the Sacrifice — God's Appointed Way of Reconciliation



Definition — The Role of the Priest and the Sacrifice

In Scripture, atonement is never approached casually. God established a **divine order** through which reconciliation would take place: **the priest and the sacrifice**.

The priest represents man before God.

The sacrifice is offered to deal with sin.

- “For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.” — *Hebrews 5:1*
- “Without shedding of blood is no remission.” — *Hebrews 9:22*

Under the law:

- The priest stood between God and man
- The sacrifice was offered for sin
- The blood was presented before God

This system was not random—it was **God’s appointed pattern**.

Revelation — The Priest Stands as Mediator

The priest is a **mediator**—one who stands between two parties to bring them together.

- “For there is one God, and one mediator between God and men, the man Christ Jesus.” — *1 Timothy 2:5*



- Represents man before God
- Carries the need of the people
- Brings offerings on their behalf

In the Old Covenant:

- The priest was a man with weakness
- He had to offer for himself and for the people
- “Who can have compassion on the ignorant... for that he himself also is compassed with infirmity.” — *Hebrews 5:2–3*

This revealed a limitation:

- ☞ The mediator himself needed mediation

Revelation — The Sacrifice Addresses Sin and Guilt

The sacrifice was given to deal with:

- Sin
- Guilt
- Uncleanness
- “It is the blood that maketh an atonement for the soul.” — *Leviticus 17:11*

Different offerings revealed different aspects:

- Sin offering — dealing with guilt
- Burnt offering — total surrender
- Peace offering — restored fellowship



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But all had one thing in common:

☞ Life was given to deal with sin

Yet Scripture makes something clear:

- “It is not possible that the blood of bulls and of goats should take away sins.” — *Hebrews 10:4*

The sacrifices pointed forward—
But they could not complete the work.

Revelation — The Pattern Was Prophetic

Everything in the priesthood system was a **shadow of something greater**.

- “Which are a shadow of things to come; but the body is of Christ.” — *Colossians 2:17*
- “The law having a shadow of good things to come...” — *Hebrews 10:1*

The priest pointed to:

☞ A greater priest

The sacrifice pointed to:

☞ A perfect sacrifice

The blood pointed to:

☞ A greater cleansing

The system itself declared:

☞ “This is not the end—this is a pattern.”



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Revelation — Christ Is Both Priest and Sacrifice

What no man could do, Christ fulfilled completely.

He is:

- The **Priest** who offers
- The **Sacrifice** that is offered
- “By his own blood he entered in once into the holy place, having obtained eternal redemption.” — *Hebrews 9:12*
- “Thou art a priest for ever after the order of Melchizedek.” — *Psalms 110:4*

Unlike the Levitical priests:

- He is sinless
- He does not need to offer for Himself
- He does not repeat the sacrifice

He offers:

👉 **Himself**

This is the turning point of all Scripture.

Revelation — One Offering, Once for All

Under the law:

- Many sacrifices
- Repeated offerings
- Never fully complete



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- One sacrifice
- One offering
- Complete and final
- “But this man, after he had offered one sacrifice for sins for ever, sat down...” — *Hebrews 10:12*
- “For by one offering he hath perfected for ever them that are sanctified.” — *Hebrews 10:14*

The repetition ended—

Because the perfect offering had come.

Revelation — The Heavenly Priesthood

Christ’s priesthood is not earthly—it is **heavenly and eternal**.

- “We have such an high priest, who is set on the right hand of the throne...” — *Hebrews 8:1*
- “He ever liveth to make intercession...” — *Hebrews 7:25*

This means:

- The work is finished
- But the ministry continues

He is not offering again—

He is **administering what has been finished**

Revelation — Access Has Been Opened



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the perfect priest and sacrifice:

☞ Access to God is now open

- “Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus...” — *Hebrews 10:19*
- “Through him we both have access by one Spirit unto the Father.” — *Ephesians 2:18*

No more:

- Distance
- Veil
- Restricted access

Now:

- ☞ Boldness
- ☞ Nearness
- ☞ Communion

Revelation — The Pattern Is Fulfilled, Not Abolished

The priesthood and sacrifices were not mistakes—
They were **preparation**.

Everything they pointed to:

☞ Is fulfilled in Christ

- The priest → fulfilled
- The sacrifice → fulfilled
- The blood → fulfilled
- The offering → fulfilled



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Nothing is lost—
Everything finds its meaning in Him.

Declaration — The Perfect Priest Has Come

Let it be declared:

The mediator has come.
The sacrifice has been offered.
The blood has been presented.

No more repetition.
No more shadow.
No more unfinished work.

The perfect priest stands—
And the perfect offering has been made.

Call to Action — Come Boldly

Do not stand at a distance.

Do not live as though:

- The veil still stands
- The offering is incomplete
- The priest is absent

Come boldly.



Enter in.

Draw near.

Receive what has been finished.

For the priest is seated—

And the way is open.

CHAPTER 6

The Blood and the Altar — Life Given for Life

Definition — What Is the Meaning of the Blood?

In Scripture, the blood is not symbolic of death—it represents **life**.

- “For the life of the flesh is in the blood... it is the blood that maketh an atonement for the soul.” — *Leviticus 17:11*

The altar is the place where:

- The offering is presented
- The sacrifice is given
- The exchange takes place

Together, the blood and the altar reveal:

| Life given in place of life, according to God’s divine order.

From the beginning:



as associated with atonement

- The altar was the meeting place between God and man
-

Revelation — The First Picture of Blood and Covering

The pattern begins early:

- “Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.” — *Genesis 3:21*

Something had to die
So man could be covered

This reveals:

- Sin brings exposure
- Atonement brings covering

This was not yet full redemption—
But it was the **first shadow of substitution and covering**

Revelation — The Blood Speaks

Blood is not silent in Scripture—it **speaks**.

- “The voice of thy brother’s blood crieth unto me from the ground.” — *Genesis 4:10*
- “The blood of sprinkling, that speaketh better things than that of Abel.” —



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12:24

Abel's blood cried for justice
Christ's blood speaks of:

- Mercy
- Redemption
- Reconciliation

The blood is not just shed—
It **testifies** before God

Revelation — The Altar Is the Place of Exchange

The altar is where:

- Man brings the offering
- God receives the sacrifice
- Judgment and mercy meet
- "An altar of earth thou shalt make unto me..." — *Exodus 20:24*

At the altar:

- Something is given
- Something is consumed
- Something is accepted

It is the place where:

👉 One life stands in place of another

The altar reveals:

👉 **Exchange is at the center of atonement**



Revelation — Life Given for Life

God established a principle:

☞ Life answers for life

- “It is the blood that maketh an atonement for the soul.” — *Leviticus 17:11*

Sin brings death

Atonement requires life

But not just any life—

☞ A life acceptable to God

Under the law:

- Animals were offered
- Blood was shed
- A temporary covering was made

But these could never:

- Remove sin completely
- Restore the inner man
- Conquer death

They pointed forward to something greater.

Revelation — The Passover: Blood That Delivers



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The blood marked a turning point:

- “When I see the blood, I will pass over you...” — *Exodus 12:13*

The blood:

- Protected from judgment
- Marked God’s people
- Opened the door to deliverance

This reveals:

- ☞ The blood is not only about forgiveness
- ☞ It is about **deliverance and transition**

From:

- Bondage → freedom
- Slavery → sonship

Revelation — Christ’s Blood Is the Fulfillment

All shadows point to Christ:

- “This is my blood of the new testament, which is shed for many for the remission of sins.” — *Matthew 26:28*
- “Neither by the blood of goats and calves, but by his own blood...” — *Hebrews 9:12*

His blood is:

- Not symbolic only



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temporary
not partial

It is:

☞ The life of the Son of God given

This blood does what no other could:

- Cleanses
 - Redeems
 - Reconciles
 - Sanctifies
-

Revelation — The Blood Cleanses the Conscience

The atonement is not only outward—it is inward.

- “How much more shall the blood of Christ... purge your conscience from dead works...” — *Hebrews 9:14*

This is powerful:

- ☞ The blood does not only change your standing
- ☞ It changes your **inner condition**

It removes:

- Guilt
- Condemnation
- Inner defilement

And restores:



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Clarity

- Confidence before God
-

Revelation — The Blood Opens the Way

Because of the blood:

☞ Access is now open

- “Having therefore, brethren, boldness... by the blood of Jesus.” — *Hebrews 10:19*

No more:

- Distance
- Fear
- Separation

Now:

- ☞ Entrance into the holiest
- ☞ Communion with God
- ☞ Fellowship restored

The blood did not just forgive—

It **brought us near**

Revelation — The Cross Is the Final Altar

All altars pointed to one altar:



- “We have an altar, whereof they have no right to eat which serve the tabernacle.” — *Hebrews 13:10*

At the cross:

- The perfect sacrifice was offered
- The perfect blood was shed
- The final exchange was made

No more altars needed

No more sacrifices required

The work is complete.

Declaration — The Blood Has Been Given

Let it be declared:

The life has been given.

The blood has been shed.

The altar has received the offering.

No more delay.

No more repetition.

No more shadow.

The exchange has been made—

And the way is open.



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Action — Receive the Life

Do not treat the blood as common.
Do not reduce it to symbol alone.

See:

- The life that was given
- The cleansing that was accomplished
- The access that was opened

Receive it fully.

Walk in it boldly.

For the blood of Christ is not only the answer to sin—
It is the release of divine life into man.

CHAPTER 7

The Great Exchange — What Christ Took and What He Gave

Definition — What Is the Great Exchange?

At the heart of the atonement is a divine exchange.

Jesus Christ did not merely die for sin—
He **entered into our condition** so that we could enter into His.

Scripture declares:



- “For he hath made him to be sin for us... that we might be made the righteousness of God in him.” — *2 Corinthians 5:21*
- “Christ hath redeemed us from the curse of the law, being made a curse for us...” — *Galatians 3:13*

The Great Exchange means:

Christ took what was ours, so we could receive what is His.

This is not partial—it is complete.

Revelation — He Took Our Sin

Christ did not ignore sin—He **bore it**.

- “The Lord hath laid on him the iniquity of us all.” — *Isaiah 53:6*
- “Who his own self bare our sins in his own body on the tree...” — *1 Peter 2:24*

This means:

- Sin was dealt with directly
- Judgment was not avoided
- The issue was fully addressed

He took:

- ☞ The weight of sin
- ☞ The reality of sin
- ☞ The consequence of sin



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Revelation — He Took Our Death

Sin leads to death—and Christ entered that reality.

- “Christ died for our sins...” — *1 Corinthians 15:3*
- “That through death he might destroy him that had the power of death...” — *Hebrews 2:14*

He did not stand outside death—
He stepped into it.

Why?

👉 To defeat it from within

The exchange is not theoretical—
It is **existential and complete**.

Revelation — He Took the Curse

The law declared a curse upon sin—but Christ took it.

- “Christ hath redeemed us from the curse of the law, being made a curse for us...” — *Galatians 3:13*

This includes:

- Condemnation
- Separation
- The consequences of the fall

He entered the lowest place



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...d be raised to the highest

Revelation — He Took Our Shame and Brokenness

The exchange reaches beyond legal standing—it touches the **inner man**.

- “He was despised and rejected of men... a man of sorrows...” — *Isaiah 53:3*
- “The chastisement of our peace was upon him...” — *Isaiah 53:5*

He bore:

- Shame
- Rejection
- Sorrow
- Brokenness

So that we might receive:

- ☞ Peace
- ☞ Acceptance
- ☞ Wholeness

Revelation — What He Gave: Righteousness

The exchange is not one-sided—He gives what is His.

- “That we might be made the righteousness of God in him.” — *2 Corinthians 5:21*
- “As by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous.” — *Romans 5:19*

Righteousness is:



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- Not achieved

- Not partial

It is:

☞ Given through Christ

Revelation — What He Gave: Life

He took death—so He could give life.

- “I am come that they might have life, and that they might have it more abundantly.” — *John 10:10*
- “For as in Adam all die, even so in Christ shall all be made alive.” — *1 Corinthians 15:22*

This life is:

- Not temporary
- Not external
- Not limited

It is:

☞ The life of Christ Himself

Revelation — What He Gave: Sonship and Acceptance

The exchange restores identity.



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...many as received him... gave he power to become the sons of God.” —

2

- “Ye have received the Spirit of adoption, whereby we cry, Abba, Father.” — *Romans 8:15*

From:

- Alienation
- Distance
- Rejection

To:

- ☞ Sonship
- ☞ Nearness
- ☞ Acceptance

Revelation — What He Gave: Freedom and Victory

The exchange breaks bondage.

- “If the Son therefore shall make you free, ye shall be free indeed.” — *John 8:36*
- “Thanks be to God, which giveth us the victory through our Lord Jesus Christ.” — *1 Corinthians 15:57*

From:

- Bondage to sin
- Fear of death
- Oppression

To:



☞ Victory

☞ Authority

Revelation — The Exchange Is Complete in Christ

The exchange is not partial—it is complete.

Everything that came through Adam:

- Sin
- Death
- Separation
- Corruption

Is answered in Christ with:

- Righteousness
- Life
- Union
- Restoration

This is why Scripture says:

- “If any man be in Christ, he is a new creature...” — *2 Corinthians 5:17*

The exchange does not improve the old man—

It brings forth the **new man**.



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Revelation — The Exchange Must Be Received

Though the exchange is complete in Christ, it must be **received and walked in**.

- “We have now received the atonement.” — *Romans 5:11*
- “By whom also we have access by faith into this grace...” — *Romans 5:2*

This is where:

- Faith
- Grace
- Union

Begin to operate.

The exchange is finished—
But it must be **entered into**.

Declaration — The Exchange Has Been Made

Let it be declared:

He took our sin—
We receive His righteousness

He took our death—
We receive His life

He took our curse—
We receive His blessing

He took our shame—
We receive His glory



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... is complete—
... is lacking.

Call to Action — Step Into the Exchange

Do not live as though nothing has changed.

Receive:

- The righteousness given
- The life released
- The freedom established

Step out of:

- Old identity
- Old thinking
- Old bondage

And step into:

👉 The reality of Christ

For the atonement is not only what He removed—
It is what He has given.

CHAPTER 8

The Cross — Judgment, Death, and the End of Adam



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ion — What Happened at the Cross?

The cross is the central event of the atonement.

It is where:

- Christ died for sin
- Blood was shed
- The sacrifice was offered
- "Christ died for our sins according to the scriptures." — *1 Corinthians 15:3*
- "Who his own self bare our sins in his own body on the tree..." — *1 Peter 2:24*

Most understand the cross as:

☞ The place where sins were forgiven

But the cross is deeper than forgiveness alone.

It is:

The place where judgment was executed, death was entered, and the old man was brought to an end.

Revelation — The Cross Is the Place of Judgment

The cross is not only sacrifice—it is **judgment**.

- "Now is the judgment of this world..." — *John 12:31*
- "God sending his own Son... condemned sin in the flesh." — *Romans 8:3*

At the cross:

- Sin was not ignored
- Sin was not excused
- Sin was judged



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But notice:

☞ Sin was judged **in Christ**

This is critical:

- Judgment did not fall randomly
- It was executed in a specific place

The cross is where:

☞ God dealt with sin completely

Revelation — The Cross Is the Death of the Old Man

The atonement is not only about forgiveness—
It is about **ending what caused the problem.**

- “Knowing this, that our old man is crucified with him...” — *Romans 6:6*
- “I am crucified with Christ...” — *Galatians 2:20*

This means:

☞ The old Adamic man was brought to an end in Christ

Not improved
Not repaired
Not managed



The cross is not just what happened to Jesus—
It is what happened to the old creation in Him.

Revelation — The First Adam Ends at the Cross

Scripture presents two men:

- The first Adam — the natural man
- The last Adam — Christ
- “The first man Adam was made a living soul; the last Adam was made a quickening spirit.” — *1 Corinthians 15:45*

At the cross:

- The first Adam reaches his end
- The old order is judged
- The fallen nature is terminated

The cross is not only:

☞ The forgiveness of Adam

It is:

☞ **The end of Adam**

Revelation — Sin's Power Is Broken

Because the old man is crucified:

☞ Sin's dominion is broken



- "That the body of sin might be destroyed, that henceforth we should not serve sin." — *Romans 6:6*
- "Sin shall not have dominion over you..." — *Romans 6:14*

The atonement does not just forgive sin—
It deals with its **power**.

Sin is no longer:

- The master
- The ruler
- The controlling force

Because the root has been judged.

Revelation — The Cross Disarms the Enemy

The cross is also a place of victory over spiritual powers.

- "Having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it." — *Colossians 2:15*

At the cross:

- The accuser loses his ground
- The powers of darkness are exposed
- The authority of the enemy is broken

This is not defeat—

👉 It is **triumph through sacrifice**



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Revelation — The Cross Is the End of the Old Order

The cross does not fix the old system—it **ends it**.

- “If any man be in Christ, he is a new creature: old things are passed away...” — 2 *Corinthians* 5:17
- “Blotting out the handwriting of ordinances that was against us...” — *Colossians* 2:14

What ends at the cross:

- The old man
- The old identity
- The old system of condemnation
- The old order under sin

The cross is not a patch—
It is a **termination point**

Revelation — “It Is Finished”

The declaration of Christ is final:

- “It is finished.” — *John* 19:30

What was finished?

- The work of sacrifice
- The judgment of sin
- The foundation of redemption



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ling with the old man

Nothing left to add

Nothing left to complete

The cross is:

☞ A finished work

Revelation — The Cross Prepares the Way for Resurrection

The cross is not the end—it is the doorway.

- Death leads to life
- Ending leads to beginning
- “If we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.” — *Romans 6:5*

The cross clears the ground:

☞ So resurrection can bring forth new life

Declaration — The Old Man Is Finished

Let it be declared:

The old man is crucified.

Sin is judged.

The old order is ended.

The cross is not partial—



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e.

What needed to end—has ended.

What needed to be judged—has been judged.

And what remains is the new.

Call to Action — Reckon It True

Do not live as though the old man still lives.

Scripture says:

- “Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God...” — *Romans 6:11*

Reckon:

- The old man is crucified
- Sin has lost dominion
- The cross is complete

Live from:

☞ What has been finished

For the cross is not only something to believe—
It is something to **enter into**.

CHAPTER 9

The Resurrection and Ascension — The ment Completed in Life



Definition — Why Resurrection Matters

The atonement does not end at the cross.

If Christ only died, the work would be incomplete.

But Scripture declares:

- “Who was delivered for our offences, and was raised again for our justification.”
— *Romans 4:25*
- “God hath raised him from the dead.” — *Acts 2:24*

The resurrection reveals:

- ☞ The sacrifice was accepted
- ☞ Death was overcome
- ☞ Life has triumphed

The ascension reveals:

- ☞ Christ is enthroned
- ☞ The work is complete
- ☞ The ministry continues

The atonement is not only:

- Death for sin

It is:

Life victorious over death



Revelation — The Resurrection Is God's Yes

The resurrection is heaven's declaration:

☞ "The work is accepted"

- "Declared to be the Son of God with power... by the resurrection from the dead." — *Romans 1:4*

Everything accomplished at the cross is confirmed by resurrection.

Without resurrection:

- There is no victory
- No justification
- No living hope
- "If Christ be not raised... your faith is vain." — *1 Corinthians 15:17*

The resurrection is not optional—

☞ It is essential to the atonement

Revelation — Death Has Been Defeated

At the resurrection, something irreversible happened:

☞ Death was conquered

- "Death is swallowed up in victory." — *1 Corinthians 15:54*
- "O death, where is thy sting?" — *1 Corinthians 15:55*



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not escape death—

He defeated it.

- “I am he that liveth, and was dead; and, behold, I am alive for evermore... and have the keys of hell and of death.” — *Revelation 1:18*

The atonement is not complete until:

- ☞ Death itself is overcome

Revelation — Justification Confirmed in Resurrection

The resurrection confirms justification.

- “Raised again for our justification.” — *Romans 4:25*

This means:

- The work is finished
- The verdict is settled
- Righteousness is established

Justification is not uncertain—

It is confirmed in the risen Christ.

Revelation — The New Life Has Begun

The resurrection is not only about Christ—it includes us.

- “Even so we also should walk in newness of life.” — *Romans 6:4*
- “God... hath quickened us together with Christ...” — *Ephesians 2:5*



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THIS MEANS.

- ☞ A new life has begun
- ☞ A new creation has emerged

Not improved Adam—

- ☞ A **new man in Christ**
-

Revelation — The Ascension: Christ Enthroned

After resurrection, Christ ascended:

- “He was received up into heaven, and sat on the right hand of God.” — *Mark 16:19*
- “Set him at his own right hand... far above all principality...” — *Ephesians 1:20–21*

The ascension reveals:

- ☞ The work is complete
- ☞ Christ is enthroned
- ☞ Authority is established

He is not waiting to reign—

- ☞ He **is reigning**
-

Revelation — The Atonement Moves From Sacrifice to Administration

At the cross:

- ☞ The work is finished



In resurrection and ascension:

☞ The work is **administered**

- “He ever liveth to make intercession...” — *Hebrews 7:25*

This means:

- The atonement is not repeated
- It is applied
- It is revealed
- It is manifested

Christ is not dying again—

☞ He is **reigning and ministering what He finished**

Revelation — Seated With Christ

The atonement brings us into union with His position.

- “Made us sit together in heavenly places in Christ Jesus.” — *Ephesians 2:6*

This is powerful:

- ☞ Not just forgiven
- ☞ Not just cleansed

But:

☞ **Seated with Him**

From:



- separation → union

- Distance → nearness
 - Earthly identity → heavenly position
-

Revelation — Life Is Now the Central Reality

The atonement moves from death to life.

- “The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.” — *Romans 8:2*

Everything now flows from:

☞ Life

- Life over sin
- Life over death
- Life over corruption

The atonement is not centered in death—

☞ It is fulfilled in **life**

Revelation — The Resurrection Opens the Future

Because Christ lives:

☞ The future is secured

- Resurrection of the body
- Victory over corruption
- Manifestation of the sons of God



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the firstfruits; afterward they that are Christ's..." — *1 Corinthians 15:23*

What began in Him:

☞ Will be manifested fully

Declaration — He Is Alive

Let it be declared:

He is not in the grave.

He is not in defeat.

He is not waiting.

He is risen.

He is ascended.

He is enthroned.

Death is defeated.

Life has begun.

The work is confirmed.

Call to Action — Live in Resurrection

Do not live at the cross alone.

Go beyond:

- Death → into life
- Sacrifice → into victory
- Forgiveness → into union



☞ Newness of life

- ☞ Authority in Christ
- ☞ The power of resurrection

For the atonement is not complete in death—
It is fulfilled in **resurrection life**.

CHAPTER 10

What the Atonement Accomplished — Forgiveness, Justification, Reconciliation, and Victory

Definition — The Results of the Atonement

The atonement is not theoretical—it produces real results.

Through Christ's work, something was accomplished:

- "In whom we have redemption through his blood, even the forgiveness of sins."
— *Colossians 1:14*
- "Therefore being justified by faith, we have peace with God..." — *Romans 5:1*
- "God... hath reconciled us to himself by Jesus Christ..." — *2 Corinthians 5:18*

The atonement brings:

- ☞ Forgiveness
- ☞ Justification
- ☞ Reconciliation
- ☞ Victory



These are not future hopes only—
They are present realities in Christ.

Revelation — Forgiveness: The Removal of Sin

The first result most understand is forgiveness.

- “Their sins and iniquities will I remember no more.” — *Hebrews 10:17*
- “As far as the east is from the west, so far hath he removed our transgressions...”
— *Psalms 103:12*

Forgiveness means:

- Sin is removed
- Debt is canceled
- Record is cleared

But forgiveness is not the end—

👉 It is the **beginning**

Revelation — Justification: Declared Righteous

Beyond forgiveness is justification.

- “Being justified freely by his grace...” — *Romans 3:24*
- “Whom he justified, them he also glorified.” — *Romans 8:30*

Justification is:



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declaration

- A righteous standing

- A settled verdict

You are not:

- ☞ "Almost accepted"
- ☞ "Partially clean"

You are:

- ☞ **Declared righteous in Christ**

Revelation — Reconciliation: Relationship Restored

The atonement goes further—it restores relationship.

- "God was in Christ, reconciling the world unto himself..." — *2 Corinthians 5:19*
- "Having made peace through the blood of his cross..." — *Colossians 1:20*

Reconciliation means:

- Enmity removed
- Peace established
- Union restored

From:

- Separation → nearness
- Distance → intimacy
- Alienation → fellowship

This is the heart of God.



Revelation — Peace With God

Because of justification and reconciliation:

☞ Peace is established

- “We have peace with God through our Lord Jesus Christ.” — *Romans 5:1*

Not temporary peace

Not fragile peace

☞ **Established peace**

No longer:

- Fear
- Distance
- Uncertainty

Now:

☞ Rest

☞ Confidence

☞ Assurance

Revelation — Redemption: Freedom From Bondage

The atonement redeems.

- “In whom we have redemption through his blood...” — *Ephesians 1:7*



Redemption means:

- Bought out of bondage
- Released from captivity
- Restored to rightful place

From:

- Slavery → freedom
- Bondage → liberty

Revelation — Victory Over Sin

The atonement does not just forgive sin—it defeats it.

- “Sin shall not have dominion over you...” — *Romans 6:14*
- “That the righteousness of the law might be fulfilled in us...” — *Romans 8:4*

Sin is no longer:

- The master
- The ruler
- The controlling force

Because Christ has:

- ☞ Broken its dominion

Revelation — Victory Over Death

The atonement reaches beyond sin to death itself.



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...behaviour Jesus Christ... hath abolished death, and hath brought life and immortality to light...” — *2 Timothy 1:10*

- “The last enemy that shall be destroyed is death.” — *1 Corinthians 15:26*

This is critical:

☞ The atonement is not complete if death remains undefeated

But in Christ:

☞ Death is overcome

Revelation — Victory Over the Enemy

The atonement disarms spiritual opposition.

- “Having spoiled principalities and powers...” — *Colossians 2:15*
- “For this purpose the Son of God was manifested, that he might destroy the works of the devil.” — *1 John 3:8*

The enemy:

- Accuses
- Binds
- Deceives

But Christ:

- ☞ Overcomes
- ☞ Destroys
- ☞ Liberates



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Revelation — A New Identity Is Established

The atonement changes identity.

- “If any man be in Christ, he is a new creature...” — *2 Corinthians 5:17*
- “Ye are a chosen generation... a royal priesthood...” — *1 Peter 2:9*

From:

- Sinner → righteous
- Slave → son
- Stranger → citizen

This is not symbolic—

☞ It is real transformation

Revelation — The Results Are Unified, Not Separate

Forgiveness, justification, reconciliation, and victory are not separate works.

☞ They are one unified result of the atonement

- Forgiveness removes sin
- Justification establishes righteousness
- Reconciliation restores relationship
- Victory establishes dominion

Together, they reveal:

☞ **The fullness of what Christ accomplished**

Declaration — It Is Accomplished



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lared:

Sin is forgiven.

Righteousness is established.

Peace is restored.

Bondage is broken.

Death is defeated.

The enemy is overcome.

The work is not partial—

☞ It is complete.

Call to Action — Live in What Was Accomplished

Do not live beneath what Christ has finished.

Receive:

- Forgiveness
- Righteousness
- Peace
- Victory

Walk in:

☞ The reality of the atonement

For this is not a distant promise—

It is a present reality in Christ.

CHAPTER 11



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Scope of the Atonement — From the Individual to All Creation

Definition — What Is the Scope of the Atonement?

The scope of the atonement refers to:

How far the work of Christ extends—who and what it reaches.

Most have understood the atonement primarily at an **individual level**:

- Forgiveness of personal sins
- Salvation of the individual soul

This is true—but it is not the full picture.

Scripture declares something far greater:

- “Behold the Lamb of God, which taketh away the sin of the world.” — *John 1:29*
- “Who gave himself a ransom for all...” — *1 Timothy 2:6*

The atonement begins with the individual—
But it does not end there.

Revelation — The Individual Is the Entry Point

The atonement is experienced personally.

- “Whosoever believeth in him should not perish...” — *John 3:16*
- “The just shall live by faith.” — *Romans 1:17*



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Each person:

- Receives
- Responds
- Enters into the work

This is where:

- ☞ Faith
- ☞ Grace
- ☞ Personal transformation

Begin to operate.

But the individual is not the end goal—

- ☞ It is the **entry point into a larger purpose.**

Revelation — The Body of Christ Is Formed

The atonement does not stop with individuals—it creates a **people**.

- “That he might reconcile both unto God in one body by the cross...” — *Ephesians 2:16*
- “For by one Spirit are we all baptized into one body...” — *1 Corinthians 12:13*

Through the atonement:

- Jew and Gentile are made one
- Division is removed
- A new man is formed

This is:

- ☞ The Body of Christ



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operate expression of life

Revelation — The Nations Are Included

The atonement reaches beyond one group—it includes all nations.

- “In thee shall all nations be blessed.” — *Genesis 12:3*
- “All nations shall come and worship before thee...” — *Revelation 15:4*

This reveals:

- ☞ The atonement is not tribal
- ☞ It is not limited
- ☞ It is not exclusive to one people

It extends:

- ☞ To every tribe, tongue, and nation
-

Revelation — Creation Itself Is Affected

The fall affected creation—so the atonement must reach creation.

- “The creation itself also shall be delivered from the bondage of corruption...” — *Romans 8:21*
- “The whole creation groaneth...” — *Romans 8:22*

Creation is:

- Waiting
- Groaning
- Expecting

☞ The manifestation of the sons of God

This shows:

- ☞ The atonement is not only about man
 - ☞ It is about **restoring creation itself**
-

Revelation — All Things Are Being Reconciled

Scripture declares the full scope:

- “Having made peace through the blood of his cross, by him to reconcile all things unto himself...” — *Colossians 1:20*
- “That in the dispensation of the fulness of times he might gather together in one all things in Christ...” — *Ephesians 1:10*

This is one of the most powerful truths:

☞ The atonement reaches **all things**

Not just:

- Individual sin

But:

- Creation
 - Order
 - All realms touched by the fall
-

Revelation — Heaven and Earth Brought Together

The atonement unites what was separated.

- Heaven and earth
- God and man
- Spirit and creation
- "On earth as it is in heaven." — *Matthew 6:10*

The atonement is not just rescue—

👉 It is **reconciliation of realms**

Revelation — The Progressive Unfolding of the Atonement

Though the atonement is finished in Christ, it is revealed in stages.

- "Known unto God are all his works from the beginning of the world." — *Acts 15:18*

We see:

- The cross — the foundation
- The resurrection — the beginning of life
- The ages — the unfolding
- The fullness — the completion

This is:



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of the ages

Revelation — The Atonement and the Restoration of All Things

The ultimate vision:

- “Whom the heaven must receive until the times of restitution of all things...” — *Acts 3:21*

Restoration means:

- What was broken is made whole
- What was lost is recovered
- What was corrupted is renewed

This is not partial—

☞ It is **comprehensive**

Revelation — God’s Purpose Is Larger Than Man’s Problem

Man often sees:

☞ Sin as the issue

But God sees:

☞ Restoration as the purpose

The atonement is not only:

- Fixing what went wrong



It is:

☛ **Fulfilling what was always intended**

Revelation — The Final Vision: God All in All

The scope of the atonement leads to its final goal:

- “That God may be all in all.” — *1 Corinthians 15:28*

Everything:

- Restored
- Reconciled
- Brought into harmony

This is the end toward which all things move.

Declaration — The Atonement Reaches All

Let it be declared:

The atonement is not small.

It is not limited.

It is not partial.

It reaches:

- The individual
- The body
- Nations
- Creation itself



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And it moves toward:

☞ The reconciliation of all things

Call to Action — Lift Your Vision

Do not reduce the atonement to:

- Personal forgiveness alone

Lift your eyes and see:

- The body
- The nations
- Creation
- The fullness of God's purpose

For the atonement is not only about saving you—

☞ It is about restoring all things in Christ.

CHAPTER 12

The Application of the Atonement — Faith, Grace, and Union with Christ

Definition — How Is the Atonement Applied?

The atonement is **finished in Christ**—but it must be **applied in us**.



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clares:

- “By whom also we have access by faith into this grace wherein we stand...” — *Romans 5:2*
- “For by grace are ye saved through faith...” — *Ephesians 2:8*

The application of the atonement involves:

- ☞ Grace — what God provides
- ☞ Faith — how we receive
- ☞ Union — where we live

The work is complete—

But it must be **entered into and experienced**.

Revelation — Grace: God’s Provision

Grace is the source of the atonement’s application.

- “Being justified freely by his grace...” — *Romans 3:24*
- “Where sin abounded, grace did much more abound.” — *Romans 5:20*

Grace means:

- God initiated
- God provided
- God accomplished

Man does not:

- ☞ Earn the atonement
- ☞ Complete the atonement



and has already done

Revelation — Faith: The Means of Reception

Faith is how we enter into what Christ has finished.

- “Therefore being justified by faith...” — *Romans 5:1*
- “The just shall live by faith.” — *Romans 1:17*

Faith is:

- Trust in Christ
- Agreement with truth
- Receiving what is already accomplished

Faith does not:

- ☞ Create the atonement

It receives:

- ☞ The finished work

Revelation — Union: The Reality of the Atonement

The deepest application of the atonement is **union with Christ**.

- “He that is joined unto the Lord is one spirit.” — *1 Corinthians 6:17*
- “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me...” — *Galatians 2:20*



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ful:

- ☞ The atonement is not only something done for you
- ☞ It is something you are brought **into**

You are:

- Crucified with Him
 - Raised with Him
 - Seated with Him
-

Revelation — Receiving the Atonement

Scripture speaks clearly:

- “We have now received the atonement.” — *Romans 5:11*

This means:

- ☞ The atonement is not just a doctrine
- ☞ It is an experience

To receive is to:

- Accept
 - Embrace
 - Walk in
-

Revelation — The Role of Repentance

Repentance is part of entering into the atonement.



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ye therefore, and be converted...” — *Acts 3:19*

Repentance means:

- Change of mind
- Turning from false identity
- Aligning with truth

It is not:

☞ Earning forgiveness

It is:

☞ Turning to receive what is already given

Revelation — The Work of the Spirit

The Holy Spirit applies the atonement within us.

- “The law of the Spirit of life in Christ Jesus hath made me free...” — *Romans 8:2*
- “He shall take of mine, and shall shew it unto you.” — *John 16:14*

The Spirit:

- Reveals Christ
- Applies truth
- Transforms the inner man

The atonement is not lived by effort—

☞ It is lived by the Spirit



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Revelation — From Position to Experience

In Christ:

☞ Everything is finished

In experience:

☞ Everything is being revealed

- "Work out your own salvation..." — *Philippians 2:12*
- "It is God which worketh in you..." — *Philippians 2:13*

This is key:

- ☞ Not working for salvation
- ☞ But working out what is already within

Revelation — Walking in the Atonement

The atonement is meant to be lived.

- "Walk in the Spirit..." — *Galatians 5:16*
- "As ye have therefore received Christ Jesus the Lord, so walk ye in him." — *Colossians 2:6*

This means:

- Living from righteousness
 - Walking in peace
 - Operating in freedom
 - Manifesting new life
-



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ion — Growth and Manifestation

The atonement unfolds in stages in our experience.

- Seed → growth → fullness
- “First the blade, then the ear, after that the full corn in the ear.” — *Mark 4:28*

This is:

☞ The plan of the ages within the believer

What is finished in Christ:

☞ Is progressively revealed in us

Revelation — The Assurance of the Believer

Because the atonement is finished:

☞ Assurance is possible

- “These things have I written unto you... that ye may know that ye have eternal life.” — *1 John 5:13*

Not:

- Fear
- Uncertainty
- Instability

But:

- ☞ Confidence
- ☞ Peace
- ☞ Rest



Declaration — The Atonement Is Alive in Us

Let it be declared:

The work is finished.

The grace is given.

Faith receives.

The Spirit reveals.

We are in Christ.

Christ is in us.

The atonement is not distant—

☞ It is alive within us.

Call to Action — Walk in It

Do not leave the atonement as knowledge alone.

Enter it.

Receive it.

Walk in it.

Live from:

☞ Union with Christ

For the atonement is not only what He did—

☞ It is what you now live in.



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CHAPTER 13

The Goal of the Atonement — Sonship, Dominion, and Restoration

Definition — What Is the Goal of the Atonement?

The atonement is not only about removing sin—it is about **fulfilling God's purpose**.

Most have understood the atonement as:

- Forgiveness
- Escape from judgment
- Personal salvation

These are true—but they are not the end.

Scripture reveals a greater goal:

- "For whom he did foreknow... to be conformed to the image of his Son..." — *Romans 8:29*
- "Bringing many sons unto glory..." — *Hebrews 2:10*

The goal of the atonement is:

Sonship, dominion, and the full restoration of God's original intent.

Revelation — Sonship: The Restoration of



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The atonement restores man to his true identity.

- “Beloved, now are we the sons of God...” — *1 John 3:2*
- “As many as are led by the Spirit of God, they are the sons of God.” — *Romans 8:14*

From:

- Sinner
- Slave
- Stranger

To:

- ☞ Son
- ☞ Heir
- ☞ Member of God’s family

This is not symbolic—

- ☞ It is the restoration of identity

Revelation — Adoption and Inheritance

Sonship brings inheritance.

- “If children, then heirs; heirs of God, and joint-heirs with Christ...” — *Romans 8:17*
- “Having predestinated us unto the adoption of children...” — *Ephesians 1:5*

The atonement restores:



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ship

- Inheritance

What was lost in Adam:

☞ Is restored in Christ

Revelation — Dominion: The Restoration of Authority

From the beginning, God's purpose included dominion.

- "Let them have dominion..." — *Genesis 1:26*

The fall disrupted this—but the atonement restores it.

- "Hath made us kings and priests... and we shall reign on the earth." — *Revelation 5:10*

Dominion is not:

- Oppression
- Control
- Violence

It is:

- ☞ Life ruling over death
 - ☞ Light overcoming darkness
 - ☞ Righteousness establishing order
-



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Revelation — Kings and Priests

The atonement produces a people who:

- ☞ Minister to God (priests)
- ☞ Rule in life (kings)

- “Unto him that loved us... hath made us kings and priests...” — *Revelation 1:5–6*

This is:

- ☞ The government of God expressed through His people

Revelation — The Image of God Restored

The atonement restores what was lost in Eden.

- “Let us make man in our image...” — *Genesis 1:26*
- “Renewed in knowledge after the image of him that created him.” — *Colossians 3:10*

The goal is:

- ☞ Not just forgiveness
- ☞ But **transformation into God’s image**

Revelation — The Manifestation of the Sons of God

Creation is waiting for something:

- “The earnest expectation of the creature waiteth for the manifestation of the sons of God.” — *Romans 8:19*



☞ The atonement is leading somewhere

Toward:

- A people revealed
 - A life manifested
 - A kingdom expressed
-

Revelation — Restoration of All Things

The atonement moves toward restoration.

- “The times of restitution of all things...” — *Acts 3:21*

Restoration means:

- What was broken is healed
- What was lost is recovered
- What was divided is brought into unity

This is:

☞ The fulfillment of God’s purpose

Revelation — From Eden to Fullness

God’s purpose did not begin at the cross—it began before.

From:



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(purpose revealed)

- Fall (purpose disrupted)
- Cross (problem addressed)
- Resurrection (life released)

To:

☞ Fullness (purpose fulfilled)

God is not reacting—

☞ He is completing what He began

Revelation — The Kingdom of God Established

The atonement prepares the way for the kingdom.

- “Seek ye first the kingdom of God...” — *Matthew 6:33*

The kingdom is:

- God’s rule
- God’s life
- God’s order

Through the atonement:

☞ The kingdom is established within and through His people

Revelation — God All in All

The final goal:



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God may be all in all.” — *1 Corinthians 15:28*

Everything:

- Restored
- Reconciled
- Brought into harmony

Nothing outside His life

Nothing outside His order

This is:

☞ The ultimate purpose of the atonement

Declaration — The Purpose Is Revealed

Let it be declared:

We are not merely forgiven—

We are sons

We are not merely saved—

We are called to reign

We are not merely restored—

We are transformed

The atonement leads to:

☞ Sonship

☞ Dominion

☞ Restoration

Call to Action — Step Into Sonship

Do not live beneath your calling.

You are:

- A son of God
- An heir of Christ
- A vessel of His life

Walk in:

- ☞ Sonship
- ☞ Authority
- ☞ Purpose

For the atonement is not only what God removed—

☞ It is what He has brought you into.

CHAPTER 14

The Final Vision — The Reconciliation of All Things & God All in All

Definition — The End of the Atonement

The atonement is not only about what Christ has done—

It is about where everything is going.

Scripture reveals a final outcome:



- “Having made peace through the blood of his cross, by him to reconcile all things unto himself...” — *Colossians 1:20*
- “That God may be all in all.” — *1 Corinthians 15:28*

The atonement moves toward:

- ☞ Reconciliation
- ☞ Restoration
- ☞ Fullness

This is not partial—

It is the **completion of God’s eternal purpose.**

Revelation — The Reconciliation of All Things

The Scripture does not say “some things”—it says:

☞ All things

- “To reconcile all things unto himself... whether they be things in earth, or things in heaven.” — *Colossians 1:20*

This includes:

- Humanity
- Creation
- Order
- Everything touched by the fall

This does not mean:



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— Sin is ignored

- Justice is bypassed

It means:

☞ Everything is brought into right relationship through Christ

Revelation — The Gathering of All Things in Christ

God's plan is unity:

- "That... he might gather together in one all things in Christ..." — *Ephesians 1:10*

What was:

- Scattered
- Divided
- Broken

Is being:

- ☞ Gathered
- ☞ Unified
- ☞ Restored

Christ is not only the Savior—

☞ He is the center of all things

Revelation — The Defeat of Every Enemy



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and comes, every enemy must be dealt with:

- “He must reign, till he hath put all enemies under his feet.” — *1 Corinthians 15:25*
- “The last enemy that shall be destroyed is death.” — *1 Corinthians 15:26*

This reveals:

☞ Nothing remains outside His victory

Not:

- Sin
- Death
- Darkness
- Opposition

All must come under His rule.

Revelation — Death Itself Is Destroyed

The final enemy is death:

- “There shall be no more death...” — *Revelation 21:4*

This is critical:

- ☞ If death remains, the work is incomplete
- ☞ But Scripture declares its end

The atonement does not stop at forgiveness—

- ☞ It ends in **the destruction of death itself**



Revelation — The Restoration of Creation

Creation is not abandoned—it is restored.

- “Behold, I make all things new.” — *Revelation 21:5*

Not:

- All new things

But:

👉 **All things made new**

This is:

- Renewal
- Restoration
- Transformation

The fall touched creation—

👉 The atonement restores it

Revelation — The Kingdom Fully Manifested

The kingdom reaches fullness:

- “The kingdoms of this world are become the kingdoms of our Lord...” — *Revelation 11:15*

What began:



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- In seed

- In hidden form

Is manifested:

☞ Fully

God's rule is no longer partial—

☞ It is revealed openly

Revelation — God Dwelling With Man

The separation is completely gone:

- “Behold, the tabernacle of God is with men, and he will dwell with them...” —
Revelation 21:3

No more:

- Distance
- Separation
- Veil

Now:

- ☞ Union
- ☞ Presence
- ☞ Communion

This is the heart of the atonement fulfilled.



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Revelation — God All in All

The final statement of Scripture's vision:

- "That God may be all in all." — *1 Corinthians 15:28*

Everything:

- Brought into harmony
- Aligned with truth
- Filled with His life

Nothing outside Him

Nothing resisting Him

☞ This is fullness

Revelation — The Atonement Fully Revealed

Now we see:

The atonement is not:

- A partial solution
- A temporary fix
- A limited work

It is:

☞ The full revelation of God's purpose

From:

- Sin → righteousness
- Death → life



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Corruption → union

Corruption → restoration

All brought into:

☞ One complete reality in Christ

Declaration — The End Is Declared

Let it be declared:

All things are reconciled.

All things are gathered.

All things are restored.

Death is destroyed.

Creation is renewed.

God is all in all.

The Lamb has finished the work—

And the fullness is revealed.

Call to Action — See the End From the Beginning

Do not live with a small vision.

See:

- The end God has declared
- The fullness He is bringing forth
- The victory already secured in Christ



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... with His purpose.

For the atonement is not only what has been done—

☞ It is what is being revealed... until all is complete.

Atonement: By Carl Timothy Wray



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