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The Battle of Armageddon — The Day of the Lord Revealed

The Battle of Armageddon Explained Through the Fall of Babylon, the Overthrow of Present World Systems, and the Rising of the Kingdom of God

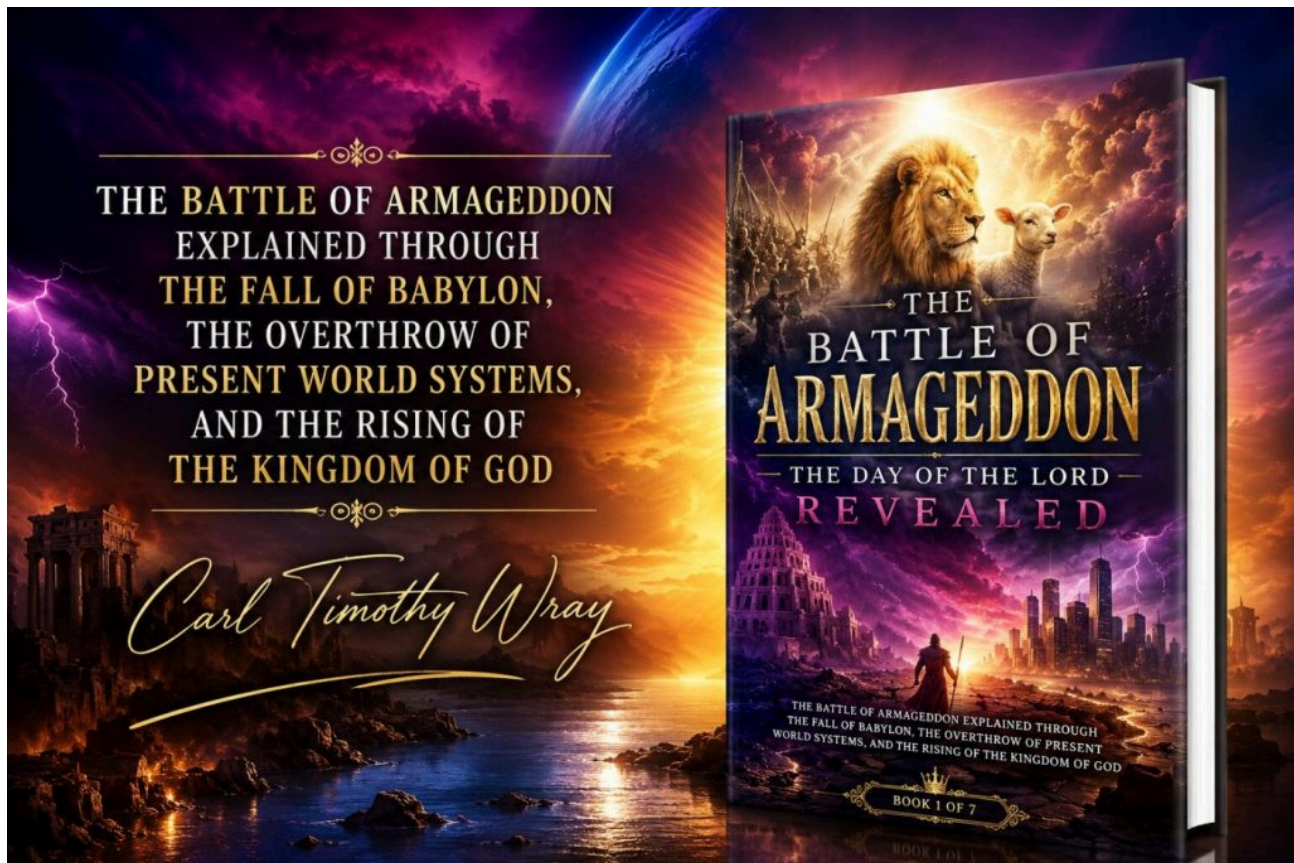
By Carl Timothy Wray



Carl Timothy Wray is a Genesis-to-Revelation teacher, author, and founder of Zion University and The Finished Work of Christ ministry. Through hundreds of prophetic books and teachings, he focuses on unveiling the full counsel of God through the Finished Work of Christ, the Revelation of Jesus Christ, the Kingdom of God, the manifestation of the Sons of God, and the restoration of all things. His writings challenge fear-based religious systems while revealing the victory, dominion, and reconciliation accomplished through Christ from the foundation of the world.

The Battle of Armageddon — The Day of the Lord Revealed is a powerful Genesis-to-Revelation teaching that unveils the true meaning of the Battle of Armageddon through the symbolic language of scripture, the fall of Mystery Babylon, the overthrow of present world systems, and the rising of the Kingdom of God. This prophetic book explains the Day of the Lord, the Three Worlds, the Beast systems of Revelation, the war between the Lamb and the Dragon, the Kings of the East, and the transition from this present evil world into the New Heavens and New Earth. Rather than promoting fear-based end-times speculation, this book reveals Armageddon as the great spiritual conflict that brings the kingdoms of this world under the dominion of Christ. Ideal for readers searching for Battle of Armageddon meaning, Day of the Lord explained, Mystery Babylon revealed, Revelation prophecy explained, and Kingdom of God teaching from **Genesis to Revelation**.





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Introduction

Armageddon Is Not What Religion Told You

Few words in all of scripture have produced more fear, confusion, speculation, and religious imagination than the word "Armageddon."

For generations, men have interpreted the Battle of Armageddon through the lens of carnal warfare, political turmoil, nuclear destruction, and global catastrophe. Entire religious systems have built fear-centered doctrines around the idea that Armageddon represents the final annihilation of civilization and the total destruction



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itself.

But the Book of Revelation is not merely a political book.
 It is not merely a military book.
 It is not merely a newspaper prophecy book.

It is "The Revelation of Jesus Christ" (Rev. 1:1).

The language of Revelation is symbolic, spiritual, prophetic, and deeply rooted in the full counsel of God from Genesis to Revelation. The battle of Armageddon is not simply about armies gathering in the Middle East. It is the great spiritual conflict between two worlds — the passing away of one order and the rising of another.

Throughout scripture, God reveals a progressive unfolding of ages, worlds, kingdoms, and administrations. One world passes away so another may emerge. The flood of Noah did not destroy the planet, but it did bring an entire corrupt world system to its end. In the same way, the Day of the Lord is not merely the destruction of the physical earth, but the overthrow of the present evil world system ruled by darkness, carnality, Babylon, and the spirit of this age.

Armageddon is therefore the battle of transition.

It is the shaking of kingdoms.

It is the judgment of Babylon.

It is the collision between the kingdom of darkness and the Kingdom of God.

It is the unveiling of the Lamb's dominion over the systems of this world.

The scriptures reveal that while darkness covers the earth and gross darkness the people, another Kingdom is rising simultaneously. As Babylon falls, Zion rises. As the kingdoms of men are shaken, the Kingdom of God emerges in power through Christ and His overcoming people.

This book will journey from Genesis to Revelation to uncover:

- the true meaning of Armageddon,



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of the Lord,
 of Mystery Babylon,

- the passing of the present world order,
- the war between the Lamb and the Dragon,
- the rise of the Kings of the East,
- and the establishment of the Kingdom of God in the earth.

The goal is not fear.

The goal is revelation.

The goal is not escapism.

The goal is understanding.

For the Battle of Armageddon is not merely the end of something.
It is the beginning of another world.

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CHAPTER 1

THE BATTLE OF ARMAGEDDON AND THE DAY OF THE LORD

ARMAGEDDON IS MORE THAN A WAR

Few prophetic subjects have been more misunderstood than the Battle of Armageddon. Entire religious systems have interpreted Armageddon as a future military conflict centered merely around earthly nations, political alliances, and physical destruction. Through fear-based prophecy teaching, many have imagined Armageddon as the final annihilation of civilization through nuclear war, global catastrophe, or worldwide chaos.

But the Book of Revelation is not merely unveiling political events. It is unveiling spiritual realities.

The very first verse of Revelation declares:



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... Revelation of Jesus Christ..." — Revelation 1:1

The central purpose of Revelation is not fear.
It is unveiling.

It is the unveiling of:

- Jesus Christ,
- His Kingdom,
- His dominion,
- His overcoming people,
- and the overthrow of darkness.

The Battle of Armageddon therefore represents far more than armies gathering upon a battlefield. It is the great spiritual conflict between two kingdoms, two worlds, two orders, and two governments. It is the collision between Babylon and Zion. It is the shaking of the present evil world and the manifestation of the Kingdom of God.

The scripture declares:

“And he gathered them together into a place called in the Hebrew tongue Armageddon.” — Revelation 16:16

The word “Armageddon” comes from the idea of the Mount of Megiddo — a historic battleground in Israel’s history. Yet Revelation is a symbolic book filled with prophetic imagery:

- beasts,
- dragons,
- harlots,
- horns,
- candlesticks,
- seals,



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symbolic cities.

Armageddon belongs within this symbolic framework.

The Battle of Armageddon is therefore not merely about geography. It is about spiritual transition.

It is the battle that ushers in the Day of the Lord.

THE DAY OF THE LORD IS A TRANSITION BETWEEN WORLDS

The Day of the Lord is one of the most powerful themes in all of scripture. Yet many interpret it only through fear and destruction without understanding its greater purpose.

The prophets repeatedly describe the Day of the Lord as:

- a day of shaking,
- a day of overthrow,
- a day of judgment,
- a day of darkness to the proud,
- but also a day of victory for the Kingdom of God.

Joel wrote:

“The day of the Lord is great and very terrible; and who can abide it?” — Joel 2:11

Amos declared:

“Woe unto you that desire the day of the Lord! to what end is it for you? the day of the Lord is darkness, and not light.” — Amos 5:18



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Isaiah proclaimed:

“For the day of the Lord of hosts shall be upon every one that is proud and lofty.”
— Isaiah 2:12

Yet the purpose of this day is not meaningless destruction.
Its purpose is transition.

God removes one order so another order may arise.

This pattern has existed throughout scripture.

The flood removed a corrupt world.
Egypt fell so Israel could emerge.
Babylon fell so restoration could begin.
The Cross ended one covenant so another covenant could arise.

The Day of the Lord follows this same divine pattern.

It is the overthrow of:

- pride,
- Babylon,
- carnality,
- beast systems,
- false religion,
- and the kingdoms of this world.

And through this shaking, the Kingdom of God emerges in greater manifestation.

Armageddon is therefore the battle of transition between worlds.



THE SYMBOLIC LANGUAGE OF REVELATION

The Book of Revelation cannot be interpreted properly through a purely carnal lens.

John's vision is filled with symbols designed to unveil spiritual realities:

- dragons represent Satanic power,
- beasts represent kingdoms and governments,
- Babylon represents religious confusion and corruption,
- waters represent peoples and nations,
- horns represent authority and power,
- women represent spiritual systems and churches.

The language is prophetic.

To interpret every symbol literally creates confusion and contradiction. But when scripture interprets scripture, Revelation becomes a progressive unveiling of God's dealings with:

- nations,
- systems,
- kingdoms,
- and humanity itself.

The Battle of Armageddon is one of these prophetic symbols.

It represents the climactic conflict between:

- the kingdom of darkness,
- and the Kingdom of Christ.



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This war manifests:

- spiritually,
- politically,
- economically,
- religiously,
- and socially.

It is the shaking of every realm built upon the carnal mind.

Hebrews declares:

“Yet once more I shake not the earth only, but also heaven.” — Hebrews 12:26

Everything that can be shaken will be shaken.

Why?

“That those things which cannot be shaken may remain.” — Hebrews 12:27

The Day of the Lord is therefore not random destruction.

It is divine separation.

God shakes:

- systems,
- powers,
- institutions,
- and governments,

until only His Kingdom remains standing.

THE FALL OF BABYLON BEGINS THE DAY OF THE LORD

One of the central themes connected to Armageddon is the fall of Babylon.

Babylon represents:

- confusion,
- mixture,
- spiritual corruption,
- religious prostitution,
- and humanity attempting to govern apart from God.

Throughout scripture Babylon appears as:

- a city,
- an empire,
- a spirit,
- and ultimately a world system.

Revelation declares:

“Babylon the great is fallen, is fallen...” — Revelation 18:2

Babylon is not merely one nation.

It is the entire spirit of man’s independence from God.

It operates through:

- corrupt religion,
- worldly politics,
- economic oppression,
- false worship,



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economic oppression,

- false worship,

- and systems of spiritual captivity.

The Day of the Lord brings judgment upon Babylon because God will not allow the kingdoms of men to reign forever.

Daniel saw this prophetically:

“A stone was cut out without hands... and brake them to pieces.” — Daniel 2:34

That stone is the Kingdom of God.

The kingdoms of men collapse before it.

Armageddon is therefore the great collision between:

- Babylon,
- and the Stone Kingdom of God.

THE KINGDOM OF GOD RISES THROUGH THE SHAKING

The purpose of Armageddon is not simply destruction.

The purpose is Kingdom manifestation.

As darkness increases, another Kingdom rises simultaneously.

Isaiah declared:



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...ne; for thy light is come, and the glory of the Lord is risen upon thee.”

— Isaiah 60:1

While darkness covers the earth, the glory of God rises upon His people.

This is the great contrast of the Day of the Lord:

- darkness upon Babylon,
- glory upon Zion.

The Battle of Armageddon therefore reveals two simultaneous realities:

- the collapse of one world,
- and the emergence of another.

The kingdoms of this world are temporary.

The Kingdom of God is everlasting.

And scripture declares the final outcome plainly:

“The kingdoms of this world are become the kingdoms of our Lord, and of His Christ.” — Revelation 11:15

Armageddon is not the victory of darkness.

Armageddon is the unveiling of the Lamb’s dominion over every kingdom, every system, every throne, and every power opposed to God.

The Day of the Lord is therefore not the end of hope.

It is the beginning of another world.

CHAPTER 2



THE BATTLE OF ARMAGEDDON AND THE FALL OF BABYLON

MYSTERY BABYLON IS MORE THAN A CITY

One of the greatest prophetic symbols in the entire Book of Revelation is the symbol of Babylon.

Many have attempted to reduce Babylon to:

- one nation,
- one city,
- one political system,
- or one future empire.

But Mystery Babylon is far greater than a single earthly government.

Babylon is a spiritual system.

It is the spirit of confusion, mixture, rebellion, religious corruption, and human government operating independently from the life and headship of God.

The scripture declares:

“And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT...”
— Revelation 17:5

The very word “mystery” reveals that Babylon possesses both:

- an outward manifestation,
- and a hidden spiritual reality.



Throughout scripture Babylon appears repeatedly:

- at Babel,
- under Nebuchadnezzar,
- in Israel's captivity,
- in prophetic judgment,
- and finally in Revelation as the great harlot system ruling over the kings of the earth.

Babylon therefore represents mankind building:

- civilization,
- religion,
- power,
- and identity

apart from the Spirit of God.

It is humanity governing itself through:

- pride,
- carnality,
- control,
- religious hierarchy,
- and worldly power.

Babylon is not merely a place.

Babylon is a system of fallen dominion.

BABEL WAS THE BEGINNING OF BABYLON



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Babylon begin in Genesis.

After the flood, mankind gathered together upon the earth and said:

“Go to, let us build us a city and a tower, whose top may reach unto heaven...” —
Genesis 11:4

This was not merely architecture.
It was rebellion.

Humanity sought:

- unity without God,
- exaltation without God,
- dominion without God,
- and heaven without transformation.

Babel represented man attempting to ascend by the power of the flesh rather than by the Spirit of God.

The result was confusion.

“Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth.” — Genesis 11:9

This becomes the spiritual DNA of Babylon throughout scripture.

Babylon always seeks:

- outward power,
- religious control,
- worldly glory,
- and human-centered government.



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erates differently.

Babylon rises through flesh.
Zion rises through Spirit.

Babylon exalts man.
Zion exalts the Lamb.

Babylon builds towers upward.
Zion descends from heaven.

This conflict between Babylon and Zion forms one of the central themes of the Battle of Armageddon.

BABYLON BECOMES A WORLD SYSTEM

As scripture progresses, Babylon develops into more than a city.

It becomes:

- an empire,
- a civilization,
- a religious system,
- and eventually a prophetic symbol for the entire present evil world order.

Under Nebuchadnezzar, Babylon became:

- wealthy,
- glorious,
- powerful,
- influential,
- and feared among the nations.



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Yet beneath the outward glory was:

- pride,
- idolatry,
- oppression,
- spiritual corruption,
- and rebellion against God.

The prophets repeatedly warned Babylon of coming judgment.

Isaiah declared:

“Babylon, the glory of kingdoms... shall be as when God overthrew Sodom and Gomorrah.” — Isaiah 13:19

Jeremiah prophesied:

“Babylon hath been a golden cup in the Lord’s hand, that made all the earth drunken.” — Jeremiah 51:7

This imagery later appears again in Revelation where Mystery Babylon intoxicates the nations spiritually.

Babylon therefore becomes the prophetic image of a civilization drunk upon:

- power,
- wealth,
- false worship,
- human wisdom,
- and carnal dominion.

The spirit of Babylon spreads far beyond one geographical location.

It infiltrates:



- governments,

- economies,
- religions,
- cultures,
- and institutions.

By the time Revelation is written, Babylon has become symbolic of the entire corrupt world system standing in opposition to the Kingdom of God.

THE HARLOT SYSTEM OF REVELATION

John sees Babylon portrayed as a woman riding a beast.

“And I saw a woman sit upon a scarlet coloured beast...” — Revelation 17:3

In prophetic symbolism:

- a woman often represents a spiritual system,
- while a beast represents kingdom power or government.

This woman is called:

- “the mother of harlots,”
- drunken with corruption,
- joined to worldly power,
- and ruling over the kings of the earth.

This is not the pure Bride of Christ.

This is religion corrupted by mixture.



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ylon represents spiritual adultery:

- religion joined with worldly power,
- truth mixed with carnality,
- and spiritual authority corrupted through fleshly dominion.

The harlot seeks influence over:

- kings,
- governments,
- economies,
- and nations.

She intoxicates humanity with:

- false doctrine,
- outward religion,
- spiritual captivity,
- and dependence upon systems rather than Christ Himself.

The great tragedy is that many of God's people remain trapped within Babylonian systems.

This is why the Spirit cries:

“Come out of her, my people...” — Revelation 18:4

The call of God in the Day of the Lord is separation from Babylon unto Christ.

THE DRYING UP OF THE EUPHRATES

One of the most mysterious parts of the Armageddon prophecy is the drying up of



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es River.

“And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up...” — Revelation 16:12

Historically, ancient Babylon was protected by the Euphrates River. The river supplied life, defense, commerce, and stability to the empire.

When Cyrus conquered Babylon, the waters were diverted, allowing entry into the city.

Revelation uses this historical event symbolically.

The drying up of the Euphrates represents:

- the removal of Babylon’s support,
- the collapse of her sustaining power,
- and the exposure of her weakness before judgment.

Spiritually, Babylon is sustained by:

- deception,
- religious control,
- political alliances,
- economic systems,
- and carnal dependence.

But in the Day of the Lord, God begins drying up the very waters that sustain Babylon.

The systems that once appeared invincible begin weakening:

- governments shake,
- economies tremble,
- nations fracture,
- and religious structures lose authority.



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ons fracture,

The Euphrates dries up because God is preparing the way for another Kingdom to emerge.

“COME OUT OF HER, MY PEOPLE”

Perhaps the most important command connected to Babylon is the call to separation.

God declares:

“Come out of her, my people, that ye be not partakers of her sins...” — Revelation 18:4

Notice carefully:


God still has people inside Babylon.

Many sincere believers remain trapped within:

- religious confusion,
- dead systems,
- institutional bondage,
- spiritual tradition,
- and man-made structures.

But the Day of the Lord includes a great calling out.

God is gathering a people unto Himself:

- under His headship,
 - under His Spirit,
-  EN His Kingdom.

This separation is not merely geographical.
It is spiritual.

To come out of Babylon means:

- leaving dependence upon fleshly systems,
- leaving spiritual captivity,
- leaving mixture,
- and coming into direct union with Christ.

The Spirit is preparing a people who are not governed by Babylon's wisdom but by the life of the Lamb.

THE FALL OF BABYLON PREPARES THE WAY FOR ZION

Babylon falls so Zion may arise.

This is one of the great patterns of scripture.

As Babylon weakens:

- another city emerges,
- another Kingdom appears,
- another government rises.

John saw this heavenly reality:

“And I John saw the holy city, new Jerusalem, coming down from God out of



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— Revelation 21:2

There are two cities in Revelation:

- Babylon,
- and New Jerusalem.

One is built by man.

The other descends from God.

One intoxicates the nations.

The other heals the nations.

One rules through corruption.

The other reigns through righteousness.

One passes away.

The other remains forever.

The Battle of Armageddon is therefore not merely the destruction of Babylon.

It is the preparation for the manifestation of Zion.

For when Babylon falls, the Kingdom of God rises in greater glory.

CHAPTER 3

THE BATTLE OF ARMAGEDDON AND THE THREE WORLDS

THE END OF THE WORLD IS NOT THE END OF



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Few prophetic phrases have produced more fear than the phrase:
"the end of the world."

For generations, men have imagined:

- exploding planets,
- cosmic destruction,
- total annihilation,
- and the removal of humanity from the earth.

Yet the scriptures reveal something far deeper.

The Bible speaks not merely of the destruction of a planet —
but of the ending of worlds, ages, and systems.

Peter writes:

“The world that then was, being overflowed with water, perished.” — 2 Peter 3:6

Notice carefully:


the world perished —
yet the earth remained.

The mountains remained.

The oceans remained.

The planet remained.

What ended was:

- a civilization,
 - a corrupt order,
 - a fallen world system,
- EN  age of violence and corruption.

This becomes one of the greatest prophetic keys to understanding:

- Armageddon,
- the Day of the Lord,
- judgment,
- fire,
- and the New Heavens and New Earth.

The Battle of Armageddon is not about the annihilation of creation.

It is about the transition between worlds.

THE WORLD THAT WAS

Peter reveals the first prophetic world:

“The world that then was...” — 2 Peter 3:6

This refers to the ancient world before the flood.

That first world operated under:

- violence,
- corruption,
- flesh domination,
- rebellion,
- and spiritual darkness.

Genesis describes it this way:



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“The wickedness of man was great in the earth...” — Genesis 6:5

And again:

“The earth also was corrupt before God, and the earth was filled with violence.” —
Genesis 6:11

This was not merely individual sin.
It was systemic corruption.

The entire civilization had become corrupted through:

- violence,
- lust,
- fleshly dominion,
- and rebellion against God.

Therefore judgment came.

The flood did not destroy the planet.
It destroyed a world.

That ancient order passed away so another order could emerge through Noah.

Noah therefore becomes a prophetic picture of transition between worlds.

The flood becomes a prophetic pattern of the Day of the Lord.

One world ends.
Another world begins.



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FLOOD WAS A PROPHETIC PATTERN

Jesus Himself connected Noah's world to the end of the age.

“As the days of Noah were, so shall also the coming of the Son of man be.” —
Matthew 24:37

Why?

Because the flood was more than historical judgment.

It was prophetic transition.

The flood:

- removed corruption,
- ended a civilization,
- judged violence,
- and prepared the earth for a new administration.

This same pattern appears repeatedly throughout scripture.

Egypt falls.

Babylon falls.

Kingdoms collapse.

Systems shake.

Empires dissolve.

Why?

Because God continually removes old orders so new administrations may emerge.

The Day of the Lord follows this same divine pattern.



Armageddon therefore represents:
not merely destruction —
but transition.

It is the ending of one world system so another Kingdom may arise.

THIS PRESENT EVIL WORLD

After the flood emerged what scripture calls:
“this present evil world.”

Paul writes:

“Who gave Himself for our sins, that He might deliver us from this present evil world...” — Galatians 1:4

This statement is enormous.

Paul does not merely speak of individual sin.
He speaks of a world.

A system.

An order.

An arrangement of civilization operating independently from God.

This present world includes:

- political systems,
- economic systems,
- religious structures,
- governments,
- institutional powers,



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governments,

- and the entire fallen order governed by the spirit of this age.

The scriptures reveal that Satan operates as:

▮ “The god of this world...” — 2 Corinthians 4:4

And Jesus called him:

▮ “The prince of this world.” — John 12:31

This present evil world therefore operates through:

- pride,
- carnality,
- Babylonian systems,
- fleshly wisdom,
- and spiritual darkness.

This explains why Revelation portrays:

- beasts,
- dragons,
- harlot systems,
- and worldly powers.

These symbols reveal the spiritual forces operating behind present civilization.

The Battle of Armageddon is the collision between:

- this present evil world,
- and the Kingdom of God.

THE DAY OF THE LORD BRINGS THE END OF THIS WORLD

Peter continues:

“The heavens and the earth, which are now... are reserved unto fire...” — 2 Peter 3:7

Again, many interpret this carnally as the destruction of the universe itself.

But Peter already gave the pattern.

The first world perished —
yet the earth remained.

Now the second world faces judgment.

The “heavens and earth” symbolize:

- governing systems,
- ruling powers,
- social orders,
- spiritual administrations,
- and earthly structures.

The Day of the Lord therefore brings:

- shaking,
- dissolution,
- judgment,
- and transition.



Hebrews declares:

“Yet once more I shake not the earth only, but also heaven.” — Hebrews 12:26

The purpose of the shaking is not meaningless ruin.

The purpose is purification.

“That those things which cannot be shaken may remain.” — Hebrews 12:27

Everything built upon:

- pride,
- flesh,
- Babylon,
- corruption,
- and human dominion

must ultimately collapse before the Kingdom of God.

Armageddon is therefore the battle that ends this present evil world order.

THE WORLD TO COME

The scriptures do not end with destruction.

They end with restoration.

Peter declares:

“Nevertheless we, according to His promise, look for new heavens and a new earth wherein dwelleth righteousness.” — 2 Peter 3:13



This is the third world.

The world to come.

The New Heavens and New Earth do not merely speak of another planet somewhere in outer space.

They speak of:

- a new order,
- a new government,
- a new administration,
- a new spiritual reality,
- and the reign of righteousness.

John saw this prophetic world:

“And I saw a new heaven and a new earth...” — Revelation 21:1

This world operates differently.

In the present world:

- darkness reigns,
- Babylon rules,
- beast systems dominate,
- and humanity groans under corruption.

But in the world to come:

- righteousness reigns,
- the Kingdom governs,
- nations are healed,
- and God dwells openly among humanity.



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This is the great hope beyond Armageddon.

ARMAGEDDON IS THE TRANSITION BETWEEN WORLDS

The Battle of Armageddon therefore represents far more than military conflict.

It is the prophetic transition between:

- the world that was,
- the world that now is,
- and the world to come.

One age passes.
Another emerges.

One kingdom falls.
Another rises.

One administration dissolves.
Another manifests.

This is why Revelation ultimately culminates not in despair —
but in New Jerusalem.

The Battle of Armageddon is therefore not the end of God's purpose.

It is the shaking that prepares creation for another world.



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l outcome is declared plainly:

“The kingdoms of this world are become the kingdoms of our Lord, and of His Christ.” — Revelation 11:15

The old world passes away.

But the Kingdom of God remains forever.

CHAPTER 4

THE BATTLE OF ARMAGEDDON AND THE WAR BETWEEN THE LAMB AND THE DRAGON

THE BATTLE OF ARMAGEDDON IS FIRST A SPIRITUAL WAR

One of the greatest mistakes made in modern prophecy teaching is reducing the Battle of Armageddon to merely earthly warfare.

While earthly conflicts certainly manifest during times of shaking, the Book of Revelation reveals that the true Battle of Armageddon begins in the spirit realm long before it manifests in the earth.

The Battle of Armageddon is first:

- a spiritual conflict,
- a heavenly war,
- a clash between kingdoms,
- and a confrontation between the Lamb and the Dragon.



The scripture declares:

“And there was war in heaven...” — Revelation 12:7

This war is not merely future.
Nor is it merely natural.

It is the ages-long conflict between:

- light and darkness,
- truth and deception,
- Christ and antichrist,
- Zion and Babylon,
- Spirit and flesh.

The Battle of Armageddon therefore represents the climax of this great conflict as the Kingdom of God advances against the powers of darkness ruling this present evil world.

Armageddon is not simply tanks and missiles.
Armageddon is thrones and dominions colliding.

THE DRAGON REPRESENTS SATANIC DOMINION

Revelation introduces one of its greatest symbols:

“And the great dragon was cast out, that old serpent, called the Devil, and Satan...” — Revelation 12:9

The Dragon represents:



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- satanic authority,

- spiritual darkness,
- rebellion against God,
- and the invisible powers influencing the kingdoms of this world.

The Dragon operates through:

- deception,
- fear,
- carnality,
- false religion,
- worldly power,
- and spiritual blindness.

This is why the Battle of Armageddon cannot be understood merely through politics.

Behind earthly systems stand spiritual powers.

Paul wrote:

“For we wrestle not against flesh and blood, but against principalities, against powers...” — Ephesians 6:12

The real Battle of Armageddon is therefore not fundamentally:

- nation against nation,
- party against party,
- or people against people.

It is the conflict between:

- the Kingdom of God,
- and the spiritual powers ruling this present darkness.



The Dragon seeks dominion over:

- governments,
- civilizations,
- economies,
- religions,
- and human consciousness itself.

But Revelation reveals that the Dragon ultimately loses authority before the Lamb.

THE LAMB IS THE CENTER OF THE BATTLE OF ARMAGEDDON

The central figure of the Book of Revelation is not the Beast.

It is not the Dragon.

It is not Babylon.

It is the Lamb.

John declares:

“Behold the Lamb of God...” — John 1:29

And Revelation repeatedly reveals:

- the Lamb upon the throne,
- the Lamb opening the seals,
- the Lamb overcoming Babylon,
- and the Lamb reigning over the nations.

This is critical to understanding the Battle of Armageddon properly.



Armageddon is not ultimately about the power of darkness.
It is about the triumph of the Lamb.

The Dragon wars against:

- Christ,
- truth,
- righteousness,
- and the manifestation of the Sons of God.

But the Lamb possesses:

- authority,
- dominion,
- victory,
- and the Kingdom.

Revelation declares:

“And the Lamb shall overcome them...” — Revelation 17:14

The outcome of the Battle of Armageddon is therefore never uncertain.

The Lamb reigns before the battle begins.

THE BATTLE OF ARMAGEDDON MANIFESTS IN THE HEAVENLIES

Many believers understand warfare only in earthly terms, but scripture continually



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avenly conflict.

Daniel saw invisible warfare influencing earthly kingdoms:

“The prince of the kingdom of Persia withstood me...” — Daniel 10:13

Behind earthly empires operated spiritual powers.

This same principle appears throughout Revelation.

The Beast systems of the earth are empowered by the Dragon.

Babylon intoxicates nations spiritually.

The False Prophet deceives through lying wonders.

The Battle of Armageddon therefore operates simultaneously:

- in heaven,
- in earth,
- spiritually,
- politically,
- economically,
- and religiously.

What manifests outwardly is rooted inwardly.

This is why Revelation 12 reveals war in heaven before the shaking intensifies in the earth.

The Battle of Armageddon begins with the casting down of spiritual dominion.



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SATAN KNOWS HIS TIME IS SHORT

Revelation declares:

“Woe to the inhabitants of the earth... for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.” — Revelation 12:12

The Battle of Armageddon intensifies because darkness recognizes that its dominion is being challenged.

As the Kingdom of God advances:

- systems shake,
- deception increases,
- conflict intensifies,
- and spiritual warfare escalates.

Why?

Because the present evil world is resisting transition.

Babylon does not fall quietly.

Beast systems do not surrender willingly.

The Dragon does not relinquish authority without conflict.

The Battle of Armageddon therefore becomes the great confrontation between:

- the old world,
- and the world to come.

Darkness fights to preserve its dominion.

But the Day of the Lord advances regardless.



THE OVERCOMING COMPANY IN THE BATTLE OF ARMAGEDDON

Revelation does not merely reveal conflict.

It reveals overcomers.

Again and again the promise is given:

“To him that overcometh...” — Revelation 2:7

The Battle of Armageddon includes the emergence of a people who overcome:

- the Beast,
- Babylon,
- deception,
- carnality,
- fear,
- and the Dragon himself.

Revelation declares:

“And they overcame him by the blood of the Lamb, and by the word of their testimony...” — Revelation 12:11

The overcoming company operates differently from Babylon.

They are not governed by:

- fear,
- flesh,
- worldly systems,



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al wisdom.

They overcome through:

- union with Christ,
- truth,
- spiritual authority,
- and the life of the Lamb within them.

This overcoming company becomes central to the Battle of Armageddon because God manifests His Kingdom through a people aligned with His nature.

The Lamb overcomes through His body in the earth.

THE BATTLE OF ARMAGEDDON SHAKES EVERY THRONE

The Battle of Armageddon ultimately shakes every power opposed to Christ.

This includes:

- political thrones,
- religious thrones,
- economic powers,
- spiritual strongholds,
- and systems built upon the carnal mind.

Daniel saw this shaking prophetically:

“The judgment was set, and the books were opened.” — Daniel 7:10



“The saints of the most High shall take the kingdom...” — Daniel 7:18

This is one of the great purposes of the Day of the Lord.

The Battle of Armageddon removes false dominion so the Kingdom of God may openly emerge.

The Dragon loses authority.

Babylon collapses.

The Beast systems fall.

The kingdoms of this world are shaken.

And through the shaking, another Kingdom rises.

THE LAMB WINS THE BATTLE OF ARMAGEDDON

The final message of Revelation is victory.

Not the victory of Babylon.

Not the victory of darkness.

Not the victory of the Beast.

The victory of the Lamb.

This is why Revelation culminates with:

- New Jerusalem,
- healing of the nations,



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n of Christ,

- and the Kingdom of God filling the earth.

The Battle of Armageddon therefore reveals:
not the triumph of evil —
but the unveiling of Christ's dominion over all things.

The Dragon wages war against the Lamb.

But the Lamb reigns forever.

And the final declaration echoes throughout heaven:

| "Alleluia: for the Lord God omnipotent reigneth." — Revelation 19:6

CHAPTER 5

THE BATTLE OF ARMAGEDDON AND THE BEAST SYSTEMS OF THIS WORLD

THE BATTLE OF ARMAGEDDON EXPOSES THE BEAST SYSTEM

One of the most misunderstood symbols connected to the Battle of Armageddon is the symbol of the Beast.

For generations, many have reduced the Beast to:

- one political figure,
- one future dictator,
- or one isolated end-times personality.



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... of Revelation reveals something far larger.

The Beast is not merely one man.

The Beast is a system.

It is the organized manifestation of worldly power operating independently from the nature, wisdom, and government of God.

The Battle of Armageddon therefore involves the collision between:

- Beast systems,
- and the Kingdom of God.

The scripture declares:

“And I stood upon the sand of the sea, and saw a beast rise up out of the sea...”
— Revelation 13:1

The sea in Revelation symbolizes:

- restless nations,
- multitudes,
- peoples,
- and human civilization.

The Beast rises out of humanity's fallen order.

It emerges from:

- carnality,
- worldly power,
- rebellion,



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spirit of Babylon.

The Battle of Armageddon ultimately exposes every Beast system operating within this present evil world.

THE BEAST REPRESENTS WORLDLY POWER WITHOUT GOD

Throughout scripture, beasts symbolize kingdoms and governments.

Daniel saw:

- lions,
- bears,
- leopards,
- and terrifying beasts

representing earthly empires.

Likewise Revelation reveals Beast systems empowered by the Dragon.

These Beast systems operate through:

- domination,
- fear,
- economic control,
- political manipulation,
- religious deception,
- and fleshly authority.

The Beast seeks what Babylon has always sought:



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- power without righteousness,

- dominion without transformation,
- and authority apart from the Lamb.

This is why the Battle of Armageddon is not merely military conflict.

It is the overthrow of Beast dominion.

The Day of the Lord exposes every kingdom built upon:

- pride,
- oppression,
- greed,
- violence,
- and carnal rule.

The Beast may appear powerful for a season, but every Beast kingdom ultimately falls before the Kingdom of God.

THE DRAGON EMPOWERS THE BEAST

Revelation reveals the invisible source behind Beast systems:

“And the dragon gave him his power, and his seat, and great authority.” —
Revelation 13:2

This is one of the most important revelations in understanding the Battle of Armageddon.

Behind earthly systems operate spiritual powers.



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empowers:

- deception,
- corruption,
- false dominion,
- and rebellion against God.

This is why merely changing politicians never heals the deeper issue.

The problem is spiritual.

Beast systems continually reappear throughout history because fallen humanity repeatedly builds civilization apart from the nature of God.

The Battle of Armageddon therefore reveals the conflict between:

- Dragon-empowered systems,
- and the Kingdom of the Lamb.

This battle manifests through:

- governments,
- economies,
- religions,
- cultures,
- and institutions.

Yet beneath it all stands a spiritual war over dominion itself.

THE FALSE PROPHET AND RELIGIOUS DECEPTION



The Battle of Armageddon involves not only political power but also religious deception.

Revelation introduces:

- the Beast,
- the Dragon,
- and the False Prophet.

These work together.

The False Prophet represents corrupted spiritual authority joined to worldly systems.

This is religion operating without true union with Christ.

The False Prophet uses:

- signs,
- wonders,
- fear,
- emotional manipulation,
- outward religion,
- and false authority

to direct humanity toward Beast systems.

The scripture declares:

“And he doeth great wonders...” — Revelation 13:13

The danger of deception in the Battle of Armageddon is not merely secular



It is spiritual counterfeit.

This is why Jesus warned repeatedly:

“Take heed that no man deceive you.” — Matthew 24:4

The spirit of antichrist works through:

- false religion,
- counterfeit Christianity,
- mixture,
- and systems that outwardly speak of God while inwardly operating through the spirit of the world.

The Battle of Armageddon therefore exposes not only political corruption — but religious corruption as well.

THE SPIRIT OF ANTICHRIST OPERATES THROUGH SYSTEMS

The apostle John wrote:

“Even now are there many antichrists...” — 1 John 2:18

This is critical.

The spirit of antichrist is not merely future.

It already operates within the world.



The term “antichrist” means:

- against Christ,
- or in the place of Christ.

Any system that seeks:

- control instead of transformation,
- outward power instead of inward life,
- religion instead of union,
- fleshly authority instead of the Spirit,

operates in the spirit of antichrist.

This spirit works through:

- Babylon,
- Beast systems,
- false religion,
- worldly dominion,
- and carnal government.

The Battle of Armageddon therefore includes the exposure of antichrist systems embedded throughout present civilization.

The Day of the Lord pulls the mask off deception.

THE MARK OF THE BEAST IS MORE THAN OUTWARD CONTROL

Much fear has surrounded the Mark of the Beast because many have interpreted it as outward technology or economic systems.



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Yet throughout Revelation:

- marks,
- seals,
- names,
- and foreheads

symbolize identity, ownership, and inward allegiance.

The Beast seeks to mark humanity through conformity to:

- worldly thinking,
- Babylonian values,
- fleshly systems,
- and Dragon-inspired dominion.

By contrast, the people of God bear another mark:

“Having His Father’s name written in their foreheads.” — Revelation 14:1

The Battle of Armageddon therefore involves two competing identities:

- the mind of the Beast,
- and the mind of Christ.

One system forms humanity into the image of the Beast.

The other transforms humanity into the image of the Lamb.

The great conflict of the Day of the Lord is ultimately over:

- worship,
- allegiance,



- and dominion.

THE BATTLE OF ARMAGEDDON SHAKES BEAST KINGDOMS

Throughout history Beast empires have risen repeatedly:

- Egypt,
- Babylon,
- Persia,
- Greece,
- Rome,
- and countless worldly systems since.

Each promised:

- security,
- prosperity,
- peace,
- and greatness.

Yet every Beast kingdom eventually becomes corrupted through:

- pride,
- oppression,
- violence,
- greed,
- and self-exaltation.

This is why Daniel saw earthly kingdoms eventually shattered by a greater Kingdom:



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stone that smote the image became a great mountain, and filled the
th." — Daniel 2:35

The Stone Kingdom is the Kingdom of God.

The Battle of Armageddon therefore culminates in the shaking and removal of Beast systems so the Kingdom of Christ may openly emerge.

The kingdoms of men collapse.
The Kingdom of God remains.

THE KINGDOM OF GOD OVERTHROWS THE BEAST

The Battle of Armageddon does not end with the triumph of the Beast.

It ends with the victory of Christ.

Revelation declares:

“These shall make war with the Lamb, and the Lamb shall overcome them...” —
Revelation 17:14

The Beast appears powerful for a season.
Babylon appears glorious for a season.
The Dragon exercises authority for a season.

But all Beast systems are temporary.

The Day of the Lord reveals a greater Kingdom.

The Lamb possesses:



- everlasting dominion,

- eternal authority,
- and an unshakable Kingdom.

The Battle of Armageddon therefore unveils the final overthrow of:

- Beast governments,
- false religion,
- Babylonian economics,
- and every system opposed to the nature of God.

And through this shaking, another order rises:
the Kingdom of God filling the earth.

For the final declaration of scripture is not:
“the Beast reigns.”

The final declaration is:

“The kingdoms of this world are become the kingdoms of our Lord, and of His Christ.” — Revelation 11:15

CHAPTER 6

THE BATTLE OF ARMAGEDDON AND THE KINGS OF THE EAST

THE KINGS OF THE EAST ARE A MYSTERY TO MANY

Among the many prophetic symbols connected to the Battle of Armageddon, few



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has caused more speculation than the phrase:

“the kings of the east.”

The scripture declares:

“And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.” — Revelation 16:12

For generations, many have interpreted the Kings of the East merely through:

- earthly nations,
- military alliances,
- geopolitical theories,
- and carnal prophecy speculation.

But the Battle of Armageddon is filled with symbolic language.

The drying up of the Euphrates is symbolic.

Babylon is symbolic.

The Beast is symbolic.

The Dragon is symbolic.

Therefore the Kings of the East must also be understood prophetically.

This phrase points beyond geography into spiritual transition.

The Battle of Armageddon prepares the way for another Kingdom, another administration, and another rising authority in the earth.

THE RISING OF THE SUN

The phrase translated “kings of the east” carries the idea of:



- kings from the rising of the sun,

- kings from the dawning,
- kings associated with the appearing of light.

This is deeply connected to prophetic scripture.

Malachi declared:

“Unto you that fear my name shall the Sun of righteousness arise...” — Malachi 4:2

Isaiah proclaimed:

“Arise, shine; for thy light is come...” — Isaiah 60:1

The Battle of Armageddon therefore is not merely about darkness increasing.

It is also about light arising.

As Babylon falls, another Kingdom emerges.

As the present evil world shakes, another government begins manifesting.

The Kings of the East represent the rising of Kingdom light in the midst of the Day of the Lord.

THE BATTLE OF ARMAGEDDON PREPARES THE WAY FOR ANOTHER GOVERNMENT

The drying up of the Euphrates prepared the way for the Kings of the East.



Historically, ancient Babylon fell when Cyrus diverted the waters of the Euphrates and entered the city.

Revelation uses this historical event prophetically.

The drying up of the Euphrates symbolizes:

- the weakening of Babylon,
- the collapse of corrupt systems,
- the removal of spiritual support structures,
- and the preparation for another rulership to emerge.

The Battle of Armageddon therefore is not merely destructive.

It is governmental transition.

One administration falls.

Another administration rises.

One kingdom passes away.

Another Kingdom appears.

Daniel saw this transition:

“The God of heaven shall set up a kingdom, which shall never be destroyed.” —
Daniel 2:44

The Battle of Armageddon becomes the shaking that prepares the earth for this Kingdom manifestation.

THE KINGS OF THE EAST REPRESENT KINGDOM AUTHORITY

Throughout scripture, kings symbolize rulership, authority, and dominion.

Revelation repeatedly declares that Christ has made His people:

“Kings and priests unto God...” — Revelation 1:6

This is critical to understanding the Battle of Armageddon.

The Kings of the East are connected to:

- Kingdom authority,
- spiritual government,
- and the manifestation of God’s dominion in the earth.

As Babylon weakens and Beast systems shake, God raises a people aligned with:

- His nature,
- His Spirit,
- His authority,
- and His Kingdom.

These are not earthly conquerors advancing through fleshly warfare.

They are a spiritual people manifesting the light of Christ in the midst of darkness.

The Battle of Armageddon therefore prepares the way for Kingdom administration.

ZION RISES AS BABYLON FALLS

One of the great themes throughout scripture is the contrast between Babylon and Zion.

Babylon represents:

- confusion,
- fleshly power,
- worldly dominion,
- and corrupt systems.

Zion represents:

- the Kingdom of God,
- spiritual government,
- righteousness,
- and the reign of the Lamb.

As Babylon collapses in the Battle of Armageddon, Zion rises.

Isaiah saw this prophetic contrast clearly:

“For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee...” — Isaiah 60:2

Notice the simultaneous realities:

- darkness increases,
- but glory also rises.



he Lord therefore produces:

- judgment for Babylon,
- but manifestation for Zion.

This is why the Battle of Armageddon cannot be interpreted merely through fear.

The same shaking that removes corrupt systems also prepares the way for Kingdom light to emerge.

THE SONS OF GOD AND THE BATTLE OF ARMAGEDDON

Paul declares:

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” — Romans 8:19

Creation groans for another order.

Humanity longs for:

- righteousness,
- healing,
- peace,
- justice,
- and true government.

The Battle of Armageddon becomes the great transition point where God begins openly revealing another administration through His overcoming people.



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the East therefore connect prophetically to:

- the manifestation of the Sons of God,
- the overcoming company,
- and the government of the Kingdom.

This does not mean worldly domination through fleshly power.

The Kingdom advances differently.

Jesus declared:

“The kingdom of God cometh not with observation.” — Luke 17:20

The Kingdom advances:

- spiritually,
- inwardly,
- progressively,
- and through transformation.

The Battle of Armageddon prepares the earth for the unveiling of this Kingdom reality.

THE BATTLE OF ARMAGEDDON AND THE RISING OF LIGHT

Revelation is not merely a book about darkness.

It is a book about unveiling.



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f Armageddon ultimately reveals:

- the triumph of the Lamb,
- the collapse of Babylon,
- the overthrow of Beast systems,
- and the rising of divine light.

The Kings of the East symbolize this dawning.

Just as the sun rises gradually upon the earth, the Kingdom of God rises progressively throughout the Day of the Lord.

This is why scripture repeatedly connects:

- light,
- sunrise,
- dawning,
- morning,
- and appearing

with Kingdom manifestation.

The Battle of Armageddon therefore marks:
not merely the ending of darkness —
but the beginning of another day.

THE KINGDOM OF GOD EMERGES THROUGH THE SHAKING

The final outcome of the Battle of Armageddon is not chaos forever.



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n establishment.

The shaking of nations,
 the fall of Babylon,
 the collapse of Beast systems,
 and the drying up of the Euphrates

all prepare the earth for another rulership.

Daniel saw the final outcome:

“And the kingdom and dominion... shall be given to the people of the saints of the most High.” — Daniel 7:27

The Kings of the East therefore represent:

- the rising of Kingdom authority,
- the appearing of spiritual government,
- and the manifestation of Christ’s dominion through His overcoming people.

The Battle of Armageddon is not the triumph of darkness.

It is the preparation for the reign of the Kingdom of God.

For after the shaking comes another order.

And after Babylon falls, Zion rises in glory.

CHAPTER 7

THE BATTLE OF ARMAGEDDON AND THE OVERTHROW OF PRESENT WORLD SYSTEMS



THE BATTLE OF ARMAGEDDON SHAKES THE FOUNDATIONS OF THIS WORLD

The Battle of Armageddon is not merely the conflict of armies. It is the shaking of civilizations.

It is the divine confrontation between:

- the Kingdom of God,
- and the present world order built upon the carnal mind of man.

Throughout history, humanity has constructed systems independent from the life, wisdom, and government of God. These systems became:

- political powers,
- economic empires,
- religious institutions,
- military dominions,
- and cultural structures ruled by pride and fleshly wisdom.

But the Day of the Lord brings all these systems into judgment.

The scripture declares:

“Yet once more I shake not the earth only, but also heaven.” — Hebrews 12:26

The Battle of Armageddon therefore is the great shaking of:

- earthly governments,
- spiritual powers,
- religious structures,



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l systems,
ry throne built apart from Christ.

Everything founded upon pride eventually collapses before the Kingdom of God.

THE PRESENT WORLD SYSTEM IS TEMPORARY

Many people live as though the present world order will continue forever.

Civilizations appear permanent.

Governments appear stable.

Economies appear secure.

Religious systems appear immovable.

Yet scripture repeatedly reveals:
the kingdoms of men are temporary.

Daniel interpreted Nebuchadnezzar's vision of the great image:

- gold,
- silver,
- brass,
- iron,
- and clay.

These represented successive world empires.

But then Daniel saw another Kingdom:

“A stone was cut out without hands...” — Daniel 2:34



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It struck the image and shattered the kingdoms of men.

This is one of the clearest prophetic pictures of the Battle of Armageddon in all scripture.

The kingdoms of this world eventually collapse before the Kingdom of God.

No Beast system remains forever.

No Babylonian structure endures eternally.

No worldly dominion survives the Day of the Lord.

The Battle of Armageddon reveals the temporary nature of all human government apart from God.

THE FIRE OF GOD'S JUDGMENT

Peter writes concerning the Day of the Lord:

“The heavens and the earth, which are now... are reserved unto fire...” — 2 Peter 3:7

Again, many interpret this only carnally, imagining literal cosmic annihilation.

But throughout scripture fire symbolizes:

- purification,
- judgment,
- cleansing,
- exposure,
- and the removal of corruption.

The Battle of Armageddon therefore involves the fire of divine judgment consuming:



- pride,

- rebellion,
- Babylonian systems,
- Beast structures,
- and the works of darkness.

Zephaniah declared:

“All the earth shall be devoured with the fire of my jealousy.” — Zephaniah 3:8

This fire represents the intensity of divine shaking.

Everything contrary to the Kingdom of God is brought into exposure.

The Battle of Armageddon is therefore not meaningless destruction.

It is divine purification preparing creation for another order.

BABYLON COLLAPSES UNDER THE DAY OF THE LORD

One of the central events of the Battle of Armageddon is the collapse of Mystery Babylon.

Revelation declares:

“Babylon the great is fallen, is fallen...” — Revelation 18:2

Babylon represents:



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- corruption,

- spiritual adultery,
- worldly dominion,
- and humanity attempting to govern without God.

Babylon appears glorious outwardly:

- wealthy,
- influential,
- powerful,
- sophisticated,
- and admired by the nations.

But inwardly Babylon is filled with:

- pride,
- oppression,
- deception,
- and spiritual corruption.

The Battle of Armageddon exposes Babylon's weakness.

The systems once trusted by humanity begin failing:

- economies shake,
- governments fracture,
- institutions weaken,
- and spiritual confusion increases.

The Euphrates dries up.

The support system of Babylon collapses.

This is why the Day of the Lord produces both:



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- crisis,

- and unveiling.

What appeared strong is revealed weak.

What appeared permanent begins dissolving.

The Battle of Armageddon therefore becomes the judgment of Babylonian civilization itself.

THE SHAKING OF NATIONS

Jesus spoke prophetically concerning the end of the age:

“And upon the earth distress of nations, with perplexity...” — Luke 21:25

The word “perplexity” carries the idea of confusion, uncertainty, and inability to find solutions.

This perfectly describes the Battle of Armageddon.

The present world system increasingly reaches the limits of human wisdom.

Political systems fail to heal humanity.

Economic systems fail to produce peace.

Religious systems fail to transform the heart.

Human governments fail to remove corruption.

The Battle of Armageddon therefore exposes the inability of fallen humanity to save itself apart from God.

The nations shake because another Kingdom is approaching.



Haggai declared:

“I will shake all nations...” — Haggai 2:7

This shaking is not accidental.

It is prophetic transition.

The Day of the Lord removes confidence in worldly systems so humanity may ultimately look toward the Kingdom of God.

THE BATTLE OF ARMAGEDDON REMOVES FALSE FOUNDATIONS

Every civilization rests upon foundations.

Some foundations are built upon:

- pride,
- greed,
- oppression,
- violence,
- and fleshly wisdom.

Others are built upon truth, righteousness, and the Spirit of God.

Jesus declared:

“Whoever heareth these sayings of mine, and doeth them... I will liken him unto a man, which built his house upon a rock.” — Matthew 7:24



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The storms reveal foundations.

Likewise the Battle of Armageddon reveals what humanity has truly built upon.

Everything founded upon the carnal mind begins collapsing under the pressure of the Day of the Lord.

This includes:

- corrupt governments,
- false religion,
- Beast systems,
- Babylonian economics,
- and worldly empires.

The shaking removes false foundations so the Kingdom of God may stand openly revealed.

THE KINGDOM OF GOD CANNOT BE SHAKEN

While the Battle of Armageddon shakes the kingdoms of this world, another Kingdom remains unmoved.

Hebrews declares:

“We receiving a kingdom which cannot be moved...” — Hebrews 12:28

This Kingdom:



- is not built by flesh,

- is not sustained by worldly power,
- and is not dependent upon Babylonian systems.

The Kingdom of God is eternal.

The Day of the Lord removes what is temporary so what is eternal may emerge clearly.

This is why the Battle of Armageddon ultimately reveals:
not merely collapse —
but transfer.

The kingdoms of this world give way to another government.

Daniel saw this plainly:

“The God of heaven shall set up a kingdom, which shall never be destroyed.” —
Daniel 2:44

The Battle of Armageddon is therefore the great transition point where present world systems collapse before the advancing Kingdom of Christ.

THE DAY OF THE LORD PREPARES CREATION FOR ANOTHER WORLD

The Battle of Armageddon is not the end of God’s purpose for the earth.

It is preparation.



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prepares:

- nations,
- peoples,
- systems,
- and creation itself

for the manifestation of another order.

The present evil world passes away.

Babylon falls.

The Beast systems weaken.

The Dragon loses authority.

And through the shaking emerges:

- Zion,
- the Kingdom of God,
- the reign of Christ,
- and the New Heavens and New Earth.

The Battle of Armageddon therefore is not ultimately about destruction.

It is about transformation.

For when the shaking is complete, only one Kingdom remains standing:

“The kingdoms of this world are become the kingdoms of our Lord, and of His Christ.” — Revelation 11:15

CHAPTER 8

THE BATTLE OF ARMAGEDDON AND THE RISING OF THE KINGDOM OF GOD



THE BATTLE OF ARMAGEDDON ENDS WITH A KINGDOM

The final message of the Battle of Armageddon is not destruction.

It is Kingdom.

For generations, prophecy teaching has often ended with:

- fear,
- collapse,
- judgment,
- chaos,
- and despair.

But the Book of Revelation does not end with Babylon.

It ends with New Jerusalem.

It does not end with the Beast.

It ends with the Lamb reigning.

It does not end with darkness.

It ends with the glory of God filling creation.

The Battle of Armageddon is therefore not merely the collapse of one world.

It is the emergence of another Kingdom.

The scripture declares:

“The kingdoms of this world are become the kingdoms of our Lord, and of His

- Revelation 11:15



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This is the great culmination of the Day of the Lord.

The shaking removes what is temporary so the eternal Kingdom of God may openly manifest in the earth.

THE KINGDOM OF GOD HAS ALWAYS BEEN GOD'S PURPOSE

From Genesis to Revelation, the purpose of God has always centered around Kingdom dominion.

In Eden, humanity was given dominion.

“Let them have dominion...” — Genesis 1:26

The fall corrupted that dominion through sin, carnality, and separation from the life of God.

Since that time, humanity has attempted to govern the earth through:

- fleshly wisdom,
- political systems,
- military power,
- religious hierarchy,
- and Babylonian civilization.

But all these systems ultimately fail because they are rooted in the carnal mind.

The Battle of Armageddon therefore becomes the great confrontation between:



- the kingdoms of men,

- and the Kingdom of God.

The Day of the Lord restores divine government through Christ.

The Kingdom of God is not merely a future location.

It is the reign of God manifested through:

- righteousness,
- truth,
- light,
- life,
- and union with Christ.

THE STONE KINGDOM FILLS THE EARTH

Daniel saw the Battle of Armageddon prophetically centuries before Revelation was written.

He saw the image of earthly empires shattered by a stone:

“The stone that smote the image became a great mountain, and filled the whole earth.” — Daniel 2:35

This Stone Kingdom represents the Kingdom of God.

Notice carefully:

the Stone does not merely destroy.

It expands.

The Battle of Armageddon removes corrupt dominion so divine government may



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throughout the earth.

The Kingdom grows:

- progressively,
- spiritually,
- and through transformation.

Jesus declared:

“The kingdom of God is within you.” — Luke 17:21

The Kingdom begins inwardly before it manifests outwardly.

As the Kingdom grows within people:

- darkness loses authority,
- Babylon weakens,
- Beast systems collapse,
- and righteousness increases.

The Battle of Armageddon therefore prepares creation for the expansion of the Kingdom of God.

NEW JERUSALEM REPLACES BABYLON

The Book of Revelation reveals two cities:

- Babylon,
- and New Jerusalem.

Revelation represents:



- confusion,
- corruption,
- fleshly dominion,
- and worldly civilization.

New Jerusalem represents:

- divine government,
- righteousness,
- union with God,
- and the Kingdom of Christ.

John writes:

“And I John saw the holy city, new Jerusalem, coming down from God out of heaven...” — Revelation 21:2

This is one of the greatest contrasts in all scripture.

Babylon rises upward through human effort.

New Jerusalem descends from God.

Babylon intoxicates the nations.

New Jerusalem heals the nations.

Babylon is ruled by the Beast.

New Jerusalem is illuminated by the Lamb.

The Battle of Armageddon therefore is not merely the destruction of Babylon.

It is the preparation for New Jerusalem.



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alls, another city emerges.

As one government collapses, another Kingdom rises.

THE NATIONS ARE HEALED THROUGH THE KINGDOM

One of the most beautiful revelations in scripture appears near the end of Revelation:

“And the leaves of the tree were for the healing of the nations.” — Revelation 22:2

This reveals the ultimate purpose of the Kingdom of God.

The goal is not endless destruction.

The goal is restoration.

The Day of the Lord judges corruption so healing may eventually emerge.

The Battle of Armageddon removes:

- darkness,
- deception,
- Beast systems,
- Babylonian oppression,
- and spiritual captivity.

Why?

So creation itself may enter into greater liberty and restoration.



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“The creature itself also shall be delivered from the bondage of corruption...” —
Romans 8:21

The Kingdom of God therefore advances toward healing, reconciliation, righteousness, and restoration.

This is the hope beyond the shaking.

THE REIGN OF CHRIST OVER THE EARTH

The Battle of Armageddon ultimately establishes the reign of Christ over the nations.

Isaiah saw this Kingdom:

“Of the increase of his government and peace there shall be no end...” — Isaiah
9:7

Unlike earthly empires:

- Christ’s Kingdom does not decay,
- His government does not corrupt,
- and His dominion does not collapse.

The kingdoms of men rise and fall continually.

But the Kingdom of God is everlasting.

Daniel declared:



“The Kingdom of God is an everlasting kingdom.” — Daniel 7:27

The Day of the Lord therefore transitions creation from:

- corrupt dominion,
- into righteous government.

The Battle of Armageddon is the shaking that prepares the earth for this Kingdom reign.

THE BATTLE OF ARMAGEDDON REVEALS THE TRIUMPH OF THE LAMB

The central revelation of Armageddon is not the power of darkness.

It is the victory of the Lamb.

The Dragon wars against the Lamb.

The Beast wars against the Lamb.

Babylon resists the Lamb.

But Revelation declares:

“The Lamb shall overcome them...” — Revelation 17:14

This victory unfolds progressively throughout the Day of the Lord.

The Kingdom of God advances:

- through truth,
- through righteousness,
- through light,
- and through the manifestation of Christ.



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Armageddon therefore reveals the final failure of every system built apart from God.

The Lamb alone possesses eternal dominion.

THE DAY OF THE LORD LEADS INTO A NEW WORLD

The Battle of Armageddon concludes not with hopeless ruin — but with another world emerging.

Peter declared:

“We, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.” — 2 Peter 3:13

The New Heavens and New Earth represent:

- a new order,
- a new administration,
- a new spiritual reality,
- and the reign of righteousness.

The old world passes away.

Babylon falls.

The Beast systems collapse.

The Dragon loses authority.

And the Kingdom of God rises openly.



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The Battle of Armageddon must be understood properly.

It is not merely the end of civilization.

It is the transition into another age.

The Day of the Lord removes the dominion of darkness so the light of Christ may fill creation in greater fullness.

And at the center of this Kingdom stands the Lamb upon the throne forever.

For the final declaration of scripture is not fear.

It is victory:

“Alleluia: for the Lord God omnipotent reigneth.” — Revelation 19:6

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