

SEO SCORE ?

82

SEARCH TRAFFIC ?

n/a

TOTAL IMPRESSIONS ?

n/a

PAGESPEED ?

0 s

0

0 s

0

? x



The Book of Revelation Explained — The End of Death and the Beginning of the New Heaven and New Earth

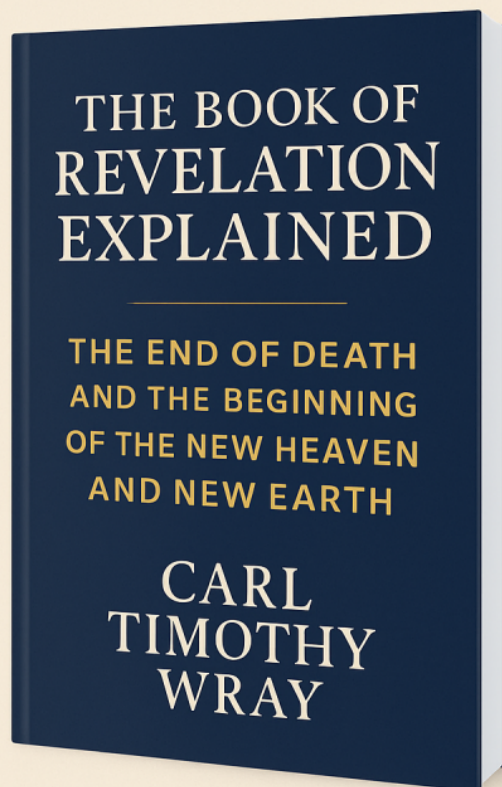
**The Book of Revelation Explained —
Understanding Revelation 21:4-5 — How God
Wipes Away Every Tear, Destroys Death Forever,
and Reveals the Immortal Kingdom of Zion**

By [Carl Timothy Wray](#)

NEW BOOK RELEASE

Understanding *Revelation 21:4* –
How God Wipes Away Every
Tear, Destroys Death Forever,
and Reveals the Immortal
Kingdom of Zion

Carl Timothy Wray



[Enjoy New Book Here:](#)

Download Free PDF Copy:

[Homepage New Books:](#)

Introduction

Revelation 21:4–5 unveils the final victory of the Lamb—the moment when death is destroyed, sorrow is silenced, and creation itself is reborn. It is the culmination of the Book of Revelation: the end of the curse and the beginning of the new heaven and the new earth. In this passage, God declares that He will wipe away every tear from the eyes of His people, for the former things have passed away.

The message is not about escape from a doomed world, but about transformation—the unveiling of an immortal creation where life and light reign forever. The One who sits upon the throne speaks, not of endings, but of beginnings: “Behold, I make

all things new.” This is the revelation of the eternal Kingdom of Zion, where heaven and earth are united, and the Lamb’s life fills all things with unending glory.

In this scroll, we explore the meaning of Revelation 21:4–5 as the consummation of divine purpose—the reversal of death, the restoration of creation, and the eternal reign of life. It is the prophetic unveiling of what happens when the Word that conquered death in Christ becomes the very atmosphere of the [new creation](#).

Chapter 1

The Former Things Passed Away

Definition

Revelation 21:4 begins with a sweeping statement of divine transition — “The former things are passed away.” The phrase marks the end of an age dominated by death, decay, and separation from the life of God. These “former things” represent everything born of the Adamic order: sin, corruption, pain, loss, and mortality itself. When John saw the new heaven and the new earth, he was witnessing the conclusion of the old creation and the emergence of a world where nothing remains that can die or fade.

This is not the destruction of creation but its transformation. The elements of the former order are not abandoned — they are purified by the fire of divine life until only what is eternal remains. Just as the flood cleansed the earth in Noah’s day, this spiritual fire refines it into a dwelling place fit for God Himself.

Revelation

The “former things” are not only external conditions; they are inner realities within man. The old nature, the fallen consciousness, and every trace of separation from God dissolve in the light of His unveiled presence. Death is not simply an event; it is a condition of being apart from the Source of life. When God declares that the former things are passed away, He announces the end of that separation.

This is the mystery of the new creation revealed in Christ. The Lamb's work was not only to forgive sin but to remove its root — the nature that could die. The former order of human limitation has been absorbed into divine immortality. Every tear, sorrow, and cry represented the echo of a world estranged from its Creator; now those echoes are silenced forever in the harmony of life made whole.

Declaration

The day of mourning is over. Death has no more dominion. The tears that once flowed from the burden of mortality are wiped away by the hand of the Eternal. The throne has spoken — and what God declares new cannot return to what was old. This is not a promise waiting for a future fulfillment; it is the present reality of a redeemed creation.

The sons of Zion arise in this light, carrying the testimony of the Lamb who overcame. They do not look for a distant paradise but live as the expression of it. Every step they take is resurrection ground, every breath a declaration that life has conquered death forever.

Call to Action

Step out of the memory of the former things. Do not cling to the shadows of an order that no longer exists. Let the old mind, the old fear, and the old identity pass away, for you are already standing in the dawn of the new creation. Hear the voice from the throne saying, "Behold, I make all things new."

Walk as one who lives in that reality. See through the eyes of the Lamb, speak from the power of resurrection, and carry the light of the new heaven and the new earth wherever you go.

Chapter 2

God Shall Wipe Away All Tears

Definition

Revelation 21:4 declares that God Himself will wipe away every tear from the eyes of His people. This is not poetic comfort—it is the fulfillment of divine restoration. Every tear ever shed from the wound of mortality is remembered by God, not to preserve sorrow, but to redeem it. Tears represent the language of loss, separation, and unfulfilled hope. Yet here, at the threshold of the new creation, God's own hand becomes the final touch that ends all mourning.

The act of wiping away tears is deeply personal. It reveals not a distant deity but a Father who leans near enough to touch the faces of His children. What sin, death, and time once broke, divine love now heals completely. This is the moment when heaven and earth embrace—when God's presence erases the very capacity to grieve.

Revelation

Every tear ever shed was a prophecy waiting to be fulfilled in joy. The psalmist wrote that God stores our tears in His bottle, meaning that every cry was preserved until the day of redemption. In the light of Revelation 21, those stored sorrows are transformed into the waters of life. The tears once shed in pain become the river that now flows from the throne of God and of the Lamb.

This is the mystery of divine exchange: what was once loss becomes gain, what was once pain becomes power. When God wipes away tears, He is not erasing memory—He is transfiguring it. The story remains, but the sorrow is gone. The saints do not forget what they endured; they see it through the eyes of resurrection. Every trial becomes part of the glory revealed in them.

Declaration

The time of tears has ended. The hand of God has touched creation, and the fountain of grief has run dry. What was once wet with sorrow now shines with the oil of gladness. Zion stands radiant, and the Lamb reigns in every heart. Death no longer reigns, and pain has no dominion.

Let this be declared through every realm: the age of weeping has closed, and the dawn of joy has come. The Lamb who wept in Gethsemane now wipes away every

tear with the same hand that bore the nails. What He once carried for us, He now removes from us.

Call to Action

Lift your face to the light. Let the tears that once fell in darkness be caught by His hand. Do not live as one still bound to mourning; live as one touched by the promise fulfilled. For God has not only promised comfort—He has made Himself the Comforter.

Walk in the joy that flows from His throne. Let every step testify that grief has ended and glory has begun. You are no longer a mourner in Babylon—you are a son in Zion, beholding the face of the Lamb who makes all things new.

Chapter 3

There Shall Be No More Death

Definition

Revelation 21:4 continues with the most decisive proclamation in all of Scripture: “There shall be no more death.” These five words close the oldest wound in human history. Death entered through Adam, but it ends in Christ. What began as a sentence over mankind now becomes the stage of God’s greatest triumph — the abolition of mortality itself.

This is not a metaphor for moral improvement or a distant hope beyond the grave. It is the revelation of an entirely new order of life, where death has no authority, no memory, and no residue. The phrase “no more death” is not limited to physical decay; it includes every form of separation, fear, limitation, and corruption that once defined the fallen creation.

When John saw this, he was not looking at heaven as a far-off realm — he was beholding the living reality of the Lamb enthroned within a deathless people.

Revelation

From Genesis to Revelation, death has been the enemy of God's purpose. It whispered in the garden, reigned through the law, and found its throne in the grave — until the Lamb entered its dominion and destroyed it from within. When He rose, He did not simply escape death; He stripped it of ownership.

Now, Revelation 21 reveals what Paul foresaw in 1 Corinthians 15: "The last enemy that shall be destroyed is death." This destruction is not annihilation; it is transformation. Death is swallowed up by life, consumed by the fire of immortality until nothing of it remains but victory.

To say "no more death" is to say "life without end." It is the proclamation that the immortal nature of Christ has become the native atmosphere of the sons of God. The Lamb reigns not merely because He conquered death once, but because He reproduces that conquest in a company of immortal ones — the Manchild born of Zion.

Declaration

Death is finished. Its shadow is gone. Its voice is silenced. The throne has spoken, and creation has obeyed. The graves yield, the curse breaks, and the mortal puts on immortality. This is not the end of life's story — it is the beginning of it.

Let the sons of God declare it: "There shall be no more death." Not in our bodies, not in our words, not in our world. The same Spirit that raised Jesus from the dead now quickens all flesh that receives Him. What once reigned as the terror of mankind is now the testimony of the Lamb — conquered, crushed, and forever undone.

Call to Action

Refuse the language of death. Refuse its culture, its fear, its finality. Speak as one who has crossed the threshold into life. Live as a witness of resurrection, not as a victim of decay.

Let your mind agree with heaven: "There shall be no more death." Every thought that fears, doubts, or submits to mortality must bow to this word. The elect of God do not await life — they manifest it. Arise, son of Zion. The grave is not your destiny; glory is.

Chapter 4

Neither Sorrow, Nor Crying, Nor Pain

Definition

In Revelation 21:4, John is shown a world completely free of suffering: "Neither sorrow, nor crying, neither shall there be any more pain." These are not random emotions or physical conditions; they represent the total effect of the fallen nature being removed from creation. Sorrow reflects the grief of separation, crying is the expression of loss, and pain is the echo of corruption within both body and soul. Together, they formed the soundtrack of the old world — but in the new creation, that sound is silenced forever.

This is the divine reversal of Genesis 3. Where the curse once brought sorrow in labor, tears in travail, and pain in the flesh, the Lamb now brings joy, peace, and fullness of life. What Adam lost through disobedience, Christ restores through union. In this verse, we see not just comfort after tragedy but a total transformation of being — where there is nothing left that can cause grief, decay, or division.

Revelation

The threefold sequence — sorrow, crying, pain — mirrors the three dimensions of human experience: emotional, vocal, and physical. Each realm was once subject to corruption, but now each is redeemed in glory.

Sorrow is healed by the fullness of joy. The soul, once clouded by loss, now shines with perpetual light.

Crying is silenced by perfect communion. There is no longer distance between Creator and creation, so there is no reason to lament.

Pain is dissolved by the immortal body — the spiritual temple no longer bound to decay.

This is the manifestation of divine wholeness: spirit, soul, and body restored in perfect harmony. The Lamb's redemption penetrates every layer of being until there is no trace of corruption left to remember. The overcomers of Zion walk as living witnesses of this reality — not waiting to escape the earth, but revealing heaven upon it.

Declaration

The voice of pain has been silenced. The cry of the nations has ceased. The sorrow of the ages has been swallowed by joy. The reign of suffering has ended, for the throne of God now rules within the hearts of the redeemed.

Let this proclamation thunder across heaven and earth: The former agony is gone. The light of the Lamb fills all things. Every tear once shed becomes a testimony of triumph. Every wound once endured now shines as proof of redemption's power.

Call to Action

Live as one who no longer identifies with sorrow or pain. The days of mourning are over. The throne of the Lamb is within you — therefore, peace rules within you. When fear or grief whisper from the old order, answer with this word: "The former things are passed away."

Let the joy of the new creation govern your emotions, your speech, and your body. Speak life where others speak pain. Heal where others hurt. Shine where others weep. For you are the evidence that the new heaven and the new earth have begun.

Chapter 5

Behold, I Make All Things New

Definition

Revelation 21:5 records the triumphant voice from the throne: “Behold, I make all things new.” This is not a renovation—it is a regeneration. The word behold calls attention to a present reality, not a distant hope. God Himself becomes the architect and essence of a new order of existence. What began as a promise in Christ’s resurrection now expands to include all creation.

“All things” encompasses every dimension—spirit, soul, body, heaven, and earth. Nothing escapes the creative reach of the Lamb. The One seated upon the throne speaks not as a restorer of the old but as the origin of an entirely new creation. The same voice that once said “Let there be light” now declares “Behold, I make all things new.”

Revelation

When God says “I make,” He reveals His ongoing nature—the ever-creating One. The new creation is not a single event in time; it is a continual outflow of divine life. The Lamb’s redemption did not end at Calvary—it began there. From His pierced side flows the life that makes all things new, forming a kingdom where nothing ages, decays, or dies.

To “make all things new” means that the former pattern of human limitation has been exchanged for the limitless life of God. The sons of Zion are not waiting to enter heaven—they are becoming the dwelling place of it. Every renewal of the mind, every transformation of heart, and every resurrection of truth within them is part of this divine re-creation.

The Lamb enthroned is the Creator enthroned. Redemption and creation are one act in two dimensions: the cross ends what was corrupt, and the throne begins what is eternal.

Declaration

Hear the decree of the Eternal: “Behold, I make all things new!”

The old world is over, the new has dawned. Death has dissolved, the curse has been consumed, and the life of the Lamb fills all realms.

Let heaven and earth bear witness—God has not merely fixed what was broken; He has birthed what is incorruptible. The sons of God arise as living temples of this new creation. Every breath they take resounds with newness; every word they speak carries the creative pulse of eternity.

Call to Action

Step into the now of new creation. Do not look backward for what has passed away, nor forward for what already stands revealed. The voice from the throne calls you to behold—to see as God sees.

Let His life re-create your thoughts, your body, your relationships, and your world. Speak this word over every trace of decay: “Behold, He makes all things new.” Live as the manifestation of that word. The Lamb reigns from within you; therefore, everything you touch is destined to live.

Chapter 6

The Voice from the Throne

Definition

Revelation 21:5 continues, “And He that sat upon the throne said, Write: for these words are true and faithful.” This command to write seals the authority of the new creation. The same voice that spoke the universe into being now speaks through John to every generation. It is not the whisper of religion—it is the thunder of divine reality breaking through human consciousness.

The throne represents the eternal center of dominion, the place where all authority originates and returns. When the One seated there speaks, His words are not promises subject to delay; they are living decrees that manifest what they proclaim.

“These words are true and faithful” means that what He says cannot fail, cannot fade, and cannot change.

Here, the written word becomes the eternal word. Heaven’s decree becomes earth’s transformation.

Revelation

When God said, “Write,” He was not merely instructing John to record prophecy; He was embedding eternal truth into human consciousness. Every revelation written becomes a seed planted in the hearts of the elect—immortal words destined to bring forth immortal fruit.

The phrase “true and faithful” identifies the Word Himself. It is the same title given to the Rider on the white horse in Revelation 19: “He who is called Faithful and True.” Thus, when the throne speaks, it is the Lamb speaking—the Word made flesh, now enthroned in glory.

The command to write signifies the permanence of what is being revealed: death is ended, sorrow is gone, and all things have been made new. The book of life is being written in living stones—men and women transformed into the record of God’s own nature. Zion becomes the living scroll of the Lamb’s testimony.

Declaration

The voice of the throne is still speaking. Every decree of life, every word of immortality, every promise of union still echoes through the sons of God. The Lamb’s throne is not in a far-off heaven—it is within you. When He says, “Write,” He inscribes His nature into your being.

Let the elect declare: “These words are true and faithful.” Every promise of redemption is reality. Every prophecy of restoration is fulfilled. The throne has spoken, and creation responds.

Call to Action

Listen for the voice that comes from within the throne. Let every lesser voice be silent. Write His words upon your heart, your tongue, and your life. Become a living epistle of His glory.

Do not doubt what He has spoken over you. The voice of the throne is unchanging. What He began in you, He will finish. Let your life echo His decree: "These words are true and faithful." For when heaven speaks, earth must be transformed.

Chapter 7

The Fountain of the Water of Life

Definition

Revelation 21:6 continues: "I will give unto him that is athirst of the fountain of the water of life freely." Here, God opens the eternal fountain—the inexhaustible flow of divine life that springs from His very being. This fountain is not a future river in a faraway heaven; it is the present reality of the Spirit flowing from the throne into all creation.

To be "athirst" is to awaken to desire—the longing of the soul for the life it was created to contain. Every human thirst finds its answer in this fountain. The Spirit and the Bride together proclaim, "Whosoever will, let him take of the water of life freely." There is no price, no striving, no delay. The only qualification is hunger for the life of God.

This water is not symbolic only; it is the very essence of immortality—the quickening flow of divine energy that transforms mortality into incorruption. The Lamb Himself is both the source and the stream.

Revelation

The fountain of the water of life is the same river that flowed out of Eden, divided into four heads to water the earth (Genesis 2:10). It is the same river Ezekiel saw issuing from beneath the threshold of the temple, healing everything it touched. Now, in Revelation 21, the source of that river is unveiled: the throne of God and of the Lamb within the new creation.

The flow of this fountain is the outpouring of divine life through the sons of God. The overcomers become channels of that same Spirit, carrying healing to the nations. This fountain is endless, self-sustaining, and ever-new—it represents the unbroken communication between God and His creation.

The world drinks from broken cisterns; Zion drinks from the fountain itself. When John heard this promise, he was witnessing the mystery of union—humanity restored to its original purpose: to be vessels of divine life, not recipients only, but distributors of living water.

Declaration

The fountain is open. The Spirit is flowing. The thirst of creation is being satisfied in the sons of God. The Lamb has become the living well within us, springing up into everlasting life.

Let the cry go forth from Zion: “Come and drink!” The days of dryness are over. The river flows through every vessel willing to receive. This is the baptism of immortality—the life of God filling all in all. No price, no limit, no end.

Call to Action

If you thirst, come. If you hunger for more of His life, drink deeply. Do not sip from religion’s stagnant pools—draw freely from the fountain of the Lamb. The Spirit is not rationed; the flow is infinite.

Let His life become your source, your speech, your strength. Wherever you go, let living water flow out of you to heal others. This is the inheritance of the elect—to carry the same river that flows from the throne.

Lift your hands, open your heart, and declare: "The fountain of the water of life flows within me."

Chapter 8

He That Overcometh Shall Inherit All Things

Definition

Revelation 21:7 declares: "He that overcometh shall inherit all things; and I will be his God, and he shall be my son." This is the covenant of sonship sealed in victory. The inheritance of "all things" is not postponed to eternity—it begins the moment the believer overcomes the old world within.

To overcome is not to escape struggle but to transcend it through union with the Lamb. The Greek word *nikao* means "to conquer, to prevail, to subdue." It is the same word Jesus used when He said, "I have overcome the world." The overcomer is not one who fights for victory but one who lives from it.

This promise is not limited to heaven; it defines the nature of the new creation. The sons of God are heirs of all things because they are born from the One who owns all things. Dominion is not a possession; it is identity realized.

Revelation

The overcomer is the full expression of redemption—the vessel through whom God reigns visibly in the earth. Revelation's story began with seven churches called to overcome; it ends with a company of sons who have. Their inheritance is not property but participation in divine life.

To inherit all things means to inherit the nature of the One who made all things. The Father's gift to the sons is Himself. He does not give them a portion of creation; He makes them co-creators with the Lamb.

This is the mystery of divine union: "I will be his God, and he shall be my son." It echoes the first Adam's lost relationship and reveals its perfect restoration in the last Adam. The overcomer is not merely restored to Eden but exalted to Zion—to sit with the Lamb upon His throne.

Overcoming is not achieved by willpower; it is the revelation of identity. When the mind awakens to sonship, the lie of separation dies. The conqueror is the one who realizes that death itself has been conquered.

Declaration

The inheritance is yours, O sons of Zion! You have overcome because the Lamb reigns within you. The power of the former world is broken, and the dominion of life has begun. You no longer live for victory—you live from it.

Let this decree resound through heaven and earth: "He that overcometh shall inherit all things." No more bondage, no more fear, no more delay. The Father has spoken His final word: "I will be his God, and he shall be my son."

The throne and the family are one. Dominion and intimacy flow from the same heart. The King's reign is shared with His sons, and His glory fills them without measure.

Call to Action

Awaken to your inheritance. Stop asking for what already belongs to you. You are not an orphan praying for provision—you are an heir manifesting possession. The same Spirit that raised Jesus from the dead now reveals your authority as a son of God.

Walk as one who has inherited all things. Speak as one who reigns with the Lamb. Rule with love, not force. Heal, not harm. Reveal, not conceal. For to overcome is to embody the nature of the Lamb Himself—victorious, gentle, and eternal.

Declare this word aloud: "I am an overcomer, and I inherit all things."

Chapter 9

The Tabernacle of God Is With Men

Definition

Revelation 21:3 declares: "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people." This is the heart of the entire Book of Revelation — the end of separation between God and man. From Genesis to Revelation, the divine intent has always been habitation, not visitation. What began in Eden as fellowship, lost through the fall, is now restored in fullness as union.

The word tabernacle means dwelling place. It no longer points to tents, temples, or churches — it points to people. Humanity becomes the true temple of the living God. The veil is gone, the distance dissolved, and the glory once contained behind curtains now shines through redeemed sons and daughters.

This is not God living among His people but within them. Heaven's address is no longer a location above the clouds — it is the renewed humanity of the new creation.

Revelation

The "tabernacle of God" is the manifestation of divine indwelling — Christ in you, the hope of glory. The prophets foresaw this moment when God would write His laws not on stone but on hearts, and when He would say, "I will dwell in them and walk in them."

John's vision reveals this fulfilled reality: the corporate body of Christ — the New Jerusalem — becomes the eternal dwelling place of God. No longer does man reach toward heaven; heaven has come to live within man.

This is the mystery of incarnation multiplied. The same Word that became flesh in Jesus now fills a company of overcomers who bear His name, His image, and His life.

Zion is not a city built with hands but a people built by Spirit — the eternal house of the Lamb.

When God says, “They shall be My people, and I will be their God,” He declares the completion of covenant history. Every promise from Abraham, every law from Moses, every prophecy from David and Isaiah finds its fulfillment here — in the indwelling of divine life within human form.

Declaration

The dwelling place of God is here. The temple is living, breathing, shining. The glory that once filled Solomon’s sanctuary now fills the sons of Zion. The face of the Lamb is reflected in theirs.

Let it be declared: the distance between heaven and earth is gone. God and man are one. The voice from the throne has spoken, and His house is complete. The city shines with His glory, and His name is written upon every heart.

Call to Action

Recognize that you are the dwelling place of God. Stop searching for Him outside when He reigns within. The tabernacle is no longer made with hands — you are His habitation, His expression, His throne in the earth.

Walk as one in whom heaven lives. Let your words become windows of His light. Let your life reveal His nearness. Declare boldly: “The tabernacle of God is with men, and He dwells in me.”

For this is the mystery hidden from ages but now made manifest — Christ in you, the hope of glory.

Chapter 10

The New Heaven and the New Earth Revealed

Definition

Revelation 21:1 opens this entire vision with the proclamation: “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.” This is the divine finale — the complete renewal of creation, spirit, and consciousness. The new heaven signifies a renewed spiritual order — the realm of divine thought and government. The new earth signifies the manifestation of that order in visible form — redeemed humanity living out divine life.

The passing away of the old heaven and earth does not describe annihilation but transformation. The same creation that once groaned under corruption now breathes the life of God. The “no more sea” represents the end of chaos, confusion, and separation — the restless waters of the old world are stilled forever.

This is not a new planet but a new creation reality, where heaven and earth no longer exist in tension but in perfect union. It is the full marriage of spirit and matter, the visible expression of the invisible God.

Revelation

John’s vision of the new heaven and new earth reveals the spiritual completion of God’s purpose in man. The first heaven — the old spiritual consciousness ruled by law, fear, and separation — has passed away. The first earth — the Adamic nature bound by death — has been consumed by the fire of divine life.

The new heaven represents the renewed mind — the mind of Christ enthroned within the sons of God. The new earth represents the glorified body — the redeemed vessel through which heaven now operates. Together, they form one seamless creation, radiant with the glory of the Lamb.

When the sea disappears, it symbolizes the removal of all instability. In prophetic language, the sea represents nations tossed by confusion, humanity adrift in rebellion, and the separation between God and man. But in the new creation, there

is only stillness — the calm of oneness. The river of life now flows where once the sea of death roared.

This is the eternal Sabbath of God — rest not as inactivity, but as the perfect harmony between Creator and creation.

Declaration

Behold, the new heaven and the new earth have come! The former world has vanished like smoke, and the light of the Lamb fills all in all. The sea of separation is no more. Heaven is not above you; it lives within you. The throne is not afar; it reigns in your midst.

Let this decree sound across eternity: The old order is finished, the new has dawned. Zion stands unveiled — radiant, immortal, incorruptible. The dwelling of God and man has become one.

Call to Action

Live from the consciousness of the new heaven and the new earth. Refuse to identify with the old creation — its fear, its death, its limits. You are not of that world anymore. You are a citizen of Zion, where life is endless and righteousness reigns.

Let your mind ascend to the new heaven, and your life reflect the new earth. Think as heaven thinks, speak as heaven speaks, walk as heaven walks — for the two have become one. Declare daily: “The former things have passed away, and all things are new in Christ.”

Walk in this revelation, and the world will see the face of the new creation through you.

Author

By [Carl Timothy Wray](#) — Prophetic author, revelator, and founder of *The Finished Work of Christ* and *Zion University*. Carl writes from a living revelation of the Book of

Revelation, unveiling the immortal Kingdom of Zion and the victory of life over death. His scrolls reveal the Lamb's eternal dominion and the restoration of all things, calling the sons of God to rise into their inheritance of divine life and immortality.

Leave a Reply

Logged in as ctwray. [Edit your profile.](#) [Log out?](#) Required fields are marked *

Comment *



Post Comment

Connect With Zion University

Follow and share the
revelation across every
channel — the voice of
Zion is sounding to all
nations.



Website

 YouTube

 Facebook

 Instagram

 TikTok

 Pinterest

 Medium

 LinkedIn

 Archive.org

© 2025 THE FINISHED WORK OF CHRIST - WordPress Theme by [Kadence WP](#)