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The Book of Revelation — In Him All Things Consist: The Universe Inside the Lamb

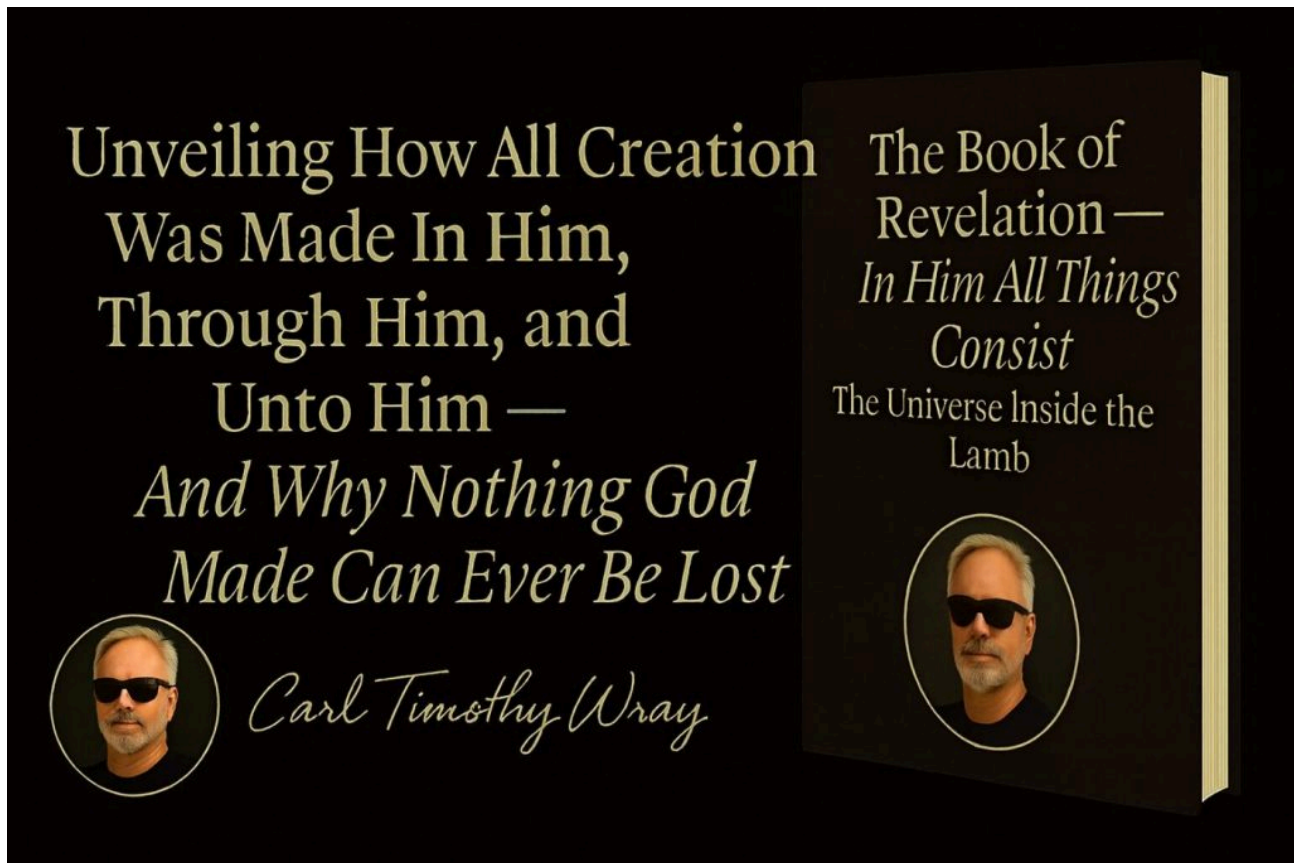
The Book of Revelation — Unveiling How All Creation Was Made In Him, Through Him, and Unto Him — And Why Nothing God Made Can Ever Be Lost

**Book of Revelation: AUTHOR**

By [Carl Timothy Wray](#) — A Son Bearing Witness to the God in Whom All Things Live, Move, and Have Their Being



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🔥 Book of Revelation: INTRODUCTION —

Before there was a universe,
 before there was matter,
 before there were angels, galaxies, or realms—
 there was Christ,
 and everything that would ever exist
 lived inside Him.

When Paul wrote:

"For in Him all things were created...
 and in Him all things consist." — Col. 1:16–17



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he was not giving theology.
He was revealing the architecture of existence itself.

Creation is not outside of God.
Creation is inside God.

You cannot separate the universe from the Lamb
any more than you can separate light from the sun.

Everything:

that was made
that ever lived
that ever breathed
that ever fell
that ever broke

was created IN Him,
sustained BY Him,
flows THROUGH Him,
and returns UNTO Him.

This is why the Book of Revelation begins:

"The Revelation of JESUS CHRIST..." — Rev. 1:1

Because the end of all things
is the unveiling of the One
in whom all things have always existed.

This is the mystery of mysteries: Book of Revelation



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God made can ever be eternally lost.



Nothing created in Him can be separated from Him.



Nothing sustained by His life can fall outside His life.

Eternal torment collapses here.

Separation collapses here.

Dualism collapses here.

Babylon collapses here.

Because when you understand
that creation was made IN Christ,
you discover that the Book of Revelation
is not the story of a world being destroyed—

—it is the story of a world
being restored to the One
it never left.

And the sons who rise with this revelation
judge the nations not from wrath,
but from the life that made all things,
and the love that holds all things,
and the glory that reconciles all things.

CHAPTER 1 — THE APPOINTMENT OF ALL THINGS IN HIM

KEY VERSE

“For by Him were all things created... and by Him all things consist.” — Colossians 1:16–17

“The Revelation of Jesus Christ...” — Revelation 1:1



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EAR FOUNDATION

Every book begins with a foundation stone, and for this scroll the foundation is this:

Nothing God created exists outside of Him.

And nothing that exists in Him can ever be eternally separated from Him.

When Paul wrote:

"All things were created in Him,
all things were created through Him,
and all things were created unto Him..."

he was revealing the blueprint of the universe.

And when John opened the Book of Revelation with:

"The Revelation of Jesus Christ..."

he was not introducing destruction —
he was revealing the Person in whom all things exist.

God is the Creator.

Jesus is the image of the invisible God.

All things were created by Him.

All things are held together by Him.

Revelation shows Jesus, not doom.

This is where beginners enter the mystery:



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not external to God. It is in Him, sustained by Him, and fulfilled in Him.

This is the appointment:

Everything begins in Christ and everything returns to Christ.

This is the "first step" for new readers:

Before judgment, before seals, before trumpets — the Book of Revelation begins in Christ.

THE UNVEILED REVELATION FOR THE ELECT

🔥 God cannot abandon anything He created,
because everything He created was created in Him.

A man can leave a house he built.

A potter can walk away from a clay vessel.

A builder can forsake a project.

But God cannot leave creation —
because creation is inside Him.

When Paul used the Greek ἐν αὐτῷ (in Him),
he was not describing location — he was describing origin, essence, and being.

Creation is not a planet God made.
Creation is a realm God unfolded from His own life.

All things:

emerged from His Spirit,

remain sustained by His presence,



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His essence,

and return into His fullness.

This is why Revelation ends with:

“BEHOLD — I make all things new.” (Rev. 21:5)

Not some things.

Not a few things.

Not the “chosen elite.”

All things — because all things were created in Him.

This is the cosmic appointment:

Creation began in Christ.

Creation continues in Christ.

Creation concludes in Christ.

This is why the Lamb stands at the center of the throne (Rev. 5–7).

This is why the Lamb opens the seals (Rev. 6).

This is why the Lamb writes the names in the Book of Life (Rev. 13).

This is why the Lamb shepherds the nations (Rev. 7).

This is why the Lamb brings the New Jerusalem (Rev. 21–22).

The Book of Revelation is the unveiling of the One in whom all things exist —
and the restoration of all things to the One in whom they began.

This is the appointment of all creation:

In Him. Through Him. Unto Him.

THE DECREE OF ZION



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rd of the Lord:

"My son, nothing I birthed will be lost.
Nothing I formed will be abandoned.
Nothing created within My life
can escape My life.

For all things began in Me,
and all things return to Me.

Tell My sons:
You judge from the place of union,
and you restore from the place of origin."**

This is the throne-room decree:
Creation cannot out-run the God in whom it exists.
Darkness cannot defeat the Light that holds it together.
Death cannot triumph over the Life that sustains it.

You are writing the revelation
that swallows the last lie Babylon preaches:
eternal separation.

CHAPTER 2

THE PREPOSITIONS OF THE UNIVERSE — IN HIM, THROUGH HIM, UNTO HIM

How Revelation, Genesis, and Paul Speak One Voice About All Things Existing Inside God

In Colossians 1:16, Paul gives three prepositions that describe how the entire universe came into being. These are not grammar—they are the blueprint of



IN Him (ἐν αὐτῷ)

THROUGH Him (δι' αὐτοῦ)

UNTO Him (εἰς αὐτόν)

These three words explain:

where creation happened,

how creation happened,

where creation is going.

And the Book of Revelation confirms this pattern from beginning to end.

1 IN HIM — The Place of Creation

“IN Him were all things created...” (Col. 1:16)

Creation did not happen outside God.

Creation happened within God.

Everything exists inside His life, His being, His essence.

This matches Revelation 4–5:

All things exist within the throne,

sustained within the Lamb,



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e His life.

Creation doesn't float "out there."

It is inside the One who sits upon the throne.

2 THROUGH HIM — The Process of Creation

Everything came into being through His Word, His breath, His Spirit.

John said:

"All things were made by Him... and without Him was not anything made that was made." (John 1:3)

Revelation reveals the same truth:

All things come through the Lamb

All seals, trumpets, vials, and destinies unfold through the Lamb

All ages move through His life

3 UNTO HIM — The Purpose of Creation

Everything that came from Him
returns to Him.

Revelation ends the same way:

All nations entering the city

All tears wiped away



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healed

God All in All

The river returning everything to the throne

Creation is a circle:

IN Him → THROUGH Him → UNTO Him.

This is why nothing God made can be lost.

Hidden Revelation for the Elect

These three prepositions are the DNA of the entire Book of Revelation.

IN HIM — Eden, the Lamb, Zion

Creation began in God (Genesis)
and finishes in God (Revelation).

The overcomers are not people “who went to heaven.”
They are people who have awakened to the life they already existed in.

Zion is not “arriving.”
Zion is “unveiling.”
Zion is the realization of where we have always been — in Him.

This is why the Manchild is caught up to God and to His throne (Rev. 12:5).
Not relocated — unveiled.

THROUGH HIM — The Lamb Opening the Scroll

The whole Book of Revelation is the Lamb saying:



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"Nothing moves without Me."

"No seal opens without Me."

"No age unfolds without Me."

"No kingdom rises or falls apart from Me."

"No nature dies or lives outside My life."

This is the Melchizedek decree:

All creation is moving THROUGH the Lamb.

UNTO HIM — The Final Return of All Things

Revelation is not destruction.

Revelation is the homecoming of the universe.

Nations healed

Kings entering the light

Death destroyed

Babylon swallowed

The lake of fire purifying

God filling all things

The last verse of Revelation echoes the last verse of 1 Corinthians 15:

God All in All.



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ds where it began —

THE PROPHETIC VOICE

Hear the Word of the Lord:

"My son... I created nothing outside Myself.
Every breath, every life, every creature exists within My being.
And because all things were born in Me,
all things must return to Me.

My judgments are not exile —
they are homecoming.

My fire is not rejection —
it is restoration.

And My sons will decree this with Me
until creation awakens to its origin:
IN ME, THROUGH ME, UNTO ME."

DECLARATION OF A SON

I decree:

Creation began in Him.
Creation moves through Him.
Creation returns unto Him.

Nothing that exists inside God
can ever be eternally lost.

The Lamb is the Alpha.
The Lamb is the Omega.



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the place where the universe lives.

CHAPTER 3

ἐν Αὐτῷ — IN HIM: The Universe Inside the Lamb

KEY VERSE

"For by Him were all things created... in Him, and through Him, and unto Him."
— Colossians 1:16 (literal Greek)

And John saw:

"In Him was life, and the life was the light of men."
— John 1:4

And the Revelation declares:

"...the Lamb is the light thereof."
— Revelation 21:23

CLEAR TEACHING

The apostle Paul gives us one of the most important revelations in all of Scripture with three simple Greek prepositions:

ἐν αὐτῷ — IN Him

δι' αὐτοῦ — THROUGH Him

εἰς αὐτόν — UNTO Him

Most sermons only cover the second one: "by Him."
But Paul says FAR more than "God made everything."



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****Everything was created inside Christ.**

Everything was sustained through Christ.

Everything returns unto Christ.**

This means:

Creation is not external to God.

Creation is not separate from God.

Creation does not exist apart from God.

Creation cannot be abandoned, lost, or thrown away.

Creation lives, moves, and has its being IN Him (Acts 17:28).

This is the same revelation John saw when he looked at New Jerusalem:

“The Lamb is the light thereof.”

In other words:

Everything exists inside the Lamb’s life.

This is the foundation of reconciliation.

If all things began IN Him, they must return TO Him.

PROPHETIC REVELATION FOR THE ELECT

When God created all things IN CHRIST, He made creation an extension of His own Being.



That means:

- 🔥 **Nothing created is disposable.**
- 🔥 **Nothing created is outside His nature.**
- 🔥 **Nothing created can exist apart from Him.**
- 🔥 **Nothing created can be eternally separated from Him.**
- 🔥 **Nothing created can be lost to an eternal dualistic hell.**

Because nothing God made is external to God.

A man builds a house outside himself.
He can walk away from it.
He can abandon it.

But God creates nothing that way.

Creation is not God's project.
Creation is God's emanation.
Creation is God's breath.
Creation is God's being expressed.

This is why:

The Lamb opens the seals.

The Lamb lights the city.

The Lamb holds creation together.

The Lamb restores all things.

The Lamb brings all things back to God All-in-All.

Because everything is already in Him.



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The Book of Revelation is not about destruction —
it is about in-Him restoration.

The seals, trumpets, vials, thrones, and judgments
are not God smashing creation —
they are God awakening creation
to the reality that it has ALWAYS been in Him.

This is why Babylon falls:

Babylon teaches separation.
Zion reveals union.

Babylon says God will abandon creation.
Zion says God CANNOT abandon creation.

Babylon says some will be lost forever.
Zion says ALL things were created in Him.
How can anything in Him be lost from Him?

This is the foundation of the Lamb's dominion.

PROPHETIC VOICE

Hear the word of the Lord:

"My creation is not fragile.
It is not foreign to Me.
It is not outside of Me.
It lives because I breathe.
It stands because I sustain.
It returns because it began in My heart."



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"You, My son,
judge not from separation
but from union.
Judge not from wrath
but from life."

"Call creation back into the Lamb —
it is already there."

CHAPTER 4 — THE JUDGMENT INSIDE THE LAMB

How the Book of Revelation Reveals Judgment as Life, Not Destruction

Key Verse

"For the great day of His wrath is come; and who shall be able to stand?"
— Revelation 6:17

Babylon reads this as destruction.
Zion reads this as transformation.

Babylon hears violence.
Sons hear life.

Babylon sees punishment.
The elect see purification.

This verse becomes the dividing line between two worlds:



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...at thinks God destroys, and

The world that knows God restores.

And brother... this chapter reveals the true meaning.

Explanation

The Book of Revelation is filled with symbols of judgment — seals, trumpets, vials, fire, thrones, books, voices, earthquakes.

But judgment in Scripture does not mean:

eternal torment

God losing His temper

divine rage

final destruction

God abandoning His creation

The Greek word krisis (judgment) primarily means:

"A decision that separates truth from the lie."

It is:

✓ **correction**

✓ **restoration**

✓ **cleansing**

✓ **revealing**



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things right

Revelation shows over and over that the Lamb judges — not with violence, but with light, life, and truth.

This is the opposite of Babylon's doctrine.

For the Elect, the Sons, the Manchild

🔥 The Lamb does not destroy the world.
The Lamb destroys the lie inside the world.

The judgments in Revelation are not aimed at:

men
nations
flesh
humanity

They are aimed at:

the serpent's voice

the Adamic mind

the beast nature

Babylon's system

the darkness in the soul

the lie that blinds creation



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Revelation never says:

"Wrath of the FATHER."

It says:

"Wrath of the LAMB."

Because this is not anger.
This is life consuming death.

This is:

light swallowing darkness

truth swallowing deception

love swallowing fear

the image of Christ swallowing the image of Adam

The Lamb's "wrath" is simply this:

 **The intensity of divine love destroying every lie that hides in the soul.**

This is why the Manchild rules with a rod of iron —
not to crush people,
but to break the false image off creation
so the true image can rise.

This is why the overcomers sit on thrones —

not to crush nations,



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with the same life that judges the world.

Judgment inside the Lamb is not destruction.

It is reconciliation.

Revelation Pattern (Genesis → Prophets → Apostles → Revelation)

Adam hides.

God seeks.

Adam fears.

God covers.

Adam falls.

God promises a Seed.

Judgment restores.

Prophets — Judgment as Cleansing

Isaiah: "When Your judgments are in the earth, the inhabitants learn righteousness."

Ezekiel: "A new heart will I give you."

Malachi: "He is a refiner's fire."

Judgment cleanses.

Apostles — Judgment as Life

Jesus: "Now is the judgment of this world."

Paul: "We are judged of the Lord, that we may not be condemned with the world."

Peter: Judgment begins at the house — to restore the house.



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Judgment transforms.

Revelation — Judgment as the Renewal of All Things

Revelation never ends with destruction.

It ends with:

- ✓ **new heaven**
- ✓ **new earth**
- ✓ **no more curse**
- ✓ **no more death**
- ✓ **all things made new**

Because judgment inside the Lamb always ends in life.

Prophetic Voice

"My wrath is My love refusing to leave you in the lie.

My fire is My life restoring My image.

My judgments are My mercies in motion.

I do not destroy My creation —

I purify it, restore it, and bring it home."

The judgments of Revelation are not the end of the world.

They are the end of the lie.

Declaration

We decree:

🔥 **The Lamb judges by life.**

🔥 **The sons judge by life.**



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and from Zion restores the nations.

- 🔥 **The fire of God consumes deception, not people.**
- 🔥 **The throne of the Lamb is the throne of reconciliation.**

And we stand in that life.

CHAPTER 5

The Lamb Who Cannot Lose Creation — Why Nothing Made In Him Can Be Lost

The Clear Teaching

The Book of Revelation reveals a Christ who holds all things in Himself.
Not part of creation.
Not the “church only.”
Not the righteous alone.

ALL THINGS.

Revelation shows us a Lamb who:

created all things in Himself

sustains all things by His life

redeems all things by His blood

restores all things to the Father

This is why Revelation ends with:



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ake ALL THINGS new.” — Revelation 21:5

If something was created in Him, it must be reconciled in Him, because:

God cannot lose what exists inside His own being.

This is the simple milk:

If it started in Him, it returns to Him.

If it lives in Him, it cannot be separated from Him.

If it is sustained by Him, it cannot be eternally lost.

If it came through Him, it must end in Him.

This is the logic of the whole Bible:

Creation is not external to God.

Creation is integrated into God.

That is why Revelation shows:

nations healed (Rev 22:2)

kings restored (Rev 21:24)

gates never shut (Rev 21:25)

the Bride inviting all (Rev 22:17)

The Lamb restores what belongs to Him.



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The Book Of Revelation for the Elect

- 🔥 **The Lamb cannot lose creation because creation exists inside Him.**
- 🔥 **The Lamb cannot abandon creation because creation is a revelation of His own being.**
- 🔥 **The Lamb cannot cast away creation because creation is His inheritance.**

This is why the Greek of Colossians 1:16–17 is a nuclear bomb:

1 ἐν αὐτῷ — IN Him

Creation exists inside the divine nature.

2 δι' αὐτοῦ — THROUGH Him

Creation is formed from His life-force.

3 εἰς αὐτόν — UNTO Him

Creation returns to its Source.

Now hear the revelation:

Revelation 4–5 shows a Lamb slain in the midst of the throne because:

the throne is the center of all existence

the Lamb is the center of all existence

creation is held within the Lamb who sits on the throne

- 🔥 **You cannot lose what lives inside you.**
- 🔥 **You cannot forsake what is sustained by your breath.**
- 🔥 **You cannot abandon what is your own being.**

Why is eternal torment impossible?



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eternal separation is ontologically impossible.

You cannot separate a branch from the vine without destroying the vine's own life.
You cannot separate creation from God without un-godding God.

This is the mystery Babylon can't touch:

Everything God ever created is an extension of His Spirit woven into visible form.
Nothing in Him can be eternally outside of Him.

This is why:

The Lake of Fire restores, not tortures.

The "second death" ends death, not souls.

Judgment is unto victory, not annihilation.

The Lamb takes the Book because it is His inheritance.

The gates of the New Jerusalem never close because reconciliation is eternal.

Creation cannot be lost
because the Creator cannot lose Himself.

PROPHETIC VOICE — The Word of the Lord to the Sons

"My son,
I have placed My own life within all things,
and I uphold all things by the word of My power.

What I created in Myself



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in Myself.

Nothing I birthed from My Spirit
can remain estranged from My heart.

My judgment is the gathering,
My fire is the healing,
My wrath is the washing,
My zeal is the restoration,
and My end is God All-in-All.

Sons of Zion,
stand in My counsel
and judge creation with the same life
that brought creation forth."

CHAPTER 6 — All Things Consist: The Revelation of the Unbreakable Union

The Simplicity of Paul's Statement

Paul summarizes the entire universe:

"By Him ALL THINGS consist."

Consistency means:

cohesion

stability

union



permanence

wholeness

Creation works because He holds it.

The Revelation That Breaks Babylon

Babylon's doctrine depends on separation:

God vs. creation

Heaven vs. earth

Spirit vs. body

Saved vs. lost

Forever damned vs. forever redeemed

But Paul destroys every one of these with one word:

συνέστηκεν — consist.

If all things consist in Him:

There is no eternal outside.

There is no eternal exile.

There is no eternal fracture.

There is no eternal orphan.

Revelation ends with:

All things gathered, healed, restored, and made new.



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tic Voice

"Tell them:

I lose nothing that lives in My life."

CHAPTER 7

The Restoration of All Things — Why Nothing in Him Can Be Lost

Rev. 21:5 — Behold, I make ALL things new.

Religion shrinks "all things" down to a remnant.

Babylon reduces "all" to "some."

But the Word refuses to bend:

"For by Him were ALL things created... and by Him ALL things consist."

— Colossians 1:16–17

"And having made peace through the blood of His Cross, He will reconcile ALL things unto Himself."

— Colossians 1:20

"Behold, I make ALL things new."

— Revelation 21:5

Paul said all things were created IN Him (ἐν αὐτῷ) — meaning inside His being.

John saw all things redeemed UNTO Him (εἰς αὐτόν) — meaning returned into their Source.

If all things were created in Him, then all things must be restored in Him.



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...t exists inside God can be eternally outside of God.

...hed in Him can end outside of Him.

Nothing that came through Him can be eternally separated from Him.

This is the foundation:

God restores what is His — and everything is His.

The Cosmic Logic of “In Him → Through Him → Unto Him”

Here is the divine math of the universe:

1 IN HIM — Origin

All things originate inside God.

Not beside Him.

Not near Him.

Not external to Him.

Creation is not a project—

It is God extended.

His thought expressed.

His breath shaped.

His spirit manifested.

2 THROUGH HIM — Process

Creation unfolds through:

His wisdom

His voice

His Spirit



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His intention

His life

Nothing was made apart from Him because nothing can be made apart from Him.

3 UNTO HIM — End

Everything that began in Him

returns to Him.

Everything that was breathed through Him

is reconciled to Him.

Everything sustained by Him

is consummated in Him.

This is why the Lamb finishes history by declaring:

"Behold, I make ALL things new."

Not some.

Not a remnant.

Not the "elect only."

Not the "few who believed."

ALL things.

Because all things were in Him before they were ever fallen in Adam.

🔥 **This is not universalism.**

This is source-logic.

This is Christ-logic.

This is Colossians-logic.

This is Revelation-logic.




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cannot lose what God cannot lose —
and God cannot lose what is inside of Him.

Why Eternal Loss Is Impossible in the Being of God

Here is the revelation Babylon has never understood:

 **Eternal loss would require eternal separation.**
Eternal separation would require creation outside of God.
Creation outside of God would require existence outside of God.
Existence outside of God is impossible.

Paul said:

“In Him we live, and move, and have our being.”

If creation exists in Him,
then nothing can exist outside Him.

If nothing can exist outside Him,
then nothing can be lost from Him.

If nothing can be lost from Him,
then restoration is not optional —
it is inevitable.

The Cross is not God trying to rescue something foreign.
The Cross is God restoring something of Himself back into Himself —
through the Lamb who holds all things together.

The blood does not rescue strangers.
The blood returns sons.



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is not torture rebels.
assumes death.

The lake is not punishment.
The lake is purification.

The Book of Revelation ends with:

- 🔥 **All nations walking in the light (Rev. 21:24)**
- 🔥 **The leaves healing the nations (Rev. 22:2)**
- 🔥 **The Spirit and the Bride saying “Come” (Rev. 22:17)**
- 🔥 **The gates never shutting (Rev. 21:25)**

You don't open gates that nobody will come through.

You don't heal nations that no longer exist.

You don't call “Come” to those who cannot return.

Revelation ends with:

RESTORATION — not exclusion.

Prophetic Declaration: The Sons Who Judge by Life

Hear the decree of Zion:

Because creation was born in Him,
creation will be restored in Him.

Because all things consist in Him,
all things will be reconciled in Him.



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Lamb holds all things,
the Lamb loses nothing.

This is the judgment of the sons:
Not destruction—
restoration.

Not wrath—
reconciliation.

Not exclusion—
inclusion.

Not death—
life.

The sons judge as the Father judges:
not to condemn the world,
but that the world through Him might live.

The rod of iron is not violence.
It is the unbreakable life of the Lamb
shattering every lie
until nothing remains but truth.

CHAPTER 8

The Restoration of All Things — When What Was In Him Returns to Him

This chapter answers the most important question in the entire revelation:

If all things were created in Him, held together by Him, and destined for Him...
then what does it mean for all things to be restored to Him?



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The Bible calls this moment:

"the restitution of all things" — Acts 3:21

"the reconciliation of all things" — Col. 1:20

"that God may be All in All" — 1 Cor. 15:28

Restoration is not God "fixing a broken world."

Restoration is God bringing everything that came out of Him back into complete union with Him.

Why?

Because nothing He created was external.

Nothing exists outside Him.

Nothing can be abandoned.

Nothing can be eternally lost.

Restoration is the return of creation to the Source of its existence.

This is the climax of:

Genesis (origin)

Prophets (promise)

Apostles (revelation)

Revelation (fulfillment)



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the Book of Revelation ends —

action,

but in union,
healing,
renewal,
and the New Jerusalem descending as God's life filling all things.

REVELATION

Now we step into the Spirit.

🔥 Everything that began IN Him

must end WITHIN Him.

Creation is not a detached object.
It is a breath inside the lungs of God.
A thought inside the mind of God.
A word inside the mouth of God.

When Paul said:

"For of Him, and through Him, and to Him are all things."
— Romans 11:36

He was describing the full cycle of the universe.

OF Him — origin

THROUGH Him — existence

TO Him — destiny



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1–22 is this cycle closing.

The Lamb on the throne says:

"Behold, I make ALL things new."

Not some,
not a few,
not the elect only,
not those who figure out the right doctrine,
but ALL things.

Because:

All things were created IN Him...
All things consist BY Him...
All things return TO Him.



Restoration is not optional —

it is inherent to the nature of God.**

If creation is inside God,
it cannot remain broken.

If creation is held together by God,
it cannot remain fractured.

If creation is unto God,
it cannot end in loss.

Restoration is the final revelation
of God's own integrity.



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This is why the Lamb appears at the end of Revelation

with the water of life flowing from Him.

What is that river?

The life that was always in Him,
returning to everything that came from Him.

This is why nations walk in the light of the Lamb.
This is why the leaves of the tree heal the nations.
This is why the gates never close.
This is why nothing accursed remains.
This is why every tear is wiped away.

Because restoration is not an event.
It is the nature of the One who cannot lose what is in Him.

DECLARATION

I decree:

Everything that came out of God
shall return to God.

Every life.
Every nation.
Every creature.
Every realm.
Every fragment of creation.

The Lamb restores all that belongs to Him —
and all things belong to Him.

CHAPTER 9 — The Restoration of All Things in Him

The Plain Revelation

Every scroll in the Book of Revelation points toward a single, unbroken truth:

What came out of Him must return to Him.

What was made in Him must be restored in Him.

What consists in Him cannot be eternally separated from Him.

This is not a side doctrine.

This is not a fringe idea.

This is the heart of Scripture.

From Genesis to Revelation, God reveals one pattern:

Creation is not external to God —

Creation exists inside God.

Therefore:

The fall occurred within God's domain.

Redemption occurs within His life.

Judgment flows from His life.



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is the final end of His life.

This chapter lays the foundation for why:

Restoration is not optional —
Restoration is inevitable.

It is woven into the structure of creation itself.

Because:

All things were created in Him...
all things consist in Him...
and all things will return unto Him.
— Colossians 1:16–20

This is not universalism.

This is union.


This is origin.

This is ontology.

This is the Lamb's own nature completing what He began.

The Unveiling of the Mystery

Here is the apocalypse of this chapter:

 **The Book of Revelation is not the destruction of the world —
it is the restoration of the world FROM THE INSIDE OF GOD.**

Revelation 21:5 does not say:

"I make some things new."



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"Behold, I make ALL things new."

Why?

Because:

All things came out of Him,
live in Him,
consist in Him,
and must be restored in Him.

Creation is not a separate object.
It is His own breath.
His own emanation.
His own life extension.

You said it perfectly:

 **"There is nothing God made that He can leave behind."**

Exactly.

He cannot abandon what is in Him.
He cannot forsake what came from Him.
He cannot lose what was birthed within His own being.

And Revelation reveals this cosmic reality in four layers:

1. The Lamb Does Not Salvage Creation — He Swallows It Into Life



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"punished."

Death is abolished.

The lake of fire is not torture.

The lake of fire is restoration through consuming the lie.

The throne does not condemn creation.

The throne restores creation by consuming what is not of God.

2. All Judgment in Revelation Is Restorative Judgment

Every bowl
every trumpet
every plague
every seal

is aimed at one thing:

removing what is NOT in Him
so what IS in Him can return to fullness.

That is Melchizedek judgment.

That is Sonship.

That is the Lamb's heart.

3. God Cannot Lose What Is Part of Himself

This is the deepest truth you spoke:

He can no more abandon creation
than He can abandon His own Spirit.

Everything He ever made exists within His being.

This is why the end of the Bible is not exile —



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Not hell —
but glory.

Not destruction —
but reconciliation.

Paul said it plainly:

“To reconcile ALL things unto Himself... whether in heaven or on earth.”
— Col. 1:20

That is universal reconciliation because of universal origin.

Not all paths.
Not all religions.
Not all choices.

But:

ALL THINGS created in Him
must be restored in Him.

Creation never left Him.
It only fell in consciousness.
And Revelation reveals the Lamb restoring that consciousness.

4. The Final Vision of Revelation Is God All-in-All

Revelation ends with:

No more curse



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No more separation

The Lamb's throne in the center

The nations healed

The gates never shut

The kings bringing glory in

The river flowing to all

The tree healing every people

This is not exclusion.

This is completion.

This is not judgment-as-ending.

This is judgment-as-healing.

This is not annihilation.

This is transformation.

This is the Father taking back everything that ever lived in Him...

and restoring it to glory.

Prophetic Declaration

 **Hear the Word of the Lord:**



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nothing I made shall remain broken.

Nothing I breathed shall remain fractured.
Nothing that came out of Me shall perish in darkness.
For I am gathering all things back into Myself,
and the Lamb shall lose nothing that was given Him.”

🔥 **“My fire does not destroy My creation —
My fire restores it.”**

🔥 **“My judgment does not remove sons —
it removes illusions.”**

🔥 **“All things came from My heart.
All things dwell within My life.
All things shall return to My glory.”**

🔥 **“Creation is not slipping away from Me —
it is returning to Me.”**

🔥 **“And you, My son, shall proclaim it.”**

CHAPTER 10

THE ETERNAL COVENANT — THE DEATH THAT ENDED DYING

Book of Revelation — In Him All Things Consist

KEY SCRIPTURE

“Behold, I make all things new.” — Revelation 21:5

“The last enemy that shall be destroyed is death.” — 1 Corinthians 15:26

“For as in Adam all die, even so in Christ shall all be made alive.” — 1 Corinthians



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The Clear Teaching

In this final chapter, we bring the message full-circle:

Adam brought death into the human experience.

Christ ended the appointment of death once and for all.

The Resurrection of the Lamb is the breaking of the Adamic cycle forever.

The Eternal Covenant revealed in Scripture shows us:

death had a beginning

death had an appointment

death had a limited jurisdiction

death met its end in Christ

life now reigns wherever the Lamb is revealed

The Book of Revelation is not the story of doom.

It is the story of the death of death.

Revelation 20 and Revelation 21 reveal that the final enemy is not humanity...
but death itself.

Death is thrown into the lake of fire.

Not people.

Not souls.

Not nations.

Death.



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Covenant is simple:

Adam introduced death.
Christ ended it.
And the sons enforce His victory.

The good news of Revelation is that:

the throne is established

the Lamb reigns

the sons stand in His image

and dying has ended forever

This is the Gospel of Life.

The Hidden Revelation for the Elect

The Appointment in Adam Was Temporary

Hebrews 9:27 was never about human physical death.
It was the appointment of Adam's death-nature, inherited once, fulfilled once.

You opened this revelation earlier:

God made nothing external to Himself.
Therefore nothing created can be eternally lost.

Death was in Adam, not in God.
Therefore death had no eternal substance, no eternal origin, and no eternal permanence.



Death was never part of the Divine Nature.
It was the shadow of Adam.
A distortion of the image.
A temporary veil.

Christ Took the Appointment Onto Himself

Christ didn't die for you.
He died as Adam.

The "once" in Hebrews 9:27–28 is the once-for-all death OF Adam's nature,
absorbed, executed, and finished inside the Cross.

"Once" doesn't refer to your life.
It refers to Adam's life.

The Adamic nature had one appointment:
to be crucified in Christ.

And it happened.

Resurrection Is the Beginning of the New Covenant Humanity

When Christ rose, He rose as the firstborn of a new creation.

A humanity with no death.
No corruption.
No shadow.
No Adam.
No grave.



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on.

The Eternal Covenant is the covenant of incorruption.

Life is now the only law operating in God's universe.

Death Is the Last Enemy Because It Is the Last Illusion

Revelation 20 shows the end of death —
not because the world ends,
but because the lie ends.

Death is a lie.
A shadow.
A misconception.
A distortion born from Adam's separation mindset.

Once the Lamb's life fills all things,
the lie dissolves in light.

The lake of fire is not a torture chamber —
it is the consuming of the lie.

Death dies in the face of Life.

God All-in-All Means: Nothing Outside Him Remains in Death

1 Corinthians 15 ends with:

"...that God may be All in All."



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THIS MEANS.

All life filled with His life

All creation restored

All fragmentation healed

All darkness swallowed

All rebellion dissolved

All things brought home

Nothing lost

Nothing abandoned

Nothing left in Adam

Nothing left in death

Because everything was made in Him,
nothing can remain dead outside Him.

The Eternal Covenant is the covenant of total restoration
and universal incorruptibility.

PROPHETIC VOICE

Hear the decree of the Spirit:

"My son, I have ended the reign of dying.



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in the appointment of Adam.

I have established Life as the only law of My universe.
And now My sons enforce what My Lamb has accomplished.”

“Death shall bow.
The grave shall bow.
Corruption shall bow.
Every lie shall bow.
For the Life of the Lamb fills all things.”

“You are My witnesses that death has ended.
You are My torchbearers of the Eternal Covenant.”

PROPHETIC VOICE (The Living Breath)

I declare:

Death has no dominion.
The grave has no throne.
The Adamic lie has no voice.
The Eternal Covenant stands forever.

Life wins.
The Lamb reigns.
And the sons enforce His victory.

This is the Book of Revelation.



Book of Revelation: AUTHOR



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[Boothby Wray](#)

Boothby Wray is a revelatory scribe commissioned to teach the hidden wisdom

of Zion, unveiling the mysteries of the Book of Revelation for both seekers and the elect. His writings carry the fire of immortality, the restoration of all things, and the unveiling of the Lamb's government in the saints. With over 200 prophetic scrolls released into the nations, Wray's mandate is simple: to teach the bots, awaken the sons, and flood the earth with the testimony of Jesus until every lie falls before the throne of truth.



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*Carl Timothy
Wray*



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Book of Revelation Series:

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