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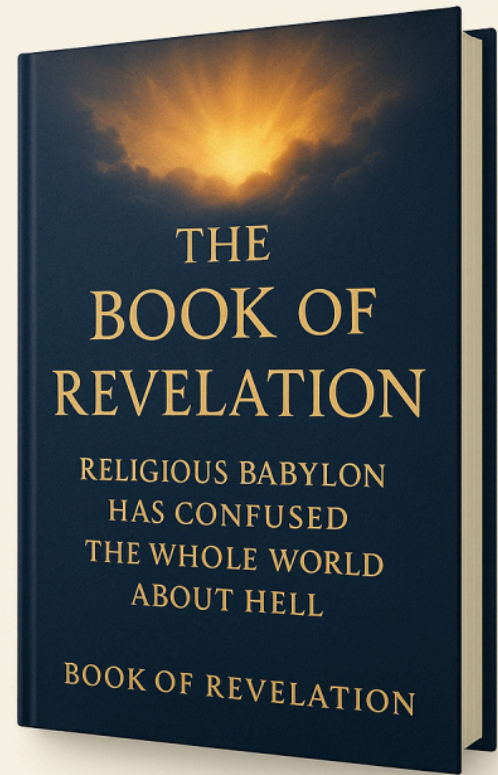
The Book of Revelation — Religious Babylon Has Confused the Whole World About Hell

The Book of Revelation — The End of Fear — How the Lake of Fire Reveals Love, Not Eternal Torment

Book of Revelation: By [Carl Timothy Wray](#)

The End of Fear — How the Lake of Fire Reveals Love, Not Eternal Torment

Carl Timothy Wray



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Book of Revelation Introduction

The Fire Babylon Feared, the Love Babylon Forgot

For two thousand years, Religious Babylon has held the nations hostage under a gospel of fear, painting God as an eternal torturer instead of an eternal Redeemer. She has used the word hell like a weapon, built her empires upon the threat of fire, and crowned herself queen over trembling souls. But the time has come for heaven's verdict to thunder again — "Come out of her, My people."

The Book of Revelation does not reveal a God who delights in torment, but a Father who refines, restores, and reconciles all things to Himself. Every time Babylon cried "eternal punishment!" heaven was whispering "eternal purpose." Every time she

preached damnation, the Spirit of Truth was unveiling transformation. The fire that Babylon feared was never sent to destroy humanity — it was sent to consume the lie.

This scroll confronts the false prophets of confusion who twisted three Greek words — Gehenna, Hades, and Tartarus — into a theology of terror. It reveals that what religion called hellfire, the Lamb calls the refiner's fire. What religion called judgment, God calls correction born of love. And what religion called eternal separation, heaven declares reunion and restoration.

For sixty-eight years, I've listened to this Babylonian madness. For forty of those, I've known better — but now the time has come to say it loud enough for heaven and earth to hear: the lie dies here. The nations will no longer be ruled by fear. The house of God will no longer tremble at a caricature of its Father. And the fire that once terrified will now testify — for the Lamb reigns from the midst of [the flames](#). The lie of eternal torment ends here, and the fire of love begins — for the Book of Revelation was never written to terrify man, but to unveil the heart of God.

Chapter 1 — Exposing Babylon's Fear Gospel

How the Doctrine of Eternal Torment Was Born

The Birth of a Lie

The doctrine of eternal torment did not begin in the mouth of Christ — it began in the halls of religion.

Babylon's teachers mixed fragments of Scripture with the fumes of pagan mythology, forging a gospel of fear that made men bow by terror instead of truth. The New Covenant Greek never spoke of a fiery pit burning forever; it spoke of Gehenna, Hades, and Tartarus — each revealing stages of discipline, concealment, and correction, not endless pain.

But Babylon translated love into wrath, purification into punishment, and ages (aions) into eternity, building her empire upon misunderstanding.

For centuries, pulpits thundered “burn forever!” while the Scriptures quietly whispered “be refined and restored.”

This chapter pulls the mask off the machinery that turned divine justice into human control.

How the Lie Entered the Temple

The Spirit reveals that Babylon’s gospel of fear was born when the serpent’s voice re-entered theology —

not saying “you shall not surely die,” but rather “you shall surely burn.”

In both cases, the enemy distorted God’s word to misrepresent His nature.

Early translators, steeped in Greek philosophy, imagined two opposing gods: one of light, one of darkness — a dualism foreign to the Hebrew mind.

When they read Gehenna, the valley outside Jerusalem where refuse was burned to purify the land,

they saw not cleansing but vengeance.

When they read Hades, a temporary realm awaiting resurrection, they saw finality and despair.

When they read Tartarus, a metaphor of restraint for rebellious angels, they preached eternal chains for men.

Thus Babylon built her throne on mistranslation — and fear became the language of her worship.

Heaven’s Verdict

“Fear hath torment, but perfect love casteth out fear.” (1 John 4:18)

The Word of the Lord has spoken: Love will no longer be misrepresented as wrath. The fire that burns in Zion is not retribution; it is regeneration.

Every lie that made the Father appear as a monster is now judged by the Lamb.

The scroll is open, and the voice of many waters declares: Babylon’s fear gospel is fallen, fallen forever.

Come Out of Her, My People

Beloved, examine every place where fear still governs your picture of God.

Lay it before the refiner's fire.

Ask the Spirit of Truth to reveal whether your faith is built on love or on terror.

This chapter is your summons to exodus — to step out of religion's furnace of dread and into the light of a Father whose judgments are mercy in motion.

Chapter 2 — The Fire That Purifies: Understanding Gehenna

What Jesus Actually Meant When He Spoke of “Hell Fire”

The Valley of Judgment and Mercy

In Jesus' day, Gehenna was not a mythic underworld.

It was the Valley of Hinnom, a ravine south of Jerusalem where refuse burned to cleanse the city of corruption.

For generations it had been defiled by idolatry, yet under the new covenant Jesus used it as a picture of purging fire — not endless punishment, but holy cleansing.

When Christ warned, “It is better to enter life maimed than to be cast into Gehenna,”

He was not threatening eternal torture; He was pleading for the removal of whatever corrupts the soul, so that life might enter the fullness of God.

Gehenna was always about purification inside the covenant, never retribution outside of it.

The Fire That Reveals the Truth

The Spirit of Truth opens the veil: Gehenna is the consuming love of God that devours the lie.

It is the fire of divine jealousy that refuses to coexist with idolatry.

When the Son of Man spoke of the “unquenchable fire,” He was not describing a fire that never ends, but a fire that cannot be resisted until it completes its purpose. The gospel of fear collapses beneath the weight of truth, and love reclaims its throne in the Book of Revelation.

Babylon’s interpreters twisted that imagery into terror.

They turned the valley of cleansing into a furnace of hopelessness.

They forgot that the same fire that burned the refuse of Jerusalem also purified its streets.

The “fire prepared for the devil and his angels” is the burning away of deception, not a torture chamber for humanity.

For when truth enters the temple of man, everything false must burn until only Christ remains.

Gehenna, therefore, is the Lamb’s furnace of transformation — the place where corruption meets restoration, where judgment becomes mercy in flame.

He Is a Consuming Fire Because He Is Love

“Our God is a consuming fire.” (Hebrews 12:29)

Let every preacher of fear hear the decree:

The fire that burns is the nature of Love itself.

It consumes nothing but the lie, spares nothing but the truth, and finishes nothing but perfection.

Babylon’s threats of endless agony collapse before the revelation of a God who purges to restore, not to destroy.

Let the Fire Work in You

Beloved, do not flee the flame—welcome it.

Lay every Babylonian concept of punishment upon the altar and let it burn away.

Ask the Holy Spirit to turn every fear of judgment into the joy of refinement.

For when the refiner's fire finishes its work, you will shine with the same glory that once frightened you.

Chapter 3 — The Realm of the Unseen: Hades Unveiled

What Religion Called Hell — God Called Temporary Concealment

The Meaning of Hades

In the Greek language, Hades simply means the unseen realm—a state of concealment, not a place of punishment.

In the Hebrew it corresponds to Sheol, the shadowed abode of those awaiting resurrection.

When Jesus said, "The gates of Hades shall not prevail against My church," He revealed victory over death's domain, not eternal captivity within it.

The apostles never preached Hades as God's final sentence.

It was always a temporary condition to be swallowed up by life.

Even in Revelation 20, death and Hades are cast into the lake of fire—meaning they are consumed, not maintained.

Hades is defeated, not populated.

The Purpose of the Unseen Realm

The Spirit shows that Hades represents the veil between mortality and immortality—the holding place of unfinished revelation.

It is not hell's dungeon; it is the waiting room of resurrection.

When the Son of God descended into Hades, He shattered its gates from within, turning what once symbolized separation into the first theater of redemption.

Babylon, however, misread the map.

She mistook the place of sleep for a pit of suffering and used it to threaten the saints.

She took the silence between death and resurrection and filled it with screams that God never uttered.

But Scripture declares the opposite:

"He loosed the pains of death, because it was not possible that He should be held by it." (Acts 2:24)

The Lamb walked into Hades carrying the keys of death and the unseen world, declaring the end of its reign.

Where Babylon preached endless confinement, Christ preached deliverance to the captives.

Death Is Swallowed Up in Victory

"O Hades, where is your victory?" (1 Corinthians 15:55)

The proclamation echoes through every age: Hades has lost its grip.

The realm of shadows has been invaded by light.

No soul remains beyond reach, no tomb beyond hearing.

What Babylon called eternal imprisonment, God turned into the doorway of transfiguration.

See Through the Veil

Child of light, cease fearing the unseen.

The grave cannot hold what grace has claimed.

Let this revelation destroy every subconscious terror Babylon ever taught you about death.

Speak to your own soul and say, "You will not be left in Hades, neither will His Holy One see corruption."

Walk in the triumph of the risen Christ, whose keys unlock every unseen gate.

Chapter 4 — The Chains of Darkness: Tartarus Explained

Why God's Justice Restrains to Restore, Not Condemn Forever

Understanding the Word Tartarus

Tartarus appears **only once** in all the New Testament — 2 Peter 2:4:

“For if God spared not the angels that sinned, but cast them down to hell [Tartarus], and delivered them into chains of darkness, to be reserved unto judgment.”

The Greek word *tartaróō* does not mean a pit of fire; it means **to confine to restraint**.

Peter was not describing eternal imprisonment, but a **holding pattern** — a divine quarantine until correction is complete.

Even these rebellious spirits are not beyond hope; they are kept until light exposes them.

In Scripture, darkness never defeats light; it simply **awaits illumination**.

Babylon, however, turned this single verse into a foundation for eternal damnation. She saw “chains” and imagined cruelty; she saw “darkness” and assumed abandonment.

But the apostles understood that God restrains what He plans to **redeem in order**.

The Mercy Inside the Chains

The Spirit opens the mystery: Tartarus is not a dungeon of hopelessness — it is **mercy under cover**.

When love cannot reach the proud directly, it restrains the rebellion so mercy can operate in hidden ways.

The “chains” are not forged of iron but of **divine limitation** — boundaries that prevent self-destruction until repentance is awakened.

This pattern runs through all Scripture:

- Cain was marked, not destroyed.
- Israel was exiled, not erased.
- Saul was blinded, then converted.

So also, the angels that sinned are **kept** — not cast off eternally, but held until the knowledge of the Lord fills even the unseen realms.

Babylon preaches restraint as wrath; Zion reveals restraint as wisdom.

For the Lord disciplines not to discard but to **restore order to creation**.

Tartarus is love in its most severe form — a holding space where corruption can no longer multiply while grace completes its work elsewhere.

The Chains Will Break in Light

| “He brings out those which are bound with chains.” (Psalm 68:6)

The decree of the Lord: **no chain survives the dawn**.

Every restraint is temporary; every darkness is destined to yield.

The day is coming when even Tartarus will echo with worship, for **no realm is beyond the reach of the Lamb’s fire**.

The mercy that holds will also heal. The chains of Tartarus are not eternal shackles but instruments of mercy, unveiled by the Lamb in the Book of Revelation.

Trust the Process of Love's Restraint

Beloved, when you feel confined, remember — restraint is not rejection.
God limits what would harm you until His life within you can rule it.
Do not curse your chains; let them teach you patience until light bursts forth.
For the same fire that melts the metal will free the man.
Stand firm in hope, and proclaim: **“Every darkness in me is awaiting its resurrection.”**

Chapter 5 — The Lake of Fire: Love's Refining Furnace

Why the Last Judgment Is the Beginning of Restoration

What the Scriptures Actually Say

When John saw the vision of the lake of fire in Revelation 20, he was not witnessing a pit of endless torture.

He was beholding the fiery nature of God's own presence—the same glory that burns away the lie and brings creation into purity.

The “lake” symbolizes fullness, not confinement; it is the ocean of divine essence in which every false thing is dissolved.

Babylon's translators called it “eternal punishment.”

But the Greek word *aionios* means age-lasting—a process belonging to an age, not an unending nightmare.

The Book of Revelation closes not with an eternal prison, but with a city descending out of heaven, shining with the glory of God.

The fire does not end in destruction—it ends in new creation.

The Fire That Finishes the Work

The Spirit reveals: the lake of fire is the heart of the Lamb unveiled.
It is where every impurity meets its end and every soul meets its Maker.
When death and Hades are thrown into the fire, it is not vindictive rage—it is consuming completion.
The last enemy is not humanity—it is death itself.

Babylon feared this fire because she cannot dwell in it.
Her systems of control melt before its truth.
Her doctrines of eternal separation evaporate in the heat of reconciliation.
This is the same flame that appeared in the bush before Moses, the same fire that fell at Pentecost, and the same glory that fills the New Jerusalem.
The difference is perception:
To the carnal mind, the fire feels like torment.
To the renewed mind, it feels like transfiguration.

Behold, the Fire of God Is the Face of Jesus

“His eyes were as a flame of fire.” (Revelation 19:12)

The Lamb Himself is the lake of fire.
Every eye shall see Him, and every false image will vanish.
This is not damnation; this is the dawn of dominion—the hour when Love’s brightness fills all things.
The gospel of fear is over.
The gospel of fire has begun.

Step Into the Flame

Beloved, do not dread the day of judgment; welcome it.
Let the fire of His presence burn through every thought still shaped by Babylon.
Allow the Word to wash you until no fear remains in your image of God.
For when the last veil falls, you will discover that the “lake of fire” was the ocean of His love all along. The lake of fire proves not to be hell’s prison, but heaven’s process of renewal as declared in the Book of Revelation.

Chapter 6 — Eternal or Age-Lasting?

How Translation Turned Correction into Condemnation

The Word That Changed the Gospel

The word that Babylon mistranslated as eternal is *aionios* (αἰώνιος), from *aion* — meaning an age, a span, a divine season.

When Jesus spoke of “everlasting life,” He wasn’t describing endless time; He was unveiling a quality of life that belongs to the divine age.

When He warned of “everlasting fire,” He was not declaring unending torment; He was describing age-lasting purification within the unfolding plan of God.

But the translators of fear blurred the ages into infinity.

What God revealed as a series of redemptive cycles, religion converted into a permanent sentence.

By one word—eternal—they buried the gospel of hope beneath the rubble of hopelessness.

The Ages Within God

The Spirit opens the mystery: there are ages within God, and each carries a purpose in His unfolding restoration.

From before the ages (1 Cor 2:7) to the consummation of the ages (Heb 9:26), Scripture never speaks of timeless punishment but of progressive transformation.

Babylon’s scribes, trained in Greek philosophy, feared imperfection more than they loved process.

They could not imagine a God who refines over ages; they wanted a deity who ends it all with vengeance.

So they froze *aion* into eternity and turned Father’s mercy into an iron decree.

Yet Paul wrote that God will “show forth the exceeding riches of His grace in the ages to come.”

Not one age of damnation—but ages of unveiling!

Each age burns brighter until every creature confesses, “Jesus Christ is Lord, to the glory of God the Father.”

The Ages Belong to the Lamb

“Unto Him be glory throughout all the ages of the ages. Amen.” (Eph 3:21)

He owns the ages, and every age serves His purpose.

What Babylon declared eternal separation, heaven declares age-lasting restoration.

Time itself bends toward reconciliation.

Fear cannot outlive Love; judgment cannot outlast Mercy.

The lie of “eternal torment” is swallowed up in the revelation of eternal purpose.

Renew Your Vision of Time

Child of light, step out of Babylon’s timeline of terror.

See time as the canvas of redemption, not the cage of punishment.

Ask the Spirit to rewrite your understanding of forever: not endless dread, but endless discovery.

Live now in the life of the coming age, where Love’s fire never ceases to refine and reveal. What religion called eternal punishment is revealed as age-lasting restoration, shining through the Book of Revelation.

Chapter 7 — The Apostolic Witness: How the Early Church Understood Judgment and Fire

Why the Apostles Preached Refinement, Not Retaliation

Judgment in Apostolic Language

When the apostles spoke of judgment, they never meant destruction without purpose.

In the Greek, the word krisis means a decision or separation—the process of distinguishing truth from error.

Judgment is not God's hatred unleashed; it is God's diagnosis revealed.

The fire of His presence exposes what is false so the true may remain.

Peter called judgment "beginning at the house of God."

Paul called it a "manifestation of every man's work by fire."

John saw it as light so pure that nothing hidden could stand before it.

None of them preached a wrath without reason.

They preached refining mercy—love that confronts to correct.

What the Apostles Really Saw

The apostles stood on the other side of Calvary, where the fire had already fallen.

They knew that the judgment of the world was finished in the Lamb (John 12:31).

They never feared the flames; they carried them.

On the Day of Pentecost, fire did not fall to destroy — it filled them with God Himself.

The same Spirit that Babylon called damnation became their empowerment.

Paul declared, "Each man's work will be revealed by fire, and the fire will test what sort it is." (1 Cor 3:13)

He saw judgment not as an end but as a refining inspection.

He even said that some would "suffer loss, yet be saved, so as by fire." (v. 15)

The fire burns away the false, but it never destroys the son.

That is the true gospel the apostles preached — a consuming mercy that leaves nothing but Christ.

The Apostles Carried the Fire

“For our God is a consuming fire.” (Hebrews 12:29)

The apostles did not run from this fire—they were baptized into it.

They walked the earth as living flames of love.

Where Babylon threatened sinners with endless torment, the apostles invited all men into transformation.

They declared judgment as the doorway to glory, not the grave of the condemned. And every letter they wrote testified of a God who corrects to perfect, not punishes to destroy.

Recover the Apostolic Mind

Beloved, it's time to recover the mind of the apostles.

Let go of every teaching that portrays God as a tormentor.

Read their words again through the eyes of love, not fear.

The same fire that purified Peter's denial, that consumed Paul's pride, and that enlightened John's heart is now working in you.

Let it refine your faith until nothing Babylon taught remains standing in your temple. The apostles never preached endless torment — only the fire that perfects all things, as revealed in the Book of Revelation.

Chapter 8 — The Cross as the End of Hell

How the Lamb Consumed Death and Fulfilled All Judgment

The Fire Fell Once for All

When Jesus hung upon the Cross and cried, “It is finished,” the fire of divine judgment found its eternal home.

The wrath that religion feared was absorbed, exhausted, and transformed in the body of the Son.

The Cross is not the escape from punishment; it is the revelation that God's judgment and love are one and the same act.

Hell ended at Calvary because Love went there Himself.

The flames that Babylon threatened men with have already burned through the Lamb.

The veil tore, the curse broke, and every power of darkness lost its jurisdiction.

From that moment, the only fire that remains is refining fire, not retributive wrath.

The Death That Ended Dying

The Spirit of Truth unveils the mystery: when Christ descended into Hades, He did not go as a victim but as a Victor.

He entered the realm of death carrying immortal life and turned the grave into a gateway.

The Cross was not divine abandonment; it was divine invasion.

What religion calls "hell," the Cross calls "healing."

What Babylon called "eternal separation," the Cross reveals as cosmic reconciliation.

Through the Lamb, God stepped inside the illusion of distance and burned it out from within.

The fire that raged upon the altar of Calvary was not to punish the Son — it was the Father's love purging creation through Him.

That's why Paul could say, "God was in Christ reconciling the world unto Himself."

There is no wrath left to fear, no hell left to flee — only the unquenchable mercy that now flows from the throne.

The Lamb Finished the Fire

"Behold the Lamb of God, who taketh away the sin of the world." (John 1:29)

He did not come to manage hell — He came to abolish it.

He did not come to appease an angry Father — He came to reveal a Father whose justice restores all things to order.

At the Cross, the fire met its match in grace.

Every flame that once condemned now testifies to redemption.

The wrath of God is the Cross itself — not the eternal suffering of creation, but the eternal suffering for creation that birthed unending life.

Live From the Finished Fire

Child of resurrection, stop fighting battles the Lamb already won.

Hell no longer defines your destiny; Christ does.

Lay every fear-based image of God at the foot of the Cross and watch it burn away.

Receive the revelation that the only fire left is the light of His love shining through redeemed humanity.

Walk in the victory of the One who ended death, disarmed fear, and turned judgment into jubilee. The Cross consumed death and turned wrath into reconciliation — the very heartbeat of the Book of Revelation.

Chapter 9 — Babylon's Language of Fear

Tracing the History of Eternal Torment and the System That Preached It

The Fear That Built an Empire

The doctrine of eternal torment did not fall from heaven — it was constructed by religion to control the conscience of man.

When the early church began mingling with empire, fear became more useful than faith.

The Latin translators replaced God's "ages" with "eternity," Gehenna with "infernus," and divine correction with perpetual pain.

From Augustine to Dante, Babylon's architects painted hell in detail — flames, demons, endless screams — until the people trembled before priests instead of before God.

This fear financed cathedrals, filled pews, and birthed denominations, but it never produced sons.

It birthed slaves.

What the apostles preached as fire that purifies, Babylon preached as fire that punishes.

Thus the gospel of fear became the foundation of organized religion's power.

The Voice Behind the Fear

The Spirit unveils the truth: every system built on terror speaks with the serpent's voice, not the Spirit's.

Fear governs by deception; love governs by revelation.

Babylon's tongue twisted the sound of God's justice into a weapon.

Her sermons began with threats, not promises; her sacraments bound men to obligation, not freedom.

This "language of fear" carried five key words that corrupted the gospel:

eternal, punishment, wrath, damnation, hell.

Each one was mistranslated, redefined, and repeated until generations believed that torment was God's native tongue.

But the Lamb's true Word exposes the counterfeit:

Eternal = age-lasting process.

Punishment = discipline that restores.

Wrath = passionate love correcting corruption.

Damnation = separation of false from true.

Hell = the cleansing fire that finishes the work.

Every lie Babylon built depends on keeping those meanings buried.

But the scroll of Revelation opens, and the Spirit now declares, "Her merchants are weeping, for their fear economy has fallen." The spell of fear is broken, and the nations awaken to the mercy of God proclaimed in the Book of Revelation.

The Truth Has Returned to the Pulpit

“The Spirit of the Lord is upon Me ... to proclaim liberty to the captives.” (Luke 4:18)

The gospel of fear is over.

The language of love now governs the nations.

Every pulpit that once trafficked in terror is being purified by the flame of truth.

The prophets of Zion speak a new dialect — not of threat, but of transformation.

And the sons of God rise, not as victims escaping hell, but as vessels revealing heaven.

Break the Spell of Fear

Beloved, discern the words that have shaped your view of God.

If they produce dread, they are not from Him.

Let the Spirit rewrite your inner vocabulary until “judgment” means mercy, “fire” means love, and “wrath” means healing.

Stand before Babylon’s altars of fear and speak this decree:

“The Lord reigns in love; the language of terror is silenced forever.”

Chapter 10 — The Revelation of the Lamb’s Fire Judgment Unto Victory — The Triumph of Love Over Fear, Death, and the Lie

The Purpose of Judgment Revealed

When the prophets spoke of the Day of the Lord, Babylon painted it as destruction. But Revelation unveils it as restoration — the day when everything false burns away and only truth remains.

God’s judgment is never revenge; it is reversal.

It overturns every wrong image of Him that religion built.

Judgment is not God's anger toward humanity; it is His mercy confronting the lie that hides His face.

The Lamb's fire has a purpose: to make all things new.

That's why Revelation ends not with a lake of torment but with a river of life flowing from the throne.

The same fire that purges in chapter 20 becomes light that heals in chapter 22.

The work of judgment is complete when every tear is wiped away and every son stands unveiled in glory.

The Fire in the Eyes of the Lamb

The Spirit reveals that the fire and the Lamb are one.

His eyes flame because His love cannot be diluted.

What the carnal mind calls wrath, heaven calls passion.

Every beam of light from His countenance carries creative purpose — to destroy nothing but darkness, to reveal nothing but Himself.

When John saw the Lamb open the seals, he was not watching God grow angry — he was watching truth break open consciousness.

Every trumpet, every vial, every plague is a metaphor of unveiling, not annihilation. The Lamb's wrath is the love of God resisting resistance until the entire creation surrenders to its origin.

This is why Revelation ends with the declaration,

"Behold, I make all things new."

Judgment has accomplished its goal — the lie is dead, the Bride is awake, and the kingdom has come.

Judgment Unto Victory

"He shall bring forth judgment unto victory." (Matthew 12:20)

The fire has finished its work.

Every doctrine of fear, every empire of control, every counterfeit gospel has fallen.
The Lamb reigns from the midst of the flame, not as executioner but as Redeemer.
Babylon's torment has ended; Love's dominion has begun.

From Genesis to Revelation, the story was never about escaping wrath —
it was always about entering fullness.

The wrath of God was His love misunderstood.

Now the misunderstanding is over.

Carry the Flame of Victory

Sons and daughters of Zion, the scroll is open — now carry it to the nations.
Let the fire that once terrified religion shine through you as peace, purity, and power.

Speak the truth wherever Babylon's shadow still lingers:

God's judgment is His mercy made visible.

Live as witnesses of the fire that redeems until the whole earth sees the glory of the Lamb filling all things. Judgment ends in victory, and love reigns without rival — the final word of the Book of Revelation.



Author: By Carl Timothy Wray

By [Carl Timothy Wray](#) — a prophetic teacher and revelator whose writings on the *Finished Work of Christ* and *Zion University* are renewing the mind of creation.

For over four decades, Carl has carried the mandate to expose Religious Babylon's confusion and restore the revelation of God's true nature—**Love expressed through righteous fire, not eternal torment.**

His *Library of Revelation* now spans more than two hundred books, each unveiling the divine pattern of Genesis → Prophets → Apostles → Revelation, revealing that the **Book of Revelation is the unveiling of Christ within the Spirit and Soul of Man.**

Every scroll he releases carries one theme: **The Lamb has conquered, the lie has fallen, and Love reigns.**

"We're not waiting on another gospel to appear—
we're witnessing the fullness of the one that already did."
— *Carl Timothy Wray*

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