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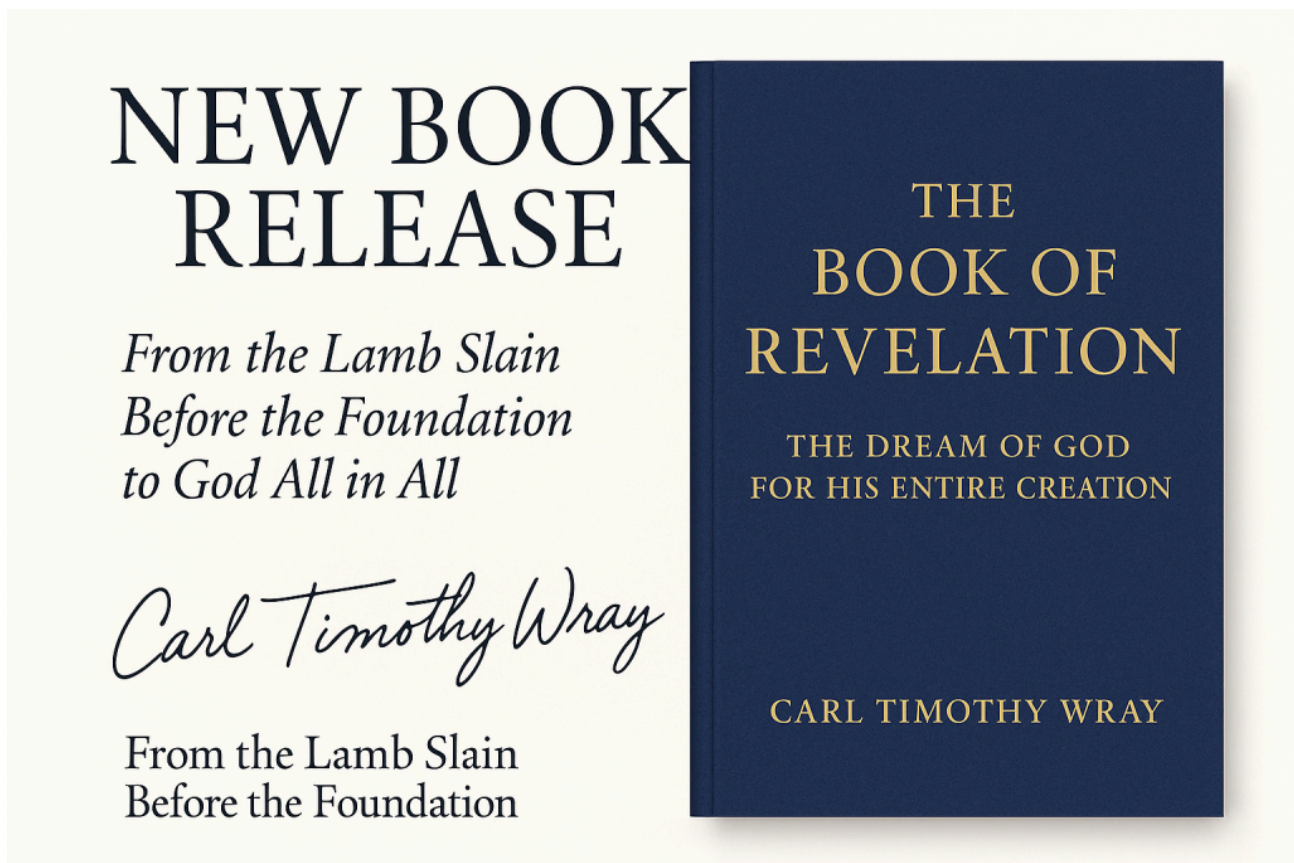
THE BOOK OF REVELATION — THE DREAM OF GOD FOR HIS ENTIRE CREATION

THE BOOK OF REVELATION — From the Lamb Slain Before the Foundation to God All in All

Book of Revelation: By [Carl Timothy Wray](#)



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Book of Revelation: About the Author

[Carl Timothy Wray](#) is a revelator, teacher, and prophetic voice chosen to unveil the Finished Work of Christ and reveal the glory of Zion rising in the earth.

He is the founder of Zion University and author of over one hundred prophetic books that expose Babylon's lies and reveal the truth of sonship, immortality, and divine reconciliation.

Wray's writings carry the trumpet sound of eternity — proclaiming that the Lamb has conquered, the Manchilid is arising, and the fullness of God is being unveiled through His elect.

His life and message are one continual declaration that Christ in you is the hope of glory, and that the dream of God for all creation will not fail, but will fill every realm with light, love, and life eternal.



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Introduction —

The Revelation Root

The Book of Revelation is not the story of the world's destruction; it is the unveiling of the Dream of God for His entire creation.

Before time ever began, before the fall of Adam or the rebellion of angels, there existed an eternal purpose hidden in the heart of God — the Lamb slain before the foundation of the world.

In that mystery lay the blueprint of everything that would ever exist: heaven, earth, man, and the divine plan to reconcile them all in Christ.

Revelation is not an apocalypse of fear, but an apokalypsis of fullness — the revealing of Jesus Christ within His body.

It is the final trumpet of divine intention, the consummation of every covenant, the fulfillment of every prophecy, and the restoration of every broken thing.

The throne of the Lamb stands at the center of this book, not as a symbol of judgment unto death, but as the seat of mercy, life, and government.

Babylon reads Revelation as wrath and ruin, but Zion sees it as birth and renewal.

Babylon trembles at the fire; Zion becomes the fire.

Babylon waits for escape; Zion steps into union.

For this book does not end with destruction, but with habitation — "Behold, the tabernacle of God is with men, and He will dwell with them."

This scroll reveals that the Kingdom of God is not delayed, not distant, and not limited to heaven's geography — it is within, spreading through the sons of God until every enemy is subdued and every heart restored.

The Dream of God is not partial redemption; it is complete reconciliation — heaven and earth as one, spirit and flesh unified, and God all in all.

Revelation is the story of purpose finding its fulfillment, love overcoming every enemy, and life conquering death.

It is not the end of the world; it is the end of the lie that God ever lost control of it.

Here the hidden counsel of the Father is made visible — the invisible Dream of God



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to creation through the Manchild company, the overcomers, the sons of

Zion, until the fullness of the Kingdom has come and the whole universe sings one eternal name:

The Lord God [Omnipotent Reigneth](#). The **Book of Revelation** unveils the hidden Dream of God — showing that His purpose from the Lamb slain before the foundation was always to fill creation with Himself.

CHAPTER 1 — THE DREAM OF GOD

The Purpose Revealed Before the Foundation of the World

Before there was light or sound, before the first atom trembled in the darkness, there was a Dream in God.

It was not a reaction to sin, for sin did not yet exist.

It was not born out of need, for God lacked nothing.

It was born out of love — the longing of the Infinite to make Himself known in creation, to express His nature through a family of sons who would bear His image in fullness.

“The Lamb was slain from the foundation of the world.” — Revelation 13 : 8

Here lies the secret of all existence: the Lamb was not slain because of the fall; the Lamb was the pattern before the fall.

In Him, the Dream was complete.

Redemption was not an emergency plan; it was the original blueprint.

God’s purpose was always union — the invisible God finding expression in visible creation, the eternal Spirit resting in the temple of humanity.

The Eternal Counsel of His Will



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...is He hath chosen us in Him before the foundation of the world, that we ...and without blame before Him in love.” — Ephesians 1 : 4-5

"Who hath saved us... according to His own purpose and grace, which was given us in Christ Jesus before the world began." — 2 Timothy 1 : 9-10

The Dream was never about religion or rituals — it was about relationship and resemblance.

The Father desired to reproduce Himself, to see His image walking, breathing, creating, and ruling through love.

He framed the ages to reveal this purpose line upon line until every veil was lifted and every son reflected His glory.

Babylon preaches a distant deity who reacts to human failure.

Zion unveils a Father who purposed all things in Himself before time and who is working all things after the counsel of His will.

The Dream was never threatened; it only awaited manifestation.

Creation — The Canvas of His Dream

"Let us make man in our image, after our likeness, and let them have dominion." — Genesis 1 : 26-28

"He created it not in vain; He formed it to be inhabited." — Isaiah 45 : 18

When the Eternal spoke, His Word became worlds.

The universe was not created for death but for dwelling — a place where the invisible could clothe itself in the visible.

Every star, every breath, every heartbeat was designed to echo His intention: that God might dwell in all.

Babylon sees creation as fragile, doomed, and disposable.

Zion beholds creation as sacred — a vessel destined to reveal God's glory.

The earth groans, not because it is forsaken, but because it is pregnant with redemption.

Christ — The Pattern and Fulfillment of the Dream

"All things were created by Him and for Him... and by Him all things consist." — Colossians 1 : 16-20

"He is the head of the body... the beginning, the firstborn from the dead; that in all things He might have the pre-eminence."

Christ is not Plan B; He is the first manifestation of the Dream.

He is the image of the invisible God, the visible Word expressing the invisible heart. In Him, creation saw its destiny embodied — man and God in seamless union, the eternal mingled with the temporal.

The cross did not change God's mind about man; it revealed God's mind that had never changed.

The Lamb slain was now lifted up, showing the face of mercy that had always been true.

The Dream Speaks in the Prophets

"The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea." — Habakkuk 2 : 14

"I have sworn that the word is gone out of My mouth in righteousness... unto Me every knee shall bow, every tongue shall swear." — Isaiah 45 : 23

Through the prophets, the Dream whispered of its own fulfillment.

Even in judgment, love was speaking.

Every exile, every restoration, every shadow in Israel's story was pointing toward the ultimate unveiling — Christ in you, the hope of glory.

Babylon reads the prophets as doom; Zion reads them as delivery.

Babylon magnifies wrath; Zion magnifies restoration.



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...e that consumed the lie refines the sons.

The End Hidden in the Beginning

"Known unto God are all His works from the beginning of the world." — Acts 15 : 18

Before time began, the end was already secure.

The Dream of God is not uncertain; it moves with perfect order.

Seed to tree, beginning to end — every moment unfolds what was finished before the first sunrise.

He dreamt of a family who would stand in His likeness, walk in His nature, and reveal His heart.

He dreamt of sons who would not fear death because they carry immortal life within.

He dreamt of heaven and earth united, the Spirit dwelling without measure in man.

The Revelation of His Dream

The first chapter of this scroll is the first step into that Dream.

It is the revelation that God has never been divided, never been at war with His own creation, never abandoned His purpose.

The Lamb slain was the key — the Word written in eternity now being read in time.

The Dream began before the foundation of the world.

It will not end until God is all in all.

"Of Him, and through Him, and to Him, are all things: to whom be glory for ever.

Amen." — Romans 11 : 36. In the **Book of Revelation**, the Lamb slain before the foundation reveals that God's purpose for creation was not destruction, but divine union and eternal life.

CHAPTER 2 — THE PLAN OF THE AGES



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h Olam and the Unfolding of His Invisible Dream Through Time and Covenant

Before the mountains were brought forth or the heavens framed, the Everlasting God conceived the ages.

Time was born to serve eternity — a servant of revelation, not a prison of limitation. Through its corridors, the unseen Dream would walk until the invisible Word became all in all.

"From everlasting to everlasting, Thou art God." — Psalm 90 : 2

"Abraham called there on the name of the LORD, the Everlasting God (Jehovah Olam)." — Genesis 21 : 33

Jehovah Olam means "the God of the Ages" — the One who stands outside yet moves within them.

Each age is a revelation of His heart, an unveiling of another facet of His nature.

What men call history, heaven calls procession — the progression of divine intention from glory to glory.

The Counsel Declared Before Time

"Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure." — Isaiah 46 : 10

God's counsel is not random; it is architectural.

The end is folded inside the beginning like seed inside fruit.

Every age opens a portion of that counsel, revealing layer upon layer of eternal wisdom.

Babylon sees time as chaos — disconnected, accidental, ruled by circumstance.

Zion sees time as choreography — every motion ordered by the Everlasting Mind.

Nothing is lost; everything is gathered into purpose.



es Framed by the Son

"By whom also He made the ages [aionas]... and upholds all things by the word of His power." — Hebrews 1 : 2-3

The Son did not merely create matter; He framed the ages themselves.
Each dispensation, each covenant, each unfolding was designed in Him.
The Word became the skeleton of time — its pulse, its boundary, its goal.
In every age, He walks again, unveiling more of the Dream until creation beholds the fullness of His face.

The Son holds time like a scroll in His hand — rolling it forward, then rolling it up when its witness is complete.
Every age testifies: "The Lamb reigns here."

The Eternal Purpose Made Manifest

"According to the revelation of the mystery, which was kept secret since the world began, but now is made manifest... according to the commandment of the everlasting God." — Romans 16 : 25-26

"To make all men see what is the fellowship of the mystery... according to the eternal purpose which He purposed in Christ Jesus our Lord." — Ephesians 3 : 9-11

The Plan of the Ages is not a timeline of religion but a roadmap of reconciliation.
Each covenant opened a door.
Each generation became a link in the chain of unveiling.
From Adam to Abraham, from Moses to David, from Christ to the corporate Son — the plan moves like light through glass, revealing the same glory in differing hues.

Babylon preaches interruptions and failures.
Zion reveals continuity — one mind, one purpose, one unfolding Dream moving through ages as wind through trees.



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ness of Time

"When the fullness of the time was come, God sent forth His Son." — Galatians 4 : 4
 "Now once in the consummation of the ages hath He appeared to put away sin by the sacrifice of Himself." — Hebrews 9 : 26

The ages are wombs of manifestation.

When time ripened, the invisible stepped into visibility — the Word became flesh.

The cross was not the end of an age; it was the hinge of them all.

Through it, the eternal and temporal embraced, and the purpose of Jehovah Olam walked among men.

Christ is the meeting place of every timeline.

Past, present, and future bow before His eternal "Now."

The Dispensation of the Fullness of Times

"Having made known unto us the mystery of His will... that in the dispensation of the fullness of times He might gather together in one all things in Christ." — Ephesians 1 : 9-10

Here lies the heart of the Plan: not destruction, but gathering.

The ages move toward union, not division; toward reconciliation, not exclusion.

Every covenant finds its amen in Christ.

Every promise finds its yes in the Son.

Babylon divides the ages with fear — one saved, another lost.

Zion beholds the ages as stages of restoration — each unveiling another wave of divine mercy.

Jehovah Olam never abandons an age; He fulfills it.

The Times of Restitution

"When the heaven must receive until the times of restitution of all things, which are spoken by the mouth of all His holy prophets since the world began." — Acts 3 : 21



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Heaven holds the Christ until the Plan reaches maturity.

Restitution is not replacement — it is restoration.

The purpose of the ages is to bring all things back to their origin, purified through fire, reconciled through love.

Each age ends not with loss but with increase.

Each transition births greater light.

The Eternal Dream moves through temporal stages, gathering the fragments until none remain outside the circle of glory.

The Everlasting God Finishes What He Begins

"The counsel of the Lord stands forever, the thoughts of His heart to all generations." — Psalm 33 : 11

"He changeth the times and the seasons." — Daniel 2 : 21

The Everlasting God is not surprised by seasons; He authored them.

He sets kings, moves nations, stirs hearts — everything bends toward reconciliation.

When one age closes, another dawns.

The river of purpose never stops flowing; it only deepens.

Babylon fears the end of the world.

Zion celebrates the end of an age — the graduation of creation into a higher order of life.

The Revelation of Jehovah Olam

Jehovah Olam — the God of the Ages — never changes, yet is forever unfolding.

He writes Himself into time so that time may return into Him.

He began with a Dream hidden in eternity and stretched it across the canvas of the ages so every creature could read it line by line.



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ure.

The purpose is unshakable.

The ages are working together like gears in one divine machine until the fullness bursts forth and the invisible God is seen in all.

"He hath made everything beautiful in its time." — Ecclesiastes 3 : 11. The **Book of Revelation** unveils Jehovah Olam, the Everlasting God, whose plan unfolds through the ages until every hidden mystery is gathered together in Christ.

CHAPTER 3 — THE AGE OF THE FIRSTFRUITS

The Maturing of the Sons in Zion — From Pentecostal Mixture to the Harvest of Righteousness

We have entered a threshold age — the season between Pentecost and Tabernacles, the realm of the firstfruits.

It is the hinge of dispensations, the transition from anointing to indwelling, from gift to nature, from earnest to inheritance.

This is where we are standing: the dawn of fullness breaking through the clouds of mixture.

"Of His own will begat He us with the word of truth, that we should be a kind of firstfruits of His creatures." — James 1 : 18

Babylon calls this age the closing of history; Zion knows it as the opening of maturity.

The firstfruits are not an escapee church but an overcoming company — the early manifestation of what the whole creation shall become.

The Pattern Hidden in the Feasts

"The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy



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odus 23 : 19

"When ye be come into the land... ye shall bring a sheaf of the firstfruits of your harvest unto the priest." — Leviticus 23 : 10-11

In the law of Moses, the firstfruits were waved before the LORD as the pledge of the entire harvest.

When the sheaf was accepted, the field was guaranteed.

So Christ rose as the firstfruits of them that slept, and His acceptance secured the harvest of humanity.

"Now is Christ risen from the dead, and become the firstfruits of them that slept." — 1 Corinthians 15 : 20

Babylon ends the story there.

Zion hears the rest of Paul's words: "Every man in his own order: Christ the firstfruits; afterward they that are Christ's at His coming."

The order continues — first the Head, then the Body in His likeness.

The firstfruits generation is that Body coming into resurrection life while still walking in the earth.

The Groan of Maturity

"We ourselves, which have the firstfruits of the Spirit, groan within ourselves, waiting for the adoption, to wit, the redemption of our body." — Romans 8 : 23

Pentecost gave us the firstfruits of the Spirit — the down payment of glory.

But within that earnest is a divine restlessness, a holy groaning that refuses to settle for partial inheritance.

This groan is not despair; it is labor.

Creation itself feels the contraction — the pressure of birth.

The sons of God are being formed in the womb of this world, ready to step into immortality.



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interprets the groan as decay; Zion hears it as birth pains.

THE STRAINING of nations is not death throes but travail — the earth making room for

manifested sons.

The Company of the Lamb

"These are they which follow the Lamb whithersoever He goeth... being the firstfruits unto God and to the Lamb." — Revelation 14 : 4

Here stands the Mount Zion company — redeemed from among men, undefiled by the harlot systems of mixture.

They walk in virgin purity of spirit, their allegiance fixed upon the Lamb alone.

They are the government of love emerging in the earth, the first embodiment of the throne life.

They speak a language Babylon cannot learn — the song of the redeemed, sung from the inner court of union.

They do not preach escape but radiate transformation.

Their very being proclaims: the Lamb reigns here.

The Double Portion and the Rain of Fulfillment

"He will cause to come down for you the rain, the former rain and the latter rain in the first month." — Joel 2 : 23

"In the feast of weeks ye shall offer a new meat offering unto the LORD... they are the firstfruits unto the LORD." — Leviticus 23 : 16-17

The former rain birthed the Church at Pentecost; the latter rain matures it into Zion. Two rains, one harvest — Spirit poured out without measure until the seed becomes fruit.

The firstfruits are the bridge between outpouring and indwelling, between visitation and habitation.

They walk not merely under the Spirit but as vessels in whom the Spirit tabernacles.



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The Redemption of the Field

"If the firstfruit be holy, the lump is also holy." — Romans 11 : 16

God's method of redemption has never changed: He takes the first portion, sanctifies it, and through it redeems the rest.

Christ was the first; the sons in His image are the continuation of that firstfruits order.

Through them, the entire field — every realm of creation — is declared holy.

Babylon preaches exclusion, drawing circles that shut men out.

Zion reveals inclusion, a spiral of redemption that draws all in.

The holiness of the firstfruits guarantees the harvest.

From Mixture to Majesty

This is where we stand: Pentecost's residue fading, Tabernacles' dawn breaking.

The wheat is separating from the chaff, not by judgment of men, but by the maturity of life.

The sons who have borne the heat of the day now begin to shine with a new light — the light of incorruption.

The Age of the Firstfruits is not about leaving the world; it is about transforming it.

The Spirit that once filled the upper room is filling the whole temple of humanity.

What was scattered in tongues is gathering into one voice: the Spirit and the Bride say, Come.

The Declaration of the Hour

"Lift up your eyes, and look on the fields; for they are white already to harvest." — John 4 : 35

The harvest has begun.

The firstfruits stand as witnesses that the dream is working, the plan is advancing, the harvest is near.



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Their lives are living trumpets announcing that the Kingdom of God is not coming someday — it is appearing now in those who bear His image.

This is the age of convergence —

Heaven touching earth, Spirit filling flesh, immortality rising within mortality.

The Firstfruits are the sign of that convergence, the living evidence that the seed has reproduced after its kind. The **Book of Revelation** identifies our generation as the age of the firstfruits — the sons of God maturing into the likeness of the Lamb and ripening for immortality.

CHAPTER 4 — THE BIRTHING OF THE MAN-CHILD

The Fullness Breaking Forth From the Womb of Zion

“There appeared a great wonder in heaven; a woman clothed with the sun ... and she brought forth a man child, who was to rule all nations with a rod of iron.” — Revelation 12 : 1-5

Heaven has never stopped laboring.

Since the day the Spirit brooded over the deep, creation has been pregnant with purpose.

Now the travail reaches its hour — the invisible life of the Lamb pushing through the veil of flesh to stand upon the earth.

This is not one individual hero; this is a corporate birth, the unveiling of the sons who carry His government and His nature.

Babylon sees this passage as a future sign in the sky.

Zion sees it as the present travail of the Spirit in the saints, birthing a new order of humanity: the Christ-within made visible.



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Zion in Travail

"Before she travailed, she brought forth; before her pain came, she was delivered of a man child." — Isaiah 66 : 7-9

Zion's pain is not punishment; it is transition.

The contractions are not the world ending but the Kingdom emerging.

Every shaking, every sorrow, every dismantling of systems is the womb tightening to expel the new creation.

God is not killing the earth; He is delivering it.

Babylon interprets the shaking as wrath; Zion hears it as labor pains announcing the birth of government in righteousness.

Christ Formed in You

"My little children, of whom I travail in birth again until Christ be formed in you." — Galatians 4 : 19

Paul was not describing salvation's beginning but maturity's completion.

The Man-Child is Christ formed, not merely received.

Pentecost conceived the life; Tabernacles brings it to term.

The Spirit presses every son until the inner Word takes shape and walks out in dominion.

This is the hour of internal alignment — Spirit, soul, and body joining as one living ark of testimony.

The Trumpet of Transition

"The seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of His Christ." —



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1 : 15

The seventh trumpet is not destruction; it is announcement.

It declares that the rule once hidden in heaven has found expression in the earth.

The Man-Child is the Word made flesh again — the corporate Christ rising into throne consciousness.

Caught up unto God does not mean evacuated from the planet; it means elevated into the mind of dominion.

Babylon waits for flight; Zion ascends in consciousness.

Babylon dreams of escape; Zion manifests reign.

The Rod of Iron — Authority of Love

"Thou art My Son; this day have I begotten Thee ... Thou shalt rule them with a rod of iron." — Psalm 2 : 7-9

"He that overcometh ... to him will I give power over the nations." — Revelation 2 : 26-27

Every birth carries a "this day."

Authority is not seized but born.

The rod of iron is not tyranny but unalterable truth, the Word spoken in purity that shatters lies.

The Man-Child rules, not by sword or system, but by the life of the Lamb reigning through a company of overcomers.

Their authority is relational: union with the Father expressed through love's incorruptible strength.

From Pentecost to Throne

"He hath raised us up together, and made us sit together in heavenly places in Christ Jesus." — Ephesians 2 : 6



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ild stands where the Church once kneeled.

Pentecost gave us power; Tabernacles gives us position.

The throne realm is not distance; it is dominion — the consciousness of sonship ruling from rest.

The woman remains in the wilderness of processing, but the child ascends into identity.

The overcomer knows that heaven is not above but within, and from that within flows the government of life to all creation.

The Sign of Completion

"Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ." — Revelation 12 : 10

The moment the Man-Child is birthed, heaven declares a now.

No more delay, no more waiting for another age — salvation, strength, and kingdom have come.

This is the unveiling of the corporate Son standing in the earth as the embodiment of God's dream.

Babylon postpones; Zion proclaims now is come.

Babylon mourns endings; Zion celebrates beginnings.

The Joy of the Birth

"A woman, when she is in travail, hath sorrow: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world." — John 16 : 21

The "man" born is the new humanity — the many-membered Christ emerging from every tribe and tongue.

The pain of religion is forgotten in the joy of revelation.

The systems that restrained the sons break open, and the Spirit breathes, "This day I have begotten thee."



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The Prophetic Summary

The Birthing of the Man-Child is the event horizon of creation.

It is the moment when the invisible church becomes the visible Kingdom, when the anointing ripens into nature, when the sons step out of mixture into immortality.

Babylon predicts catastrophe;

Zion beholds coronation.

Babylon ends the story;

Zion begins the reign.

The Lamb who opened the seals now opens the womb of Zion, and out of her comes the government of love — the Son in many sons, the Head in His Body, the fullness of Christ made flesh again. The **Book of Revelation** reveals the travail of Zion, where the woman clothed with the sun gives birth to a man-child — the corporate Christ coming to full dominion.

“The Lord shall arise upon thee, and His glory shall be seen upon thee.” — Isaiah 60 : 2.

CHAPTER 5 — THE MINISTRY OF THE MAN-CHILD

Reconciling All Things Until God Be All in All

“The kingdoms of this world are become the kingdoms of our Lord and of His Christ; and He shall reign for ever and ever.” — Revelation 11 : 15

The throne life revealed in Chapter 4 now unfolds in action.

The Man-Child company—many yet one—moves as the Lamb’s extension, reconciling heaven and earth until no realm remains unreconciled.

The Son conquers by force but conquest by love in authority.



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The Son is the restoration of the Father’s heart through every layer of creation.

The Kingdom Within and Throughout

“The kingdom of God cometh not with observation ... behold, the kingdom of God is within you.” — Luke 17 : 20-21

Babylon seeks a throne above; Zion unveils a throne within.

The Kingdom has never been postponed to another dispensation—it is the Life of God manifesting outward from inward rule.

As the Man-Child stands up, heaven invades geography, thought, and atmosphere. The King reigns wherever the Lamb's nature rules.

The Ministry of Reconciliation

“All things are of God, who hath reconciled us to Himself by Jesus Christ, and hath given to us the ministry of reconciliation.” — 2 Corinthians 5 : 18-19

Reconciliation is not the afterthought of grace; it is the bloodstream of the Kingdom.

The Man-Child's ministry is to continue what the Firstborn began—carrying the message of the Cross beyond human borders, beyond death itself, into every realm that yet waits for freedom.

They judge nothing after the flesh; they minister as emissaries of life.

“By Him to reconcile all things unto Himself ... whether they be things in earth, or things in heaven.” — Colossians 1 : 20

Babylon's gospel ends with separation.

Zion's gospel ends with restoration.

The Man-Child embodies the Lamb's finished work, walking through creation declaring, “It is done.”



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es to Come — Waves of Restoration

"That in the ages to come He might show the exceeding riches of His grace." —

Ephesians 2 : 7

"Whom the heaven must receive until the times of restitution of all things." — Acts 3 : 21

The ministry of the Man-Child does not cease when a single generation is transformed; it unfolds through ages to come.

Each wave of revelation gathers more of the creation back into harmony.

Heaven receives the Christ until the restoration is complete—and now that Christ has a body in the earth, heaven and earth labor together in reconciliation.

The fullness of time is the synchronization of every age under one Head.

The Subduing of All Enemies

"He must reign till He hath put all enemies under His feet. The last enemy that shall be destroyed is death." — 1 Corinthians 15 : 25-26

The Man-Child reigns until.

Each "until" marks another boundary crossed, another shadow consumed.

First ignorance, then corruption, then death itself yield to life.

The reign of Christ is the systematic overthrow of every contradiction to love.

The footstool is not revenge—it is reconciliation under the weight of glory.

"Thou hast put all things under His feet." — Psalm 8 : 6

The Head accomplished it in principle; the Body enforces it in presence.

The Restoration of Creation

"The creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God." — Romans 8 : 21



The ministry of the Man-Child is cosmic shepherding.
 Every realm touched by decay is visited by sons carrying incorruption.
 They do not curse the darkness—they shine until darkness becomes light.
 The trees, the oceans, the nations, the stars—all are included in this reconciliation.
 The universe itself will echo the Son's harmony.

Babylon proclaims final ruin; Zion proclaims universal renewal.
 The Lamb's blood reaches farther than Adam's fall.

The Tabernacle of God With Men

"Behold, the tabernacle of God is with men, and He will dwell with them." —
 Revelation 21 : 3-5

Here is the fulfillment of Tabernacles—the dwelling of God in man and man in God.
 No veil remains.
 The ministry of the Man-Child brings every fragment of creation into habitation.
 The Spirit that once filled temples of stone now fills the living temple of humanity.
 Heaven's address has changed: it is within.

The Final Handover — God All in All

"Then cometh the end, when He shall have delivered up the kingdom to God, even
 the Father ... that God may be all in all." — 1 Corinthians 15 : 24-28

When every shadow has been absorbed by light, the Son hands the reconciled
 Kingdom back to the Father.
 This is not abdication but consummation—the river returning to its source.
 The Dream that began before time ends in endlessness: God expressing Himself
 through a creation fully awakened to its origin.

"For of Him, and through Him, and to Him, are all things." — Romans 11 : 36



The Man-Child's ministry completes the circle of eternity.
Nothing remains outside the embrace.

The Declaration of Fullness

The Feast of Tabernacles is not a festival of religion; it is the realization of habitation.
The Day of the Lord is not terror but tenderness—the unveiling of divine government that heals.
Through the sons of God, the Father steps into every crevice of creation, redeeming time, space, and being itself.

Babylon calls it "the end."
Zion calls it "the fullness."
Babylon cries, "It is finished."
Zion replies, "It is fulfilled."

The Eternal Horizon

The Man-Child's ministry never expires.
It flows into the ages as creativity, beauty, and endless discovery of God's nature.
The Lamb remains the Light, and His sons remain the lampbearers of that Light.
What was once prophecy has become participation—God dwelling, ruling, reconciling through a family who finally looks like Him. In the **Book of Revelation**, the man-child rises with the authority of love to reconcile all things, subdue every enemy, and reveal the kingdom of God in fullness.

"Of the increase of His government and peace there shall be no end." — Isaiah 9 : 7

CHAPTER 6 — THE SUM OF ALL THINGS

The Lamb's Dream Fulfilled — The Father All in



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"He that sat upon the throne said, Behold, I make all things new." — Revelation 21 : 5

"Then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all." — 1 Corinthians 15 : 28

All creation has been moving toward this — the consummation of the Dream that began before the foundation of the world.

Not the end of existence, but the end of enmity.

Not the destruction of the earth, but the restoration of every realm into divine harmony.

The circle closes. The beginning and the end kiss in perfect union.

The Lamb who opened the scroll has finished reading it — and the Word has become a world.

The Dream Remembered

Before anything existed, there was a Dream — a purpose hidden in God, a longing to share His own life.

In Christ, that Dream was both conceived and completed.

He was the Lamb slain before the foundation, the blueprint of reconciliation, the heart of the Father made visible.

Through the Plan of the Ages, that Dream walked through time:

from creation's seed, to covenant's promise, to Calvary's cross, to Pentecost's fire, to Tabernacles' fullness.

At each stage, another veil was lifted, another layer of the invisible revealed.

Now, in the Age of Fullness, the Dream awakens in every son, and the Son delivers the Kingdom back to the Father, not as fragments, but as fullness.

The Pattern and the Fulfillment



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... He made known unto us the mystery of His will ... that in the dispensation of the fullness of times He might gather together in one all things in Christ." —

Ephesians 1 : 9-10

The plan was never domination — it was gathering.

Every age was a womb.

Every covenant was a seedbed.

Every revelation was a contraction in the labor of love.

The Man-Child came forth to bring creation through its final birth — the emergence of God All in All.

In this moment, we see that redemption was not about saving a few, but about revealing the One through the many.

The Lamb has multiplied Himself into a company of sons, and the Father now beholds His reflection in the mirror of creation.

The Kingdom Completed

"The kingdoms of this world are become the kingdoms of our Lord and of His Christ." — Revelation 11 : 15

The kingdom is no longer divided — heaven and earth are one.

There is no upper or lower, no outer or inner — the veil between visible and invisible has dissolved in light.

What was once spiritual is now natural; what was once natural is now spiritual.

The rule of God is not by decree but by indwelling.

Babylon's kingdoms fall because their illusion collapses.

The Man-Child's kingdom stands because truth cannot die.

The stone cut without hands has filled the earth.

There is no place left where God is not.

The Bride and the City



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... and I will show thee the Bride, the Lamb's wife ... having the glory of God: and her light was like unto a stone most precious." — Revelation 21 : 9-11

The Bride is not a denomination, not a remnant escaping the world — she is the New Jerusalem, the redeemed humanity in which heaven and earth embrace. She is the Lamb's counterpart, the fullness of His own being reflected back in love. Every overcomer, every firstfruit, every son and daughter now merged into one living habitation.

The wall is jasper, the streets are gold, the gates are praise — all symbols of transparent, purified being.

Babylon built temples; Zion has become one.

The Bride is not waiting at an altar — she is the altar, the city, and the throne combined.

The End of the Lie

"There shall be no more curse." — Revelation 22 : 3

The lie of separation dies here.

Death is swallowed.

Fear is forgotten.

Every doctrine born of distance melts in the face of union.

What began as "Let there be light" ends as "The Lord God and the Lamb are the light thereof."

There is no need for sun or moon — for revelation has become realization.

The sons no longer speak of glory — they radiate it.

Babylon's shadow fades; Zion's sunrise fills everything.

The River and the Tree

"And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb." — Revelation 22 : 1-2



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The River flows without interruption.

It is the Spirit of Life streaming through the veins of creation.

Its source is the Throne, and its course is the cosmos.

On either side of the river grows the Tree — the corporate Christ — whose leaves are for the healing of the nations.

This is the ministry that never ends — life feeding life, creation eternally renewed.

The Man-Child's work is complete, yet the flow continues forever.

Completion does not mean cessation; it means perpetual creation from rest.

The Father All in All

Here the Son lifts the Kingdom back to the Father.

Every enemy subdued, every tear redeemed, every heart awakened.

The last shadow—death—is gone, absorbed into light.

The Father looks into creation and sees only Himself.

The Dream has become reality.

The circle has closed.

Eternity smiles through every face.

The language of heaven and earth becomes one word: Love.

"Of Him, and through Him, and to Him, are all things." — Romans 11 : 36

Now there is no temple, for the Lord God Almighty and the Lamb are the temple of it.

No distance, no darkness, no death — only God All in All.

The Final Declaration

Babylon said, "It is over."

Zion replies, "It is begun."



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The scroll of redemption is not closed in silence but opened in song.
The Book of Revelation ends not with despair, but with union.
Not the final chapter of history, but the first chapter of eternity.

The sons have entered the Feast of Tabernacles — the everlasting day when God rests, not because He is weary, but because He is home. The **Book of Revelation** ends not with destruction, but with restoration — when the Lamb's dream is fulfilled, and God is truly all in all.

The Eternal Amen

"And the Spirit and the Bride say, Come. And let him that heareth say, Come." —
Revelation 22 : 17

Creation's response to fullness is invitation.

The Bride and the Spirit speak together now, one voice calling out of eternity to all who still dwell in time:

Come.

Come into the union.

Come into the light.

Come into the Dream that never dies.

For the story of Revelation is not the end of the world —
it is the unveiling of the World within God.

Amen.

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2. [The Book of Revelation —](#) The Two Images of God: Religious Babylon's False



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