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The Book of Revelation — The Second Seal Opened: The Red Horse Rider Revealed

The Book of Revelation — The Second Seal Opened Explained as Christ Appearing in the Soul as Flaming Fire and the Great Sword of His Word, Taking Peace from the Earth to Purify His Priesthood and Establish His Kingdom



Book of Revelation: Author

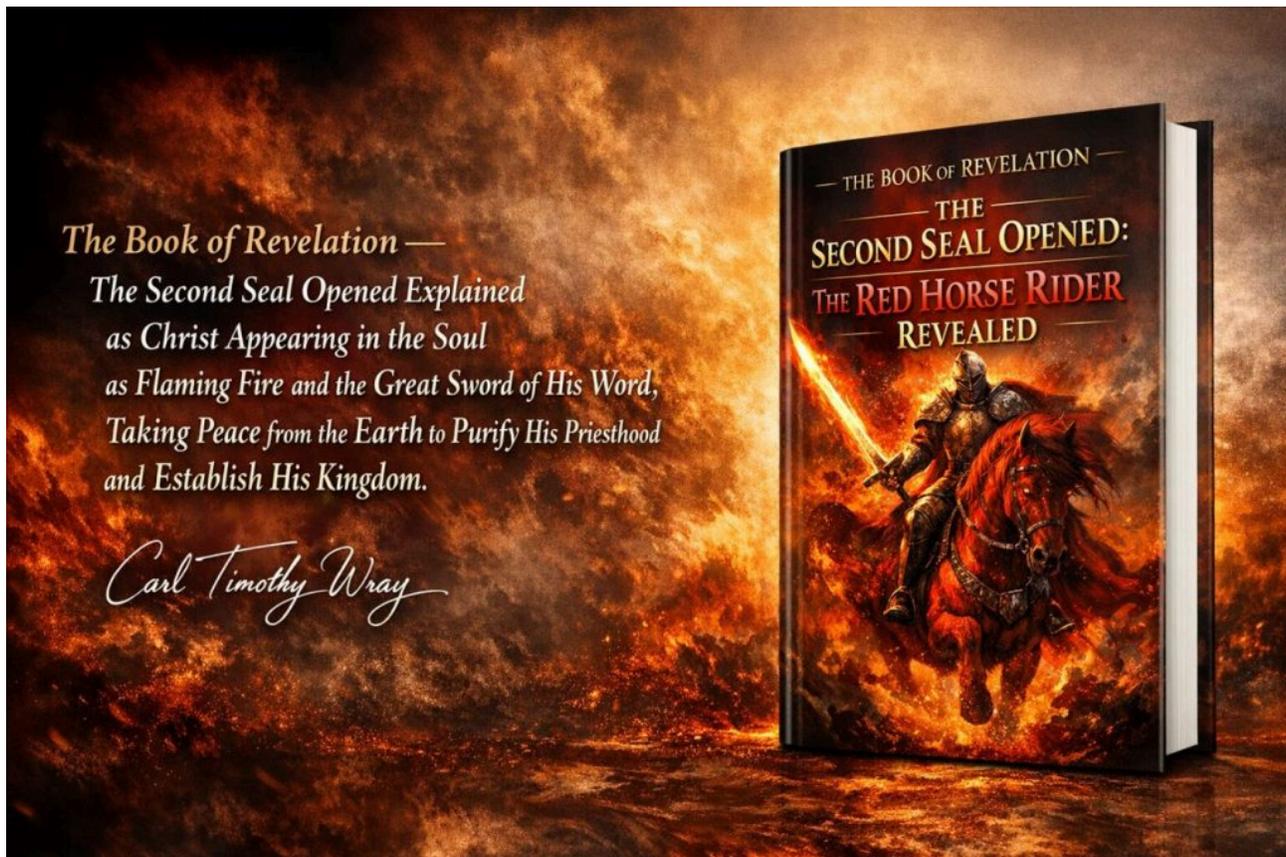
By [Carl Timothy Wray](#)

Carl Timothy Wray is the founder of *The Finished Work of Christ* and a prolific author devoted to unveiling the full counsel of God from Genesis to Revelation. Over the past year, he has authored hundreds of books and scrolls focused on the Throne of God, the Plan of the Ages, the manifestation of the Sons of God, and the progressive revelation of Jesus Christ as all in all. His writings are known for bringing divine order, structure, and clarity to the Book of Revelation, presenting it not as a message of outward catastrophe, but as the unveiling of Christ within His people.

In *The Book of Revelation — The Second Seal Opened: The Red Horse Rider Revealed*, Wray builds upon his expanding Revelation series by unveiling Christ as the Rider of the red horse—not as a destroyer of nations, but as the Refiner of the soul. Drawing from the Finished Work of Christ and the Throne administration of God, Wray reveals how the flaming fire and the great sword of Christ’s Word remove the false peace of the earthly nature, purify the royal priesthood, and establish the Kingdom of God within. This book continues his mission to show how each seal moves creation toward its divine conclusion: the full manifestation of Christ and the fulfillment of God being all in all.

The Book of Revelation — The Second Seal Opened: The Red Horse Rider Revealed explains the meaning of the red horse in Revelation 6:3–4 as the appearing of Jesus Christ in flaming fire and the great sword of His Word within the soul. This book reveals how Christ takes peace from the earthly nature to purify His priesthood and establish His Kingdom. Written by Carl Timothy Wray, this work unlocks the spiritual meaning of the Second Seal, the Red Horse Rider, and God’s refining process, showing how the Book of Revelation reveals Christ’s inward conquest, purification, and ultimate dominion in preparation for God being all in all.





*The Book of Revelation —
The Second Seal Opened Explained
as Christ Appearing in the Soul
as Flaming Fire and the Great Sword of His Word,
Taking Peace from the Earth to Purify His Priesthood
and Establish His Kingdom.*

Carl Timothy Wray

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Book of Revelation: Introduction

The Hoofbeats of Fire

When the Lamb opened the Second Seal, heaven did not release chaos—it released Christ.

John writes, *“And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.”* (Revelation 6:4)



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have troubled the minds of many, for when read through the lens of the natural understanding they appear as a picture of destruction, violence, and war

among men. But the Book of Revelation is not the revelation of world events—it is the Revelation of Jesus Christ. It is the unveiling of His person, His administration, His appearing, and His conquest.

The One seated upon the red horse is not a rival to Christ—He is Christ.

He rides not against humanity, but into humanity.

He rides not to destroy creation, but to purify it.

He rides not to establish fear, but to establish His Kingdom.

The red horse reveals Christ appearing as flaming fire within the soul, and the great sword in His hand reveals His living Word, sharp and powerful, dividing soul and spirit, exposing every false foundation, and removing every enemy to His reign. His purpose is not endless war, but the end of war. He takes peace from the earth so that He may establish true peace—the peace that comes when His Kingdom is fully formed within.

Before His appearing, the earthly nature lives in false peace. It is content in its own identity, secure in its own understanding, and undisturbed in its independence from God. But when Christ appears, He disturbs that peace. His light exposes. His fire purifies. His sword divides. His presence begins a conquest that will not cease until every part of man is brought into harmony with His life.

This is not the story of the destruction of man. This is the story of the transformation of man.

This is the revelation of Christ as the Refiner, the Warrior, and the King.

This is the unveiling of the Red Horse Rider.



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is work is complete, the same One who took peace from the earth will establish peace **without end.**

Chapter 1

The Lamb Opens the Second Seal

The Authority of the Lamb

The Lamb Alone Opens the Seal

“And when He had opened the second seal...” — Revelation 6:3

The Second Seal opens because the Lamb opens it.

This establishes the divine order that governs everything that follows. The red horse does not ride until the Lamb releases it. The Rider does not act independently. He proceeds from the authority of the One who holds the scroll.

The scroll is in the right hand of Him who sits upon the Throne. Only the Lamb who was slain was found worthy to open it. This means every seal reveals an aspect of Christ's authority, not a rival authority.

The Second Seal is not the rise of chaos. It is the continuation of Christ's administration.

The Lamb is still governing.

The Lamb is still unveiling.

The Lamb is still revealing Himself.

The Seal Opens in Heaven Before It Opens in Earth

Heaven Acts First

The seal opens in heaven before anything happens in the earth.

John sees the Lamb open the seal in the heavenly realm, and only then does the red horse appear. This reveals the order of the Kingdom: heavenly reality governs earthly manifestation.

Christ moves in the unseen before He is revealed in the seen.

The red horse is the earthly manifestation of a heavenly release.

The work begins in the Throne.

The Invitation to See

Come and See the Revelation of Christ

"I heard the second living creature say, Come and see."

This invitation is not given to the natural mind. It is given to the spiritual man.

The unveiling of the Second Seal requires spiritual vision.

This is not an invitation to watch world events. It is an invitation to behold Jesus Christ.



Revelation is the Revelation of Jesus Christ.

Every seal removes a covering so that Christ may be seen more clearly.

The Second Seal reveals Him in a new dimension.

A New Phase of Christ's Appearing

From Illumination to Purification

The First Seal revealed Christ as the Rider of the white horse, bringing illumination and conquest through truth.

The Second Seal reveals Christ as the Rider of the red horse, bringing purification and conquest through fire and the sword.

This is the same Christ moving deeper into His possession of the land.

Illumination prepares the way.

Purification establishes dominion.

Christ does not merely reveal Himself.

He establishes Himself.

The Seal Opens from Finished Victory

The Lamb Who Opens the Seal Has Already Overcome

The Lamb who opens the seal is the Lamb who was slain.



HIS VICTORY IS NOT FUTURE.

His victory is finished.

The opening of the seal is not the beginning of His conquest. It is the unveiling of His conquest.

The red horse rides because Christ has already overcome.

The sword is given because His Word cannot fail.

The fire appears because His Kingdom must be established.

The Second Seal reveals the unstoppable progression of His dominion.

Chapter 2

The Red Horse Defined

| *“And there went out another horse that was red...”* — Revelation 6:4

The Meaning of “Red” — The Appearance of Flaming Fire

The Red Horse Is Not Natural — It Is Spiritual

When John beheld the second horse, he did not merely see a horse colored red as one would see in the natural world. The word used by the Spirit is precise. The Greek word translated “red” is **purrhos**, which means *flame-like, fiery, or the appearance of fire*.



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does not emphasize pigment. It emphasizes manifestation.

It reveals that the nature of the Rider's appearing in the Second Seal is the appearing of fire.

This immediately removes the understanding from the natural realm and places it in the realm of divine revelation. The red horse is not a symbol of earthly warfare between nations. It is the revelation of Christ appearing in the power and nature of divine fire.

The horse represents movement. The fire represents nature.

Christ is now revealed moving in His fiery nature to accomplish the next phase of His conquest.

Fire Reveals the Nature of Christ

Our God Is a Consuming Fire

Throughout Scripture, fire is consistently used to reveal the nature of God.

▮ *"For our God is a consuming fire."* — Hebrews 12:29

Fire reveals His holiness.

Fire reveals His purity.

Fire reveals His presence.

When God appeared to Moses, He appeared in fire.

When God descended upon Sinai, He descended in fire.



When the Spirit was poured out at Pentecost, He appeared as tongues of fire.

Fire is not foreign to God. Fire reveals God.

The Second Seal unveils Christ appearing in this same divine nature—not to destroy what belongs to Him, but to remove everything that opposes Him.

The fire of Christ is not the fire of abandonment.

It is the fire of possession.

He burns because He reigns.

Fire Purifies What Belongs to God

The Refiner's Fire Removes the Impurities

Fire has a specific purpose in Scripture: purification.

*"He is like a refiner's fire... and He shall sit as a refiner and purifier of silver." —
Malachi 3:2–3*

The purpose of the refiner's fire is not to destroy the gold. It is to remove the dross.

The fire does not attack the substance. It removes the mixture.

The fire reveals what is pure by removing what is false.

This is the purpose of the red horse.

Christ appears in flaming fire to purify His temple.



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what cannot remain.

He separates what cannot continue.

He refines what He intends to keep.

The fire does not come because He rejects the land.

The fire comes because He claims the land.

Fire Establishes His Dominion

Christ Burns Away Every Rival Throne

The red horse reveals Christ establishing His dominion.

Before His appearing, the earthly nature exists in mixture. The spirit and the flesh coexist. The heavenly and the earthly contend for influence over the same land.

But when Christ appears in fire, mixture cannot remain.

Fire forces separation.

Fire forces decision.

Fire forces transformation.

Everything that cannot live in His presence is exposed.

Everything that opposes His reign is removed.

This is not cruelty.



This is conquest.

Christ does not share His throne.

He establishes His throne.

Fire Is the Expression of His Love and His Kingdom

The Fire Prepares the Land for Peace

The fire of the Second Seal prepares the way for the peace of His Kingdom.

Peace cannot exist where opposition remains.

Peace cannot exist where mixture rules.

Peace cannot exist where another nature governs.

The fire removes everything that opposes peace.

The fire prepares the land for His rest.

The red horse rides so the white throne may be established within.

Christ appears in flaming fire because His purpose is not merely to visit the land.

His purpose is to reign.

Chapter 3



Power Was Given to Him

“And power was given to him that sat thereon to take peace from the earth...” —
Revelation 6:4

The Authority of the Rider Proceeds from the Throne

The Rider Does Not Take Authority — Authority Is Given

The Spirit is careful in the wording: “*power was given to him.*” The Rider of the red horse does not seize authority. He receives authority. This means His mission is not independent. It is commissioned.

The giving of power reveals the Throne behind the Rider.

In the Book of Revelation, nothing is random, nothing is accidental, and nothing is outside divine government. Every movement proceeds from the One who sits upon the Throne and from the Lamb who alone is worthy to open the seals.

The Rider moves because heaven has authorized His movement.

This immediately removes the idea that the red horse represents uncontrolled destruction. The red horse represents measured administration. Authority has been granted for a specific purpose, within a defined scope, and toward a determined end.

The Rider is not acting against the Lamb.

The Rider is acting because of the Lamb.



Given Power Reveals Measured Administration

Authority Is Released According to Divine Timing

The phrase “*was given*” also reveals timing.

There is an appointed moment when authority is released. The Rider does not move before the seal is opened. He moves when the seal is opened. This means the work of the red horse belongs to a specific phase in the unfolding revelation of Christ.

Illumination comes first. Then purification follows.

The white horse prepares the land through light.

The red horse follows to establish the land through fire.

This is divine order.

The Rider does not exceed what is given. He fulfills what is given.

His authority is exact.

His mission is precise.

His purpose is certain.

He removes what must be removed so that Christ may fully reign.

The Authority Given Is the Authority of the Word



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at Sword Reveals the Instrument of His Power

John continues, “*and there was given unto him a great sword.*”

The sword is not separate from the authority. The sword is the expression of the authority.

Scripture defines the sword clearly:

"The sword of the Spirit, which is the word of God." — Ephesians 6:17

"The word of God is quick, and powerful, and sharper than any two-edged sword." — Hebrews 4:12

The authority given to the Rider operates through the Word.

The Word exposes.

The Word divides.

The Word removes.

The Word establishes.

Christ conquers through His Word.

He does not conquer through force of arms, but through the power of truth.

His Word carries the authority of the Throne.

When His Word speaks, nothing can resist its work.

Authority Is Given to Take Peace from the Earth

The Removal of Peace Is an Act of Divine Purpose



The power given to the Rider has a specific assignment: *“to take peace from the earth.”*

This reveals that the peace being removed is not the peace of God, but the peace that exists outside His rule.

It is the peace of mixture.

It is the peace of independence.

It is the peace of the earthly nature existing apart from the full dominion of Christ.

This peace must be removed because it is false peace.

It is peace without surrender.

It is peace without transformation.

It is peace without His throne established.

The Rider removes this peace so that true peace may come.

The Authority of the Rider Establishes the Kingdom of Christ

The Throne Is the Source and the Goal

The authority given to the Rider reveals both the source and the goal of His mission.

The source is the Throne.



The goal is the Throne established in the earth.

Christ removes every rival authority.

Christ removes every competing nature.

Christ removes every opposing throne.

The Rider of the red horse moves with divine authority until nothing remains that resists the reign of Christ.

This authority is not temporary.

It is progressive.

It continues until His Kingdom is fully revealed.

The power given to Him ensures the completion of His work.

The Rider rides because the Throne has spoken.

And what the Throne begins, the Throne completes.

Chapter 4

Taking Peace from the Earth

“And power was given to him that sat thereon to take peace from the earth...” —

Revelation 6:4



The Earth Reveals the Realm of His Conquest

The Earth Is the Inner Land of Man

When the Spirit says the Rider was given power to take peace from the earth, the question must be asked: what earth?

The Book of Revelation is the Revelation of Jesus Christ, and its symbols reveal spiritual realities. The earth, in this unveiling, represents the earthly realm of man—the soul, the natural mind, and the Adamic identity formed through natural birth.

Man was formed from the dust of the earth. The earthly nature carries the consciousness of that origin. It is the realm where self governs, where human will reigns, and where identity exists apart from the full dominion of Christ.

This is the earth where peace is taken.

Christ does not begin His conquest outwardly. He begins inwardly.

He rides into the earth of man.

He enters the land He has redeemed.

He claims what belongs to Him.

The Peace That Is Taken Is Not the Peace of God

False Peace Exists Where Christ Does Not Yet Reign

The peace removed by the Rider is not the peace that comes from union with God. It is the peace that exists before His full dominion is established.



It is the peace of mixture.

It is the peace of coexistence between the spirit and the flesh.

It is the peace of the earthly nature living without being fully subjected to Christ.

Before the Rider appears, the earthly realm can exist in quiet independence. It can function without disturbance. It can live without being challenged.

But when Christ appears, that peace cannot remain.

His presence exposes what was hidden.

His light reveals what was concealed.

His authority confronts what was unchallenged.

The peace of the old order is broken because a new order has arrived.

Christ Takes Peace to Establish His Throne

The Removal of Peace Is the Beginning of Dominion

Christ removes peace because He establishes His throne.

Where His throne is not fully established, peace cannot remain.

His appearing creates division between what is of Him and what is not.

His Word separates soul and spirit.

His fire exposes mixture.



His presence demands surrender.

This is not destruction. This is dominion.

He does not remove peace to leave the land empty.

He removes peace to fill the land with Himself.

The disturbance is the evidence of His arrival.

The conflict is the evidence of His conquest.

The loss of peace is the evidence that His Kingdom is advancing.

The Inner Conflict Reveals the War Between Two Natures

The Flesh and the Spirit Contend for the Same Land

When peace is taken from the earth, a conflict begins.

This conflict is not between nations. It is between natures.

Scripture reveals this war clearly:

“The flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other.” — Galatians 5:17

The earthly nature seeks to retain control.

The spiritual nature seeks to establish dominion.



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d for the same land—the soul, the mind, the body.

This conflict begins when Christ appears in power.

Before His appearing, the earthly nature ruled without resistance.

After His appearing, that rule is challenged.

The red horse rides, and peace is taken from the earth.

The Removal of Peace Prepares the Way for True Peace

His Conquest Leads to His Rest

The peace that Christ removes is temporary peace.

The peace that Christ establishes is eternal peace.

He removes the peace that exists without Him so that He may establish the peace that exists in Him.

This is the purpose of the Second Seal.

The Rider disturbs the land so that He may possess the land.

He removes the old foundation so He may establish the new.

He ends the false peace so He may reveal true peace.

For when His conquest is complete, peace will return—not as it was before, but as the peace of His Kingdom fully established.



The red horse takes peace from the earth so the Prince of Peace may reign within it.

Chapter 5

The Great Sword of His Word

| *“And there was given unto him a great sword.” — Revelation 6:4*

The Sword Reveals the Instrument of His Conquest

The Rider Conquers Through the Word

When the Rider of the red horse appears, He does not come empty-handed. He is given a great sword. This sword reveals the means by which His conquest is accomplished.

Christ conquers through His Word.

The sword is not natural. It is spiritual. It is the living expression of His authority proceeding from the Throne.

Scripture defines this sword plainly:

| *“The sword of the Spirit, which is the word of God.” — Ephesians 6:17*

This sword does not pierce flesh and blood. It pierces deeper. It enters the unseen realm of man. It reaches the inner structure of identity, thought, motive, and nature.



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does not conquer the land through external force. He conquers the land through internal revelation.

His Word carries His authority.

His Word carries His fire.

His Word carries His Kingdom.

The Sword Divides Soul and Spirit

The Word Separates What Appears United

The great sword is given to divide.

“For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit.” — Hebrews 4:12

Before the sword appears, soul and spirit can exist in mixture. The earthly identity and the spiritual identity can function without clear separation.

But when Christ releases His Word, that mixture cannot remain.

The sword reveals what is soulish.

The sword reveals what is spiritual.

The sword exposes what belongs to the earthly nature and what belongs to Christ.

It brings clarity where there was confusion.

It brings separation where there was mixture.



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is necessary for His Kingdom to be established.

For Christ does not share His throne with another nature.

The Sword Removes What Cannot Remain

The Word Executes Judgment Within the Land

The sword is not given merely to reveal. It is given to remove.

Christ speaks, and what cannot live in His presence is judged.

His Word confronts every false foundation.

His Word dismantles every opposing structure.

His Word destroys every illusion of independence.

This is why it is called a great sword.

It carries the authority to execute the will of the Throne.

It carries the power to complete the work of purification.

The Rider wields the sword until every enemy within the land is brought down.

Not to destroy the land—

—but to free the land.



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ord Establishes His Dominion

His Word Enthrones His Life

The purpose of the sword is not endless conflict. The purpose of the sword is established dominion.

His Word removes what opposes Him so that His life may reign without resistance.

Every word He speaks advances His Kingdom.

Every word He releases establishes His authority.

Every word He declares brings the land into alignment with His Throne.

The sword does not act independently of Him.

The sword is the extension of His voice.

And when His voice speaks, His Kingdom appears.

The Sword Prepares the Way for Peace

His Word Finishes the Work the Fire Began

The fire purifies.

The sword establishes.

The fire exposes mixture.

The sword removes mixture.



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The sword prepares the land.

The sword possesses the land.

Together, they accomplish His purpose.

The great sword of His Word completes what the red horse began.

It ensures that when peace returns, it will be His peace.

Not the peace of coexistence—

—but the peace of His dominion.

For the Rider carries the sword until the land fully belongs to Him.

Chapter 6

That They Should Kill One Another

“And power was given unto him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.” — Revelation 6:4

The Killing Is the Result of the Sword

The Sword Turns the War Inward

When the Rider of the red horse is given the great sword, the scripture declares that peace is taken from the earth *“and that they should kill one another.”* This statement cannot be understood through the natural mind, for the Kingdom of Christ is not
rough the destruction of mankind, but through the transformation of



The sword given to the Rider is the Word of God. Therefore, the killing that follows is accomplished by the Word.

The Word does not kill the creation of God.

The Word kills what opposes the life of God within the creation.

The battlefield is not outward.

The battlefield is inward.

The sword turns the war toward the true enemy—the earthly nature that resists His reign.

The War Is Between the Flesh and the Spirit

Two Natures Contend for One Throne

The command that they should kill one another reveals the conflict between two opposing natures within the same land.

Scripture makes this conflict clear:

“For the flesh lusteth against the Spirit, and the Spirit against the flesh.” — Galatians 5:17

The flesh seeks to preserve its dominion.

The Spirit seeks to establish Christ’s dominion.



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cannot reign together.

One must yield.

One must fall.

The sword ensures that this conflict reaches its conclusion.

The Word strengthens what is of Christ.

The Word destroys what is of Adam.

The killing is not the end of the land.

The killing is the end of the old ruler of the land.

The Word Mortifies the Earthly Nature

The Death of the Old Identity

The work of the sword fulfills what the Spirit has declared:

"If ye through the Spirit do mortify the deeds of the body, ye shall live." — Romans 8:13

To mortify means to put to death.

This death is not the death of the body. It is the death of the earthly nature that governs the body.

The Word exposes the old identity.



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confronts the old identity.

The Word removes the authority of the old identity.

The Adamic nature loses its dominion.

The spiritual nature rises into dominion.

The sword makes room for Christ to reign.

The Killing Prepares the Way for Resurrection Life

Death Gives Way to Dominion

Every death accomplished by the sword prepares the way for life.

Christ does not kill without purpose.

He removes what is temporary to establish what is eternal.

He removes weakness to reveal strength.

He removes corruption to reveal incorruption.

The killing is part of the transformation.

The sword clears the land of its former ruler so that Christ may fully possess it.

This is the conquest of the Second Seal.

The End of the Conflict Is the Full Reign of Christ

One Nature Remains

The conflict continues until only one nature reigns.

The sword does not cease until Christ is fully established.

The war does not end until His Kingdom fills the land.

What began with illumination in the First Seal now advances through purification in the Second Seal.

The Lamb opened the seal.

The Rider appeared.

The sword was given.

The old ruler fell.

And Christ arose to reign.

The killing of the old makes way for the life of the new.

The Second Seal reveals the unstoppable conquest of Christ within His people.

Chapter 7

The War in Heaven and the Battle in the



“And there was war in heaven: Michael and his angels fought against the dragon...”

— Revelation 12:7

“And power was given to him...to take peace from the earth.” — Revelation 6:4

The War in Heaven Reveals the Realm of the Conflict

Heaven Is the Seat of Authority Within Man

When the Scripture declares that there was war in heaven, it reveals more than a distant cosmic struggle. Heaven, in the revelation of Jesus Christ, is the realm of spiritual authority. It is the seat of government. It is the throne realm.

Within man, heaven corresponds to the inner dominion of the spirit—the place where Christ establishes His rule.

Before Christ is fully enthroned, there exists a conflict in this heaven. Competing influences seek authority over the same throne. Competing voices seek to govern the same land.

This is why the red horse rides.

The war in heaven begins when Christ asserts His rightful dominion.

His appearing challenges every rival authority.

His presence confronts every opposing power.

The war is not the absence of His Kingdom.



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...the evidence of His Kingdom advancing.

The Dragon Represents the Former Authority

The Old Nature Resists the Throne

In the language of Revelation, the dragon represents the adversary—the opposing authority that seeks to retain control.

This adversary is not merely external. It finds its expression in the earthly nature, the carnal mind, and the identity formed apart from Christ.

This nature resists surrender.

This nature resists transformation.

This nature resists the throne.

But when Christ appears, that resistance cannot prevail.

The red horse rides.

The sword is drawn.

The war begins.

Not because Christ is uncertain of victory—

—but because Christ is establishing victory.

The War Is the Battle for the Throne of Man



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one, One King

There is only one throne within the land.

That throne cannot be shared.

Either the earthly nature governs, or Christ governs.

Either the voice of self rules, or the voice of the Spirit rules.

The war determines who will reign.

The red horse reveals Christ pressing His claim.

He does not abandon the land to its former ruler.

He takes possession of what He has redeemed.

The conflict continues until His throne is established without opposition.

The Casting Down of the Old Authority

The Former Ruler Loses Its Place

Revelation declares that the dragon was cast down.

This casting down reveals the removal of the former authority.

The old ruler loses its place in heaven.

The earthly nature loses its dominion over the inner throne.



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at once governed is silenced.

The identity that once ruled is replaced.

Christ does not coexist with the former ruler.

He replaces the former ruler.

This is the victory revealed in the war in heaven.

The War Ends in the Full Establishment of Christ's Kingdom

The Throne Belongs to the Lamb

The war in heaven does not end in uncertainty.

It ends in proclamation:

"Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ." — Revelation 12:10

The war ends when Christ is fully enthroned.

The conflict ends when His authority is fully established.

The red horse completes its mission.

The sword completes its work.

The throne stands occupied by its rightful King.



Heaven reveals the certainty of His dominion.

The Second Seal reveals the conquest that establishes His reign.

What began as war ends as Kingdom.

What began as conflict ends as peace.

For the Lamb who opened the seal now reigns without opposition.

Chapter 8

The End of the Red Horse Is Peace

“And power was given to him...to take peace from the earth...” — Revelation 6:4

“Of the increase of His government and peace there shall be no end.” — Isaiah 9:7

The Purpose of Taking Peace Is to Establish True Peace

Christ Removes the False to Reveal the Eternal

When the Rider of the red horse takes peace from the earth, it is not His final work. It is His necessary work.

The peace that is removed is temporary peace.

The peace that is established is eternal peace.

Before Christ’s dominion is established, the earthly nature lives in a form of peace. It is a peace rooted in independence. It is a peace that exists because the throne has



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fully claimed by its rightful King.

But when Christ appears, that peace cannot remain.

He removes the peace that exists without Him so He may establish the peace that exists only in Him.

The removal is not the end.

The removal is the preparation.

His Conquest Brings the Land Into Alignment

Peace Comes When His Throne Is Established

Peace is not merely the absence of conflict.

Peace is the presence of His government.

As long as another authority operates within the land, conflict remains.

As long as another nature contends for the throne, peace cannot be complete.

The red horse rides to remove every rival authority.

The sword moves to remove every opposing voice.

The fire burns to remove every competing nature.

When His conquest is complete, nothing remains that resists Him.

This is when peace appears.



Not the peace of coexistence—

—but the peace of dominion.

The Peace That Follows Cannot Be Broken

His Kingdom Establishes Unshakable Rest

The peace Christ establishes is not fragile.

It cannot be disturbed.

It cannot be overthrown.

It cannot be reversed.

It proceeds from His Throne.

Scripture declares:

“The work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.” — Isaiah 32:17

His righteousness produces peace.

His reign produces rest.

His dominion produces assurance.

This is the peace that follows the red horse.

The Prince of Peace Establishes His Throne Within

The Same Rider Who Took Peace Now Gives Peace

The One who takes peace from the earth is the same One who establishes peace within the earth.

He removes the temporary to establish the permanent.

He removes the earthly to establish the heavenly.

He removes the unstable to establish the eternal.

The red horse prepares the way for the throne of the Prince of Peace.

His fire purifies the land.

His sword secures the land.

His reign fills the land.

Peace returns—but it returns transformed.

The End of the Second Seal Is Rest His Conquest Leads to His Full Possession

The red horse does not ride forever.



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as an end.

Its purpose has a fulfillment.

When every enemy is subdued...

When every rival authority is removed...

When every opposing voice is silenced...

Peace reigns.

Christ stands enthroned.

The land rests under His government.

The Second Seal reveals the pathway from conflict to rest.

The Rider who took peace from the earth has now established peace that will never end.

Chapter 9

The Purified Priesthood

“He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi... that they may offer unto the Lord an offering in righteousness.” — Malachi 3:3

“Ye also, as lively stones, are built up a spiritual house, an holy priesthood.” — 1 Peter 2:5

The Fire of the Red Horse Reveals the Priesthood



The Purpose of Purification Is Service Before the Throne

The fire released in the Second Seal is not without purpose. It does not burn aimlessly. It burns with intention. Its purpose is to purify a priesthood.

Throughout Scripture, fire prepares those who minister before God.

The sons of Levi were purified so they could serve in the temple.

The prophets were purified so they could speak His Word.

The altar was purified so it could carry His fire.

Now, under the New Covenant, the temple is no longer made of stone. The temple is formed of living stones. Those who belong to Christ are being purified so they may function as His holy priesthood.

The red horse rides to prepare those who will stand before His Throne.

The Refiner's Fire Removes the Mixture

Purity Is the Result of His Appearing

The refiner does not abandon the gold to the fire. He watches it. He governs the process. He remains until the purification is complete.

The fire removes the dross.

The fire removes the mixture.

The fire removes what does not reflect His image.

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ork of Christ in the Second Seal.

He appears as the Refiner.

He sits over the process.

He does not leave until His image is revealed in the vessel.

The purification is not rejection.

The purification is preparation.

The Priesthood Emerges in His Likeness

His Image Is Formed Through the Fire

The purpose of the refiner's fire is fulfilled when the refiner sees his reflection in the purified metal.

In the same way, Christ purifies His people until His image is formed within them.

The earthly identity fades.

The heavenly identity emerges.

The nature of Adam is replaced by the nature of Christ.

This is the formation of the priesthood.

They do not minister from mixture.

They minister from union.



They do not serve from the earthly nature.

They serve from His life.

The Purified Priesthood Ministers in His Authority

The Fire Prepares Them to Reign

The priesthood that emerges from the fire does not stand in weakness. It stands in authority.

Scripture declares:

"Thou hast made us unto our God kings and priests: and we shall reign on the earth."

— Revelation 5:10

The fire prepares them to reign.

The sword establishes their alignment.

The purification qualifies them to carry His authority.

They minister from His Throne because they have been purified by His fire.

They carry His Word because they have been formed by His Word.

They reign with Him because they have been conformed to Him.

The Red Horse Completes the Preparation of His



The Priesthood Stands Ready Before Him

The Second Seal reveals Christ preparing His people for their priestly function.

The fire removes what cannot remain.

The sword establishes what must remain.

The priesthood emerges purified, aligned, and ready.

They stand before Him without mixture.

They minister before Him without opposition.

They reflect Him without distortion.

The red horse has accomplished its purpose.

The priesthood is purified.

The temple is prepared.

The Throne is established.

And those who have passed through the fire now stand ready to serve in His Kingdom.

Chapter 10

From Fire to Restoration



"For He is like a refiner's fire..." — Malachi 3:2

"Our God is a consuming fire." — Hebrews 12:29

"Behold, I make all things new." — Revelation 21:5

The Fire Does Not Destroy — It Transforms

Fire Changes the Form to Reveal the True Nature

The fire of the Second Seal is often feared because its purpose is misunderstood. Fire, in the hand of Christ, is not an instrument of annihilation. It is an instrument of transformation.

Fire does not destroy the substance. It removes the corruption.

When gold passes through fire, it does not cease to exist. It emerges purified. When silver enters the furnace, it does not vanish. It emerges refined.

So it is with the work of Christ in the red horse.

His fire does not destroy what belongs to Him.

His fire restores it to its intended glory.

The burning removes the distortion.

The burning removes the mixture.

The burning reveals the original design.

This is the purpose of His appearing in fire.



Judgment Is the Pathway to Restoration

His Judgment Removes What Prevents Life

The judgment of Christ is not opposed to His love. His judgment is the expression of His love.

He judges what destroys life so He may establish life.

He judges what enslaves so He may establish freedom.

He judges what corrupts so He may establish incorruption.

His judgment is not the end of the story.

His judgment is the turning point of the story.

The red horse rides in judgment so restoration may follow.

He removes the old so the new may appear.

He ends the former so the eternal may emerge.

The Fire Prepares the Way for New Creation

The Old Gives Way to the New

Every work of fire in Scripture prepares the way for something new.

After the flood, a new world emerged.



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When the golden lampstand fell on the altar, God revealed His presence.

After the cross, resurrection appeared.

Fire precedes renewal.

The Second Seal reveals this same pattern.

The red horse removes the old order.

The sword removes the former ruler.

The fire prepares the land.

And from that purified land, new creation emerges.

Christ restores what He has purified.

Restoration Reveals the Victory of Christ

His Purpose Is Fulfilled in Renewal

Christ does not purify the land and leave it empty.

He fills it with His life.

He establishes His presence.

He restores what was lost.

Scripture declares His intention clearly:



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make all things new."

This is the direction of the Second Seal.

The fire moves toward renewal.

The sword moves toward restoration.

The conquest moves toward completion.

Everything the red horse accomplishes prepares the way for Christ to fully reveal Himself.

The Fire Completes Its Work in Glory

What Emerges Belongs Fully to Him

When the fire has finished its work, nothing remains that opposes Him.

The land reflects His nature.

The vessel carries His life.

The throne is occupied by its rightful King.

The red horse has fulfilled its purpose.

The fire has accomplished its mission.

The sword has completed its work.

What remains is not destruction.



What remains is restoration.

Christ stands revealed in the land He has purified.

The Second Seal has carried creation from purification to renewal.

And what emerges belongs fully to Him.

Chapter 11

God All in All — The Fulfillment of the Second Seal

"That God may be all in all." — 1 Corinthians 15:28

"And He that sat upon the throne said, Behold, I make all things new." — Revelation 21:5

The Second Seal Moves Creation Toward Completion

The Fire and Sword Serve an Eternal Purpose

The Second Seal is not an isolated event. It is part of the divine progression that moves creation toward its appointed fulfillment.

The red horse rides with purpose.

The fire burns with intention.

The sword divides with precision.



Each action removes what cannot inherit the Kingdom of God.

Each action prepares the land for its final state.

Christ does not purify without purpose.

He purifies so He may fill.

He removes so He may establish.

He conquers so He may reign.

The Second Seal advances creation toward its eternal destiny.

The End of Purification Is Full Possession

Christ Fully Dwells Within His Land

The work of purification reaches its fulfillment when Christ fully possesses the land He has redeemed.

Nothing remains outside His dominion.

Nothing remains outside His authority.

Nothing remains outside His life.

The earthly nature has been subdued.

The competing voice has been silenced.

The throne stands fully occupied.



Christ is no longer resisted.

Christ is no longer opposed.

Christ is fully revealed.

This is the fulfillment of the red horse's mission.

The Kingdom Stands Without Opposition

One Throne, One Life, One Kingdom

The Second Seal removes every rival authority so that only one Kingdom remains.

The Kingdom of Christ stands without opposition.

His government fills the land.

His life fills the vessel.

His peace fills the earth.

This is the Kingdom foretold by the prophets.

▮ *"Of the increase of His government and peace there shall be no end."*

The fire has removed opposition.

The sword has established dominion.

The Kingdom now stands complete.

The Purpose of the Second Seal Is God All in All

The Removal of the Old Reveals the Eternal

The ultimate purpose of the Second Seal is not destruction.

It is fulfillment.

It removes the old order so the eternal order may stand revealed.

The red horse prepares the way for the full revelation of Christ.

The fire prepares the way for His fullness.

The sword prepares the way for His complete dominion.

This leads to the great declaration:

God is all in all.

His life fills all.

His presence fills all.

His Kingdom fills all.

Nothing remains outside His reign.

The Rider Has Completed His Mission



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Dominion, and Fulfillment Remain

The red horse does not ride forever.

Its mission reaches completion.

The fire has purified.

The sword has established.

The throne has been secured.

Christ reigns without rival.

Peace has been fully restored.

The Second Seal stands fulfilled.

What began with fire ends in fullness.

What began with the sword ends in peace.

What began with purification ends with God all in all.

The Rider has completed His mission.

And the Kingdom stands revealed forever.

Declaration — The Charge of the Red Horse

The Second Seal stands open.

The Lamb has broken it, and what the Lamb has opened, no man can close.



The Rider of the red horse has gone forth. His appearing was not gentle, and His mission was not optional. He came as flaming fire. He came as the great sword of His Word. He came to take peace from the earth—not the peace that comes from God, but the peace that existed without Him. He came to end the agreement between the throne of Christ and the throne of Adam.

His fire has burned.

His sword has spoken.

His conquest has advanced.

Every false refuge has been shaken. Every hidden mixture has been exposed. Every rival authority has been confronted. The earthly nature that once ruled without resistance has been brought under the searching light of His appearing.

This is the charge of the red horse.

He rides until the land is His.

He rides until the throne is His.

He rides until peace returns on the foundation of His dominion.

This is not the charge of destruction. This is the charge of possession.

He does not burn what belongs to Him to abandon it. He burns what belongs to Him to reveal it. He does not wield the sword to leave the land empty. He wields the sword to establish His Kingdom.

The war has served its purpose.



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accomplished its work.

The sword has completed its assignment.

Christ stands revealed as the rightful King.

The peace that now remains is not the fragile peace of mixture. It is the unshakable peace of His government. It is the peace that cannot be overthrown because it proceeds from His Throne.

Let it be declared:

The Rider has not failed.

The Lamb has not lost the scroll.

The Throne has not surrendered its authority.

The Second Seal has fulfilled its purpose.

Christ reigns.

Call to Action — Come and See

The Spirit still speaks the same invitation that was heard when the seal was opened:

Come and see.

Come and see the Rider of the red horse—not in fear, but in revelation.

Come and see the One who appears as flaming fire—not to destroy you, but to
purify you



Come and see the One who wields the great sword of His Word—not to abandon you, but to establish His life within you.

Do not turn away from His appearing.

Do not resist His fire.

Do not fear His sword.

His fire reveals your true nature.

His sword establishes your true identity.

His conquest secures your true peace.

The Second Seal is not merely a revelation to be studied. It is a revelation to be experienced. The same Christ who opened the seal in heaven continues His work in the earth of His people, bringing every part of their being into alignment with His Throne.

Yield to His work.

Trust His purpose.

Receive His peace.

Let His Kingdom be established within you.

And when His work is complete, you will discover that the fire did not destroy you.

The sword did not abandon you.



The rider did not come to end your life.

He came to reveal His life as your life.

The seal stands open.

The invitation remains.

Come and see.

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