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The Book of Revelation — The Sounding of the Trumpets

 **The Book of Revelation — The Sounding of the Trumpets Revealed Through the Full Counsel of God from Genesis to Revelation**



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Book of Revelation: Author

By Carl Timothy Wray

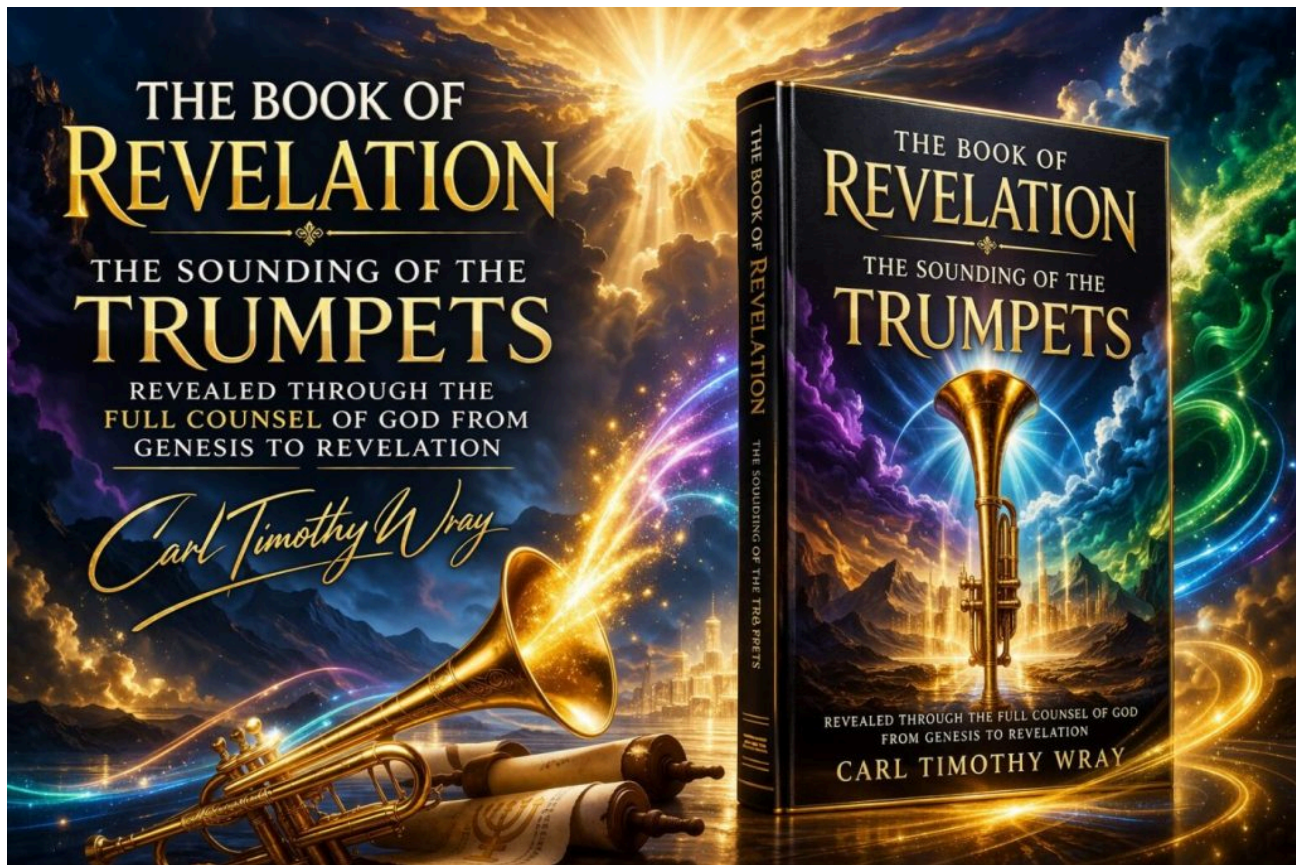
[Carl Timothy Wray](#) is the founder of *The Finished Work of Christ* and a prolific author committed to unveiling the full counsel of God from Genesis to Revelation. His writings emphasize the finished work of Christ, the progressive revelation of sonship, and the transformation of believers into the image and likeness of God.

With hundreds of published works and a growing global reach through books, teaching, and digital platforms, Carl writes with a singular focus: to bring readers beyond partial understanding into the fullness of Christ. His work consistently bridges Scripture into a unified revelation—revealing that what God began in Genesis finds its complete fulfillment in the Book of Revelation.



The Book of Revelation — The Sounding of the Trumpets is a powerful, scripture-based unveiling of the true meaning of the seven trumpets in the Book of Revelation. Rooted in the full counsel of God from Genesis to Revelation, this book explains the trumpets not as future world events, but as the progressive work of God transforming His people. Discover how the first four trumpets reveal the removal of religion, the destruction of the flesh nature, the transformation of the mind, and the breaking of worldly authority—preparing the sons of God for manifestation. This book is essential for anyone seeking a deeper, spiritual understanding of the Book of Revelation, the seven trumpets, and God's divine plan of transformation.





1. New Book 2. Download Free PDF

🔥 Book of Revelation: INTRODUCTION

Babylon's View vs Zion's Revelation

There has never been a book more misunderstood, misinterpreted, and misrepresented than the Book of Revelation.

For generations, men have approached this sacred unveiling with carnal minds, natural reasoning, and fear-driven interpretations. Entire systems of theology have been built upon the assumption that Revelation speaks primarily of outward events—catastrophes, judgments, wars, and the destruction of the world. The result has been confusion, division, and a constant expectation of doom.



This is Babylon's view.

Babylon reads Revelation as:

- future chaos
- external destruction
- political upheaval
- natural disaster

But Babylon does not understand the language of God.

The Language of the Spirit

The opening verse of Revelation declares that the message was **“signified”**—given in signs, symbols, and spiritual language. It is not written in the language of the natural man, but in the language of the Spirit.

God does not speak as men speak.

From Genesis to Revelation, the Lord has always communicated through:

- patterns
- types
- shadows
- parables
- symbols

The natural mind looks for literal events.

The spiritual mind discerns divine patterns.



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Revelation

Zion does not read Revelation as a newspaper.

Zion reads Revelation as a mirror.

For the Book of Revelation is not the revelation of events...

☞ It is the revelation of **Jesus Christ**.

And more than that—

☞ It is the revelation of **Jesus Christ in a people**.

The seals, the trumpets, and the vials are not unfolding across the sky or shaking the nations externally—they are the progressive unveiling of Christ within His elect, bringing them from glory to glory until the fullness of God is manifested in the earth.

The Sounding of the Trumpets

Among all the symbols in Revelation, few have been more misunderstood than the trumpets.

To many, the seven trumpets represent:

- catastrophic judgments
- environmental destruction
- global collapse

But this interpretation arises from a literal reading of a symbolic book.



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trumpets represent something far greater.

☞ The trumpets are the **voice of God**.

They are the sound of heaven breaking into the life of man.

They are not announcing destruction—they are **producing transformation**.

From Genesis to Revelation

This book will not approach the trumpets as isolated symbols.

We will trace them:

- from Genesis
- through the Law
- through the Prophets
- through Christ
- through the Apostles
- into the Book of Revelation

Because the truth is this:

☞ God has only ever spoken **one message**

And that message is progressive.

What was planted in Genesis is revealed in Revelation.

The Divine Process



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...s reveal a divine order:

- First, the outward works are removed
- Then, the flesh nature is dealt with
- Then, the mind is transformed
- Then, the authority of the old world is broken

This is not the destruction of the earth.

This is the **transformation of man**.

A Call to the Elect

This book is not written for curiosity.

It is written for those who hear the sound.

For even now, the trumpets are sounding—not in the skies above, but in the depths of the spirit within.

There is a people being called:

- out of religion
- out of flesh
- out of confusion
- out of Babylon

And into:

- life
- truth
- dominion



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The Journey Begins

If you have ears to hear, this book will open before you a vision that cannot be unseen.

You will no longer read the Book of Revelation as a mystery of fear...

You will see it as the unveiling of glory.

And as the trumpets sound, you will discover:

☞ They are not announcing the end of the world...

☞ They are announcing the **awakening of the sons of God.**

CHAPTER 1 — The Language of God: How the Book of Revelation Speaks

The Book Begins with a Key

The Book of Revelation opens with a statement that defines everything that follows:

“The Revelation of Jesus Christ... and he sent and signified it by his angel unto his servant John” (Revelation 1:1).

From the very first verse, we are told that this message was **“signified.”** It was not written in plain, literal language, but communicated through signs, symbols, and spiritual patterns. If this one truth is missed, the entire book will be misunderstood.



God Speaks Through Patterns and Symbols

God has never spoken to His people in a way that caters to the natural mind. Throughout Scripture, He has revealed Himself through a divine language that must be spiritually discerned. As it is written:

“I have... multiplied visions, and used similitudes, by the ministry of the prophets” (Hosea 12:10).

The prophets did not speak in plain statements alone—they spoke in visions, types, shadows, and symbolic expressions. This was not a different method—it is the same method carried into its fullness in Revelation.

Christ Continued the Same Language

When Jesus walked the earth, He continued in that same language:

“All these things spake Jesus unto the multitude in parables... I will utter things which have been kept secret from the foundation of the world” (Matthew 13:34–35).

He spoke in parables so that truth would be revealed to those with ears to hear, while remaining hidden to those who relied on natural understanding. Even He declared:

“These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs” (John 16:25).

This reveals a progression—not a change in language, but a transition from hidden understanding to unveiled reality.



God Reveals What He Conceals

From the Law to the Prophets, from Christ to the apostles, the same pattern remains. Daniel declared:

“There is a God in heaven that revealeth secrets” (Daniel 2:28).

And Solomon wrote:

“It is the glory of God to conceal a thing: but the honour of kings is to search out a matter” (Proverbs 25:2).

God conceals truth within His Word—not to hide it from His people, but to draw them deeper into Him. Truth is not merely read—it is **revealed**.

The Letter and the Spirit

This is why the apostle wrote:

“The letter killeth, but the Spirit giveth life” (2 Corinthians 3:6).

When the Book of Revelation is read through the letter, it produces fear, speculation, and confusion. Men begin to look for outward events—wars, disasters, collapsing systems—because they are interpreting spiritual language through natural reasoning.

But when read through the Spirit, the same book produces life, clarity, and transformation.

The difference is not in the text.



The difference is in the **eye that reads it**.

All Scripture Points to Christ

Jesus made this unmistakably clear when He spoke to the disciples after His resurrection:

“Beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself” (Luke 24:27).

Every part of Scripture—Genesis, the Law, the Prophets—was always pointing to Christ. The Book of Revelation is not separate from this pattern. It is the unveiling of what was hidden from the beginning.

It is not a book about events.

It is the revelation of **Jesus Christ**.

And more than that—it is the revelation of Jesus Christ **within a people**.

Understanding the Symbols

Because of this, the symbols in Revelation must be understood spiritually. What appears outward is revealing something inward. What appears natural is pointing to something divine.

Beasts are not animals—they represent kingdoms and natures.

Fire is not mere destruction—it is purification.

Stars are not celestial objects—they are sources of light and authority.

And trumpets are not instruments in the sky—



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the **voice of God**.

Why Revelation Has Been Misunderstood

The failure to understand this has caused generations to misread Revelation. Instead of seeing transformation, they have expected destruction. Instead of seeing Christ revealed, they have looked for catastrophe.

But the truth is this:

The Book of Revelation is not meant to be read as a newspaper.

It is meant to be read as a mirror.

The Veil Is Removed by Revelation

It reveals what God is doing—not merely in the world—but within man.

And until the language is understood, the message will remain veiled.

But once the language is opened, everything changes.

What once seemed confusing becomes clear.

What once produced fear begins to produce life.

What once appeared external is revealed as internal.

The veil is not removed by intellect.

It is removed by revelation.

And when the Spirit begins to unveil the Word, the reader is no longer trying to interpret the book—



☛ The book begins to interpret the reader.

The Trumpets Introduced

This is the doorway into understanding the sounding of the trumpets.

For before the trumpets can be understood, the language in which they are spoken must be known.

The trumpets are not literal sounds in the atmosphere.

They are the voice of God breaking into the life of man—calling, revealing, and transforming.

And that voice is still sounding.

The question is not whether God is speaking.

The question is whether we have learned how to hear.

Call to Action

If you will continue in this journey with a heart open to the Spirit, what has been hidden will begin to unfold before your eyes.

Read on—and allow the Word to reveal itself within you.

The Book of Revelation is a symbolic and spiritual unveiling of Jesus Christ, communicated through signs, patterns, and divine language. Understanding how



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Revelation speaks is essential to interpreting the trumpets, seals, and
nal transformation rather than external events.

CHAPTER 2 — The Pattern in Genesis: Seed, Process, Fulfillment

In the Beginning, God Established the Pattern

The foundation of all truth begins in the opening words of Scripture:

“In the beginning God created the heaven and the earth” (Genesis 1:1).

Nothing in the Book of Revelation stands alone. What is unveiled at the end was established in the beginning. God does not change His method—He reveals progressively what He has already purposed.

From the first chapter of Genesis, we are shown how God works:

“And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness” (Genesis 1:3–4).

First, God speaks. Then, light appears. Then, separation begins.

This is the pattern:

☞ **Word** → **Light** → **Separation**

The Seed Principle

As creation unfolds, God reveals another unchanging law:

“And God said, Let the earth bring forth grass, the herb yielding seed, and the seed yielding fruit after his kind, whose seed is in itself” (Genesis 1:11–12).



Everything God creates begins as a seed.

The seed contains:

- the nature
- the identity
- the outcome

Nothing appears fully formed. Everything begins in seed form and moves toward manifestation.

Jesus later confirmed this same pattern:

“So is the kingdom of God, as if a man should cast seed into the ground... and the seed should spring and grow up, he knoweth not how... first the blade, then the ear, after that the full corn in the ear” (Mark 4:26–28).

What begins unseen becomes visible over time.

From Image to Likeness

God’s intention for man reveals the same progression:

“Let us make man in our image, after our likeness: and let them have dominion” (Genesis 1:26).

Man was created in image—but called into likeness.

Image is the beginning.

Likeness is the fulfillment.



Dominion is the result.

This reveals that even man was created within a process:

☛ **Identity → Transformation → Authority**

The Garden and the Two Trees

In the midst of the garden, God established a deeper pattern:

“Out of the ground made the Lord God to grow every tree... the tree of life also in the midst of the garden, and the tree of knowledge of good and evil” (Genesis 2:9).

Two trees. Two sources. Two ways of living.

One produces life.

The other produces knowledge without life.

This pattern runs through all of Scripture.

The tree of life represents:

- the Spirit
- the living Word
- divine reality

The tree of knowledge represents:

- the natural mind
- external understanding
- form without life



THIS CONTRAST between life and knowledge continues all the way into Revelation.

Time, Process, and Purpose

God never works outside of process:

“To every thing there is a season, and a time to every purpose under the heaven”
(Ecclesiastes 3:1).

And again:

“Declaring the end from the beginning, and from ancient times the things that
are not yet done” (Isaiah 46:10).

God finishes nothing randomly.

He declares the end from the beginning...

Then unfolds it through time.

What is revealed in Revelation was already declared in Genesis.

The Pattern Repeats Through Scripture

This same divine order appears again and again:

- Seed planted → growth begins → fruit appears
- Promise given → process unfolds → fulfillment comes
- Light revealed → darkness exposed → separation occurs

Nothing jumps stages.



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moves according to divine order.

Why This Matters for Revelation

If Genesis establishes the pattern...

Then Revelation must follow the same pattern.

This means:

- The trumpets are not random events
- They are not isolated judgments
- They are not disconnected from Scripture

👉 They are part of a **divine progression**

Just as a seed grows into fullness...

So the work of God unfolds within His people.

The Trumpets Within the Pattern

When we come to the sounding of the trumpets, we are not entering a new system—we are seeing the continuation of what began in Genesis.

The same God who said:

“Let there be light”

Is the same God who now sounds His voice through the trumpets.



... follow the same pattern:

- God speaks
 - Light comes
 - Separation occurs
 - Transformation begins
-

From Beginning to Fulfillment

What was planted in Genesis is fulfilled in Revelation.

The seed becomes the tree.

The image becomes the likeness.

The promise becomes reality.

Nothing in Revelation contradicts Genesis.

☞ It completes it.

The Pattern Cannot Be Broken

Once this is seen, everything becomes clear.

God does not:

- start and stop randomly
- change His method
- introduce chaos

He moves:

☞ line upon line



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upon precept

☞ glory to glory

And the trumpets are part of that movement.

The Awakening to the Process

Many have tried to interpret Revelation without understanding Genesis.

But when the foundation is restored, the mystery begins to open.

The trumpets are not sudden destruction.

They are:

- stages
- processes
- unfoldings

Of what God has been doing from the very beginning.

Call to Action

Let your mind be renewed to the pattern of God.

Do not look for sudden endings—
Learn to see divine process.

As you continue, the Scriptures will begin to align, and what once seemed mysterious will become ordered and clear.

The Book of Revelation must be understood through the foundational patterns established in Genesis. God's method is consistent—seed, process, and fulfillment. This chapter reveals that the trumpets in the Book of Revelation follow the same divine order, unfolding as stages of transformation rather than random events.

CHAPTER 3 — The Voice of God: Trumpets in the Book of Revelation and Throughout Scripture

The Trumpets Begin with the Voice of God

To understand the trumpets in the Book of Revelation, we must first understand this:

Trumpets have never been random sounds.

They have always been the **voice of God**.

Long before the Book of Revelation was written, the sound of the trumpet was already established as a divine language. At Mount Sinai, when God descended, His voice was not soft or hidden:

“There were thunders and lightnings... and the voice of the trumpet exceeding loud... and when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice” (Exodus 19:16–19).

The trumpet was not separate from God's voice.

☞ The trumpet **was** His voice.



This same reality must be carried into the Book of Revelation, because the Book of Revelation does not introduce new symbols—it **reveals what has always been true**.

Trumpets Call, Gather, and Move

In the wilderness, God gave instruction concerning trumpets:

“Make thee two trumpets of silver... that thou mayest use them for the calling of the assembly, and for the journeying of the camps” (Numbers 10:1–2).

The trumpet had a purpose:

- it called people together
- it directed movement
- it signaled transition

When the trumpet sounded, something changed.

This is critical for understanding the Book of Revelation, because the trumpets in the Book of Revelation are not passive—they are **active**.

They do not merely announce.

👉 They produce movement.

The Trumpet as a Call to Awakening

The prophets continued this pattern. When the Spirit spoke through them, the trumpet became a warning and an awakening:



“Blow ye the trumpet in Zion, and sound an alarm in my holy mountain” (Joel 2:1).

And again:

“Shall a trumpet be blown in the city, and the people not be afraid?” (Amos 3:6).

The trumpet was never meaningless.

It always demanded a response.

This is how the Book of Revelation must be read. The trumpets in the Book of Revelation are not describing distant events—they are **calling a people to awakening**.

The Trumpet and Spiritual Transition


When Jericho fell, it was not by human strength, but by the sound of the trumpet:

“And it shall come to pass, when they make a long blast with the ram’s horn... all the people shall shout with a great shout; and the wall of the city shall fall down flat” (Joshua 6:4–5).

The trumpet released something unseen.

It broke barriers.

It brought down strongholds.

This is exactly how the trumpets function in the Book of Revelation. They are not  **EN** ds tearing down physical walls—they are **spiritual sounds breaking internal strongholds**.

The Trumpet and the Voice from Heaven

The New Testament confirms the same truth:

“The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God” (1 Thessalonians 4:16).

Notice this clearly:

- shout
- voice
- trumpet

These are not separate things.

They are different expressions of the same reality.

☞ The voice of God is the trumpet.

This understanding is essential for interpreting the Book of Revelation, because the Book of Revelation uses the trumpet to describe the voice of heaven entering the realm of man.

The Trumpets in the Book of Revelation

When we arrive at the Book of Revelation, we are not encountering a new concept—we are seeing the fullness of an established pattern.

“And I saw the seven angels which stood before God; and to them were given trumpets” (Revelation 8:2).



These trumpets are not instruments of chaos.

They are instruments of **divine communication**.

The Book of Revelation reveals that each trumpet:

- releases a word
- produces a change
- advances a process

The Book of Revelation is showing us that God is speaking in stages.

The Progressive Sound of the Trumpets

As each trumpet sounds in the Book of Revelation, something happens.

Not randomly.

Not externally only.

But progressively.

The Book of Revelation is revealing that the voice of God is not a one-time event.

It is a **continuing sound**.

Each trumpet builds upon the last.

Each sound carries the process forward.



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Trumpet Is Not External — It Is Internal

This is where the Book of Revelation has been misunderstood.

Many have read the Book of Revelation and imagined:

- literal trumpets in the sky
- physical disasters
- outward destruction

But the pattern of Scripture does not support this.

The trumpet has always been:

- ☞ the voice of God
- ☞ entering the life of man

The Book of Revelation is not describing noise in the atmosphere.

It is revealing:

- ☞ the voice of God **within His people**

The Sound That Transforms

Every time God speaks, something changes.

When He said, "Let there be light," light appeared.

When He spoke at Sinai, the mountain shook.

When He speaks through the trumpets in the Book of Revelation, transformation occurs.



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is not informational.

👉 It is transformational.

The Trumpets and the Process of Sonship

The Book of Revelation reveals that the trumpets are not random events—they are stages in the forming of a people.

Each trumpet:

- removes something
- exposes something
- transforms something

The Book of Revelation is not about destroying the world.

It is about preparing sons.

Why the Book of Revelation Uses Trumpets

God chose the trumpet as a symbol in the Book of Revelation because it perfectly represents His voice:

- clear
- unmistakable
- impossible to ignore

When the trumpet sounds, everything must respond.

This is why the Book of Revelation uses trumpets to describe the movement of God.



The Sound Is Still Going Forth

The Book of Revelation is not locked in the past or reserved for the future.

The sound of the trumpet is ongoing.

God is still speaking.

The Book of Revelation is still being fulfilled.

The question is not whether the trumpet is sounding.

👉 The question is whether we recognize the sound.

Call to Action

Do not look to the sky for a trumpet.

Listen within.

For the same voice that spoke in Genesis...

The same voice that thundered at Sinai...

The same voice revealed in the Book of Revelation...

👉 Is speaking now.

And as you learn to hear, you will begin to understand:

The trumpets are not announcing destruction—



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announcing transformation.

The Book of Revelation reveals the seven trumpets as the voice of God bringing transformation, not destruction. Throughout Scripture, the trumpet has always represented God's voice calling, awakening, and moving His people. Understanding the role of the trumpet in the Book of Revelation is essential to seeing the progressive work of God within His elect.

CHAPTER 4 — The Exodus Pattern: Deliverance to Dominion in the Book of Revelation

The Pattern of Deliverance Begins in Egypt

To understand the process revealed in the Book of Revelation, we must look back to one of the greatest patterns in all of Scripture—the Exodus.

God declared His intention clearly:

“I have surely seen the affliction of my people... and I am come down to deliver them... and to bring them up... unto a good land and a large” (Exodus 3:7–8).

Deliverance was never the end goal.

Deliverance was the beginning.

The Book of Revelation follows this same pattern. What begins with deliverance must continue through process until it reaches fulfillment.



From Bondage to Freedom — But Not Yet Dominion

When Israel came out of Egypt, they were truly delivered:

“Stand still, and see the salvation of the Lord... The Lord shall fight for you”
(Exodus 14:13–14).

The Red Sea parted. Pharaoh was defeated. Bondage was broken.

But even after this great deliverance, Israel was not yet transformed.

They were free externally...

But still bound internally.

This is the same truth revealed in the Book of Revelation. Deliverance from Egypt is not the end—it is the doorway into transformation.

The Wilderness — God’s Process

After deliverance, God led them into the wilderness:

“The Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart” (Deuteronomy 8:2).

The wilderness was not punishment.

It was process.



- hidden things were revealed
- dependence was formed
- identity was tested

The Book of Revelation reveals this same process through the trumpets. The trumpets are not random—they are God leading His people through **spiritual wilderness dealings**.

Fed by God, Not by Egypt

In the wilderness, God changed their source:

“He humbled thee... and fed thee with manna... that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord” (Deuteronomy 8:3).

Egypt had been their provider.

Now God Himself became their source.

This is critical for understanding the Book of Revelation.

The trumpets remove:

- old sources
- old dependencies
- old ways of living

And replace them with:

☞ dependence on the voice of God

The Mixture Within the People

Though Israel was delivered, Egypt was still in their hearts.

They longed for what they had left:

- the food
- the comfort
- the familiarity

Even after experiencing miracles, they struggled to let go of the old.

This is the same struggle revealed in the Book of Revelation.

The trumpets expose:

- mixture
- double-mindedness
- attachment to the old

God is not only bringing His people out—

☞ He is bringing Egypt out of His people.

Examples for Our Understanding

The apostle makes this connection clear:

“All our fathers were under the cloud... and all passed through the sea... but with many of them God was not well pleased... Now these things were our examples”



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1 Corinthians 10:1–6).

The Exodus was never just history.

It was a pattern.

And that pattern is fulfilled in the Book of Revelation.

The Journey to the Promised Land

God's intention was always clear:

Not just to bring them out...

👉 But to bring them in.

From Egypt → through the wilderness → into the promised land.

This same progression is revealed in the Book of Revelation:

- deliverance
- transformation
- dominion

The trumpets are part of this journey.

Why Many Never Entered

Though all were delivered, not all entered:



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...e that they could not enter in because of unbelief" (Hebrews 3:19).

They left Egypt physically...

But never left it inwardly.

This is a warning and a revelation.

The Book of Revelation shows that the process must be completed. Deliverance alone is not enough.

The Trumpets as Wilderness Dealings

The trumpets in the Book of Revelation function like the wilderness:

They:

- expose what is hidden
- remove what is false
- purify what is real

Just as Israel was tested in the wilderness, the people of God are processed through the sound of the trumpet.

From Deliverance to Transformation

The Exodus reveals a truth that cannot be ignored:

God does not stop at deliverance.



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s until transformation is complete.

The Book of Revelation reveals this same truth through the progressive sounding of the trumpets.

Each trumpet moves the believer further:

- away from Egypt
 - away from the old
 - toward the fullness of God
-

The Goal — Dominion

From the beginning, God's purpose was dominion:

“Let them have dominion...” (Genesis 1:26).

The Exodus was not about escape.

It was about preparation.

The wilderness was not the destination.

It was the pathway.

The promised land was always the goal.

The Book of Revelation reveals this same end:

- ☞ a people walking in dominion
- ☞ a people transformed
- ☞ a people established in the Kingdom

The Pattern Cannot Be Ignored

If we miss the Exodus pattern, we will misunderstand the Book of Revelation.

We will:

- expect instant fulfillment
- avoid the process
- resist transformation

But when the pattern is seen, everything aligns.

The trumpets are not chaos.

👉 They are divine order.

Call to Action

Do not resist the process.

Do not long for Egypt.

Do not stop in the wilderness.

The same God who brings you out is the God who will bring you through—and into fullness.

Continue the journey.

For the trumpets are sounding, and they are leading you forward.



The Book of Revelation reveals a divine pattern of deliverance, transformation, and dominion that was first established in the Exodus. Just as Israel was brought out of Egypt and led through the wilderness, the trumpets in the Book of Revelation represent the process of God transforming His people and preparing them for Kingdom dominion.

CHAPTER 5 — Fire, Judgment, and Transformation in the Book of Revelation

Judgment in the Book of Revelation Must Be Understood Correctly

When many read the Book of Revelation, they immediately think of destruction, wrath, and punishment.

But this assumption comes from reading spiritual language through a natural mind.

The truth is this:

- ☞ Judgment in the Book of Revelation is not about destroying people
- ☞ Judgment in the Book of Revelation is about transforming people

This has always been God's way.

God Is a Consuming Fire

The nature of God is revealed clearly:



“For the Lord thy God is a consuming fire” (Hebrews 12:29).

Fire, in Scripture, is not merely destructive.

It is:

- purifying
- refining
- cleansing

God's fire does not come to annihilate—it comes to **remove what is not like Him**.

Fire Purifies, It Does Not Destroy the Precious

The prophet spoke of this refining work:

“Who may abide the day of his coming?... for he is like a refiner's fire... and he shall purify the sons of Levi, and purge them as gold and silver” (Malachi 3:2–3).

Fire does not destroy gold.

It removes impurities.

This is how judgment must be understood in the Book of Revelation.

The fire revealed there is not meant to destroy the creation—

👉 It is meant to purify it.

The Fire of God Burns Within



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encountered the Lord, he was not destroyed—he was purified:

“Then flew one of the seraphims unto me, having a live coal in his hand... and he laid it upon my mouth... and said, thine iniquity is taken away, and thy sin purged” (Isaiah 6:6–7).

The fire touched him.

And instead of death—

☞ There was cleansing.

This is the same pattern revealed in the Book of Revelation.

The Word of God Is Fire

God declares:

“Is not my word like as a fire? saith the Lord” (Jeremiah 23:29).

The fire of God is not separate from His Word.

When God speaks:

- His Word burns
- His Word exposes
- His Word transforms

This is why the trumpets in the Book of Revelation are so powerful.

They are not silent.



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burning words.

Judgment Begins Within

The apostle makes this truth unmistakable:

“For the time is come that judgment must begin at the house of God” (1 Peter 4:17).

Judgment is not something God reserves for the world alone.

It begins:

☞ within His people

The Book of Revelation reveals this inward work.

The trumpets are not directed outward first—

☞ They are directed inward.

The Fire Reveals What Is Built

Paul explains how God tests everything:

“Every man’s work shall be made manifest: for the day shall declare it, because it shall be revealed by fire” (1 Corinthians 3:13).

Fire reveals.

Fire tests.

Fire exposes what is real and what is not.



This is exactly what happens in the Book of Revelation.

The trumpets release a fire that:

- reveals false foundations
 - exposes religious works
 - removes what cannot stand
-

The Purpose of Judgment

God's judgment is never without purpose.

It is not random.

It is not emotional.

It is not revenge.

It is:

- ☞ precise
- ☞ intentional
- ☞ redemptive

The Book of Revelation shows that every act of judgment is moving toward a goal:

- ☞ transformation into the image of Christ
-

The Fire and the Trumpets

When the trumpets sound in the Book of Revelation, we see fire again and again.



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coincidence.

This is confirmation.

The trumpets release:

- fire upon the earth
- fire into the sea
- fire into the life of man

This fire is not destroying the elect—

☞ It is refining them.

Why Men Misunderstand Judgment

The natural mind fears judgment because it does not understand the purpose of fire.

It sees:

- loss
- exposure
- removal

And calls it destruction.

But the spiritual mind sees:

- ☞ purification
- ☞ alignment
- ☞ transformation



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The book of Revelation must be read through this lens.

The Fire Removes What Cannot Remain

Everything that is not of God must be removed.

Not because God hates man—

But because God is bringing man into fullness.

The fire:

- removes religion
- removes flesh
- removes false understanding
- removes false authority

And what remains—

☞ is Christ

The End Result of the Fire

After the fire has done its work, something remains:

- purity
- clarity
- life
- truth

The Book of Revelation is not showing a world ending in destruction.



It is revealing a people emerging in purity.

The Fire Is Not the Enemy

Many resist the fire.

But the fire is not against you.

👉 The fire is for you.

It is the hand of God removing everything that hinders your transformation.

Call to Action

Do not fear the fire.

Embrace the process.

For the same fire that burns also refines.

And the same judgment that exposes also transforms.

As you continue, you will begin to see that every trumpet carries this fire—

And every sound is working toward your fullness.

The Book of Revelation reveals judgment as a process of purification and



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on, not destruction. God's fire refines, cleanses, and removes what is not
of him, preparing His people for fullness. Understanding fire and judgment in the

Book of Revelation is essential to interpreting the trumpets as a divine process rather than catastrophic events.

CHAPTER 6 — The Kingdom Pattern: The Mountain of the Lord in the Book of Revelation

The Kingdom Is Revealed as a Mountain

To understand the Kingdom in the Book of Revelation, we must see how God has always revealed His Kingdom.

In the book of Daniel, the Spirit gives us a clear picture:

“Thou sawest till that a stone was cut out without hands... and the stone... became a great mountain, and filled the whole earth” (Daniel 2:34–35).

And again:

“The God of heaven shall set up a kingdom, which shall never be destroyed... it shall break in pieces and consume all these kingdoms, and it shall stand for ever” (Daniel 2:44).

The Kingdom of God is revealed as a **mountain**.

This is not symbolic language introduced in the Book of Revelation—this is a pattern established long before.

The Mountain Represents Authority and Dominion

Throughout Scripture, the mountain always represents:

- authority
- rulership
- dominion

The prophets confirm this:

“It shall come to pass in the last days, that the mountain of the Lord’s house shall be established in the top of the mountains” (Isaiah 2:2).

And again:

“The mountain of the house of the Lord shall be established... and people shall flow unto it” (Micah 4:1–2).

The mountain is not just a place.

☞ It is a position.

It is the place of **rule and authority**.

This understanding is essential for interpreting the Book of Revelation.

Mount Zion — The Realm of the Kingdom

The New Testament brings this into clearer focus:



“Ye are come unto mount Sion... the heavenly Jerusalem... to the general assembly and church of the firstborn” (Hebrews 12:22–23).

This is not future.

This is present.

Mount Zion represents:

- the Kingdom of God
- the heavenly realm
- the place of sonship

The Book of Revelation reveals this same mountain reality—not as a distant place, but as a present spiritual position.

The Kingdom Grows and Fills the Earth

The stone in Daniel did not remain small.

It grew.

It expanded.

It filled the whole earth.

This reveals the nature of the Kingdom:

☞ It is progressive

☞ It is expanding



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oppable

The Book of Revelation shows this same progression through the unfolding of the trumpets.

The Mountain and the Second Trumpet

When we come to the trumpets in the Book of Revelation, we see this language again:

“And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea” (Revelation 8:8).

This is not a literal mountain falling into a literal ocean.

The Book of Revelation is using the same Kingdom language established in Daniel and the prophets.

The mountain is:

☞ the Kingdom of God

The sea represents:

☞ the realm of flesh, humanity, and the Adamic nature

The Book of Revelation is showing that the Kingdom is being released into the realm of man.

The Kingdom Confronts the Flesh

When the mountain is cast into the sea, something happens:



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“A part of the sea became blood” (Revelation 8:8–9).

Life as it was known begins to change.

The flesh cannot remain untouched when the Kingdom comes.

Paul confirms this reality:

“If ye through the Spirit do mortify the deeds of the body, ye shall live” (Romans 8:13).

The Kingdom does not coexist with the flesh.

- ☞ It confronts it
- ☞ It transforms it
- ☞ It overcomes it

The Kingdom Is Not External First

Many read the Book of Revelation and imagine kingdoms rising and falling outwardly.

But the pattern of Scripture shows us something deeper.

The Kingdom begins:

- ☞ within

Jesus declared:

“The kingdom of God is within you” (Luke 17:21).

This means the mountain must first be established **inside** before it is seen **outside**.



The Expansion of the Kingdom Within

The stone becomes a mountain.

The mountain fills the earth.

This is not merely external expansion—

☞ It is internal transformation.

The Book of Revelation reveals that the Kingdom grows within the believer until it begins to take dominion over every realm of life.

The Mountain and Dominion

God's original purpose was dominion:

| "Let them have dominion..." (Genesis 1:26).

The mountain represents the restoration of that dominion.

The Book of Revelation is not showing the destruction of the earth—

☞ It is showing the restoration of rule.

The Kingdom Cannot Be Stopped

The Kingdom is not fragile.



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temporary.

It is not dependent on man's systems.

As Daniel declared:

“It shall stand for ever.”

The Book of Revelation reveals that nothing can stop the expansion of God's Kingdom.

Why This Matters for the Trumpets

If the mountain is misunderstood, the trumpet will be misunderstood.

If the Kingdom is seen as external only, the process will be missed.

But when the pattern is understood:

- the mountain = Kingdom
- the sea = flesh
- the fire = purification

Then the Book of Revelation becomes clear.

The Kingdom Is Being Established Now

This is not a future reality alone.

This is happening now.



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in is being established.

The Kingdom is advancing.

The Book of Revelation is not waiting to be fulfilled—

☞ It is being fulfilled.

Call to Action

Lift your eyes from the natural and see the Kingdom.

Do not look for a mountain in the earth—

Recognize the mountain being formed within you.

For as the Kingdom rises, the flesh must fall.

And as the mountain grows, dominion is restored.

The Book of Revelation reveals the Kingdom of God as a mountain representing authority, dominion, and spiritual rule. Understanding the mountain in the Book of Revelation is essential to interpreting the second trumpet, where the Kingdom confronts and transforms the flesh nature. This chapter connects the Kingdom pattern from Daniel to Revelation, showing the progressive expansion of God's rule within His people.

CHAPTER 7 — Christ: The Fulfillment of Every Pattern in the Book of Revelation



In the Beginning Was the Word

Everything that was established from Genesis finds its center in Christ.

“In the beginning was the Word, and the Word was with God, and the Word was God... and the Word was made flesh, and dwelt among us” (John 1:1,14).

Christ is not an afterthought.

He is the beginning.

He is the pattern.

He is the fulfillment.

The Book of Revelation is not introducing something new—it is unveiling what has always been true from the beginning.

All Things Were Created in Him

The apostle declares:

“By him were all things created... all things were created by him, and for him: and he is before all things, and by him all things consist” (Colossians 1:16–17).

Everything begins in Him.

Everything is sustained by Him.

Everything is moving toward Him.

This means that every pattern we have seen:



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- In Genesis

- in the Exodus
- in the prophets
- in the Kingdom

☞ all find their meaning in Christ.

All the Promises Are Fulfilled in Him

Scripture makes it clear:

“All the promises of God in him are yea, and in him Amen” (2 Corinthians 1:20).

There are no promises outside of Christ.

There is no fulfillment apart from Him.

The Book of Revelation is not about separate events fulfilling promises—

☞ It is about Christ fulfilling everything.

The Scriptures Always Spoke of Him

After His resurrection, Jesus revealed the truth that had been hidden:

“All things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me... Then opened he their understanding” (Luke 24:44–45).



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nted to Him.

s pointed to Him.

The Psalms pointed to Him.

The Book of Revelation unveils Him.

The Full Expression of God

The writer of Hebrews declares:

“God... hath in these last days spoken unto us by his Son... who being the brightness of his glory, and the express image of his person” (Hebrews 1:1–3).

Christ is not a messenger only.

He is the **full expression of God**.

To see Him is to see the Father.

To understand Him is to understand God’s purpose.

Christ Revealed in the Book of Revelation

The Book of Revelation begins with this declaration:

“The Revelation of Jesus Christ...” (Revelation 1:1).

This is not the revelation of events.

It is not the revelation of disaster.

It is not the revelation of the end of the world.



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Revelation of **Jesus Christ**.

And not only Christ as an individual—

☞ But Christ as a **corporate expression in a people.**

The Lion and the Lamb

John sees a powerful image:

“Behold, the Lion of the tribe of Judah... hath prevailed... and I beheld... a Lamb as it had been slain” (Revelation 5:5–6).

The Lion and the Lamb are not opposites.

They are one.

Christ is:

- the conquering King
- the sacrificial Lamb

This reveals the nature of His Kingdom:

- ☞ victory through sacrifice
 - ☞ power through surrender
-

Christ Within — The Mystery Revealed

The apostle declares the mystery:



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you, the hope of glory” (Colossians 1:27).

This changes everything.

The Book of Revelation is not just unveiling Christ outwardly—

☞ It is unveiling Christ **within His people**.

The trumpets are not preparing the world alone—

☞ They are preparing Christ to be revealed in His body.

Transformation Into His Image

God's purpose is not information—it is transformation:

“We all... beholding... the glory of the Lord, are changed into the same image from glory to glory” (2 Corinthians 3:18).

The Book of Revelation is a book of transformation.

It reveals how a people are brought:

- from image
 - into likeness
 - into fullness
-

The Mind of Christ

This transformation includes the mind:



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...mind be in you, which was also in Christ Jesus” (Philippians 2:5).

The natural mind cannot understand the Book of Revelation.

Only the mind of Christ can discern what is being revealed.

Christ as the Center of the Trumpets

If Christ is not seen, the trumpets will be misunderstood.

The trumpets are not separate from Him.

They are:

- ☞ His voice
- ☞ His Word
- ☞ His process

The Book of Revelation reveals Christ:

- speaking
- revealing
- transforming

Through the sounding of the trumpets.

Everything Converges in Him

All patterns converge in Christ:

- Seed → fulfilled in Him
- Kingdom → established in Him
- Revelation → revealed through Him
- Trumpets → sounded by Him



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The Book of Revelation is not fragmented.

☞ It is unified in Christ.

The Goal — Christ Fully Revealed

The purpose of everything is this:

☞ Christ fully revealed

Not partially.

Not hidden.

Not in shadow.

But in fullness.

The Book of Revelation shows the unveiling of Christ until He is seen clearly in His people.

Call to Action

Do not read the Scriptures looking for events.

Look for Christ.

Do not read the Book of Revelation searching for timelines—

See the unveiling of the Son.



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When Christ is revealed, everything else finds its place.

The Book of Revelation is the unveiling of Jesus Christ as the fulfillment of all Scripture. Every pattern from Genesis to the prophets finds its completion in Christ. Understanding Christ as the center of the Book of Revelation is essential to correctly interpreting the trumpets as the voice and process of Christ revealed within His people.

CHAPTER 8 — Christ in You: The Apostolic Revelation in the Book of Revelation

The Mystery Hidden Is Now Revealed

What was hidden through the ages is now made known:

“The mystery which hath been hid from ages and from generations, but now is made manifest to his saints... which is Christ in you, the hope of glory” (Colossians 1:26–27).

This is not a small truth.

This is the center of everything.

The Book of Revelation cannot be understood apart from this revelation.

- ☞ Christ is not only revealed outwardly
 - ☞ Christ is revealed **within His people**
-



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Is Not Outside Only — He Is Within

The apostle declares:

“I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me”
(Galatians 2:20).

This changes the entire perspective.

The life of Christ is not something we observe from a distance—

☞ It is something we experience within.

The Book of Revelation is not showing Christ acting apart from His people.

☞ It is revealing Christ **living, speaking, and moving within them.**

The Spirit of Christ Dwelling Within

Scripture confirms this indwelling reality:

“If Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness” (Romans 8:10).

And again:

“The Spirit of him that raised up Jesus from the dead dwell in you... he shall also quicken your mortal bodies by his Spirit that dwelleth in you” (Romans 8:11).

The same Spirit that raised Christ—

☞ now dwells within.



This is the power behind the transformation revealed in the Book of Revelation.

The New Man Is Formed Within

The apostle describes this inward transformation:

“Put off... the old man... and be renewed in the spirit of your mind; and... put on the new man, which after God is created in righteousness and true holiness” (Ephesians 4:22–24).

This is not outward reform.

This is inward creation.

The Book of Revelation reveals this same process through the trumpets.

Transformation from Glory to Glory

The process is progressive:

“We all... beholding... the glory of the Lord, are changed into the same image from glory to glory” (2 Corinthians 3:18).

This is the pathway of transformation.

Not instant change—

👉 but progressive unveiling.

The Book of Revelation shows this progression through the sounding of the

Each trumpet moves the believer further into the image of Christ.

God Working Within

This transformation is not human effort:

“It is God which worketh in you both to will and to do of his good pleasure”
(Philippians 2:13).

God is not working outside of man alone.

☞ He is working **within man**

This is why the Book of Revelation must be understood inwardly.

The Mind of Christ Within

The apostle declares:

“We have the mind of Christ” (1 Corinthians 2:16).

This is essential.

The Book of Revelation cannot be understood with the natural mind.

It must be discerned with:

☞ the mind of Christ within



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is renewed, understanding begins to open.

The Trumpets Sound Within the Believer

The trumpets in the Book of Revelation are not sounding in the sky alone.

They are sounding:

☞ within the life of the believer

Each trumpet:

- reveals something
- removes something
- transforms something

This is the inward work of Christ.

From External Religion to Internal Reality

Many have lived in external religion:

- outward practices
- outward systems
- outward forms

But the apostolic revelation brings a shift:

☞ from outward religion

☞ to inward reality

The Book of Revelation reveals this transition through the sounding of the trumpets.

Christ Expressed Through a People

The goal is not Christ hidden within—

☞ but Christ revealed through a people.

The apostle wrote:

“That the life also of Jesus might be made manifest in our body” (2 Corinthians 4:10–11).

The Book of Revelation is not complete until Christ is seen:

- not only in heaven
- but in His people

The Corporate Expression of Christ

This is not individual alone.

It is corporate:

“For as the body is one, and hath many members... so also is Christ” (1 Corinthians 12:12).

Christ is expressed through:

☞ a body

The Book of Revelation reveals this corporate Christ coming into fullness.

The Trumpets Prepare the Vessel

The trumpets are not random sounds.

They are preparing a vessel.

They are:

- removing the old
- forming the new
- aligning the believer

So that Christ may be fully expressed.

The Unveiling of Christ Within

The Book of Revelation is the unveiling of Christ—

And that unveiling must take place:

👉 within

Until Christ is revealed in His people, the revelation is not complete.

Call to Action

Turn within.

Do not look outward for fulfillment alone.



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the work of Christ within you.

For as the trumpets sound, they are not calling you to observe—

☞ They are calling you to become.

The Book of Revelation reveals Christ not only as an outward figure but as an inward reality within His people. The apostolic revelation of “Christ in you” is essential to understanding the trumpets as a process of transformation. This chapter explains how the Book of Revelation unveils Christ within believers, preparing them for full manifestation.

CHAPTER 9 — The Book of Revelation: The Unveiling of Christ

The Book Declares Its Own Identity

The Book of Revelation does not hide its purpose.

It opens with a clear declaration:

▮ “The Revelation of Jesus Christ...” (Revelation 1:1).

This is not the revelation of events.

It is not the revelation of destruction.

It is not the revelation of the end of the world.

☞ It is the revelation of **Jesus Christ**.



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ation is not established, the entire Book of Revelation will be
od.

The Book of Revelation Is Not About Events

Many approach the Book of Revelation looking for:

- timelines
- disasters
- political systems
- future speculation

But the Book of Revelation was never written to satisfy curiosity about events.

It was written to reveal a Person.

☞ Jesus Christ.

Every symbol, every vision, every sequence points back to Him.

The Unveiling — Not the Concealing

The word “revelation” means:

☞ unveiling

It is not a hiding.

It is not a mystery meant to remain closed.

The Book of Revelation removes the veil.



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Hidden in Genesis...

Broken in the prophets...

What was revealed in Christ...

☞ is now unveiled in fullness.

The Central Theme of the Book of Revelation

The Book of Revelation reveals:

- Christ as King
- Christ as Lamb
- Christ as Word
- Christ as Life

But more than that—

☞ Christ revealed **in a people**

Every Vision Points to Christ

When John sees visions, they are not disconnected images.

They are expressions of Christ.

▮ “Behold, he cometh with clouds; and every eye shall see him” (Revelation 1:7).

This is not merely physical sight.

This is:



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unveiling

As Christ is revealed, understanding opens.

The Throne at the Center

John is invited to see from heaven's perspective:

“Come up hither... and immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne” (Revelation 4:1–2).

Everything in the Book of Revelation flows from the throne.

The throne represents:

- authority
- rulership
- dominion

And the one seated upon it is Christ.

The Lamb in the Midst

At the center of the throne, John sees:

“A Lamb as it had been slain” (Revelation 5:6).

This is the heart of the Book of Revelation.

The Lamb is:



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office

- the redeemer
- the one who overcomes

All authority flows through Him.

The Testimony of Jesus

The Book of Revelation makes this clear:

“The testimony of Jesus is the spirit of prophecy” (Revelation 19:10).

This means:

Every prophecy

Every symbol

Every vision

☞ is testifying of Jesus

If Christ is not seen, the prophecy is not understood.

The Book of Revelation Is a Mirror

The Book of Revelation is not meant to be read as a distant story.

It is meant to be seen as a reflection.

It reveals:



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God is doing

- how He is working
- what He is forming

Within His people.

The Progressive Unveiling

The Book of Revelation unfolds progressively.

It does not reveal everything at once.

It moves:

- from seal to seal
- from trumpet to trumpet
- from vial to vial

Each step reveals more of Christ.

The Error of External Interpretation

When the Book of Revelation is read outwardly, it produces confusion.

Men begin to look for:

- physical beasts
- literal disasters
- external kingdoms



But the Book of Revelation is revealing:

☞ spiritual realities

What is seen outwardly is pointing to something inward.

Christ Revealed in His People

The unveiling is not complete until Christ is seen in His people.

The Book of Revelation reveals a people:

- transformed
- purified
- aligned

So that Christ may be fully expressed.

The Goal of the Book of Revelation

The end of the Book of Revelation is not destruction.

It is fulfillment.

“Behold, the tabernacle of God is with men... and God himself shall be with them”
(Revelation 21:3).

And again:



“make all things new” (Revelation 21:5).

This is the goal:

- ☞ God fully revealed
 - ☞ Christ fully expressed
 - ☞ all things brought into alignment
-

The Trumpets Within the Unveiling

The trumpets are part of this unveiling.

They are not interruptions.

They are not side events.

They are:

- ☞ stages in revealing Christ

Each trumpet removes what hides Him.

Each trumpet reveals what is true.

Call to Action

Do not read the Book of Revelation as a mystery of fear.

Read it as the unveiling of Christ.

Look beyond the symbols.

For as He is revealed, everything else becomes clear.

The Book of Revelation is the unveiling of Jesus Christ, not a timeline of future events. Every symbol, vision, and prophecy reveals Christ and His work within His people. Understanding the Book of Revelation as the revelation of Christ is essential to interpreting the trumpets, seals, and vials as stages of transformation.

CHAPTER 10 — Seals, Trumpets, and Vials: God's Divine Order in the Book of Revelation

The Book of Revelation Reveals a Divine Order

The Book of Revelation is not written randomly.

It is not chaotic.

It is not a collection of disconnected visions.

It is a **divinely ordered unveiling**.

God reveals His work in sequence—line upon line, precept upon precept.

When we come to the Book of Revelation, we find three major progressions:

- the seals
- the trumpets



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These are not separate events.

☞ They are stages of one process.

The Opening of the Seals — The Beginning of Revelation

John sees a scroll:

“I saw in the right hand of him that sat on the throne a book written within... sealed with seven seals” (Revelation 5:1).

The book is sealed.

The truth is hidden.

But then:

“The Lion of the tribe of Judah... hath prevailed to open the book, and to loose the seven seals thereof” (Revelation 5:5).

Christ opens the seals.

This is the beginning.

The seals represent:

- ☞ revelation
- ☞ unveiling
- ☞ seeing what was hidden



Revelation begins by opening the eyes.

The Seals Reveal What Was Hidden

As each seal is opened:

“I saw when the Lamb opened one of the seals...” (Revelation 6:1).

Something is revealed.

Something becomes visible.

Something that was hidden is now seen.

This is the first stage of God’s work.

☞ You must see before you can become.

The Transition to the Trumpets

After the seals are opened, there is a shift:

“When he had opened the seventh seal, there was silence in heaven... And I saw the seven angels... and to them were given seven trumpets” (Revelation 8:1–2).

The Book of Revelation moves from:

- ☞ seeing
- ☞ to hearing

The seals reveal.



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... speak.

The Trumpets — The Voice That Produces Change

As the trumpets sound:

“And the seven angels which had the seven trumpets prepared themselves to sound” (Revelation 8:6).

The trumpets represent:

- ☛ the voice of God
- ☛ the Word of God
- ☛ the call to transformation

What was revealed in the seals is now activated through the trumpets.

The Book of Revelation shows that God does not reveal truth just to inform—

- ☛ He reveals truth to transform.

From Revelation to Transformation

This is the divine progression:

- the seals open the eyes
- the trumpets change the life

What you see must become what you are.



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Revelation is not about gaining information—

☞ It is about becoming.

The Vials — The Full Manifestation

After the trumpets, we see another progression:

“I saw another sign... seven angels having the seven last plagues; for in them is filled up the wrath of God” (Revelation 15:1).

The vials are poured out:

“The seven angels came out... having the seven plagues” (Revelation 15:6).

The vials represent:

- ☞ manifestation
- ☞ completion
- ☞ the finishing of the work

What was seen in the seals...

What was activated in the trumpets...

☞ is now fully expressed.

The Threefold Pattern of God

The Book of Revelation reveals a consistent pattern:

Seals → Revelation



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seen

- understanding is opened

Trumpets → Transformation

- truth is applied
- life is changed

Vials → Manifestation

- truth is expressed
- fullness is revealed

This is the divine order.

This Pattern Exists Throughout Scripture

This is not new.

This pattern has always existed:

- God speaks → light appears → separation occurs
- seed is planted → growth begins → fruit is produced
- truth is revealed → transformation happens → manifestation follows

The Book of Revelation is simply revealing this pattern in its fullest form.

Why This Order Matters

If this order is not understood, the Book of Revelation becomes confusing.

Men will:



- mix the stages

- misinterpret the symbols
- expect results without process

But when the order is seen, everything aligns.

The Error of Skipping the Process

Many want:

☞ manifestation

Without:

☞ transformation

And they want transformation without:

☞ revelation

But God does not skip steps.

The Book of Revelation shows that each stage is necessary.

The Trumpets in Their Proper Place

The trumpets cannot be understood apart from the seals.

And the vials cannot be understood apart from the trumpets.

They are connected.



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gressive.

They are one continuous work.

The Book of Revelation is showing the unfolding of God's plan step by step.

The Goal — The Mystery Finished

All of this leads to one purpose:

“In the days of the voice of the seventh angel... the mystery of God should be finished” (Revelation 10:7).

The seals begin the unveiling.

The trumpets advance the process.

The vials complete the work.

And the result—

👉 the mystery is finished.

The Order Cannot Be Broken

God's order is perfect.

It cannot be rearranged.

It cannot be rushed.



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It must be followed.

The Book of Revelation reveals that God works:

- ☞ progressively
 - ☞ intentionally
 - ☞ completely
-

Call to Action

Embrace the process.

Do not rush ahead.

Do not resist the stages.

Allow what is revealed to transform you—

And what transforms you will be manifested through you.

For this is the order of God.

The Book of Revelation reveals a divine order of seals, trumpets, and vials representing revelation, transformation, and manifestation. Understanding this progression is essential to interpreting the Book of Revelation correctly, as it shows God's work unfolding step by step within His people rather than as random external events.

CHAPTER 11 — The First Trumpet: The Burning of Religious Works in the Book of



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The First Trumpet Sounds

The Book of Revelation brings us to the first sounding:

“The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up” (Revelation 8:7).

This is not random imagery.

This is not natural disaster.

The Book of Revelation is revealing a **spiritual work**.

The Earth — The Realm of Man

The first trumpet is directed toward the earth.

In Scripture, the earth represents:

- ☞ the outward realm of man
- ☞ the visible life
- ☞ the external expression

God is beginning His work where man lives outwardly.

The Book of Revelation shows that transformation does not begin deep within first—

- ☞ it begins by confronting what is visible.
-



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Hail, Fire, and Blood — The Threefold Work

The trumpet releases three elements:

- hail
- fire
- blood

Each carries meaning.

Hail represents:

- ☞ a hard, striking word
- ☞ correction that cannot be ignored

Fire represents:

- ☞ purification
- ☞ the removal of what is false

Blood represents:

- ☞ life
- ☞ the work of Christ applied

The Book of Revelation is showing that the voice of God comes:

- sharply
- purifyingly
- and with life

The Trees — Deep-Rooted Systems

The scripture declares:



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...part of trees was burnt up..."

Trees in Scripture represent:

- ☛ rooted systems
- ☛ established structures
- ☛ long-standing growth

Jesus spoke of this clearly:

“Every plant, which my heavenly Father hath not planted, shall be rooted up”
(Matthew 15:13).

The first trumpet targets:

- ☛ deeply rooted religious systems
- ☛ traditions of men
- ☛ structures not planted by God

The Grass — Outward Identity

The scripture continues:

“...and all green grass was burnt up.”

Grass represents:

- ☛ outward appearance
- ☛ surface-level identity
- ☛ fleshly expression

As it is written:

“All flesh is grass...” (Isaiah 40:6).



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mpet burns:
utward

- 👉 what is temporary
 - 👉 what is not rooted in truth
-

Religion Without Life Is Exposed

Jesus spoke of this condition:

“This people draweth nigh unto me with their mouth... but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men” (Matthew 15:8–9).

This is the target of the first trumpet.

Not people—

- 👉 but systems without life

The Book of Revelation reveals that God begins by dealing with:

- empty religion
 - outward performance
 - tradition without truth
-

The Fire Reveals What Cannot Stand

Paul writes:

“Every man’s work shall be made manifest... it shall be revealed by fire” (1 Corinthians 3:13).



The fire does not destroy what is real.

It exposes what is false.

The Book of Revelation shows that the first trumpet brings this fire to the outward life of man.

Dead Works Are Burned Away

The writer of Hebrews calls us forward:

“Leaving the principles of the doctrine of Christ, let us go on unto perfection... not laying again the foundation of repentance from dead works” (Hebrews 6:1).

Dead works are:

- outward efforts
- religious striving
- works without life

The first trumpet removes these.

Why the Process Begins Here

God does not begin deep within first.

He begins with what is visible.

Because outward religion must be exposed before inward transformation can occur.

The Book of Revelation reveals this order:

- ☞ first the outer is dealt with
 - ☞ then the inner is transformed
-

The Resistance to the Fire

Many resist this stage.

Because it feels like loss.

It feels like:

- things being taken away
- systems being shaken
- identity being stripped

But the Book of Revelation shows this is not destruction—

- ☞ it is preparation
-

The Beginning of True Transformation

When the outward is burned away, something happens:

- dependence shifts
- changes
- begins to emerge



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The first trumpet prepares the ground.

The Trumpet Is Still Sounding

This is not a past event.

This is not a future event only.

The Book of Revelation is revealing a present reality.

The first trumpet is sounding wherever God begins to:

- expose religion
 - remove dead works
 - purify outward life
-

What Remains After the Fire

When the trees and grass are burned, what remains?

- ☞ what is planted by God
- ☞ what is rooted in truth
- ☞ what carries life

The fire does not leave emptiness.

It leaves purity.

Call to Action

Do not fear the burning.

Do not cling to what is being removed.

If it is not planted by God, it cannot remain.

Let the fire do its work.

For this is only the beginning.

The first trumpet prepares you for what comes next.

The Book of Revelation reveals the first trumpet as the burning of religious systems and outward identity. The hail, fire, and blood represent the Word of God bringing correction, purification, and life. Understanding the first trumpet in the Book of Revelation shows how God begins transformation by removing dead works and outward religion.

CHAPTER 12 — The Second Trumpet: The Kingdom Cast Into the Flesh in the Book of Revelation

The Second Trumpet Sounds

The Book of Revelation continues:



“And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood” (Revelation 8:8).

This is not a literal mountain.

This is not a natural ocean.

The Book of Revelation is revealing a **spiritual confrontation**.

The Mountain — The Kingdom of God

The mountain has already been defined throughout Scripture:

“The stone... became a great mountain, and filled the whole earth” (Daniel 2:35).

And again:

“The God of heaven shall set up a kingdom... and it shall stand for ever” (Daniel 2:44).

The mountain represents:

- 👉 the Kingdom of God
- 👉 divine authority
- 👉 spiritual dominion

The Book of Revelation uses this same language.



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Inside Within the Mountain

This is not just a mountain.

It is:

“a great mountain burning with fire...”

The Kingdom is not passive.

It carries:

- ☛ fire
- ☛ purification
- ☛ transformation

The same fire we saw before is now carried **into the next level**.

The Sea — The Realm of the Flesh

The mountain is cast into the sea.

The sea represents:

- ☛ humanity
- ☛ the flesh nature
- ☛ the unstable, shifting realm of man

Scripture describes this condition:

“The wicked are like the troubled sea, when it cannot rest” (Isaiah 57:20).

The sea is restless.



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unstable.

This is the realm the Kingdom now enters.

The Kingdom Enters the Flesh

This is the key:

The Kingdom is cast **into the sea**.

Not around it.

Not above it.

☞ Into it.

The Book of Revelation is showing that God does not avoid the flesh—

☞ He confronts it directly.

The Sea Becomes Blood

The scripture continues:

“The third part of the sea became blood... and the third part of the creatures which were in the sea... died” (Revelation 8:8–9).

Blood represents:

☞ life

☞ but also death to the old



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the flesh begins to change.

What once lived comfortably in the sea...

☞ can no longer survive.

The Creatures — Passions and Desires

The creatures in the sea represent:

- ☞ desires
- ☞ impulses
- ☞ fleshly appetites

When the Kingdom enters:

“The third part of the creatures... died.”

The desires of the flesh begin to lose power.

Paul confirms this process:

“They that are Christ’s have crucified the flesh with the affections and lusts”
(Galatians 5:24).

The Book of Revelation is showing this same transformation.

The Ships — The Systems of the Flesh

The scripture continues:



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“The third part of the ships were destroyed” (Revelation 8:9).

Ships represent:

- ☞ movement
- ☞ systems
- ☞ ways the flesh operates

These are the vehicles through which the flesh expresses itself.

When the Kingdom enters:

- ☞ these systems begin to break down

The Kingdom Confronts the Old Nature

The second trumpet reveals a deeper work.

The first trumpet dealt with outward religion.

The second trumpet deals with:

- ☞ inward nature

Paul writes:

“If ye through the Spirit do mortify the deeds of the body, ye shall live” (Romans 8:13).

The Book of Revelation is revealing this exact process.

The Conflict Between Flesh and Spirit



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tation is not peaceful.

It is a conflict:

“The flesh lusteth against the Spirit, and the Spirit against the flesh” (Galatians 5:17).

The Kingdom does not coexist with the flesh.

☞ It overcomes it

Why This Stage Is Necessary

Outward religion can be removed...

But if the nature remains unchanged, the work is incomplete.

The Book of Revelation shows that God goes deeper.

He moves:

☞ from outward

☞ to inward

The Kingdom Must Be Established Within

Jesus declared:

“The kingdom of God is within you” (Luke 17:21).

The mountain must be established inside.



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... it be expressed outside.

The Book of Revelation reveals this internal establishment.

The Transformation of Desire

As the Kingdom enters:

- old desires weaken
- new desires emerge
- the nature begins to shift

This is not forced behavior.

👉 This is transformation of nature

The Second Trumpet Is Still Sounding

This is not a past event.

This is not a distant future.

The Book of Revelation is revealing a present process.

The second trumpet sounds wherever:

- the flesh is confronted
 - desires are transformed
 - the Kingdom begins to rule within
-

What Remains After the Collision

When the Kingdom meets the flesh:

- what is not of God begins to die
- what is of God begins to live

The sea is no longer the same.

Call to Action

Do not resist the confrontation.

Do not protect the old nature.

Let the Kingdom enter.

For the same fire that burns also transforms.

And what is being removed is making room for what is eternal.

The Book of Revelation reveals the second trumpet as the Kingdom of God being cast into the flesh, bringing transformation to the nature of man. The mountain represents the Kingdom, and the sea represents the flesh. Understanding the second trumpet in the Book of Revelation shows how God confronts and transforms the desires and systems of the flesh.

CHAPTER 13 — The Third Trumpet:



...wood and the Mind in the Book of

Revelation

The Third Trumpet Sounds

The Book of Revelation continues:

“And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp... and the name of the star is called Wormwood: and many men died of the waters, because they were made bitter” (Revelation 8:10–11).

This is not a literal star falling from the sky.

This is not natural water becoming poisonous.

The Book of Revelation is revealing a **transformation of the mind and its sources**.

The Star — A Source of Light

A star in Scripture represents:

- ☞ light
- ☞ guidance
- ☞ revelation

But this is not just any star.

It is:

“a great star... burning as it were a lamp”



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arkness.

This is light.

The star represents:

- ☛ Christ as the Living Word
- ☛ divine revelation entering the mind

Christ as the True Light

Scripture confirms:

“That was the true Light, which lighteth every man that cometh into the world”
(John 1:9).

Christ is the true source of light.

When He appears, He does not bring confusion—

- ☛ He brings clarity

The Book of Revelation shows this light entering the realm of understanding.

The Rivers and Fountains — Sources of Thought

The star falls upon:

“the third part of the rivers, and upon the fountains of waters” (Revelation 8:10).

Rivers represent:



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teachings

streams of thought

Fountains represent:

- ☞ sources
- ☞ origins
- ☞ where those thoughts begin

The Book of Revelation is revealing that the mind drinks from sources.

And those sources shape understanding.

The Waters — What the Mind Receives

Water represents:

- ☞ what we receive
- ☞ what we believe
- ☞ what we take in

Jesus said:

“Whosoever drinketh of this water shall thirst again... but whosoever drinketh of the water that I shall give him shall never thirst” (John 4:13–14).

Not all water gives life.

Some water leaves the soul empty.

Wormwood — The Bittering of False Sources

The scripture declares:



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... of the star is called Wormwood... and many men died of the waters, because they were made bitter.”

Wormwood represents:

- ☞ bitterness
- ☞ something once received that can no longer be tolerated

The Book of Revelation is showing that Christ, as the Living Word, enters the mind and makes false sources bitter.

God Has Done This Before

The prophet declared:

“I will feed them, even this people, with wormwood, and give them water of gall to drink” (Jeremiah 23:15).

Why?

Because of false teaching.

Because of corrupted understanding.

God made what they were drinking:

- ☞ unbearable
-

Why the Waters Must Become Bitter

If the waters remained sweet, the people would continue drinking.



ing remained comfortable, it would never be abandoned.

So God does something powerful:

☞ He changes the taste

What once seemed right now feels wrong.

What once satisfied now produces discomfort.

The Death That Occurs

The scripture says:

“Many men died of the waters...”

This is not physical death.

This is:

- ☞ the death of old understanding
- ☞ the death of false belief
- ☞ the death of carnal thinking

Paul writes:

“The natural man receiveth not the things of the Spirit of God... because they are spiritually discerned” (1 Corinthians 2:14).

The old way of thinking cannot survive this encounter.



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Transformation of the Mind

This is the renewal of the mind:

“Be ye transformed by the renewing of your mind” (Romans 12:2).

The Book of Revelation is revealing this process through the third trumpet.

The mind is not left unchanged.

☞ It is transformed

From False Light to True Light

Before the star falls, men believe they are seeing clearly.

But Scripture warns:

“There is a way which seemeth right unto a man, but the end thereof are the ways of death” (Proverbs 14:12).

The third trumpet exposes this deception.

It reveals that what seemed right...

☞ was not life

The Role of Christ in This Process

Christ is not only the light—



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☞ He is the revealer of truth

When He shines:

- deception is exposed
- false teaching is uncovered
- true understanding begins

The Book of Revelation shows Christ actively transforming the mind.

The Breaking of False Systems of Thought

The third trumpet destroys:

- religious thinking
- traditional doctrines
- human reasoning

Anything that does not align with truth becomes bitter.

The New Source of Life

Once the old waters are rejected, a new source is needed.

Jesus declared:

“He that believeth on me... out of his belly shall flow rivers of living water” (John 7:37–38).

Now the source shifts:



- 👉 from external teaching
 - 👉 to internal life
-

The Third Trumpet Is Still Sounding

This is not confined to history.

This is happening now.

The Book of Revelation reveals that the third trumpet sounds wherever:

- false teaching becomes unbearable
 - old understanding collapses
 - truth begins to rise
-

What Remains After the Bittering

When the waters are made bitter:

- deception is removed
- clarity begins
- truth becomes precious

The mind is no longer easily deceived.

Call to Action



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at the bitterness.

If what you once believed no longer satisfies—

That is not loss.

☞ That is transformation

Let the false waters go.

Drink from the source of life.

For the third trumpet is not destroying you—

☞ It is renewing your mind.

The Book of Revelation reveals the third trumpet as the transformation of the mind through the bittering of false teachings. The star represents Christ, the rivers represent sources of thought, and wormwood represents the exposure of deception. Understanding the third trumpet in the Book of Revelation shows how God renews the mind by making false understanding unacceptable.

CHAPTER 14 — The Fourth Trumpet: The Darkening of the Heavens in the Book of Revelation

The Fourth Trumpet Sounds

The Book of Revelation continues:



“And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened” (Revelation 8:12).

This is not the literal dimming of the sun.

This is not the collapse of the physical universe.

The Book of Revelation is revealing a **shift in rulership and authority**.

The Heavens — The Realm of Rule

In Scripture, the heavens represent:

- ☞ authority
- ☞ government
- ☞ rulership

From the beginning, God established this:

“God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also” (Genesis 1:16).

The sun, moon, and stars were created to:

- ☞ rule
- ☞ govern
- ☞ give light

This pattern is carried into the Book of Revelation.



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Chapter 8 — The Highest Authority

The sun represents:

- ☞ the highest level of rule
- ☞ the greatest source of light
- ☞ dominant authority

The prophet declares:

“Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign” (Isaiah 24:23).

This shows that even the highest authority can be **overthrown**.

The Moon — Reflected Authority

The moon does not produce its own light.

It reflects.

The moon represents:

- ☞ secondary authority
- ☞ borrowed light
- ☞ systems that reflect other sources

When the sun is affected, the moon cannot remain unchanged.

The Stars — Governing Influences

The stars represent:

- ☞ lesser authorities
- ☞ guiding systems



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Daniel speaks of this:

“They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever” (Daniel 12:3).

Stars are sources of influence.

They shape direction.

The Darkening — The Breaking of Authority

The scripture declares:

“The third part of them was darkened... and the day shone not for a third part of it, and the night likewise.”

This does not mean annihilation.

It means:

- ☞ loss of influence
- ☞ removal of control
- ☞ breaking of authority

The Book of Revelation is showing that what once ruled:

- ☞ no longer rules
-

The Removal of False Rulership



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... unfolds:

- religion has been burned
- the flesh has been confronted
- the mind has been transformed

Now the question is:

👉 What still has authority?

The fourth trumpet answers that question.

God Has Done This Before

When judgment came upon Egypt:

“There was a thick darkness in all the land of Egypt... but all the children of Israel had light in their dwellings” (Exodus 10:21–23).

Darkness fell on one realm—

While light remained in another.

The Book of Revelation reveals the same pattern.

The Breaking of Spiritual Control

The fourth trumpet reveals:

- systems lose power
- systems lose strength
- the world begins to collapse



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What once governed thought, behavior, and identity:

☞ no longer holds authority

From Influence to Freedom

This is deeper than the third trumpet.

The third trumpet changed what you **believe**.

The fourth trumpet changes what **controls you**.

The New Creation Reality

The apostle declares:

“If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new” (2 Corinthians 5:17).

Old systems of rule cannot remain.

They must lose their authority.

The Light That Remains

When the false lights are darkened, something becomes clear:



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ight remains

Christ is the light that cannot be dimmed.

The Shift in Government

The Book of Revelation reveals a transfer:

From:

- external rule
- worldly influence
- false authority

To:

☞ the rule of Christ within

The Fourth Trumpet Is Still Sounding

This is not confined to history.

The Book of Revelation reveals a present reality.

The fourth trumpet sounds wherever:

- old authority breaks
 - control is removed
 - new rulership emerges
-



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Remains After the Darkening

When the sun, moon, and stars are darkened:

- false systems fall
- false authority collapses
- false influence disappears

What remains:

☞ the rule of Christ

The Kingdom Takes Its Place

When false rulership is removed, something must take its place.

The Kingdom rises.

The throne is established.

Christ rules.

Call to Action

Do not fear the loss of what once governed you.

What is being removed was never meant to remain.

Lift your eyes to the true light.



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authority fades—

👉 the Kingdom rises within you.

The Book of Revelation reveals the fourth trumpet as the darkening of the heavens, representing the removal of false authority and spiritual rulership. The sun, moon, and stars symbolize governing powers, and their darkening shows the breaking of control. Understanding the fourth trumpet in the Book of Revelation reveals how God establishes His Kingdom by removing false authority and restoring true dominion.

CHAPTER 15 — The Purpose of the Trumpets: The Mystery Finished in the Book of Revelation

The Voice That Brings Completion

The Book of Revelation does not end in confusion.

It does not end in destruction.

It ends in **completion**.

The purpose of the trumpets is revealed clearly:

“In the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished” (Revelation 10:7).

The trumpets are not random.



They are not disconnected.

👉 They are leading to one thing:

The finishing of the mystery of God

What Is the Mystery of God?

The mystery has been declared:

| “Christ in you, the hope of glory” (Colossians 1:27).

This is the mystery.

Not hidden anymore—

👉 revealed

The Book of Revelation is not unveiling something separate from this.

It is bringing this mystery to **completion**.

The Trumpets as a Progressive Work

The trumpets have revealed a divine order:

- the first trumpet burns the outward
- the second trumpet confronts the nature
- the third trumpet transforms the mind
- the fourth trumpet removes false authority



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struction.

👉 This is transformation

The Book of Revelation shows a step-by-step process.

From Beginning to Fulfillment

What began in Genesis is now complete.

- the seed has grown
- the process has unfolded
- the fullness has come

As it is written:

“Declaring the end from the beginning” (Isaiah 46:10).

The end was always in view.

The Book of Revelation reveals that end.

The Kingdom Comes into Full Expression

The result of this process is declared:

“The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever” (Revelation 11:15).

This is not future only.



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...veiling of dominion.

The Kingdom is not waiting—

☞ it is being revealed

The Restoration of All Things

The purpose of God is not loss—

☞ it is restoration

As it is written:

▮ “That he might gather together in one all things in Christ” (Ephesians 1:10).

And again:

▮ “Behold, I make all things new” (Revelation 21:5).

The Book of Revelation reveals the restoration of all things into Christ.

Creation Awaits This Moment

The apostle declares:

▮ “The earnest expectation of the creature waiteth for the manifestation of the sons of God” (Romans 8:19).

Creation is waiting.



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not for destruction—

☞ but for manifestation

The trumpets prepare this moment.

God All in All

The final outcome is declared:

▮ “That God may be all in all” (1 Corinthians 15:28).

This is the end.

Not chaos.

Not ruin.

☞ fullness

The Book of Revelation reveals the bringing of all things into alignment with God.

The Tabernacle of God with Man

The vision reaches its fullness:

▮ “Behold, the tabernacle of God is with men, and he will dwell with them”
(Revelation 21:3).

This is not distance.



God with man.

God in man.

Man in God.

No More Separation

The result of the process:

- no more death
- no more sorrow
- no more separation

As it is written:

“God shall wipe away all tears... and there shall be no more death” (Revelation 21:4).

The Book of Revelation does not end in loss.

👉 It ends in life

The Trumpets Fulfill Their Purpose

The trumpets were never meant to destroy.

They were meant to:



- transform
- prepare
- complete

Each sound moved the process forward.

Each stage brought the believer closer to fullness.

The Mystery Is Finished Within

The mystery is not finished outwardly only.

☞ It is finished within

Christ fully revealed.

Christ fully formed.

Christ fully expressed.

The Sound of the Seventh Trumpet

The final trumpet is not chaos—

☞ it is completion

It is the moment where everything comes together.



Revelation reveals that the voice of God brings the work to its end.

The Purpose of the Book of Revelation

The Book of Revelation was never given to produce fear.

It was given to:

- reveal Christ
- transform His people
- bring all things into alignment

This is the purpose.

The Call to the Elect

This is not just teaching.

This is a call.

The trumpets are sounding.

The process is unfolding.

The question is not whether it is happening—

👉 the question is whether you are responding

Call to Action



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of fullness.

Do not stop in the process.

Do not turn back.

What has begun will be completed.

For the same voice that started the work—

👉 will finish it

And as the trumpets sound, the mystery is fulfilled.

The Book of Revelation reveals the purpose of the trumpets as the completion of God's work within His people. The mystery of God—Christ in you—is brought to fullness through a progressive process of transformation. Understanding the purpose of the trumpets in the Book of Revelation reveals that the end is not destruction, but restoration, dominion, and God becoming all in all.

The Book of Revelation — The Sounding of the Trumpets

By Carl Timothy Wray



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1. [**Book of Revelation**](#)
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