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# The Book of Revelation — The Two Witnesses Revealed

 **The Book of Revelation — The Two Witnesses Revealed as the Spirit and the Word Manifested Through a Corporate People from Genesis to Revelation**

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# Book of Revelation: AUTHOR

By **Carl Timothy Wray**

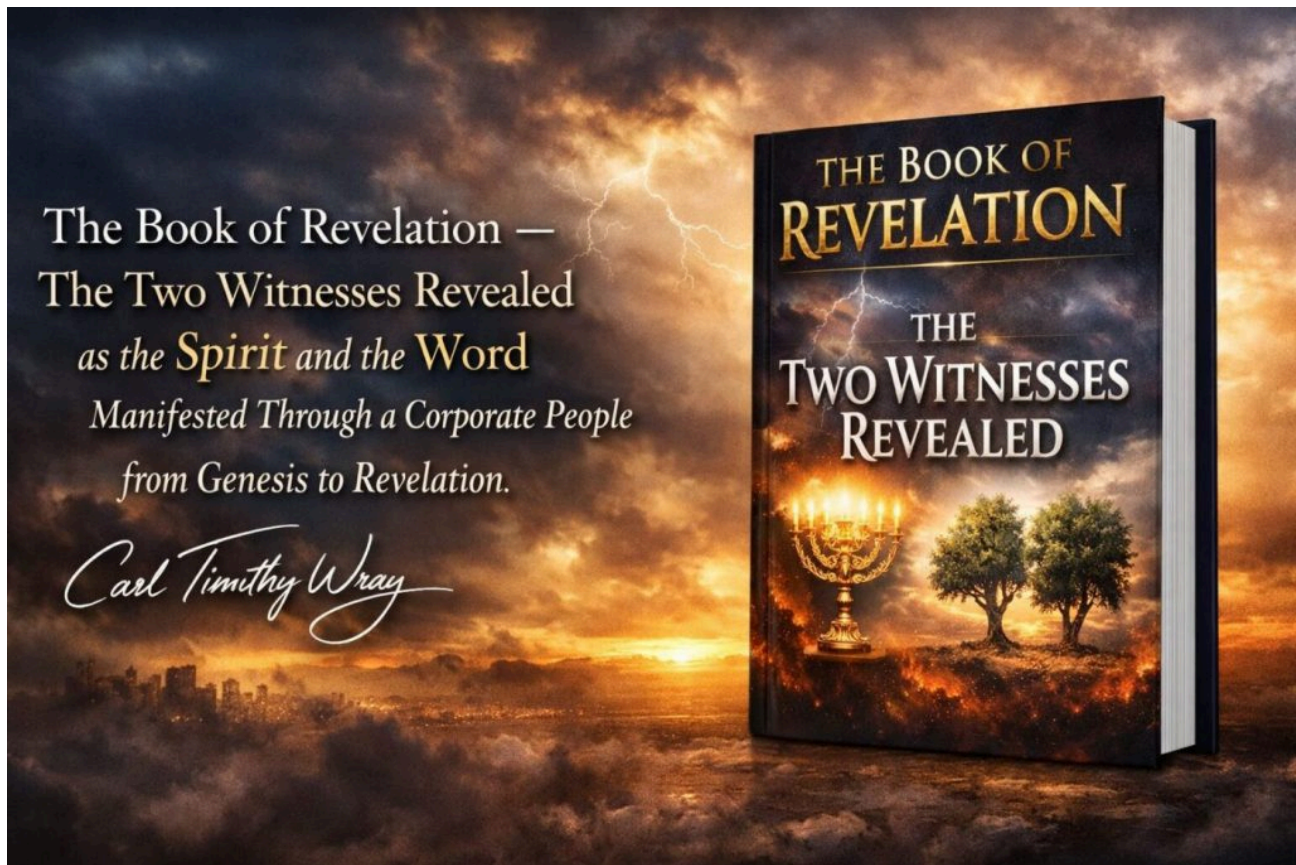
[Carl Timothy Wray](#) is a Kingdom teacher and author devoted to unveiling the full counsel of God from Genesis to Revelation. Through hundreds of published works, he focuses on restoring the unified thread of Scripture—bringing clarity where tradition has brought confusion, and revelation where fragmentation has divided the body of Christ. His writings emphasize the finished work of Christ, the manifestation of the sons of God, and the unveiling of the Book of Revelation as a present, living reality. His calling is to train believers to see, search, and understand the Scriptures through the Spirit, discovering the harmony of God's eternal purpose.

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This book reveals the true meaning of the Two Witnesses in the Book of Revelation by tracing the full counsel of God from Genesis to Revelation. Rather than presenting the Two Witnesses as two literal individuals, this work uncovers the biblical pattern of witness as the Spirit and the Word manifested through a corporate people. With over 50 carefully integrated Scriptures written directly into the text, readers are guided step-by-step to understand how God establishes truth through witness, how this pattern appears throughout the entire Bible, and how it culminates in Revelation 11. This book is designed not only to teach but to train believers to search the Scriptures, recognize divine patterns, and grow in spiritual understanding of [God's eternal purpose](#).



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## **Book of Revelation: INTRODUCTION**

There are few subjects in the Book of Revelation that have produced more confusion, speculation, and fragmented teaching than the identity of the Two Witnesses.

Some have said they are two literal men who will appear in the earth. Others have claimed they are Moses and Elijah returned. Still others have built entire doctrines around personalities, timelines, and events—yet without ever tracing the thought through the full counsel of God.

But what if the Two Witnesses are not a mystery hidden in one chapter...



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...is revealed from the very beginning?

What if the Two Witnesses cannot be understood by looking at Revelation alone... but must be seen through the entire thread of Scripture—from Genesis to Revelation?

This book was not written from a single thought, nor from a single verse.

It was born from a burden.

A burden to stop the fragmentation of truth.

A burden to search the Scriptures.

A burden to take what God speaks as a seed—and follow that seed through the whole counsel of His Word until it comes into full harmony.

For it is one thing to receive a thought from God.

It is another thing entirely to prove that thought in the mouth of many witnesses.

The immature take a thought, find a verse, and build a doctrine.

But the mature take a thought, and they search.

They trace.

They compare.

They wait.

They allow the Spirit of God to weave that thought through the Law, the Prophets, the Gospels, and the Revelation until what remains is not opinion—but truth established.

“For in the mouth of two or three witnesses shall every word be established.” (2 Corinthians 13:1)

This book is an invitation into that process.

You will not be asked to accept ideas.

You will be led through Scripture.



You will see how the principle of witness is not introduced in Revelation—but is woven into creation itself.

You will see how God has never spoken alone, never acted alone, and never revealed Himself without witness.

You will discover that the Two Witnesses are not an isolated prophecy—but the culmination of a divine pattern that has been unfolding since the beginning.

And as you read, something deeper will begin to happen.

Your eyes will start to see differently.

Your mind will begin to connect the Scriptures.

And the Word of God will no longer appear as fragments—but as one unified voice.

This is not just about understanding the Two Witnesses.

This is about learning how to seek God.

This is about learning how to follow His thoughts.

To trace His ways.

To see His pattern.

To move from fragments... to fullness.

Because when a believer begins to see the full counsel of God, everything changes.

And this is where we begin.

## CHAPTER 1 — THE LAW OF WITNESS IN GOD

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### THE FOUNDATION: GOD DOES NOT SPEAK



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Before we ever arrive at the Book of Revelation...

Before we ever read a single line about the Two Witnesses...

We must establish something first.

Not from speculation.

Not from tradition.

But from the nature of God Himself.

God does not establish anything alone.

He does not confirm truth by a single voice.

He does not reveal Himself in isolation.

From the very beginning, God has chosen to establish all things by **witness**.

This is not merely a principle—it is a law.

And until this law is seen, the Two Witnesses in Revelation will remain misunderstood.

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## THE FIRST REVELATION OF WITNESS — CREATION ITSELF

Let us go back to the very beginning.

### Genesis 1:2–3

“And the earth was without form, and void; and darkness was upon the face of



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spirit of God moved upon the face of the waters.

And God said, Let there be light: and there was light.”

Do you see it?

Before anything was created...

There was:

- The Spirit of God moving
- The Word of God speaking

Not one... but two.

The Spirit moved.

The Word spoke.

And creation responded.



This is the first witness.

Creation itself was not produced by a single expression—but by **the union of Spirit and Word**.

From the very beginning, God reveals that:

👉 **Nothing comes into manifestation without witness.**



## THE LAW ESTABLISHED — TWO WITNESSES

What was revealed in Genesis becomes law in Moses.

**Deuteronomy 19:15**



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...ess shall not rise up against a man for any iniquity, or for any sin... at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter

be established.”

This is not just a legal instruction for Israel.

This is a revelation of how God Himself operates.

- ☞ One witness is not enough.
- ☞ One voice is not sufficient.
- ☞ One expression does not establish truth.

Everything in the Kingdom must be confirmed by witness.

This is why truth cannot be built on a single verse.

This is why doctrine cannot be built on a single idea.

God requires **confirmation, agreement, and harmony.**

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## THE DANGER OF FRAGMENTED REVELATION

This is where many go astray.

A thought comes.

A verse is found.

A doctrine is built.

But it is not established.

Because it has not been tested in the mouth of many witnesses.

The immature receive a seed and run with it.



The mature receive a seed... and they search.

They go to:

- The Law
- The Prophets
- The Gospels
- The Apostles
- The Revelation

And they begin to trace that thought until it stands in full agreement with the entire counsel of God.

Only then is it established.

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## CHRIST CONFIRMS THE LAW OF WITNESS

When Jesus came, He did not break this law.

He fulfilled it.

### John 8:17–18

“It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me.”

Even the Son of God did not stand alone.

He said:

☞ “I am one... and the Father is another.”



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The works He did...

The words He spoke...

The life He lived...

All were confirmed by the Father.

This is the pattern.

 **The Father and the Son are witnesses.**

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## **THE SPIRIT ALSO BEARS WITNESS**

The witness does not stop there.

### **Hebrews 10:15**

| “Whereof the Holy Ghost also is a witness to us...”

And again:

### **Romans 8:16**

| “The Spirit itself beareth witness with our spirit, that we are the children of God.”

God does not leave His truth unconfirmed.

The Spirit testifies.

The Word declares.

And the witness is established.





# THE FINAL CONFIRMATION — EVERY WORD ESTABLISHED

The apostle Paul brings it to completion.

## 2 Corinthians 13:1

“This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.”

Not some words.

👉 **Every word.**

This is how truth stands.

This is how error is exposed.

This is how God builds His Kingdom.



## WHAT THIS MEANS FOR THE TWO WITNESSES

Now we begin to see clearly.

The Two Witnesses in Revelation are not an isolated idea.

They are not a new concept.

They are not a sudden appearance of something God never showed before.



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the **culmination of a law** that has been present from the beginning.

- Spirit + Word in Genesis
- Law of witness in Moses
- Father + Son in Christ
- Spirit + believer in the Church

And finally...

## 👉 The Two Witnesses in Revelation

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### **A SHIFT IN HOW WE SEE**

This changes everything.

We are no longer asking:

👉 "Who are the Two Witnesses?"

We are now asking:

👉 "Where has God always required witness?"

And when we begin to see that thread...

Scripture stops being fragmented.

Truth stops being isolated.

And the mind of God begins to open.

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## **DECLARATION**



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God does not speak alone.

God does not act alone.

God does not reveal truth without witness.

From the beginning until now,  
He has established all things by agreement,  
by confirmation,  
and by the harmony of His own voice.

And the Two Witnesses are not the exception—

👉 They are the revelation of this eternal law.



## CALL TO ACTION

Do not build on fragments.

Search the Scriptures.

Follow the thread.

Let every thought be tested...

Let every idea be proven...

Let every word be established in the mouth of many witnesses.

Because truth that stands the test of full counsel...

👉 cannot be shaken.



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## CHAPTER 2 — THE WITNESS PATTERN IN CREATION

## WITNESS IS BUILT INTO CREATION ITSELF

The law of witness is not something God introduced later.

It is not something that began with Moses.

It is not something that appeared in the prophets.

It is not something that suddenly shows up in Revelation.

It is something far deeper.

👉 It is woven into creation itself.

From the very structure of how God created the world, we see that nothing stands alone.

Nothing functions independently.

Nothing reaches its fullness in isolation.

Creation itself testifies:

👉 **Two are required for expression.**

**Two are required for manifestation.**

**Two are required for fullness.**

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## MALE AND FEMALE — THE FIRST EARTHLY WITNESS

Let us look again at the beginning.

“So God created man in his own image, in the image of God created he him; male and female created he them.”

God did not create man as a singular, isolated expression.

He created:

- male
- and female

Two distinct expressions...  
yet one image.

This was not just about humanity.

This was revelation.

👉 **God reveals His image through plurality in unity.**

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## 🔥 ONE THROUGH TWO — THE MYSTERY OF UNION

This becomes even clearer in the next chapter.

### Genesis 2:24

“Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.”



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ing one.

Not one alone.  
Not two separate.

👉 **One expressed through two.**

This is the pattern of witness.

This is how God reveals Himself.

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## **TWO ARE BETTER THAN ONE**

This principle is confirmed again in wisdom.

### **Ecclesiastes 4:9–12**

“Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. Again, if two lie together, then they have heat: but how can one be warm alone? And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.”

The Scripture does not say one is sufficient.

It says:

- 👉 Two are better.
- 👉 Two are stronger.
- 👉 Two bring completion.

Because God never designed anything to stand alone.

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## CREATION DECLARES HIS WITNESS

Even creation itself testifies to this principle.

### Psalm 19:1–2

“The heavens declare the glory of God; and the firmament sheweth his handywork.

Day unto day uttereth speech, and night unto night sheweth knowledge.”

Notice the language:

- day unto day
- night unto night

Creation is not silent.

It speaks.

And it speaks in **witness**.

Heaven and earth.

Day and night.

Visible and invisible.

All of creation is built on agreement, rhythm, and testimony.

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## THE INVISIBLE AND THE VISIBLE

Paul brings this into even greater clarity.

## Romans 1:20

“For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made...”

There are always two dimensions:

- invisible
- visible

The unseen...  
and the seen...

And one reveals the other.

👉 **Witness is the bridge between the invisible and the visible.**



## GOD'S IMAGE IS NOT ISOLATED

Let this be clearly understood:

God is one.

But He does not reveal Himself in isolation.

From the beginning we see:

- Spirit + Word



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Female

- Invisible + Visible

All pointing to one truth:

☞ **God expresses Himself through witness.**

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## **WHY THIS MATTERS**

If this is how creation works...

If this is how God formed the world...

Then we cannot interpret the Two Witnesses as something separate from this pattern.

We cannot suddenly reduce them to:

- two random individuals
- two future prophets
- two isolated figures

That would violate the very nature of how God operates.

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## **SEEING THE PATTERN**

Now the question begins to change again.

We are no longer asking:

☞ "Who are the Two Witnesses in Revelation?"



asking:

👉 “Where do we see God revealing Himself through two?”

And the answer is:

👉 Everywhere.

From creation...  
to covenant...  
to Christ...  
to the Church...

The pattern never changes.

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## **DECLARATION**

God does not reveal Himself in isolation.

He reveals Himself through union.  
Through agreement.  
Through witness.

From the creation of man...  
to the structure of the heavens...  
to the rhythm of day and night...

All things testify:

👉 **Two are required for the fullness of expression.**

And the Two Witnesses are not an exception to this rule—



👉 They are the manifestation of it.



## CALL TO ACTION

Do not read Scripture as fragments.

Do not isolate ideas.

Learn to see patterns.

Learn to recognize how God thinks.

Trace His ways from beginning to end.

Because when you begin to see how God builds truth...

👉 you will no longer be moved by confusion.

## CHAPTER 3 — THE FIRST WITNESSES: OFFERINGS, SEPARATION, AND THE TEST OF TRUTH

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### WHERE WITNESS BECOMES A TEST

In creation, we saw the pattern of witness.

In the law, we saw the requirement of witness.

But now... we come to something deeper.



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👉 The test of witness.

Because witness does not just reveal truth—  
it also exposes what is false.

It separates.

It discerns.

It judges.

And the first place we see this clearly... is in the offerings of Cain and Abel.

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## TWO OFFERINGS — TWO WITNESSES

### Genesis 4:3–5

“And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.

And Abel, he also brought of the firstlings of his flock and of the fat thereof.

And the Lord had respect unto Abel and to his offering:

But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.”

Here we see:

- Two men
- Two offerings
- Two approaches to God

Both brought something.

Both stood before God.

Both appeared outwardly acceptable.



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... was received.



## WITNESS REVEALS WHAT IS ACCEPTED

Why did God accept Abel and reject Cain?

Scripture gives us the answer.

### Hebrews 11:4

“By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous...”

Notice that word:

👉 **witness**

Abel’s offering was not just accepted.

It was **witnessed**.

God bore witness to it.

Truth was confirmed.

Righteousness was established.

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## THE EXPOSURE OF FALSE WORSHIP

But what about Cain?

His offering was not accepted.



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And something began to happen within him.

**Genesis 4:6–7**

“And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen?

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door...”

Cain was not rejected without reason.

He was exposed.

His offering revealed something deeper:

- 👉 It was not according to faith.
- 👉 It was not according to God’s way.

And instead of receiving correction...

He became angry.

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## **WITNESS PRODUCES REACTION**

This is the nature of true witness.

It does not leave things neutral.

It produces a response.

- It humbles the righteous
- It exposes the false



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ffects the heart

And the reaction reveals the condition of the person.

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## THE FIRST PERSECUTION OF WITNESS

What happened next is critical.

### Genesis 4:8

“And Cain talked with Abel his brother: and it came to pass... that Cain rose up against Abel his brother, and slew him.”

This is the first time in Scripture that we see:

👉 **true witness persecuted by false religion**

Cain did not kill Abel because Abel did wrong.

Cain killed Abel because Abel’s offering exposed him.

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## THE WITNESS STILL SPEAKS

But something remarkable follows.

### Hebrews 11:4

“...and by it he being dead yet speaketh.”

Abel is dead...



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But his witness is not.

His testimony continues.

His offering still speaks.

---

## THE PRINCIPLE REVEALED

Here we see something that will carry all the way to Revelation:

- 👉 True witness may be rejected...
- 👉 True witness may be opposed...
- 👉 True witness may even be “killed”...

But it never stops speaking.

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## THE SPIRITUAL APPLICATION

This is not just a historical event.

This is a pattern.

- Cain represents natural religion
- Abel represents spiritual reality

Cain brings what he produces.

Abel brings what God requires.

Cain operates from effort.

Abel operates from faith.



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the two stand side by side...

 **witness exposes the difference.**

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## **THE SAME PATTERN IN CHRIST**

This same pattern appears again in Jesus.

### **John 3:19–20**

“And this is the condemnation, that light is come into the world, and men loved darkness rather than light...

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.”

The light does not create darkness.

It reveals it.

And when truth is revealed...

Men either come to it...  
or they resist it.

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## **THE SPIRIT AND THE WORD AS A TEST**

This is exactly what the Two Witnesses do.

They are not just voices.



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: just messengers.

👉 They are a **measuring rod**.

A **touchstone**.

A **test of reality**.

As it is written:

**Hebrews 4:12**

“For the word of God is quick, and powerful, and sharper than any twoedged sword... and is a discerner of the thoughts and intents of the heart.”

The Word does not just teach.

It discerns.

It reveals what is true... and what is not.

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## 🔥 FROM ABEL TO REVELATION

Now we begin to see the thread:

- Abel → witness accepted
- Cain → witness rejected
- Abel killed → witness continues
- Truth exposed → reaction produced

This is not the end of the pattern.



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beginning of it.



## DECLARATION

True witness reveals truth.

True witness exposes error.

True witness cannot be silenced.

Though it be rejected...

Though it be opposed...

Though it be cast down...

☞ **it still speaks.**

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## CALL TO ACTION

Do not resist the witness.

Do not turn away when truth exposes you.

Do not react like Cain.

Instead:

- Receive correction
- Embrace truth
- Walk in the light

Because the same witness that exposes...

☞ is the same witness that leads into life.



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## CHAPTER 4 — THE WITNESS IN THE LAW: MOSES AND AARON

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### GOD ESTABLISHES WITNESS IN LEADERSHIP

As we move from Genesis into Exodus, something begins to take shape with greater clarity.

What was seen in pattern...

What was revealed in principle...

Now becomes **established in order**.

God does not just reveal witness in creation.

He now builds it into **how He governs, speaks, and leads His people**.

And the first great example of this is found in Moses and Aaron.

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### ONE MAN IS NOT SENT ALONE

When God called Moses, He called a man who was chosen, anointed, and sent.

But even then...

God did not send him alone.

**Exodus 4:14–16**



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anger of the Lord was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well.

And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.”

Do you see the pattern?

- Moses receives from God
- Aaron speaks to the people

👉 One receives.

👉 One declares.

This is witness.

## GOD + MAN + VOICE

The pattern now becomes even clearer:

- God speaks to Moses
- Moses gives to Aaron
- Aaron speaks to the people

This is not confusion.

This is structure.

This is order.



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Revelation flows through witness.

## AS GOD TO A PROPHET

This relationship is further defined.

### Exodus 7:1–2

“And the Lord said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh...”

Moses represents divine authority.

Aaron represents prophetic expression.

☞ Authority + Voice

☞ Word + Declaration

This is the pattern of witness in operation.

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## WITNESS IN ACTION — BEFORE PHARAOH

When they stand before Pharaoh, they do not stand alone.

They stand together.

### Exodus 7:10

“And Moses and Aaron went in unto Pharaoh... and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.”

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Not Moses alone.

Not Aaron alone.

👉 Moses and Aaron.

Witness is now functioning in power.

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## THE AUTHORITY OF AGREEMENT

Because of this unity, something happens:

Power is released.

Judgment is executed.

Authority is established.

The plagues that came upon Egypt were not random acts.

They were expressions of:

👉 **a united witness sent by God**

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## GOD SPEAKS THROUGH MORE THAN ONE

This principle is confirmed again.

**Numbers 12:6–8**



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“And he said, Hear now my words: If there be a prophet among you, I the Lord will make myself known unto him in a vision...

My servant Moses is not so...

With him will I speak mouth to mouth, even apparently, and not in dark speeches...”

God distinguishes Moses here...

But notice:

Even with that level of intimacy...

☞ Moses still did not function alone.

He still operated within witness.

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## **WHY GOD DOES THIS**

Why didn't God just send Moses alone?

Why bring Aaron into it?

Because God never intended truth to stand on one expression.

☞ One receives.

☞ One confirms.

☞ One speaks.

And together, truth is established.

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## THE DANGER OF A SINGLE VOICE

This reveals something important.

When a man stands alone...

When a voice stands alone...

When a doctrine stands alone...

👉 It is not yet established.

God Himself chose not to operate that way.

So neither should we.

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## SEEING THE PATTERN CLEARLY

Now let us connect what we have seen so far:

- Genesis → Spirit + Word
- Creation → Male + Female
- Cain & Abel → True vs False
- Moses & Aaron → Authority + Expression

The pattern is not changing.

It is becoming clearer.

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## THE TWO WITNESSES BEGIN TO TAKE FORM



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et in Revelation...

But can you begin to see it?

☞ The Two Witnesses are not a new idea.

They are the continuation of:

- God revealing through more than one
  - Truth being established through agreement
  - Authority flowing through union
- 

## **DECLARATION**

God does not send one voice alone.

He confirms His word through witness.

He establishes His authority through agreement.

He reveals His will through unity.

From Moses and Aaron...

We see that the voice of God is not isolated—

☞ it is expressed through witness.

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## **CALL TO ACTION**

Do not follow isolated voices.



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on singular expressions.

Learn to recognize:

- agreement
- confirmation
- harmony

Because where there is true witness...

☞ there is authority.

## CHAPTER 5 — THE WITNESS IN THE PROPHETS: MOSES AND ELIJAH

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### 🔥 THE PATTERN ADVANCES — LAW AND PROPHETS

As we move from the Law into the Prophets, the witness pattern does not disappear

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☞ it **intensifies**.

What we saw in Moses and Aaron as:

- authority and voice
- word and declaration

Now expands into something greater:

☞ **LAW and PROPHETS**



And these two together become the dominant witness of the Old Testament.

## THE LAW AND THE PROPHETS — GOD'S TWOFOLD TESTIMONY

Jesus Himself confirms this structure.

### Matthew 5:17

“Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.”

And again:

### Luke 16:16

“The law and the prophets were until John...”

All of God's revelation before Christ is summarized in two witnesses:

- The Law
- The Prophets

☞ Not one.

☞ Two.

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## MOSES AND ELIJAH — THE EMBODIMENT OF THIS WITNESS

Among the figures in the Old Testament, two stand out above the rest:



- ☞ Moses — representing the Law
- ☞ Elijah — representing the Prophets

These two become the **clearest prophetic picture of witness** before Christ.

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## **MOSES — THE WITNESS OF DELIVERANCE AND ORDER**

Moses stands as:

- the giver of the law
- the deliverer of Israel
- the one who establishes covenant

### **Deuteronomy 34:10–12**

“And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face,  
In all the signs and the wonders, which the Lord sent him to do in the land of Egypt...”

Moses represents:

- ☞ order
  - ☞ structure
  - ☞ covenant
  - ☞ foundation
-

# ELIJAH — THE WITNESS OF FIRE AND RESTORATION

Elijah stands as:

- the prophet of fire
- the restorer of truth
- the challenger of false worship




## 1 Kings 18:36–39

“And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel..

Then the fire of the Lord fell, and consumed the burnt sacrifice...

And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God...”

Elijah represents:

-  fire
-  purification
-  confrontation
-  restoration

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## TWO DIMENSIONS OF ONE WITNESS

Now we begin to see something powerful:

Moses and Elijah are not competing voices.



They are not separate systems.

👉 They are **two dimensions of one witness**.

- Moses establishes
- Elijah restores
- Moses delivers
- Elijah purifies
- Moses brings order
- Elijah brings fire

Together:

👉 They reveal the fullness of God's dealing with His people.

## 🔥 THE PROMISE OF THEIR CONTINUING WITNESS

This pattern does not end in the Old Testament.

It is carried forward as a promise.

### Malachi 4:4–5

“Remember ye the law of Moses my servant...  
Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.”

Notice again:

- Moses
- Elijah



👉 Law and Prophets remain the twofold witness.



## CHRIST CONFIRMS THEIR WITNESS

When Jesus is revealed in glory, something extraordinary happens.

### Matthew 17:1–3

“And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,  
 And was transfigured before them...  
 And, behold, there appeared unto them Moses and Elias talking with him.”

This is not accidental.

This is revelation.

☞ Moses and Elijah appear with Christ.

Why?

Because:

☞ **they bear witness of Him**



## THE FULFILLMENT IN CHRIST

Everything Moses represented...

Everything Elijah represented...



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llment in Christ.

**Luke 24:27**

“And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.”

Christ is the fulfillment of:

- the Law
- the Prophets

☞ He is the fullness of the witness.

---

**FROM TWO MEN TO ONE CHRIST**

Now the pattern advances again:

- Moses + Elijah → two witnesses
- Christ → fulfillment of both

But it does not stop there.

Because what Christ is...

☞ He will reproduce.

---

**THE CONNECTION TO THE TWO WITNESSES**

Now we begin to see clearly:



EN

Witnesses in Revelation are not Moses and Elijah returned as individuals.

They are:

- ☞ the **continuation of the Law and the Prophets**
  - ☞ the **Spirit and the Word in fullness**
  - ☞ the **same witness now expressed through a people**
- 

## **SEEING THE THREAD**

Let us trace it again:

- Creation → Spirit + Word
- Law → Two witnesses required
- Moses → Authority
- Elijah → Fire
- Christ → Fulfillment

The pattern is consistent.

It never breaks.

---

## **DECLARATION**

God has always revealed Himself through witness.

Through the Law and the Prophets...

Through Moses and Elijah...

Through order and fire...

Through structure and restoration...



EN

points to one reality:

👉 **God’s truth is established through agreement and revealed through fullness.**

---

## 🔪 **CALL TO ACTION**

Do not divide what God has joined.

Do not separate:

- law from spirit
- structure from fire
- truth from power

Learn to see how God brings fullness through witness.

Because when both dimensions are present...

👉 truth is undeniable.

# **CHAPTER 6 — THE OLIVE TREES AND THE LAMPSTAND: SPIRIT AND WORD REVEALED**

---

## **🔥 THE PROPHETIC BLUEPRINT OF THE TWO WITNESSES**

Up to this point, we have traced the witness pattern:

- In creation


EN
Two Witnesses  
Prophets

Now we come to the place where God **defines it symbolically and prophetically.**

This is not a new idea.

This is a **clarification** of everything that has already been revealed.

And it is found in one of the most important passages for understanding the Two Witnesses:

## 👉 Zechariah chapter 4

---

# THE VISION OF THE LAMPSTAND AND THE OLIVE TREES

## Zechariah 4:2–3

“And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it... and his seven lamps thereon...

And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.”

This is not a random vision.

This is a **prophetic picture of witness.**

We see:

- A lampstand
- Two olive trees



- 👉 One source of light...
  - 👉 fed by two witnesses.
- 

## 🔥 NOT BY MIGHT — BUT BY MY SPIRIT

God immediately gives the interpretation.

### Zechariah 4:6

“Not by might, nor by power, but by my Spirit, saith the Lord of hosts.”

This tells us something critical:

- 👉 The source of this witness is **the Spirit of God**.

Not human effort.

Not natural ability.

Not religious system.

---

## 🌿 THE OLIVE TREES — THE SOURCE OF OIL

Later, the prophet asks again:

### Zechariah 4:11–12

“Then answered I, and said unto him, What are these two olive trees...?  
And I answered again... What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?”



EN

es are producing oil.

And that oil is flowing into the lampstand.

☞ Oil represents the Spirit.

---

## 🔥 THE LAMPSTAND — THE EXPRESSION OF LIGHT

What does the lampstand represent?

Light.

Illumination.

Revelation.

### Psalm 119:105

“Thy word is a lamp unto my feet, and a light unto my path.”

The lampstand is the **expression of the Word**.

---

## 🔪 PUTTING IT TOGETHER

Now we see the full picture:

- Olive trees → source of oil → Spirit
- Lampstand → bearer of light → Word



EN

Word = Witness

This is the clearest prophetic picture in the Old Testament of what will later be called:

## 👉 The Two Witnesses

---

## 🔥 THE WORD AND THE SPIRIT AGREE

This is confirmed again in the New Testament.

### John 6:63

“It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.”

The Word is not separate from the Spirit.

The Spirit gives life to the Word.

The Word expresses the Spirit.

👉 They function together.

---

## ⚖️ THE NECESSITY OF BOTH

If you have:

- Word without Spirit → it becomes dead letter
- Spirit without Word → it becomes confusion



EN

u have:

 Spirit + Word

You have:

- life
- clarity
- power
- truth

---

 **THIS IS THE TWO WITNESSES**

Now we can say clearly:

The Two Witnesses are not two men.

They are:

 **The Spirit and the Word functioning together through a vessel.**

This is why Revelation uses the exact same imagery.

---

 **REVELATION CONFIRMS ZECHARIAH**

**Revelation 11:4**

“These are the two olive trees, and the two candlesticks standing before the God of the earth.”



EN

ew language.

This is Zechariah 4 being fulfilled.

---

## **THE SHIFT FROM SYMBOL TO REALITY**

In Zechariah:

☞ It is a vision

In Revelation:

☞ It is a manifestation

The same pattern...

Now revealed in fullness.

---

## **FROM OBJECTS TO PEOPLE**

Now something shifts:

- Olive trees → no longer just symbols
- Lampstands → no longer just objects

They become:

☞ a **people**

☞ a **company**

☞ a **living expression**



Spirit and the Word must have a vessel.

## THE CORPORATE EXPRESSION

God does not pour His Spirit into buildings.

He does not write His Word on stone alone.

He writes it in hearts.

### 2 Corinthians 3:3

“Forasmuch as ye are manifestly declared to be the epistle of Christ... written not with ink, but with the Spirit of the living God...”

The witness is now alive.

---

## SEEING THE PATTERN COMPLETELY

Now let us trace it again:

- Genesis → Spirit + Word
- Law → Two witnesses required
- Prophets → Moses + Elijah
- Zechariah → Olive trees + Lampstand
- Revelation → Two Witnesses

The thread is unbroken.

---



EN

REVELATION

The Spirit is the source.  
The Word is the expression.  
And together they form the witness of God.

They do not compete.  
They do not operate independently.

☞ They flow together as one.

And when they are joined...

☞ **truth is established, and light is released.**

---

## **CALL TO ACTION**

Do not separate the Spirit from the Word.

Do not follow:

- dry doctrine
- or uncontrolled experience

Seek the union.

Seek the balance.

Seek the witness.

Because when the Spirit and the Word agree...



EN

vealed.

## CHAPTER 7 — CHRIST: THE PERFECT WITNESS

---

### THE WITNESS FULLY REVEALED IN ONE MAN

Everything we have seen so far...

- Spirit and Word in creation
- The law of two witnesses
- Moses and Aaron
- Moses and Elijah
- The olive trees and the lampstand

All of it has been building toward one reality:

👉 **Christ.**

Because what was revealed in pattern...  
 what was established in law...  
 what was spoken through prophets...

👉 is fully embodied in Him.

Christ is not just part of the witness.

👉 **He is the perfect witness.**

---

### JESUS — THE FAITHFUL WITNESS

The Book of Revelation opens by declaring this.



**Revelation 1:5**

“And from Jesus Christ, who is the faithful witness, and the first begotten of the dead...”

He is not called a witness.

He is called:

### 👉 the faithful witness

Meaning:

- complete
- true
- lacking nothing

---

## 🔥 THE FATHER AND THE SON — TWO WITNESSES

Jesus did not stand alone.

He made this clear.

### John 8:17–18

“It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me.”

Even in perfection...



f witness remains.

- The Son speaks
  - The Father confirms
- 

## THE WORKS BEAR WITNESS

Jesus' life was not just words.

It was demonstration.

### John 5:36–37

“But I have greater witness than that of John: for the works which the Father hath given me to finish... bear witness of me, that the Father hath sent me. And the Father himself... hath borne witness of me...”

Three layers of witness:

- His works
- The Father
- His words

Nothing stands alone.

---

## THE FATHER IN THE SON

Jesus reveals something even deeper.

### John 14:10



EN

“Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.”

Now the witness is not just two standing side by side.

It is:

### 👉 two in union

- The Father in the Son
- The Son revealing the Father

## 👑 THE FULLNESS OF THE WITNESS

Paul describes this mystery.

### Colossians 1:19

“For it pleased the Father that in him should all fulness dwell.”

Everything that God is...

👉 dwells in Christ.

So now:

- The Word is in Him
- The Spirit is in Him
- The Father is in Him

 EN

👉 The witness is complete.

# CHRIST — THE UNION OF SPIRIT AND WORD

Let us connect what we have seen:

- Spirit + Word in Genesis
- Olive trees + lampstand in Zechariah

Now we see:

 **Christ is the union of both**

**John 1:1, 14**

“In the beginning was the Word, and the Word was with God, and the Word was God...

And the Word was made flesh, and dwelt among us...”

The Word became flesh.

And what filled Him?

**Luke 4:18**

“The Spirit of the Lord is upon me...”

 Spirit + Word → in one person



## THE WITNESS CANNOT BE BROKEN



EN

in perfect agreement with the Father.

**John 5:19**

“The Son can do nothing of himself, but what he seeth the Father do...”

There was no separation.

No contradiction.

No independence.

☞ Only unity.

---

## **WHY THIS MATTERS**

Now we must see this clearly:

The Two Witnesses are not separate from Christ.

They are:

☞ **what Christ is... expressed**

If Christ is:

- Spirit + Word
- Father + Son
- Authority + Expression

Then the witness is not something outside of Him.



EN

... something that comes **from Him**.

## FROM CHRIST TO A PEOPLE

Now the pattern is about to expand again.

Because what Christ is...

👉 He intends to reproduce.

### Hebrews 2:10

“For it became him... in bringing many sons unto glory...”

Christ is not the end.

He is the beginning of a corporate expression.

---

## THE SAME WITNESS IN MANY

Jesus prayed this:

### John 17:22–23

“And the glory which thou gavest me I have given them; that they may be one, even as we are one:  
I in them, and thou in me...”

What was in Christ...



EN

placed in His people.

---



## THE TRANSITION BEGINS

Now we see the shift:

- Witness in Christ → perfect
- Witness in people → developing

But the pattern remains the same:

- ☞ Spirit + Word
  - ☞ Unity + Agreement
  - ☞ God revealed through more than one
- 



## DECLARATION

Christ is the faithful witness.

In Him, the Spirit and the Word are one.

In Him, the Father and the Son are revealed.

In Him, all fullness dwells.

He is not part of the pattern—

☞ **He is the fulfillment of it.**

---



## CALL TO ACTION

Do not seek witness outside of Christ.



EN

rate what is one in Him.

Look to Christ:

- as the pattern
- as the fulfillment
- as the source

Because everything that is to come...

☞ must come out of Him.

## CHAPTER 8 — THE CHURCH: A CORPORATE WITNESS

---

### 🔥 FROM ONE SON TO MANY SONS

Everything we have seen so far has led us to Christ.

- He is the faithful witness
- He is the union of Spirit and Word
- He is the fullness of the Father revealed

But the story does not end with one man.

It expands.

☞ **What Christ is... God intends to reproduce.**

---



... MANY SONS BROUGHT TO GLORY

Hebrews 2:10

“For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory...”

Christ is the first.

But He is not alone.

God’s purpose is:

- ☞ many sons
- ☞ one image
- ☞ one expression

---

## **YOU SHALL BE WITNESSES**

Now the language begins to shift.

What Christ was individually...

- ☞ the Church becomes corporately.

### **Acts 1:8**

“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me...”

Not one witness.

- ☞ Many witnesses.



**EN**

individuals.

👉 A corporate testimony.

---

## 🔪 SENT TWO BY TWO

Even in ministry, the pattern remains.

### Mark 6:7

“And he called unto him the twelve, and began to send them forth by two and two...”

Why two?

Because:

👉 God’s pattern does not change.

Witness is always established through agreement.

---

## 🔥 THE SPIRIT, THE WATER, AND THE BLOOD

The apostle John expands the understanding even further.

### 1 John 5:8

“And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.”



EN

ness is:

- Spirit
- Water (Word / cleansing truth)
- Blood (life / sacrifice)

And what do they do?

☞ They agree.

---

## **THE CHURCH AS THE EXPRESSION OF CHRIST**

The Church is not separate from Christ.

It is:

- ☞ His body
- ☞ His expression
- ☞ His continuation in the earth

### **Ephesians 1:22–23**

“And hath put all things under his feet, and gave him to be the head over all things to the church,  
Which is his body, the fulness of him that filleth all in all.”

The Church is:

☞ **the fullness of Christ expressed**

---



EN

**LIST IN YOU**

This becomes even more personal.

### Colossians 1:27

“Christ in you, the hope of glory.”

The same witness that was in Christ...

☞ is now placed within His people.

---

## THE CORPORATE ANOINTING

The anointing is no longer confined to one man.

It flows through many.

### 1 John 2:27

“But the anointing which ye have received of him abideth in you...”

Not just apostles.

Not just prophets.

☞ The body.

---

## A LIVING EPISTLE

The Church becomes the visible expression of God’s witness.



2 Corinthians 3:2–3

“Ye are our epistle written in our hearts, known and read of all men:  
Forasmuch as ye are manifestly declared to be the epistle of Christ... written... with  
the Spirit of the living God...”

The witness is no longer written on stone.

☞ It is written in people.

## FROM INDIVIDUAL TO CORPORATE

Now we see the progression clearly:

- Christ → the faithful witness
- Church → the corporate witness

Not replacing Him.

☞ Expressing Him.

## UNITY IS ESSENTIAL

This only works through unity.

### **Ephesians 4:13**

“Till we all come in the unity of the faith... unto a perfect man...”

Not many disconnected individuals.



y.

One witness.

---

## **THE PURPOSE OF THE CORPORATE WITNESS**

Why does God do this?

Why move from one to many?

Because:

- 👉 A corporate witness cannot be silenced.
  - 👉 A corporate witness fills the earth.
  - 👉 A corporate witness reveals Christ in fullness.
- 

## **PREPARING FOR REVELATION 11**

Now we are ready.

We have seen:

- Witness in creation
- Witness in law
- Witness in prophets
- Witness in Christ
- Witness in the Church



understand:

## 👉 The Two Witnesses in Revelation

Because they are not two isolated figures.

👉 They are the **corporate expression of everything we have seen.**

---



## DECLARATION

The Church is not a collection of individuals.

It is the body of Christ.

It is the expression of His life.

It is the vessel of His witness.

And what was in Christ alone...

👉 now lives in His people together.

---



## CALL TO ACTION

Do not live as an isolated believer.

Do not think independently from the body.

Seek:

- unity
- agreement



EN

y

Because the witness of God is not found in separation—

☞ it is found in union.

## CHAPTER 9 — THE TWO WITNESSES IN REVELATION

---

### NOW WE COME TO THE TEXT ITSELF

We have traced the thread:

- Creation → Spirit and Word
- Law → Two witnesses establish truth
- Prophets → Moses and Elijah
- Zechariah → Olive trees and lampstand
- Christ → The faithful witness
- Church → A corporate witness

Now we arrive at the place where many begin...

☞ but where we are only now prepared to understand:

☞ **Revelation chapter 11**

---

### THE COMMISSION OF THE TWO WITNESSES

**Revelation 11:3**



EN

I give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.”

Notice what is said:

- **My** two witnesses
- They are **given power**
- They **prophesy**

This is not random.

This is not natural.

This is a **divinely empowered witness**.

---



## THE IDENTITY DEFINED BY SCRIPTURE

We are not left guessing who they are.

The next verse tells us plainly.

### Revelation 11:4

“These are the two olive trees, and the two candlesticks standing before the God of the earth.”

This is the key.

Not speculation.

Not imagination.

👉 Scripture interprets Scripture.



EN

Have we already seen this?

## Zechariah 4

---

### **CONNECTING THE THREAD**

Let us bring it together:

#### **Zechariah 4:3**

“And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.”

#### **Zechariah 4:6**

“Not by might, nor by power, but by my Spirit, saith the Lord of hosts.”

And now:

#### **Revelation 11:4**

“These are the two olive trees, and the two candlesticks...”

This is not new.

 This is fulfillment.

---

### **THE TWO WITNESSES ARE NOT TWO MEN**

Because of this connection, we must be honest.



The text does not say:

- two prophets
- two individuals
- two returning men

It says:

- 👉 olive trees
- 👉 candlesticks

These are symbols.

And we already know what they represent:

- Olive trees → Spirit
- Lampstand → Word

---

## THE POWER OF THEIR TESTIMONY

Now we see what they do.

### Revelation 11:5–6

“And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies...  
These have power to shut heaven, that it rain not... and have power over waters to turn them to blood...”

This is not natural fire.

This is not literal drought.



This is not physical transformation of water.

This is:

☞ **spiritual authority through the Word and the Spirit**

---

## **FIRE FROM THEIR MOUTH**

Scripture interprets this clearly.

### **Jeremiah 23:29**

| “Is not my word like as a fire? saith the Lord...”

The fire is:

☞ the Word of God

When the witnesses speak...

☞ truth is released

☞ error is consumed

☞ hearts are exposed

---

## **SHUTTING HEAVEN**

What does it mean to shut heaven?

It means:



EN

ing of a flow

When God moves in a new season...

☞ the former season dries up

### Amos 8:11

“Behold, the days come... that I will send a famine in the land, not a famine of bread... but of hearing the words of the Lord...”

The witnesses declare transition.

---

## WATER TURNED TO BLOOD

Water represents life, teaching, and flow.

But when truth comes...

☞ false teaching is exposed as death.

### 2 Corinthians 2:16

“To the one we are the savour of death unto death; and to the other the savour of life unto life...”

The same word:

- gives life to one
  - reveals death to another
- 



EN



## THIS IS THE FUNCTION OF THE WITNESSES

Now we see clearly:

The Two Witnesses are not entertainers.  
They are not religious figures.

👉 They are **a living testimony of truth**

- They speak the Word
  - They carry the Spirit
  - They expose what is false
  - They establish what is true
- 

## **A CORPORATE EXPRESSION**

And we must say this again:

These are not two isolated individuals.

Because everything we have seen shows:

👉 God works through **corporate witness**

### **Matthew 24:14**

“And this gospel of the kingdom shall be preached in all the world for a witness unto all nations...”

Not one voice.

👉 A global witness.





## THE FINAL CLARITY

Let us bring it together:

The Two Witnesses are:

- The Spirit and the Word
  - Manifested through a people
  - Declaring truth
  - Exposing error
  - Bringing transition
- 



## DECLARATION

The Two Witnesses are not a mystery hidden in the future.

They are the revelation of God's eternal pattern.

They are the Spirit and the Word  
flowing through a corporate people  
standing before God  
and declaring His truth in the earth.

---



## CALL TO ACTION

Do not look for two men.

Look for the witness.



EN

Search for personalities.

Search for:

- the Spirit
- the Word
- the agreement of truth

Because where the witness is...

☞ God is speaking.

## CHAPTER 10 — THE FINAL WITNESS: THE SPIRIT AND THE BRIDE

---

### THE WITNESS COMPLETED

We have now followed the thread:

- From creation...
- Through the law...
- Through the prophets...
- Through Christ...
- Through the Church...
- Into Revelation 11...

And now we arrive at the final expression.

Not a new idea.

Not a separate doctrine.



pletion of the pattern.

---



# THE FINAL DECLARATION OF SCRIPTURE

At the very end of the Bible, the witness appears one last time.

## Revelation 22:17

“And the Spirit and the bride say, Come. And let him that heareth say, Come...”

This is not symbolic of two random voices.

This is the culmination of everything we have seen.

## 👉 The Spirit and the Bride

Two...  
speaking as one.



# THE SPIRIT AND THE WORD — NOW THE SPIRIT AND THE BRIDE

In the beginning we saw:

- Spirit + Word

In Zechariah we saw:

- Olive trees + lampstand

In Revelation 11 we saw:



EN

the witnesses

Now we see:

☞ Spirit + Bride

Why the shift?

Because the Word is no longer external.

☞ It has become **flesh in a people**

---

## THE WORD MADE FLESH AGAIN

### John 1:14

| “And the Word was made flesh, and dwelt among us...”

That was Christ individually.

Now:

☞ that same Word is formed in His people.

### Galatians 4:19

| “My little children, of whom I travail in birth again until Christ be formed in you...”

The Bride becomes:

☞ the expression of the Word

---





## A CORPORATE VOICE

This is no longer:

- one man speaking
- one prophet declaring

This is:

☞ a corporate voice

### Ephesians 4:13

“Till we all come in the unity of the faith... unto a perfect man...”

Not many separate voices.

☞ One unified expression.

---



## THE MANCHILD CONNECTION

This leads directly into what we saw earlier.

### Revelation 12:5

“And she brought forth a man child, who was to rule all nations with a rod of iron...”

The witness produces something.



EN

forth maturity.

☞ It brings forth rulership.

👉 It brings forth manifestation.

---

## 🔥 FROM WITNESS TO MANIFESTATION

Now we see the progression clearly:

- Witness → declares truth
- Witness → exposes error
- Witness → matures a people

Until:

👉 the sons of God are revealed

### **Romans 8:19**

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”

---

## 🔪 THE PURPOSE OF THE TWO WITNESSES

The Two Witnesses were never the end.

They were:

👉 a process

A preparation.



They prepare the way for:

👉 **full manifestation**

---

## 🔥 **THE FULLNESS OF THE WITNESS**

Now everything comes together:

- Spirit → source
- Word → expression
- People → vessel
- Bride → maturity

And all of it speaks:

👉 as one voice

---

## 👑 **THE FINAL UNITY**

Jesus prayed for this.

**John 17:21–23**

“That they all may be one; as thou, Father, art in me, and I in thee...  
I in them, and thou in me, that they may be made perfect in one...”

This is the final witness:



EN

Christ  
people

## People in unity

---

### **GOD ALL IN ALL**

This leads to the ultimate purpose.

#### **1 Corinthians 15:28**

| “That God may be all in all.”

Not fragmented.

Not divided.

👉 One expression.

---

### **THE FINAL VOICE**

And so the Scripture closes:

#### **Revelation 22:17**

| “The Spirit and the bride say, Come.”

This is not two competing voices.

This is:

👉 one unified witness



# SEEING THE WHOLE THREAD

Let us look at it one final time:

- Genesis → Spirit and Word
- Law → two witnesses
- Prophets → Moses and Elijah
- Zechariah → olive trees and lampstand
- Christ → faithful witness
- Church → corporate witness
- Revelation 11 → two witnesses
- Revelation 22 → Spirit and Bride

☞ One thread.

☞ One pattern.

☞ One revelation.

---

## DECLARATION

The witness of God is complete.

It began with Spirit and Word.

It is fulfilled in Spirit and Bride.

It is no longer hidden.

It is no longer fragmented.

☞ It stands as one voice in the earth.



EN

## CALL TO ACTION

Do not remain in fragments.

Do not settle for partial understanding.

Follow the thread.

Seek the full counsel.

Let the Spirit and the Word form Christ within you.

Because the final witness is not something you watch—

👉 it is something you become.

## **The Book of Revelation: The Two Witnesses Revealed**

**By Carl Timothy Wray**



EN

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