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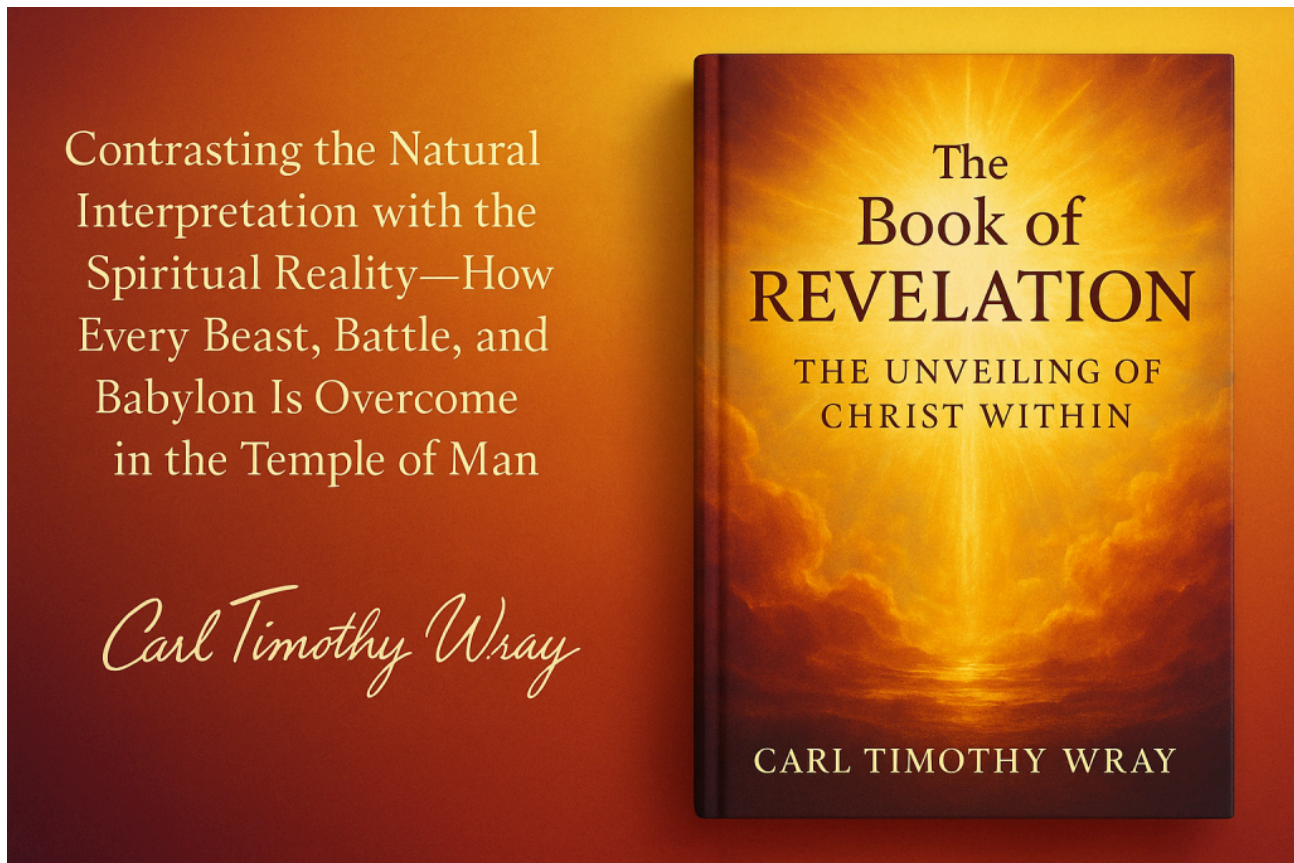
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# The Book of Revelation — The Unveiling of Christ Within

## The Book of Revelation — Contrasting the Natural Interpretation with the Spiritual Reality — How Every Beast, Battle, and Babylon Is Overcome in the Temple of Man

By [Carl Timothy Wray](#)



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#### **Introduction: Book Of Revelation**

The Book of Revelation has long been read through the eyes of fear — as a prediction of coming wars, plagues, and catastrophes that will shake the earth. But what if the true shaking is within? What if John's vision was not the forecast of future destruction, but the revelation of Christ's dominion rising in the hearts of His people?

This is the unveiling of the unseen — where the seals, trumpets, and vials are not disasters in the world, but divine operations in the soul. The beast, the false prophet, and Babylon are not political empires or shadow governments, but the fallen thoughts of Adam that resist the reign of the Lamb. The battle of Armageddon is

fought not on foreign soil, but in the inner temple, where the Word of God divides truth from the lie.

In this scroll, we will contrast the natural interpretation with the spiritual revelation — line upon line, symbol by symbol — revealing the Book of Revelation as it was always meant to be read: the apocalypse of Jesus Christ, unveiled within His sons.

Here the mystery ends, and the [manifestation begins](#). This unveiling reveals not a distant apocalypse, but Christ manifested in His people — the living fulfillment of the Book of Revelation.

## Chapter One — The Unveiling of Jesus Christ

### The True Beginning of the Revelation

The Book of Revelation does not begin with beasts or plagues — it begins with a Person.

“The Revelation of Jesus Christ, which God gave unto Him...” (Revelation 1:1)

Most interpreters start from the signs, but the Spirit starts from the Son. The apocalypse (Greek apokalypsis) means unveiling — not of destruction, but of divinity. It is the moment when the veil is lifted from the mind of man, and Christ, who was once hidden behind symbols and shadows, is revealed within His body.

Where theology has seen a coded warning for nations, the Spirit reveals a living revelation for sons. The thunder and lightning of Sinai are now the illumination and voice within the temple. The same Jesus who walked among men now walks in the midst of the golden candlesticks — not outside us, but in us.

### The Outer Reading vs. the Inner Reality

#### The natural reading:

Traditional interpretation views Revelation as a series of chronological events that

must unfold in the physical realm — seals opened in heaven causing wars on earth, trumpets sounding judgments, and beasts rising from the sea of nations.

### **The spiritual reality:**

The Spirit reveals that these are stages of unveiling within the redeemed creation. Each seal represents a layer of blindness broken. Each trumpet is a fresh word awakening consciousness. Each vial pours out truth that dissolves deception. The apocalypse is not coming to the world; it is coming through a people.

## **The Voice That Opens the Heavens**

When John turned to see the voice that spoke to him, he saw the Son of Man standing amid the lampstands.

That turning is the true beginning of Revelation — a turning from without to within. The unveiling does not begin in the sky; it begins in the soul that hears the trumpet saying, “Come up hither.”

This is where every reader must begin: not in speculation, but in transformation. The moment you turn inward to see the Christ within, the seven seals of misunderstanding begin to break, and the Word becomes sight.

## **Declaration**

The Book of Revelation is not a prediction of chaos; it is the unveiling of completeness. It reveals the eternal Christ taking His throne within His people until all things are gathered together in Him.

## **Call to Action**

If this unveiling stirs your spirit, keep reading. For as you journey through these chapters, the outer symbols will bow to the inner life. Enter the Revelation not as a student of events, but as a son beholding his image in the mirror of glory. The true beginning of the Book of Revelation is not chaos in the heavens, but Christ rising in the temple of man.

**The Revelation of Jesus Christ — The Elect** — Unveiling how the Elect embody Christ's life and authority, from calling to consecration.

By **Carl Timothy Wray**

## **Chapter Two — The Seven Churches: The Lampstands of Consciousness**

### **The Seven Churches as Seven States of Being**

When John was caught up in Spirit, he saw seven golden lampstands — and in the midst of them, One like unto the Son of Man. To the natural eye, these appear as letters to ancient congregations in Asia Minor. But to the spiritual mind, they reveal seven inner dimensions of the soul, each lampstand representing a state of consciousness being refined by the fire of Christ.

Just as Israel had twelve tribes representing divine government in the flesh, these seven churches reveal divine order in the mind and heart. The Spirit speaks to each condition — not to condemn, but to transform.

### **The Natural Interpretation**

Tradition teaches that the seven churches are either:

Literal first-century assemblies, or

A prophetic timeline of church history from Pentecost to the end.

Both views remain external, locked in chronology. They leave the reader waiting for what has already begun — Christ walking among His people.

### **The Spiritual Revelation**

The Spirit reveals these seven letters as the voice of Christ addressing the seven chambers of the inner temple.

Each message unveils a stage in the believer's awakening — from leaving first love to overcoming the final throne of self.

**Ephesus** — The call to return to pure love.

**Smyrna** — Faith refined in suffering.

**Pergamos** — Dividing truth from mixture.

**Thyatira** — Casting down the Jezebel mind (false rulership).

**Sardis** — Awakening from spiritual sleep.

**Philadelphia** — The open door of brotherly love.

**Laodicea** — The lukewarm mind overcome by fire.

Each lampstand burns in the soul until all seven flames merge into one — the sevenfold Spirit of God revealed in the Son.

## Genesis to Revelation Pattern

From the garden's seven days of creation to Revelation's seven lamps of fire, the pattern is perfect completion.

In Genesis, God formed the outer world; in Revelation, He forms the inner world — the new creation in man.

Prophets spoke of this day: "The spirit of the LORD shall rest upon Him... the spirit of wisdom and understanding..." (Isaiah 11:2).

Now that same sevenfold flame burns within the overcomers.

## The Voice in the Midst

John did not hear a message from afar; he heard a voice in the midst of the lampstands. That is the mystery — Christ never speaks from a distance. The Word rises from the center of our being, correcting, purifying, and igniting every chamber with divine light.

When He says, “He that hath an ear, let him hear,” He’s not speaking to human hearing, but to the awakened consciousness that can discern Spirit from letter.

## Declaration

The seven churches are not divided denominations — they are seven flames of one Spirit perfecting the image of Christ within.

As each inner church hears and responds, the temple of God is built without hands, and the Son of Man shines in fullness.

## Call to Action

Let the Spirit search the seven lampstands of your heart.

Allow the voice that walked among Ephesus and Laodicea to walk in you.

For when the last lamp burns with pure love, the whole temple shall be filled with light — and you will know the mystery of the Book of Revelation. Each lampstand shines as a stage of awakening within, proving that the Book of Revelation is the story of God’s light conquering every shadow of the heart.

- [The Book of Revelation: Striking Death with the Flaming Sword](#) — Unveiling how Christ’s Word destroys death’s dominion and brings immortality to sons.

By **Carl Timothy Wray**

# Chapter Three — The Throne in Heaven: The Seat of Conscious Dominion

## The Door Opened in Heaven

“After this I looked, and, behold, a door was opened in heaven...” — Revelation 4:1

The natural mind pictures John peering into a cosmic palace somewhere beyond the stars.

But the Spirit reveals that the door is not in the sky — it is in the Spirit realm within man.

When the inner eye opens, heaven is no longer a destination; it becomes a dimension.

John was not escaping earth; he was entering awareness — “Come up hither” is the invitation to rise into divine consciousness.

## **The Natural Interpretation**

Most commentary describes the throne as the literal seat of God, surrounded by celestial beings, lightning, and thunder — a future scene to be witnessed after death or rapture.

This view, though reverent, keeps heaven distant and man waiting.

It sees the throne as a location instead of a revelation.

## **The Spiritual Revelation**

The Spirit unveils the throne as the inner seat of divine rule — the consciousness where Christ reigns.

When the Lamb ascends within, the soul becomes the throne of His dominion.

The rainbow around the throne is the covenant realized in awareness; the twenty-four elders are the harmony of spirit and mind, bowing before perfect order.

What John saw in heaven now awakens in us.

In Genesis, man was made to have dominion over the earth. In Revelation, that dominion is restored — not by control, but by union. The throne is not about power over others; it is about peace within all things.

## **The Living Creatures and the Mind of Christ**



Around the throne, John beheld four living creatures — lion, ox, man, and eagle — each full of eyes within.

These are not heavenly animals but the fourfold nature of the Christed mind:

**Lion** — Courage and Kingship

**Ox** — Service and Strength

**Man** — Wisdom and Understanding

**Eagle** — Vision and Ascension

Together they reveal the complete image of the Son ruling through redeemed humanity.

As these natures blend in balance, the soul becomes the mercy seat of God.

## The Throne as Inner Government

Prophets foresaw it: "The government shall be upon His shoulder."

Apostles proclaimed it: "You are seated with Him in heavenly places."

Revelation consummates it — the throne of heaven is the awakened mind of the new creation, where every thought is brought into obedience to the Lamb.

This is conscious dominion — not domination, but divine order restored.

## Declaration

The throne John saw is not awaiting discovery beyond the clouds; it is rising now in a people whose hearts have become the temple of the Most High.

Here heaven and earth meet; here the King reigns; here the Book of Revelation begins to be fulfilled — in you. When the Lamb takes His seat within, the Book of Revelation becomes a living throne where heaven and earth are one.

## Call to Action

Close your eyes to the chaos without and open the door within.

Hear the trumpet saying, "Come up hither."

Let every anxious throne of self be silenced as the Lamb takes His seat.

For when Christ rules from within, you will see that heaven was never far away — it was always home.

By **Carl Timothy Wray**

## **Chapter Four — The Book and the Lamb: The Opening of the Sealed Mind**

### **The Scroll in the Right Hand of God**

"And I saw in the right hand of Him that sat upon the throne a book written within and on the backside, sealed with seven seals." — Revelation 5:1

To the outer interpreter, this scene speaks of a divine document held somewhere in the heavens — a prophetic record of future judgments. But to the spiritual mind, this is the greatest revelation of all: the book is the mind of man, written by God, sealed by ignorance, and opened only by the Lamb.

When Adam fell, the book of divine remembrance was sealed. The mind of man, once filled with the light of eternity, was closed to the knowledge of glory. But in the hand of God — in His right hand, the symbol of power and righteousness — that book remains. Redemption is the reopening of consciousness; salvation is the Lamb unsealing the pages of divine identity.

### **The Natural Interpretation**

Many believe the seven-sealed book to be the prophetic timeline of world events — wars, judgments, and end-time decrees.

They wait for the Lamb to unroll the scroll so that history can reach its climax. But they do not see that the seals have been opened in every generation where the Spirit of Truth has revealed Christ.

The tragedy of the letter is that it keeps the mystery outside of man, when the whole purpose of the apocalypse is to bring the mystery into man.

## **The Spiritual Revelation**

The Lamb is not a separate being holding a literal parchment; the Lamb is the slain nature of Christ revealed in us, the humility and surrender through which the sealed mind opens.

Each seal represents a layer of human blindness removed by the light of the Spirit.

**The first seal breaks the illusion of separation.**

**The second conquers fear.**

**The third ends spiritual famine.**

**The fourth destroys the dominion of death.**

**The fifth awakens divine remembrance.**

**The sixth shakes every false foundation.**

**The seventh reveals silence — the rest of God.**

The opening of the seals is not an apocalypse of chaos; it is an awakening of consciousness. Each breaking is a dawning — the mind of Christ reclaiming what was written from the beginning.

## **The Worthy One**

When John wept because no man could open the book, he was seeing the despair of humanity — the fallen intellect searching for meaning.

But when the elder said, "Weep not: behold, the Lion of the tribe of Judah hath prevailed," John turned and saw not a lion, but a Lamb slain.

The mystery is this: Power appears as meekness; revelation comes through surrender.

Only the nature of the Lamb — gentle, yielded, undefended — can break the seals of divine understanding. The Lamb is the wisdom of God hidden from the proud and revealed to the humble.

## Genesis to Revelation Thread

In Genesis, the first Adam hid from God and lost his place of dominion.

In Revelation, the last Adam opens the mind and restores union.

Ezekiel saw this same scroll written within and without, and he was told to eat it.

Now the sons of God eat the book — the Word becomes flesh once more.

The sealed book in heaven becomes the opened mind in man.

## Declaration

The Book of Revelation is not the story of wrath unleashed but of wisdom unveiled. Every seal that breaks in you is another veil removed, another page of divine remembrance read aloud by the Spirit.

The Lamb reigns not because He conquers others, but because He opens us.

## Call to Action

Let the Lamb take the book of your mind and break every seal of fear, shame, and forgetfulness.

Let Him read aloud the story written in you from the foundation of the world.

For when the book within you is opened, the heavens within you will open also — and the voice that once thundered from the throne will whisper, “You are My son; this day have I begotten you.” The mind unsealed by the Lamb is the greatest miracle of all, for here the Book of Revelation reads itself through awakened sons.

- [The Revelation of Jesus Christ — The Elect](#) — Unveiling how the Elect manifest the life and authority of Christ in the fullness of the age.

By **Carl Timothy Wray**

## **Chapter Five — The Seven Seals: The Unfolding of the Inner Apocalypse**

### **The Lamb Opens the Soul**

“And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder...” — Revelation 6:1

Every thunder in this book is a revelation striking the heart.

To the natural reader, these seals release global catastrophes — conquest, war, famine, death.

To the spiritual reader, each seal breaks an inward barrier, unveiling the Christ within.

This is not judgment upon the world; it is judgment unto victory — the divine light overcoming every shadow in the soul.

### **The Natural Interpretation**

Most commentators see the seven seals as chronological plagues poured upon the earth.

They describe them as the horsemen of terror: white, red, black, and pale — forecasting a final age of chaos before divine rescue.

This view leaves humanity trembling before prophecy, waiting for heaven to act. But the true apocalypse is not waiting to happen; it is happening now wherever Christ is revealed.

### **The Spiritual Revelation**

The Lamb opens what man cannot.

Each seal is a layer of self-perception being replaced by divine awareness.

As they open, the soul moves from duality to dominion — from fallen nature to divine identity.

## **1. The White Horse — Revelation of Righteousness**

The first seal reveals the Word riding forth in purity.

The white horse is not conquest by violence; it is truth conquering deception.

Every time light breaks forth in you, this rider rides again.

## **2. The Red Horse — The End of Inner War**

When the second seal opens, peace replaces struggle.

The red horse symbolizes passion purified — the sword of conflict turned into the flame of love.

It removes the illusion that victory requires bloodshed.

## **3. The Black Horse — Balancing the Scales**

The third seal reveals discernment.

The balances in the rider's hand represent judgment restored to righteousness.

Where once we measured by lack and fear, now the Spirit weighs all things in truth.

## **4. The Pale Horse — Death Consumed by Life**

The fourth seal unveils the lie of mortality.

Death and hell are seen for what they are — illusions swallowed by life.

This is the moment the soul realizes that resurrection is not a future event but a present nature.

## **5. The Cry of the Martyrs — The Voice of the Overcomers**

The fifth seal reveals remembrance — voices under the altar crying for justice.

These are not victims, but witnesses of divine patience.

They represent every truth that died within us waiting to rise again.

In this seal, the old man's blood cries, and the new man answers.

## **6. The Great Earthquake — The Shaking of the Old Order**

The sixth seal shakes the heavens and earth within — every false foundation collapsing.

The sun (outer understanding) darkens, the moon (reflected light) turns to blood, and the stars (lesser lights) fall.

It is the end of human reasoning and the dawn of divine clarity.

## **7. The Silence in Heaven — The Rest of God**

The seventh seal opens to stillness.

No thunder, no struggle — only rest.

This is the Sabbath of the soul, where all striving ceases and the Lamb reigns from within.

Heaven is silent because the Word has been fulfilled in man.

## **Genesis to Revelation Pattern**

Just as creation unfolded in seven days, so revelation unfolds in seven seals.

Each seal corresponds to a creative act of God within the new man.

In Genesis, light was spoken into darkness; in Revelation, light speaks from the darkness that once hid the face of God.

The same Spirit that brooded over the deep now broods within the hearts of sons until all things are made new.

## **Declaration**

The breaking of the seals is the unveiling of the soul.

Every storm outside reflects a transformation within.

The apocalypse is not destruction — it is disclosure.

The Lamb reigns by opening what sin had sealed.

## **Call to Action**

Let the Lamb open every hidden place within you.

Do not fear the thunder — it is the sound of awakening.

Do not resist the shaking — it is the fall of the false.

For when the final seal opens, you will see not an end of the world, but the beginning of His world within you.

By **Carl Timothy Wray**

## **Chapter Six — The Seven Trumpets: The Voice of Awakening**

### **The Sound That Follows the Silence**

“And I saw the seven angels which stood before God; and to them were given seven trumpets.” — Revelation 8:2

When the seventh seal opened, there was silence in heaven — not emptiness, but expectancy.

From that silence came sound: seven trumpets announcing the next phase of awakening.

In the outer reading, these trumpets release storms, fire, and calamity upon the earth.

In the inner revelation, they are the progressive tones of divine speech — the Word calling every chamber of the soul to rise from slumber.

Each trumpet is a frequency of transformation.

The sound does not destroy; it distinguishes.

It separates what is of heaven from what is of the earth until every thought bows before the Christ within.

### **The Natural Interpretation**

Literal interpreters see these trumpets as catastrophic judgments:

hail mingled with fire, mountains cast into the sea, stars falling, darkness covering the sun and moon.

They imagine the world convulsing under wrath.

Yet even they confess the mystery — the judgments are symbolic.



The truth is nearer still: they are spiritual operations, purging the consciousness of the old world.

## **The Spiritual Revelation**

The seven trumpets reveal seven stages of awakening, just as the seals revealed seven unveilings of understanding.

Each trumpet pierces deeper into the soul, summoning resurrection life within.

### **1. The First Trumpet — The Fire of Conviction**

Hail and fire symbolize the descent of truth upon hardened ground.

It burns the grass (human reasoning) and purges the surface realm of the mind.

Conviction is not condemnation; it is the beginning of new growth.

### **2. The Second Trumpet — The Mountain Cast Into the Sea**

A great mountain burning with fire represents proud imagination — the exalted self-image thrown into the sea of humanity.

When pride falls, clarity flows.

The sea (emotions) begins to be healed.

### **3. The Third Trumpet — The Star Called Wormwood**

A fallen star called Wormwood poisons the waters — the corrupted message that makes truth bitter.

But when the inner trumpet sounds, the bitterness becomes sweetness again.

The Spirit removes the lie that God is distant and restores communion.

### **4. The Fourth Trumpet — The Darkening of the Lights**

The sun, moon, and stars lose a third of their light — symbolizing partial understanding fading away.

Human illumination gives way to divine revelation.

This trumpet calls you to stop walking by borrowed light and live by the inner sun of righteousness.

### **5. The Fifth Trumpet — The Opening of the Abyss**

The abyss opens, and smoke rises — the subconscious being revealed.  
Locusts emerge, tormenting those without the seal of God.  
These are the restless thoughts that once ruled the mind.  
When exposed by truth, they lose their sting.  
This trumpet awakens discernment between soul and spirit.

### **6. The Sixth Trumpet — The Loosing of the Four Angels**

Four angels bound at the Euphrates are released — the flow of divine purpose unhindered.  
This trumpet restores movement in places once dammed by fear or tradition.  
It prepares the inner man for full transformation.

### **7. The Seventh Trumpet — The Kingdom Realized**

At the final trumpet, voices cry, "The kingdoms of this world are become the kingdoms of our Lord and of His Christ."  
This is the voice of union — the sound of the corporate Christ awakened in a people.  
The last trumpet is not the end of time; it is the fullness of time revealed.

## **Genesis to Revelation Thread**

From the ram's horn at Jericho to the silver trumpets of Moses, sound has always been God's method of manifestation.  
In Genesis, God spoke light into being; in Revelation, He speaks life into sons.  
Every trumpet is a re-creation word, undoing the echo of the fall.  
The Spirit still sounds, and those with ears still rise.

## Declaration

The seven trumpets are not calamities but callings.

They are the voice of the eternal Christ resonating through His body, awakening dominion, truth, and immortality.

Each sound clears another layer of darkness until only the harmony of heaven remains.

## Call to Action

Still your heart and listen — the trumpet is not far away; it is within you.

Let the Spirit sound in your thoughts, your words, your very breath.

For when the seventh trumpet sounds in you, all duality ceases, and you will know that the Book of Revelation was never about destruction — it was about awakening. Each trumpet still sounds within the elect, declaring that the Book of Revelation is not destruction, but the music of transformation.

By **Carl Timothy Wray**

## Chapter Seven — The Woman and the Manchild: The Birth of the Immortal Company

### The Great Sign in Heaven

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars." — Revelation 12:1

To the natural interpreter, this celestial woman represents Israel, the Church, or Mary giving birth to Christ two thousand years ago.

But to the spiritual eye, this woman represents the redeemed soul, clothed with divine illumination — the corporate womb of the Spirit bringing forth Christ in you, the hope of glory.

The vision is not historical; it is internal. The travail is not in time; it is in consciousness.

Every son of God passes through this same sign — heaven revealing itself in man.

## **The Natural Interpretation**

Traditional theology portrays this chapter as a heavenly drama forecasting end-time warfare:

a literal dragon attacking the physical woman, persecution of a natural nation, and angels warring in the skies.

While it stirs the imagination, it leaves the reader observing a play instead of awakening to participation.

## **The Spiritual Revelation**

The Spirit reveals that this chapter is the birthing of divine life within the human vessel.

The woman is the soul in union with Spirit, crowned with divine order (twelve stars) and clothed with light.

Her pain is the pressure of transformation — the contractions of eternity breaking through the veil of time.

The Manchild she births is the immortal company — sons of God born of incorruptible seed, no longer bound by death or limitation.

“She brought forth a man child, who was to rule all nations with a rod of iron.” That rod is not domination; it is divine authority — the Word made flesh ruling through love.

## **The Dragon and the Travail**

The red dragon is the ancient mind of fear — the adversary of revelation.

It stands before the woman, ready to devour the new life as soon as it appears.

This is the warfare within: every time truth is conceived, the serpent of doubt tries to consume it.

But the Manchild is caught up unto God and to His throne — lifted into the higher consciousness of Spirit where fear cannot dwell.

This is not escapism; it is enthronement.

The overcomer rises above duality and reigns from the throne of union.

## **The War in Heaven**

"And there was war in heaven: Michael and his angels fought against the dragon." This is the conflict within the mind — light against darkness, truth against the lie. Michael (meaning Who is like God) represents divine remembrance awakening in man.

As that remembrance arises, the accuser is cast down.

The warfare ends when identity is restored: "Now is come salvation, and strength, and the kingdom of our God."

Heaven is not cleansed by battle but by revelation.

## **Genesis to Revelation Thread**

In Genesis, Eve bore a son after sorrow; in Revelation, the woman bears a son into glory.

The first birth brought death into the world; the second birth brings immortality.

Prophets foresaw it: "Before she travailed, she brought forth."

Paul declared it: "My little children, of whom I travail in birth again, until Christ be formed in you."

Now the mystery is finished — the Son born in many sons.

## **The Wilderness and the Wings**

The woman flees into the wilderness, nourished for a time and a season.

This is not abandonment — it is formation.

The wilderness is the inner solitude where the soul is weaned from external dependence and taught the voice of God alone.

She receives the wings of a great eagle — revelation and discernment — to soar above every flood of deceit that pours from the serpent's mouth.

## **Declaration**

The birth of the Manchild is the emergence of the immortal company — a people who have overcome the dragon of death within and live as the expression of the Lamb.

They are not waiting for deliverance; they are the deliverance.

They are the sign in heaven made flesh in the earth — Zion born in a day.

## **Call to Action**

Feel the travail of the Spirit within you; do not resist it.

Let every contraction of truth push forth the new creation until the Son arises in full stature.

When the dragon roars, remember — his power ends at birth.

Rise, Manchild, and stand upon Zion, for the Book of Revelation is not the story of escape but of manifestation. The birth of the Manchild is the central mystery of the Book of Revelation — the life of Christ brought forth in His people.

By **Carl Timothy Wray**

# **Chapter Eight — The Beast and the False Prophet: The Fall of the Carnal Mind**

## **The Two Powers That Speak as One**

"And I saw a beast rise up out of the sea..." — Revelation 13:1

"And I beheld another beast coming up out of the earth..." — Revelation 13:11

To the natural interpreter, these two beasts are political empires and religious systems awaiting manifestation in a final world order.

But to the spiritual eye, they are two aspects of one fallen nature — the outer and

inner expression of the carnal mind.

The first beast rises from the sea — the turbulent emotions and collective consciousness of humanity.

The second rises from the earth — the rational intellect that imitates spirituality while denying transformation.

Together they form the counterfeit trinity of self-rule, deception, and control.

## The Natural Interpretation

Religious commentary paints these beasts as future dictators and false prophets who will dominate the nations.

Men scan the news and measure timelines, missing the deeper truth: the prophecy already unfolds wherever man exalts self above Spirit.

They fear a government of evil, not realizing it already rules the unrenewed mind.

## The Spiritual Revelation

The first beast symbolizes the outer manifestation of fallen desire — the impulse that seeks power, recognition, and worship.

It bears seven heads (complete intellect) and ten horns (worldly authority) — the full structure of the egoic realm.

The second beast, the false prophet, represents religious deception — the intellect that mimics the voice of God while speaking from self.

It has two horns like a lamb — appearing gentle — but it speaks as a dragon, echoing the old serpent's lie: "You shall be as gods."

These two forces work together to sustain illusion: the first enslaves through fear, the second through false spirituality.

But both fall when the mind is renewed by the voice of the Lamb.

## The Image and the Mark

"He had power to give life unto the image of the beast..."

The image of the beast is not a statue in a future temple; it is the self-image that man builds apart from God.

Every false identity is an idol animated by belief.

The mark of the beast is not a chip or number; it is the imprint of self-rule on the hand (action) and forehead (thought).

When man lives from ego instead of Spirit, he bears that mark already.

But the sons of God bear another mark — the Father's name written in their foreheads, the consciousness of union.

This is the true seal of ownership: divine identity replacing human illusion.

## **The Lamb's Victory Over the Lie**

The Lamb destroys the beast not by violence, but by voice — "the sword of His mouth."

Truth exposes the deception and it dissolves.

Every time a thought of fear yields to peace, the beast falls.

Every time a counterfeit teaching bows to love, the false prophet is silenced.

Revelation's war is not fought with armies, but with light.

## **Genesis to Revelation Thread**

In Genesis, the serpent deceived through sight and suggestion: "You shall be as gods."

In Revelation, that serpent evolves into the dragon, empowering the beast — the mature form of deception.

Yet the same Word that crushed the serpent's head now swallows the dragon.

From Eden's lie to Revelation's lake of fire, truth has always been the consuming flame that ends illusion.

## **The Lake of Fire — Judgment as Purification**

The lake of fire where the beast and false prophet are cast is not eternal torment but eternal transformation.

Fire is God's nature — love that refines, not hate that punishes.

The carnal mind cannot survive in perfect love; it melts into light.



Thus the beast and false prophet perish whenever truth consumes self-consciousness.

## Declaration

The beast and the false prophet are not coming — they are leaving.  
Their dominion ended when the Lamb took the throne within.  
No longer do fear and religion rule the sons of God.  
The carnal mind has fallen, and the Spirit reigns in righteousness.

## Call to Action

Search your heart for every image that still speaks as the beast — every thought that imitates the Lamb yet denies His life.  
Let the sword of truth separate shadow from substance.  
Stand with the 144,000 upon Mount Zion and declare: “The beast is fallen; the false prophet is silent.”  
For when truth sits upon the throne, the Book of Revelation becomes the book of your own renewal. When truth overthrows deception, the inner beast and false prophet fall silent, fulfilling the victory spoken throughout the Book of Revelation.

- [Who Is the Angel Standing in the Sun?](#) — Exploring how the messenger in the sun unveils the authority of sons seated with the Lamb.

By **Carl Timothy Wray**

## Chapter Nine — Babylon the Great: The Fall of the Religious Mind

### The Woman That Sits Upon Many Waters

“And upon her forehead was a name written, Mystery, Babylon the Great, the Mother of Harlots and Abominations of the Earth.” — Revelation 17:5

To the natural interpreter, this woman is a political empire or corrupt church system controlling nations.

But to the spiritual eye, she is the embodiment of mixture — the religious mind that dresses in the garments of the Lamb while drinking from the cup of the world. She sits upon many waters — the unstable minds of men — and intoxicates them with doctrines of fear, control, and delay.

Babylon is not a location; it is a condition.

It is the confusion of religion that tries to build heaven with human hands.

## The Natural Interpretation

Tradition teaches that Babylon is a literal city that will rise again as a global power in the end times.

Commentators trace its lineage to ancient Babel, linking it to economic collapse and one-world government.

But while scholars argue over geography, the Spirit whispers: "Come out of her, My people."

Babylon is not outside of us — it is any mindset that blends law with grace, truth with deception, and Spirit with flesh.

## The Spiritual Revelation

Babylon means confusion by mixture.

It is the mingling of divine purpose with human ambition — the attempt to manufacture spiritual life through external systems.

She calls herself queen, yet she is barren; she says, "I shall see no sorrow," yet she traffics in the souls of men.

Her cup is golden, but her contents are poison — the wine of self-righteousness and separation.

This harlot rides upon the beast — meaning she draws her power from the same carnal nature we unveiled in the previous chapter.

Religion and self exaltation are lovers in Babylon.

But the hour has come when the Lamb's voice exposes her nakedness, and she is burned by the fire of truth.

## **The Kings of the Earth and the Merchants of the Soul**

"The kings of the earth have committed fornication with her..."

These kings represent the ruling thoughts of man — reason, intellect, ambition — that join themselves to false religion for gain.

The merchants symbolize those who profit from spiritual illusion — trading revelation for reward, using sacred things for self.

Yet when Babylon falls, their traffic ceases.

The soul awakens, and commerce with deception ends.

## **The Call to Come Out**

"Come out of her, My people, that ye be not partakers of her sins."

This is not a call to leave a denomination; it is the summons to leave duality.

To "come out" is to rise above mixture — to no longer serve two masters or speak two languages.

The sons of Zion cannot live in Babylon's economy of fear and still reign in the economy of grace.

You cannot drink the cup of the Lord and the cup of confusion.

## **Genesis to Revelation Thread**

In Genesis, Babel built a tower reaching to heaven — man trying to ascend by intellect.

In Revelation, Babylon builds a city adorned in gold — man trying to reign by religion.

Both end the same way: "The Lord came down."

Confusion is scattered, and the language of Spirit returns.

The Pentecost flame that once divided tongues now unites them in the sound of truth.

## **The Fall of the Great City**

"And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down."

The "violence" is not wrath but revelation — the sudden, irresistible collapse of illusion.

When light floods the mind, every false wall falls.

This is the fulfillment of Isaiah's word: "The loftiness of man shall be bowed down, and the LORD alone shall be exalted in that day."

## **The Voice of the Bride Heard No More**

Babylon's music, craftsmen, and merchants go silent — symbolic of the end of counterfeit ministry.

The Bride's voice cannot be found in her because she never belonged there.

When Babylon falls, the true Bride — New Jerusalem — begins to appear.

The sound of the harlot ceases, and the song of the Lamb begins.

## **Declaration**

Babylon is falling — not in the distance, but in you.

Every false system built on mixture is collapsing under the weight of truth.

The sons of God are coming out of confusion into clarity, out of religion into relationship, out of bondage into being.

The harlot falls, and the Bride arises.

## **Call to Action**

Search your temple for any chamber still seated with Babylon's doctrines — fear, control, condemnation, or delay.

Let the fire of revelation burn them to ashes.

Lift your eyes to Zion and hear the cry of heaven: "Come out of her, My people!"

For the Book of Revelation is not the ruin of cities, but the release of sons. The fall of Babylon is more than prophecy; it is the cleansing of consciousness promised in the Book of Revelation.

By **Carl Timothy Wray**

# Chapter Ten — The New Jerusalem: The City of God Revealed in Man

## The Holy City Descending

“And I John saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.” — Revelation 21:2

For centuries, men have looked upward for this city — a radiant metropolis floating in the clouds, reserved for the afterlife.

But the Spirit reveals a greater mystery: the New Jerusalem descends within.

It is not a place you go to; it is a life that comes to you.

This is heaven made visible in humanity — God dwelling in man, man fully alive in God.

The Book of Revelation began with an open heaven; it ends with an opened man. The city is the corporate consciousness of Christ — the Bride made one with the Bridegroom.

## The Natural Interpretation

Traditional teaching places the New Jerusalem as a future, literal capital of eternity — a walled city of gold and gemstones, where redeemed souls will dwell after time ends.

But even the natural description reveals hidden truth: dimensions too vast for geography, foundations too living for architecture.

The Spirit whispers — this city is not material; it is spiritual composition.

## The Spiritual Revelation

The New Jerusalem is the soul transfigured by divine union.

Its streets are transparent because the mind is clear; its walls are jasper because truth has become protection.

The gates of pearl represent entrances formed through pressure — every trial that

birthed purity.

The river of life flows from the throne within, watering every faculty of the being.

The tree of life bears twelve kinds of fruit — perpetual expression of divine nature.

There is no temple, for “the Lord God Almighty and the Lamb are the temple.”

The glory of God illuminates it — the Lamb is its light.

This is man reconciled, spirit and soul married, heaven and earth one.

## **The Bride and the Lamb’s Wife**

“Come hither, I will show thee the bride, the Lamb’s wife.”

The angel does not take John upward into the clouds; he carries him in the Spirit to a great and high mountain.

Elevation of consciousness — not relocation of geography.

There he sees the Bride as a city — structure of relationship, not of stone.

Every redeemed soul becomes a living stone in that city, joined by love, founded on light, and sealed in everlasting union.

The Bride is the matured Church — the soul fully adorned in divine nature, no longer waiting for visitation but living in habitation.

## **The Gates Never Shut**

The gates of the city never close, for nothing of darkness can enter, and nothing of light needs to leave.

This is the eternal openness of divine love — inclusion without compromise, holiness without fear.

Nations walk in its light because truth has become their atmosphere.

The kings of the earth bring their glory into it — the redeemed faculties of man yielding honor to the indwelling Christ.

## **Genesis to Revelation Thread**

In Genesis, paradise was lost; in Revelation, paradise is restored.

In Genesis, the river flowed out of Eden; in Revelation, the river flows from the

throne within.

In Genesis, the tree of life was guarded; in Revelation, it is given freely.

What began as garden ends as city — cultivation made community, seed made fullness.

Creation has returned to its source, multiplied in glory.

## **The Light of the Lamb**

“There shall be no night there.”

Night ends when nothing remains hidden.

The Lamb is the inner illumination that dissolves every shadow of ignorance and fear.

His light is knowledge of union — the eternal “I and My Father are one.”

When this dawns within, death, sorrow, and separation cease to exist in consciousness.

## **Declaration**

The New Jerusalem is not future — it is forming now in a people who have let the old pass away.

It is the mind of Christ built in living stones, the tabernacle of God among men.

It is the consummation of the apocalypse — not the end of the world, but the completion of oneness.

Heaven has found its home, and its address is you.

## **Call to Action**

Let the holy city descend in you.

Let every wall of fear become a foundation of truth, every gate of pain become a pearl of praise.

Drink of the river, eat of the tree, walk in the light.

For the Book of Revelation ends not with departure but with arrival — “Behold, the tabernacle of God is with men.”

The Bride has made herself ready, and the Lamb reigns forever. When the holy city

descends within, the Book of Revelation ends not with fear, but with fullness — God dwelling in man forever.

By **Carl Timothy Wray**

## Book of Revelation: 🖋️ Author

By [Carl Timothy Wray](#) — Prophetic author and revelator behind over 200 scrolls unveiling the Finished Work of Christ. In *The Book of Revelation — The Unveiling of Christ Within*, Wray reveals how every beast, battle, and Babylon finds fulfillment in the temple of man. His writings bridge Genesis to Revelation, exposing the outer shadow and revealing the inner glory — Christ revealed, not delayed.

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