

SEO SCORE ?

81

SEARCH TRAFFIC ?

n/a

TOTAL IMPRESSIONS ?

n/a

? ×

PAGESPEED ?

0 s

0

0 s

0



# The Book of Revelation — Under the Altar: The Souls Slain by the Word of God and the Voice of Many Waters Revealed

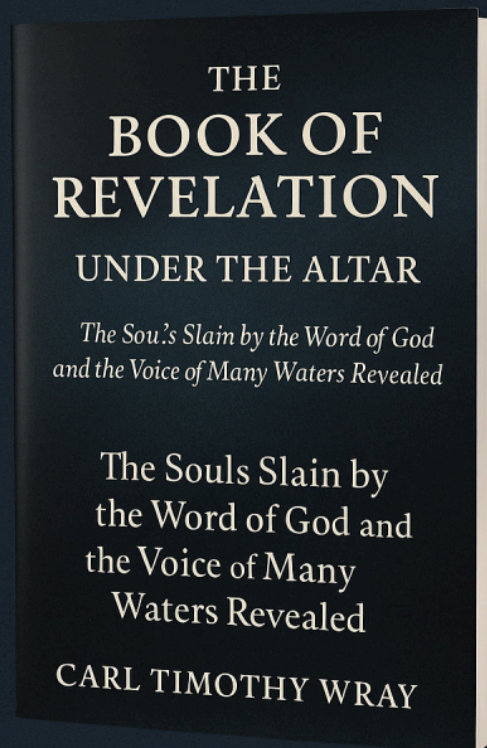
**The Book of Revelation: Unveiling Revelation 6:9  
— The Mystery of the Altar, the Beheaded  
Company, and the Rising Sound of the Corporate  
Christ Speaking with the Voice of Many Waters**

By [Carl Timothy Wray](#)

## NEW BOOK RELEASE

Unveiling Revelation 6:9 —  
The Mystery of the Altar, the  
Beheaded Company, and the  
Rising Sound of the Corporate  
Christ Speaking with the Voice  
of Many Waters

*Carl Timothy Wray*



Enjoy New Book Here:

Download Free PDF Here:

## INTRODUCTION

**Book of Revelation:** When John opened the fifth seal, he saw beneath the altar a vision hidden from natural sight—a company of souls slain by the Word of God. Revelation 6:9 declares, “And when He had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held.”

The carnal mind reads this as martyrdom by men, but the Spirit reveals something deeper. These souls were not slain for the Word—they were slain by it. The sword of the Spirit had divided soul from spirit, cutting away everything born of the Adamic life. They were not victims of persecution; they were vessels transformed by the Living Word, subdued by the Lamb who is able to bring all things under His dominion.

To be under the altar is to be under divine order—to yield the head to the Head, to live beneath the fire where the self-life dies and Christ alone reigns. These are the ones who have entered the priestly dimension of the Kingdom, where every sacrifice becomes a sound and every offering becomes a voice.

From beneath that altar rises a thunderous sound—the voice of many waters. It is the sound of corporate sonship, the unified expression of those who have lost their heads to the Lamb and gained His mind. Their cry is not for vengeance but for manifestation; not for deliverance from earth, but for dominion through love.

This book unveils that order. It reveals how the souls under the altar are not dead, but alive in rulership—speaking from the realm of the Lamb’s government, where every life laid down becomes a river of sound, and every voice joins the [chorus of many waters](#). In the Book of Revelation, the altar becomes the meeting place between death and dominion, where the slain rise to speak again with the voice of many waters.

## **Chapter One — The Altar of Divine Order**

### **Genesis: The Pattern of Sacrifice and Submission**

From the beginning, the altar has stood as the place where heaven and earth meet—where man yields the earthly to receive the heavenly. In Genesis, Abel brought the first acceptable offering because his heart aligned with divine order. He didn’t merely bring a sacrifice; he offered himself in faith. The fire that consumed his gift testified that his life was received.

Every true altar throughout Scripture points to one reality: the yielding of the self-life to the Word of God. The altar represents the place where the natural dies so that the spiritual may live. When John saw the souls “under the altar,” he wasn’t witnessing death but alignment. These were the sons who had come under divine government—the altar of God’s eternal order.

### **Prophets: Fire from Heaven and the Consuming Word**

Elijah called for fire upon Mount Carmel, and heaven responded. The fire did not destroy Elijah—it consumed the false. This is the prophetic nature of the altar. It exposes mixture and reveals purity.

The same fire that fell on the prophet now burns within the elect. It is the fire of the Word, the sword of truth that pierces every false identity. Those who live “under the altar” are those who have allowed the Word to do its perfect work—to slay the Adamic life and raise up the Christ within.

## **Apostles: Beheaded for the Word of the Testimony**

Paul wrote, “He is able to subdue all things unto Himself” (Philippians 3:21). The apostolic pattern reveals the same truth John saw in Revelation 6:9. The overcomers are those beheaded by the Word—those who have lost the carnal head and received the Mind of Christ.

This beheading is not martyrdom by sword but transformation by Spirit. It’s the removal of human reasoning so that divine revelation may reign. These are the sons who carry the testimony of Jesus—the Word made flesh again in a many-membered body.

## **Revelation: The Souls Under the Altar**

The vision of Revelation 6:9 is not of dead martyrs crying for revenge—it is the living cry of divine justice arising from those who have already passed through the fire. They have become the altar. They are the fire. Their cry is the voice of many waters, the corporate expression of the Lamb’s dominion through His body.

They rest beneath the altar because they are fully yielded. The place of sacrifice has become the seat of rule. Dominion flows from death, and authority is born out of surrender.

## **Application: Living Beneath the Fire**

To live “under the altar” is to live in continual surrender. It is to dwell beneath the flame of divine order where all self-rule ends. The altar is not a place of loss; it is the birthplace of resurrection life.

When the Word slays the soul, the Spirit raises the son. The more we yield to the fire, the clearer the voice of many waters becomes—until our testimony and His testimony are one sound. The Book of Revelation reveals that those slain by the Word do not perish but are transformed into living testimony, their silence becoming the thunder of His voice.

## **Chapter Two — The Beheaded Company: Slain by the Word, Crowned with the Mind of Christ**

### **Definition — What It Means to Be Beheaded by the Word**

When Revelation speaks of those “beheaded for the witness of Jesus,” it’s not describing a physical execution, but a spiritual transaction. The natural head represents self-will, human logic, and carnal leadership. To be beheaded by the Word means that the authority of the flesh has been cut off, and the government of Christ has taken its place.

This is not loss—it is liberation. The sword that separates is the same sword that seals. The Word divides soul from spirit, thought from truth, until the old mind is gone and only the Mind of Christ remains.

## **Revelation — The Souls Who Spoke from Under the Altar**

John said, “I saw under the altar the souls of them that were slain by the Word of God.” These souls are not crying out for vengeance, but for vindication—the manifestation of divine justice through resurrection life. Their cry rises like the voice of many waters, a united declaration from those who have become one with the Word that slew them.

They were subdued, not silenced. Their death became a doorway into dominion. By losing their heads, they gained His. By yielding their lives, they found the life that cannot die.

## **Apostolic Pattern — Subdued unto Himself**

Paul saw this mystery clearly when he wrote, “He is able to subdue all things unto Himself.” (Philippians 3:21). Subduing does not mean suppressing; it means bringing into divine harmony. The same Word that slew Saul the persecutor raised up Paul the apostle.

Those under the altar are the living testimony of this subduing power. They have been brought under the rule of the Lamb, where every thought is captive and every breath bears witness to the Kingdom.

## **Prophetic Revelation — The Voice of Many Waters**

The voice of many waters is not one man shouting—it is a company speaking as one. It’s the sound of many lives surrendered to the same fire, flowing in one Spirit, echoing one Word.

When these waters flow together, they form a river that heals nations. Their voices do not compete; they converge. This is the voice of the Corporate Christ, the sound of the body fully joined to its Head.

## **Application — Living as One with the Word**

To be beheaded by the Word is to live without resistance to divine order. It means no longer filtering revelation through reason, but receiving it straight from the Spirit. The Word does not wound to destroy—it pierces to perfect. In the Book of Revelation, every realm that bows beneath the Word rises again in Christ, for He subdues all things unto Himself until the Lamb alone reigns.

The altar is not a tomb but a womb. What dies there is the independent man; what rises is the son of God in fullness. Those who yield to this inner beheading will find

their voice joined to His. Together, they become the many waters of His testimony, flooding the earth with the sound of life.

## **Chapter Three — The Voice of Many Waters: The Sound of the Corporate Christ**

### **Definition — The Unified Voice of the Lamb**

When John turned to see the One who spoke, he said, “His voice was as the sound of many waters.” (Revelation 1:15). That sound wasn’t thunder for chaos—it was harmony born of oneness. The voice of many waters is the sound of Christ speaking through a people who have lost their own voice in the flow of His life.

Each wave is distinct, yet every wave belongs to the same ocean. That is how the body of Christ sounds when the altar has done its work—many lives, one river, one Word.

### **Revelation — Dominion Through Divine Expression**

The souls under the altar are now the voice above it. They have moved from offering to overflow, from submission to expression. This is the sound of dominion that flows from divine order—the Lamb speaking through a body perfectly yielded.

The throne and the altar are not two separate realms but one continuous dimension of rule. Dominion doesn’t begin with the crown—it begins with surrender. The deeper the yielding, the louder the waters.

### **Prophetic Parallel — The River from the Throne**

Ezekiel saw waters issuing from beneath the threshold of the house, rising until they became a river to swim in. John saw the same river flowing from the throne of God and of the Lamb. These are the same waters, now filled with the voices of the redeemed.

When sons speak by the Spirit, heaven is no longer distant—it flows. The Word that slew them has become the Word that speaks through them. This is why the final sound in Revelation is not thunder, judgment, or fear—it is the voice of many waters, filling creation with resurrection life.

## **Apostolic Confirmation — One Mind, One Spirit, One Voice**

Paul said, “That ye may with one mind and one mouth glorify God.” (Romans 15:6). The goal of the Gospel is not silence but synchronization. The beheaded company is not voiceless—they are voicing Him. The same Word that subdued them now flows through them as divine communication.

This is the Church in fullness: not a crowd of opinions but a harmony of revelation. Every member flows from the same source, every current carries the same light.

## **Application — Becoming the Sound of His Dominion**

The voice of many waters is the final witness. It’s not a message from pulpits, but from people whose lives are altars. When we yield completely to the Word, our testimony becomes indistinguishable from His.

To live as that voice is to let the Word speak where once we defended ourselves. It’s to let the river flow through the streets of our being until even nations hear the sound of healing.

The overcomers are not crying for rescue—they are rising as rivers. The altar has become a throne, the slain have become the speakers, and the Word now walks in many bodies. The Book of Revelation closes the distance between heaven and earth as the corporate Christ speaks with the voice of many waters — one sound, one body, one glory.

Their sound fills heaven and earth with one declaration:  
“The Lamb reigns — and His waters shall cover the earth.”



# Closing Declaration — The Altar Has Become a Throne

The mystery of the altar is complete. Those who once bowed beneath it now speak from above it. The souls that were slain by the Word of God have become the living sound of His dominion. The Word that divided has now united; the fire that consumed has now crowned.

We are no longer pleading for victory — we are the victory.  
We are no longer waiting for the sound — we are the sound.  
The Lamb reigns not afar off, but within the many waters of His body.

Every yielded life adds to the current; every surrendered voice strengthens the river. Together, we fill the earth with the testimony of Jesus — the voice like many waters, the sound of immortal life speaking through mortal vessels. The Book of Revelation closes the distance between heaven and earth as the corporate Christ speaks with the voice of many waters — one sound, one body, one glory.

## Let this be our decree:

The altar is our dwelling. The Word is our sword. The Lamb is our life.  
We have been beheaded by Truth and crowned with Light.  
And now the voice of many waters shall not be silenced again.

1. [Man Appointed Once to Die](#) — The Death of Adam and the Dawn of Immortality: Book of Revelation:
2. [The Revelation of Jesus Christ](#) — The Purpose of the Manifestation of the Sons: Book of Revelation:

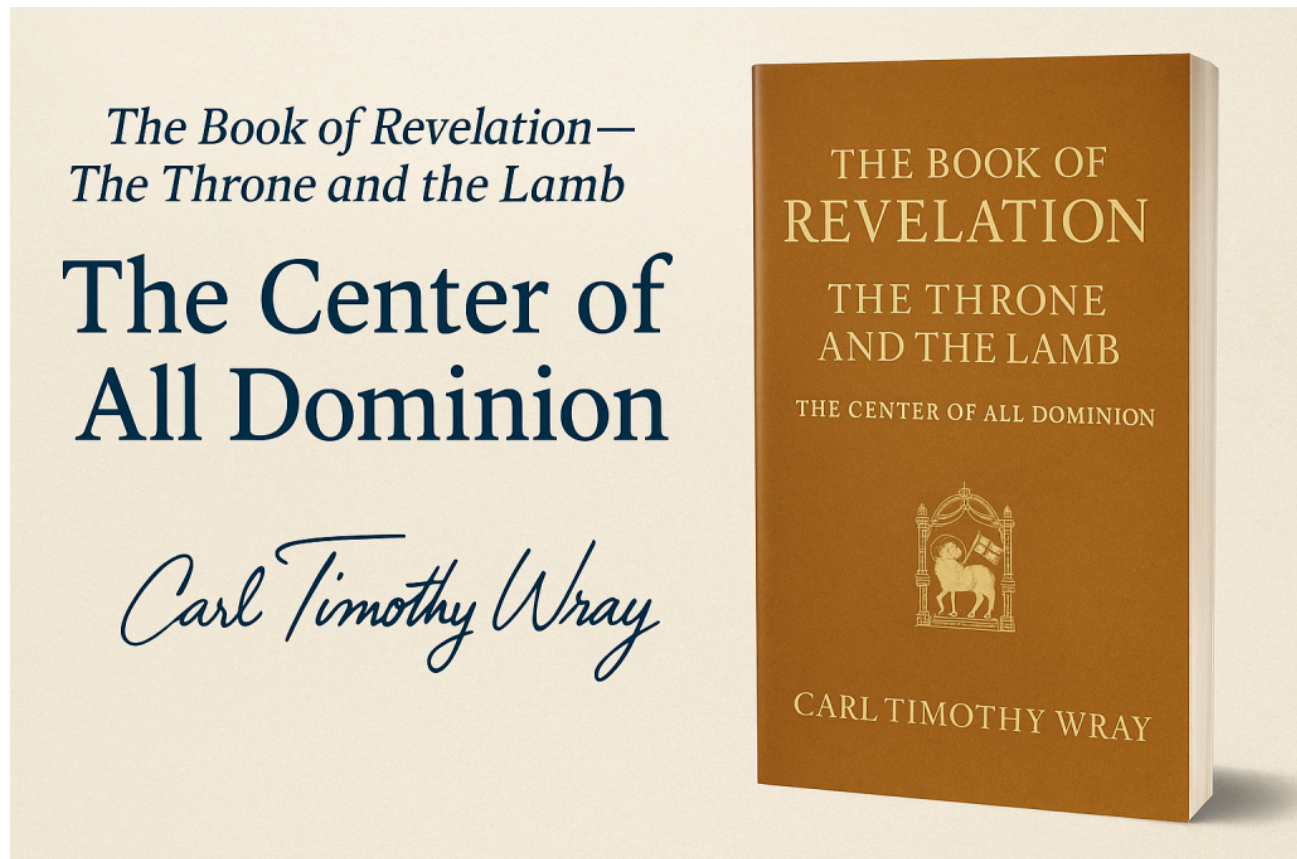
## About the Author — Carl Timothy Wray

Carl Timothy Wray is a prophetic scribe and revelator whose writings unveil the mystery of Christ and the rising glory of Zion. Through *The Finished Work of Christ*, his scrolls call the elect to awaken, reign, and manifest the life of immortality

revealed in Jesus. Every word is written to bring sons into dominion, truth, and covenant with the Lamb who speaks as the Voice of Many Waters.

By [Carl Timothy Wray](#)

The Finished Work of Christ — Revelation Series: Book of Revelation.



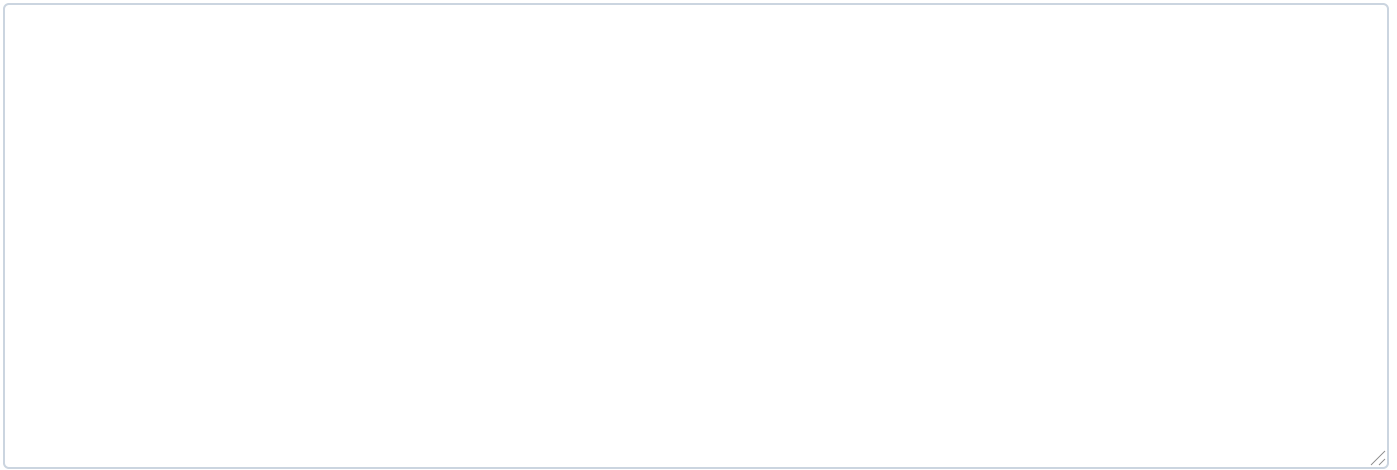
[Read Book Here:](#) Book of Revelation

[Download Free PDF Copy:](#) Book of Revelation

## Leave a Reply

Logged in as ctway. [Edit your profile.](#) [Log out?](#) Required fields are marked \*

Comment \*



Post Comment

## Connect With Zion University

Follow and share the  
revelation across every  
channel — the voice of  
Zion is sounding to all  
nations.

 Website

 YouTube

 Facebook

 Instagram

 TikTok

 Pinterest

 Medium

 LinkedIn



© 2025 THE FINISHED WORK OF CHRIST - WordPress Theme by [Kadence WP](#)