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The Book of Revelation — What It Is, Why It Was Written, and How It Must Be Read

The Book of Revelation Explained Through the Finished Work of Christ, the Full Counsel of God, and the Plan of the Ages — From Eternal Settlement to God All in All

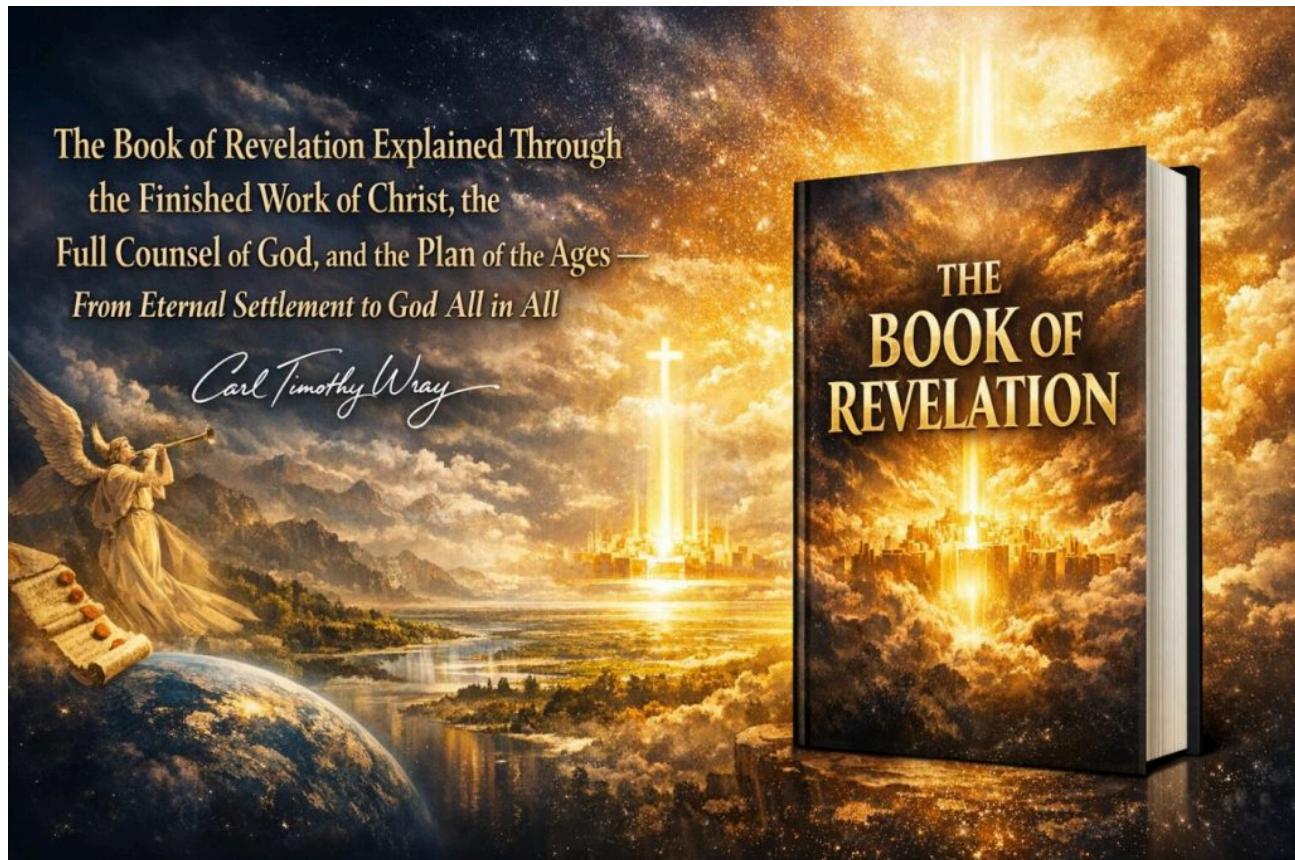
Book of Revelation: AUTHOR



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othy Wray

Carl Timothy Wray is a biblical teacher and author known for presenting Scripture as one unified revelation rather than a collection of fragmented doctrines. His work centers on the **Finished Work of Christ**, the **Full Counsel of God**, and the **Plan of the Ages**, showing how what was eternally settled in God's counsel is progressively revealed and manifested within time. In this book, Wray provides a clear, ordered explanation of the **Book of Revelation**, not as a future catastrophe or speculative timeline, but as the operational unveiling of Christ's finished victory—bringing judgment, restoration, and reconciliation into alignment until **God is all in all**.



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INTRODUCTION

The Book of Revelation has long been one of the most misunderstood and misrepresented books in the Bible. Often treated as a codebook of future disasters, timelines, and apocalyptic fear, it has been read in isolation from the rest of



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Scripture and separated from the Finished Work of Christ. As a result, Revelation has been interpreted as a contradiction to the gospel rather than its culmination.

But the Book of Revelation was never written to introduce fear, delay fulfillment, or undo what Christ accomplished. It was written to **unveil** what God eternally settled, to **reveal** how that finished work is administered within creation, and to **bring all things into alignment** with God's eternal purpose.

Revelation does not stand apart from the gospel.
It stands **upon it**.

What Jesus declared finished at the cross was not postponed until a future age. It was eternally settled in God's counsel, legally accomplished through Christ, and vitally imparted through the Spirit. The Book of Revelation reveals how that finished victory is progressively unveiled, applied, judged, purified, and manifested within time—until creation fully reflects what God already determined.

Seals, trumpets, vials, judgment, fire, Babylon's fall, Zion's rise, and the unveiling of the New Jerusalem are not acts of divine abandonment or destruction. They are the **operations of Jesus Christ**, working patiently and decisively to expose deception, remove corruption, restore order, and gather all things back into Himself.

The Book of Revelation is not about escaping the earth.
It is about **God inhabiting it**.

This book was written to show servants—not spectators—how Christ reigns until every enemy is brought under His feet, every lie is exposed by truth, and every fragmented part of creation is reconciled and restored. When read through the Finished Work of Christ, the Full Counsel of God, and the Plan of the Ages, Revelation is no longer a book of fear, but a book of hope, order, and divine completion.

THE FINISHED WORK OF CHRIST — THE FULL COUNSEL FRAMEWORK

This book is written from the understanding that the **Finished Work of Christ** was eternally settled in God's counsel before time, legally accomplished through Christ, and progressively revealed within time through the **Plan of the Ages**.

Time is not where God decides — time is where God unveils.

Rather than viewing Scripture as fragmented covenants or competing dispensations, this work approaches the Bible as **one unified revelation**, unfolded through divine order until **God becomes all in all**.

Within this framework:

- **Law** revealed the standard and measure
- **Grace** imparted life and maturation
- **Fullness** manifests what was already complete

These are not eras in conflict, but **dimensions of one divine mind**.

The **Levitical, Apostolic, and Man-Child ministries** are therefore understood not as competing offices, but as ministries of revelation and maturation, each serving the unveiling of Christ's completed work until His life is fully expressed in sons.

This book does not seek to add to what Christ finished, but to reveal what God settled, how it unfolds through Scripture, and how it is ultimately manifested in fullness — **God all in all**.

CHAPTER 1 — REVELATION BEGINS FINISHED, FUTURE



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Eternal Settlement Before Time

The Book of Revelation does not begin in history, prophecy charts, or future speculation. It begins where all truth begins — **in the eternal counsel of God**. Before seals are opened, before trumpets sound, before judgment is administered, Revelation begins with what was already settled.

Scripture reveals that God does not decide as events unfold. He declares the end from the beginning. What unfolds in time is not God reacting, but God unveiling what He already determined. This is why Revelation cannot be read as a book of uncertainty or delay. It is the unveiling of a conclusion that was already complete.

The Lamb was not slain in response to Adam's fall. He was *"the Lamb slain from the foundation of the world."* This single truth governs the entire Book of Revelation. If the Lamb was slain before the world began, then redemption, restoration, and reconciliation were never contingency plans. They were the **original design**.

Revelation therefore does not describe God scrambling to fix a broken creation. It reveals how God brings creation into alignment with what He already settled before time existed.

This is the first and most important correction Revelation makes.

Eternal Counsel Versus Historical Appearance

One of the greatest errors in reading the Book of Revelation is assuming that what appears last in Scripture was decided last in God. This mistake causes readers to think Revelation introduces new intentions, new judgments, or new outcomes. In truth, Revelation introduces **nothing new**. It unveils what was always there.

Eternal counsel precedes historical manifestation.



What God settled before time must eventually appear within time. The Plan of the Ages exists for this very reason — not to determine God's will, but to **reveal it progressively**. Revelation is not the creation of God's purpose; it is the unveiling of it.

This is why Revelation is filled with symbols, visions, and signified language. These are not meant to confuse, but to communicate realities that were already true long before they appeared visibly.

Revelation does not predict God's intentions.
It reveals them.

Why Revelation Is the Last Book, But Not the Last Decision

Revelation appears at the end of Scripture because it unveils the **manifestation** of what was decided at the beginning. It is last in order, but not last in origin. The end of the Bible reveals the beginning of God's heart.

When Revelation is read without this understanding, it feels chaotic and frightening. When read from eternal settlement, it becomes coherent and purposeful.

Nothing in Revelation contradicts:

- The gospel
- The Finished Work of Christ
- God's character
- God's promise to reconcile all things

Instead, Revelation explains **how** those promises are worked out.



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Points of Revelation are not reactions to failure. They are the **means by which eternal purpose is brought into visible order**.

The Cross Was Not the Start — It Was the Reveal

The cross did not initiate redemption. It revealed it.

What Christ accomplished in time manifested what God settled before time. This is why Jesus could declare, *"It is finished,"* while history continued. Completion does not wait for manifestation. Manifestation follows completion.

Revelation does not undo the cross.

It **administers its victory**.

Every seal opened, every trumpet sounded, every vial poured out is governed by what was already finished. Revelation shows how that finished work confronts deception, removes corruption, and restores creation step by step until nothing remains out of alignment with God.

Why Fear Cannot Survive Eternal Settlement

Fear thrives where uncertainty exists. When people believe God is still deciding outcomes, fear naturally follows. But when eternal settlement is understood, fear loses its power.

Revelation does not ask, *"What will God do?"*

It reveals *"What God has already done — and how it appears."*

Judgment no longer threatens when its purpose is understood. Fire no longer terrifies when its role is purification. Wrath no longer confuses when it is seen as truth confronting deception.

The end is not in question.



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Process of unveiling remains.

The End Governs the Beginning

Revelation begins with the end already known: **God all in all**.

This is not a hopeful possibility. It is the declared conclusion. Every chapter, every vision, every operation in Revelation moves creation toward that reality. Nothing in the book works against it.

This is why Revelation must be read from completion backward, not from chaos forward. The end governs the beginning, and eternal settlement governs historical unfolding.

Once this is understood, the Book of Revelation becomes readable, orderly, and full of assurance.

Why This Matters Before Anything Else

If Revelation does not begin finished, everything else becomes distorted.

Without eternal settlement:

- Judgment becomes punishment
- Fire becomes destruction
- God appears divided
- Scripture fractures
- Fear multiplies

But when Revelation is read from eternal settlement:

- Judgment restores
- Fire purifies

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mains one
complete aligns

- Hope prevails

This is why Revelation must begin here.

Before seals.

Before beasts.

Before Babylon.

Before the New Jerusalem.

Revelation begins finished — because God finished it before the world began.

CHAPTER 2 — WHAT “REVELATION” ACTUALLY MEANS

Unveiling, Not Destruction

The first great misunderstanding surrounding the Book of Revelation begins with the word *revelation* itself. Many readers approach the book assuming it announces catastrophe, destruction, or the unraveling of creation. In truth, the word *revelation* means the exact opposite of what it has been made to represent.

The Greek word translated *revelation* is **apokalypsis**, which means *an unveiling, an uncovering, or a disclosure*. It does not mean annihilation. It does not mean devastation. It does not mean the end of God’s patience or mercy. It means the **removal of what hides the truth**.

Revelation, therefore, is not the destruction of reality.
It is the **exposure of reality**.

This single definition governs how the entire book must be read.



Why Unveiling Feels Like Judgment

Unveiling is gentle to truth, but violent to deception.

When something has existed in darkness, it cannot survive exposure to light. Darkness does not need to be attacked; it disappears when light is revealed. In the same way, systems built on lies, fear, and false identity collapse when truth is unveiled. This collapse is often mistaken for divine destruction.

But God does not destroy truth — He reveals it.
And when truth is revealed, what is false cannot remain.

This is why Revelation feels severe to religious systems, political powers, and human structures built on illusion. Unveiling does not negotiate with deception. It simply exposes it.

What collapses in Revelation is not what God created — it is what **man built apart from truth**.

Why Revelation Is Written in Signs and Symbols

Revelation is described as a book that was “*signified*.” This means it was communicated through **signs, symbols, and spiritual language**. This is not because God wanted to confuse people, but because spiritual realities cannot be fully expressed through natural language.

Symbols reveal what plain speech cannot.

Throughout Scripture, God uses imagery to communicate truth that transcends time, culture, and literal form. Revelation follows this same divine pattern. Its beasts, seals, trumpets, cities, and images are not meant to be read as newspaper headlines or literal predictions. They are **spiritual realities revealed through symbolic language**.



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When symbols are read literally, fear replaces understanding.

When symbols are read spiritually, order replaces confusion.

Why Revelation Was Never Meant to Be a Timeline

One of the most common errors in interpreting Revelation is treating it as a strict chronological timeline of future events. This approach forces the book into a linear structure it was never designed to fit.

Revelation is **cyclical and progressive**, not linear and sequential.

It revisits the same truths from different angles, increasing in depth rather than advancing in time. The seals, trumpets, and vials do not represent separate historical eras, but **layers of unveiling**, each revealing truth more fully than the last.

This is why Revelation can operate:

- Within individuals
- Within communities
- Within nations
- Across generations
- Throughout the ages

The book does not lock itself to one moment in history. It reveals how God works whenever truth confronts deception.

Why Revelation Terrifies the Carnal Mind

The carnal mind resists unveiling because unveiling removes control.



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exposes false identities, false securities, and false power structures. To a system built on fear, unveiling feels like annihilation. To a heart rooted in truth,

unveiling feels like freedom.

This is why the same book that terrifies some becomes a source of hope for others.

Revelation is not dangerous to those who love truth.

It is dangerous to lies.

The fear surrounding Revelation does not come from God's intent, but from human attachment to what cannot survive exposure.

Revelation Reveals Christ, Not Chaos

The opening verse of the book is explicit:

"The Revelation of Jesus Christ..."

Revelation is not primarily about events, nations, or disasters. It is about **Christ revealed**. Every symbol, every vision, every judgment points back to who Christ is and how His life confronts deception.

If Revelation does not reveal Jesus, it has been misread.

Christ is revealed:

- As the Lamb who overcomes
- As the Light exposing darkness
- As the King whose reign restores order
- As the Life that swallows death

Revelation unveils Christ not only as Savior, but as **Administrator of a finished**



Unveiling Always Leads to Healing

Exposure is not the goal of Revelation — **restoration is**.

God unveils in order to heal. He reveals in order to reconcile. He exposes in order to restore alignment. Nothing God unveils is beyond redemption. Only deception itself is removed.

This is why Revelation moves steadily toward:

- Healing of the nations
- Removal of death
- Union of heaven and earth
- God dwelling with humanity

Unveiling is never an end in itself.

It is the **pathway to wholeness**.

Why Revelation Must Be Welcomed, Not Feared

When Revelation is understood as unveiling, fear loses its hold.

What God reveals, He intends to redeem.

What He exposes, He intends to heal.

What He judges, He intends to restore.

Revelation does not announce the end of God's mercy.

It announces the **end of deception**.

Once this is understood, the book no longer needs to be avoided, delayed, or locked away. It becomes a living testimony of how truth triumphs over darkness and how



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y brings creation into alignment with Himself.

The Foundation Is Now Set

Before moving into why Revelation was written and how it must be read, this truth must be settled:

Revelation is unveiling — not destruction.

Exposure — not annihilation.

Light — not chaos.

Until this is understood, nothing else in the book can be interpreted rightly.

CHAPTER 3 — WHY THE BOOK OF REVELATION WAS WRITTEN

Administration, Not Information

The Book of Revelation was not written to satisfy curiosity, predict future events, or provide secret knowledge for speculation. It was written for **administration**.

Revelation exists to show how God governs, applies, and manifests what He has already finished.

Revelation is not an information book.

It is an **operational book**.

This distinction changes everything.

Information tells people what might happen.

Administration shows how something **actually works**.

Written to Servants, Not Spectators



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verse of Revelation makes its audience unmistakably clear:

"The Revelation of Jesus Christ, which God gave unto Him, to shew unto His servants..."

Revelation was not given to observers on the sidelines. It was given to **servants** — those participating in God's work within creation. Servants are not passive receivers of knowledge; they are active participants in divine order.

This is why Revelation cannot be understood by detached analysis alone. It must be lived, walked, and administered. Those who approach Revelation merely to decode symbols will miss its purpose entirely.

Revelation was written for those aligned with God's intent, not those seeking entertainment or fear-driven fascination.

Why God Reveals Operations Instead of Outcomes

God does not reveal outcomes to entertain curiosity. He reveals **operations** to bring alignment.

The outcome of Revelation — God all in all — was already settled. What Revelation unveils is how that outcome is **administered** through judgment, truth, exposure, purification, and restoration.

This is why Revelation focuses on:

- Processes instead of dates
- Transformation instead of escape
- Exposure instead of concealment
- Alignment instead of avoidance

Revelation teaches how God governs reality until everything reflects what He has already determined.



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Administration Requires Order

Administration requires structure, sequence, and purpose.

Revelation provides this structure by revealing divine operations in progressive order — seals, trumpets, and vials — not as random acts of judgment, but as intentional movements of truth confronting deception.

These operations are not reactions to failure. They are expressions of patience and precision. God does not rush revelation. He unveils in stages so creation can respond, mature, and align.

Revelation was written to show that God's judgment is **measured**, not impulsive; **purposeful**, not chaotic.

Why Revelation Was Written to the Church

Revelation was written to the church because the church is the vessel through which God administers His life in the earth.

The letters to the churches are not historical footnotes — they are diagnostic assessments. They reveal how Christ addresses deception, compromise, immaturity, and growth within His own body.

Before Revelation unveils what happens in the world, it addresses what must be set in order **within the people of God**.

Administration always begins at home.

Revelation as a Manual of Alignment



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Revelation functions as a manual that reveals:

- How truth exposes lies
- How light displaces darkness
- How life overcomes death
- How God restores order without destroying creation

This is why Revelation repeatedly calls for hearing, seeing, and overcoming. These are not calls to escape judgment, but to **align with it**.

Those who align with truth are not harmed by unveiling. They are strengthened by it.

Why Information Without Administration Produces Confusion

When Revelation is treated as information, it produces:

- Endless debates
- Conflicting interpretations
- Fear-based theology
- Fragmented doctrine

But when Revelation is understood as administration, it produces:

- Order
- Maturity
- Discernment
- Participation in God's purpose

The problem has never been too much revelation — it has been **revelation without order**.

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ists to restore that order.

Revelation Administers What the Cross Secured

The cross secured victory.

Revelation administers it.

What Christ finished legally and vitally is here worked out operationally. Revelation does not add to the cross; it applies it. It does not compete with grace; it fulfills its purpose.

Every unveiling in Revelation flows from the finished work of Christ and moves creation toward the same conclusion.

Nothing in Revelation exists outside that victory.

Why This Understanding Changes Everything

Once Revelation is seen as administration, the book becomes:

- Readable
- Coherent
- Hope-filled
- Purpose-driven

Fear dissolves when purpose is understood. Confusion disappears when order is revealed. Revelation no longer feels like chaos — it feels like **governance**.

This is why the Book of Revelation was written.

Not to inform curiosity.

But to **administer a finished kingdom**.



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The Ground Is Now Prepared

With the purpose of Revelation established, the next essential step is to understand **how it must be read**. Without the correct interpretive lens, administration becomes distortion.

This brings us to the governing question of interpretation.

CHAPTER 4 — HOW THE BOOK OF REVELATION MUST BE READ

The Governing Lens

The Book of Revelation does not suffer from a lack of information. It suffers from a lack of **governing interpretation**. When Revelation is read without the proper lens, it becomes distorted, contradictory, and frightening. When it is read through the lens God provided, it becomes orderly, purposeful, and full of light.

Revelation must be read through what God has already revealed — not apart from it.

This chapter establishes the **non-negotiable framework** for reading the Book of Revelation correctly.

The Finished Work of Christ Is the Interpretive Foundation

The first and primary lens for reading Revelation is the **Finished Work of Christ**.

Nothing in Revelation can contradict what Jesus declared finished. The cross did not delay; it secured it. Revelation therefore cannot introduce delay, or reversal. It must reveal how the finished work is **applied, administered, and manifested**.



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If an interpretation of Revelation:

- Reintroduces fear
- Suggests unfinished redemption
- Portrays God as divided
- Delays fulfillment indefinitely

Then it is not aligned with the Finished Work of Christ.

Revelation does not explain how Christ *will* win.

It reveals how His victory **works**.

The Full Counsel of God Preserves Unity

Revelation must be read in harmony with the **entire testimony of Scripture**.

The Bible is not a collection of competing voices. It is one unified revelation unfolding through divine order. Revelation does not contradict Genesis, the Prophets, the Gospels, or the Apostles — it brings them into clarity.

Any interpretation that isolates Revelation from the rest of Scripture will inevitably distort it. The Full Counsel of God prevents Revelation from being weaponized against grace or turned into an exception to God's revealed character.

God's nature does not change in the final book.

The Plan of the Ages Explains Process

The Finished Work explains **what** was settled.

The Plan of the Ages explains **how** it unfolds.



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Revelation must be read as progressive unveiling, not instant culmination. God works through stages, measures, and maturation. Revelation shows how truth advances through time, confronting deception patiently and decisively.

This is why Revelation:

- Repeats themes
- Revisits imagery
- Expands perspective
- Intensifies clarity

It is not repeating events — it is deepening revelation.

Revelation Is Symbolic, Not Carnal

Revelation communicates through signs because it speaks of **spiritual realities**.

To read Revelation carnally is to misunderstand it entirely. Symbols are not obstacles; they are bridges. They carry meaning beyond literal form. Beasts, cities, numbers, and images are not meant to be reduced to physical objects alone, but understood as representations of spiritual truth.

When symbolism is flattened into literalism, fear replaces discernment. When symbolism is received spiritually, understanding multiplies.

Revelation is spiritually discerned — or not discerned at all.

Revelation Is Progressive, Not Chronological

Revelation is not a linear timeline of future events. It is a **progressive unveiling** of



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The seals, trumpets, and vials do not move forward in time as much as they move **deeper in revelation**. Each cycle reveals the same reality from a higher vantage point.

This is why Revelation can speak to:

- Individuals
- Churches
- Nations
- Generations
- The entire age

It is not locked to one moment. It reveals how God works whenever truth confronts deception.

Revelation Is Redemptive, Not Punitively Final

Every act in Revelation serves redemption.

Judgment is not the goal; restoration is. Exposure is not the end; healing is. Revelation does not exist to discard creation, but to **deliver it from what cannot inherit life**.

If an interpretation ends in exclusion rather than reconciliation, it has missed the heart of Revelation.

God's judgments do not terminate purpose — they **fulfill it**.

Revelation Must Be Read From the End Backward



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on of Revelation governs its interpretation.

Because Revelation ends with:

- Death destroyed
- Healing of the nations
- God dwelling with humanity
- God all in all

Every symbol, judgment, and unveiling must move toward that end.

Revelation is not read from chaos toward uncertainty, but from completion toward manifestation. The end clarifies the process.

Why This Lens Cannot Be Compromised

Without this governing lens:

- Revelation becomes fragmented
- Fear replaces hope
- God appears inconsistent
- Scripture contradicts itself

With this lens:

- Revelation becomes ordered
- Hope replaces fear
- God remains one
- Scripture aligns

This is not a matter of opinion. It is a matter of **alignment with God's revealed mind.**

Now the Reader Is Prepared

With the interpretive lens established, the Book of Revelation can now be approached without fear, confusion, or speculation. The reader is equipped to understand judgment, fire, symbols, and operations within their proper purpose.

The foundation has been laid.

Now the operations can be understood.

CHAPTER 5 — JUDGMENT REFRAMED

How God Sets Things Right

Judgment in the Book of Revelation has been one of the greatest sources of fear, confusion, and distortion in Christian theology. Too often, judgment has been interpreted as condemnation, abandonment, or endless punishment. But when judgment is read through the Finished Work of Christ and the Full Counsel of God, its true purpose becomes clear.

Judgment does not exist to destroy what God created.

Judgment exists to **restore what was disordered**.

In Scripture, judgment is not primarily punitive — it is corrective, redemptive, and purposeful. God judges in order to set things right, not to cast them away.

Biblical Judgment Is Restoration of Order

The biblical meaning of judgment is rooted in the idea of **establishing righteousness and order**. Judges in Scripture were not executioners; they were deliverers. They intervened when injustice, deception, or oppression disrupted divine



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This same principle governs the Book of Revelation.

Judgment in Revelation does not introduce chaos — it removes it. It does not represent God losing patience; it reveals God exercising wisdom. Judgment is the application of truth to disorder.

Where truth confronts deception, judgment naturally follows.

Fire in Revelation Is Purifying, Not Annihilating

Fire is one of the most misunderstood symbols in the Book of Revelation. In religious tradition, fire has been equated with destruction and endless torment. In Scripture, however, fire consistently represents **purification, refinement, and transformation**.

Fire consumes what cannot inherit life, not what God intends to redeem.

Gold refined by fire is not destroyed — it is purified. The fire removes impurities so the true substance may remain. In the same way, the fire of Revelation removes lies, corruption, and false identities, leaving what is aligned with life intact.

God's fire does not eliminate creation.
It liberates creation.

Wrath Is Truth Pressing Against the Lie

Wrath in Revelation is not emotional rage or uncontrolled anger. It is the pressure of reality confronting deception. When truth appears, falsehood cannot coexist with it. This collision is experienced as wrath by systems built on lies.

Wrath is not God losing control — it is **truth taking control**.



Light does not need to attack darkness. Darkness disappears when light is revealed. In the same way, wrath removes resistance to life without targeting life itself.

Judgment Is Measured, Not Impulsive

One of the clearest testimonies of God's character in Revelation is the **measured nature of judgment**. Revelation does not depict God erupting in uncontrolled violence. Instead, judgment unfolds in stages — unveiling, warning, and completion.

This progression demonstrates patience.

God reveals truth before He removes resistance to it. He warns before He completes judgment. Nothing is taken by surprise. Everything is given opportunity to respond to truth.

Judgment in Revelation is never rushed.
It is precise.

Judgment Begins With God's Own House

Before Revelation addresses the world, it addresses the churches.

The letters to the seven churches reveal that judgment begins with alignment within God's own people. Christ does not condemn His body; He corrects it. He exposes compromise, immaturity, and deception not to reject the church, but to strengthen it.

This establishes an essential truth:

Judgment is a **tool of love**.



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Correction is evidence of commitment, not rejection.

Nothing Judged Is Beyond Redemption

Perhaps the most important truth about judgment in Revelation is this:

Nothing God judges is beyond redemption.

What is judged is not identity, but corruption. Not creation, but deception. Not life, but death. Judgment removes what cannot inherit life so that life may reign freely.

This is why Revelation consistently moves toward:

- Healing of the nations
- Removal of death
- Restoration of creation
- God dwelling with humanity

Judgment is never the end.

It is the **pathway to reconciliation**.

Fear Distorts Judgment — Love Clarifies It

Fear-based interpretations of judgment produce endless punishment, eternal exclusion, and a divided God. Love-based interpretation reveals judgment as the necessary process of restoration.

Perfect love casts out fear because fear has to do with punishment. Revelation does not teach punishment as an end; it reveals restoration as the goal.

When judgment is seen through love, it becomes intelligible. When it is seen through fear, it becomes monstrous.



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Judgment Serves the Finished Work

Judgment does not compete with grace — it **serves it**.

The Finished Work of Christ secured reconciliation. Judgment applies that reconciliation by removing what resists it. Grace installs life; judgment removes obstacles to life.

Together, they complete the work.

Revelation does not present two different gods — one gracious and one wrathful. It reveals **one God**, administering one finished purpose through different operations.

Why Judgment Must Be Understood Before Anything Else

If judgment is misunderstood, everything else in Revelation becomes distorted. Fire becomes terror. Wrath becomes cruelty. God becomes divided.

But when judgment is understood rightly:

- Fire purifies
- Wrath exposes lies
- God remains consistent
- Revelation becomes hopeful

This understanding is not optional. It is foundational.

Judgment Is the Mercy That Refuses to Leave Things



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God's judgment is His refusal to leave creation in bondage.

He judges because He loves.

He exposes because He heals.

He removes corruption because He intends fullness.

Judgment in Revelation is not the opposite of mercy —
it is **mercy in action**.

CHAPTER 6 — SEALS, TRUMPETS, AND VIALS EXPLAINED

Divine Operations in Order

The seals, trumpets, and vials of the Book of Revelation are often interpreted as escalating catastrophes unleashed by an angry God upon a doomed world. But when read through the Finished Work of Christ and the Full Counsel of God, these are revealed not as acts of destruction, but as **divine operations**—ordered movements through which Christ administers His finished victory within creation.

They are not signs of chaos.

They are expressions of **governance**.

God does not operate randomly. He works through order, progression, and purpose. The seals, trumpets, and vials reveal how truth advances, how deception is confronted, and how resistance to life is ultimately removed.

Why Revelation Operates in Three Movements

Revelation unfolds in three primary operational movements because God reveals truth progressively.



- **The seals** unveil reality
- **The trumpets** proclaim reality
- **The vials** complete reality

These movements do not contradict one another. They build upon one another. Each phase prepares the way for the next, ensuring that nothing is removed without first being revealed and addressed.

This progression reflects God's patience and precision.

The Seals — Unveiling What Was Hidden

Seals do not destroy; they **open**.

A sealed reality is not a protected mystery meant to remain hidden forever. It is a truth reserved for the right moment. When seals are opened in Revelation, understanding is released. Illusion is exposed. False coverings are removed.

Seals unveil:

- Hidden motives
- False identities
- Misaligned systems
- Deceptive narratives

Nothing collapses under the seals except what cannot survive truth.

The opening of seals is not God attacking the world — it is God **revealing it**.



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Trumpets — Proclamation and Awakening

Trumpets in Scripture announce movement, warning, and transition. They call attention. They awaken. They prepare.

In Revelation, trumpets follow unveiling because truth must be **proclaimed** once it is revealed. What is uncovered must be announced so that response can occur.

Trumpets are not weapons of terror.
They are **calls to consciousness**.

They alert nations, systems, and hearts to what truth has revealed. Trumpets give opportunity for repentance, alignment, and transformation.

Where seals reveal reality privately, trumpets declare it publicly.

The Vials — Completion and Removal of Resistance

Vials, or bowls, represent **completion**.

By the time vials are poured out, truth has already been revealed and proclaimed. What remains is not ignorance, but resistance. Vials do not introduce new judgment; they conclude what truth has already judged.

Vials remove:

- Hardened deception
- Entrenched corruption
- Persistent resistance to life

They do not explode emotionally or impulsively. They finalize what truth has patiently confronted.



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not complete judgment until truth has been made unmistakably clear.

Why These Operations Are Not Chronological Disasters

The seals, trumpets, and vials are not future events waiting on a calendar. They are **operations that repeat wherever truth confronts deception.**

They can function:

- Within individuals
- Within churches
- Within nations
- Across generations

Revelation uses these operations symbolically to show how God works consistently, not sporadically.

This is why Revelation can be both historical and present, personal and corporate, spiritual and global.

Progression, Not Escalation

The progression from seals to trumpets to vials is not escalation of violence. It is **escalation of clarity.**

- Seals clarify truth
- Trumpets amplify truth
- Vials finalize truth

What feels severe to deception feels liberating to truth.

God does not increase intensity because He is angry. He increases clarity because He



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Why Nothing Is Removed Without Revelation

One of the greatest testimonies of God's character in Revelation is that **nothing is removed without first being revealed**.

God does not dismantle what has not been exposed. He does not complete judgment without warning. He does not remove resistance without offering alignment.

This reveals mercy at every stage.

The Finished Work Governs Every Operation

Every seal opened, every trumpet sounded, every vial poured out is governed by what Christ has already finished.

These operations do not add to the cross.
They apply it.

They do not question victory.
They manifest it.

Revelation is not Christ struggling toward triumph — it is Christ **administering a completed reign**.

Why Understanding This Order Matters

Without understanding divine operations:

- Revelation feels chaotic
- It feels cruel
- God appears reactive

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With understanding:

- Revelation becomes coherent
- Judgment becomes purposeful
- God remains consistent

Order reveals intention.

Intention reveals love.

Operations Prepare the Way for Identity

Once divine operations are understood, Revelation can now reveal **systems, people,** and **corporate identity** without confusion. This prepares the reader to understand the contrast between Babylon and Zion, and the role of the Man-Child and the Overcomers.

CHAPTER 7 — ZION AND BABYLON

Two Systems Revealed

One of the central revelations of the Book of Revelation is the unveiling of **two opposing systems**: Zion and Babylon. These are not merely future cities, political powers, or geographical locations. They are **ways of ordering life, minds,** and **governance**—one rooted in truth and union with God, the other built on deception and separation.

Revelation does not present a battle between nations.

It reveals a conflict between **systems**.

Understanding this distinction is essential. When Babylon is mistaken for people, judgment becomes cruelty. When Zion is reduced to a location, revelation loses its



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Revelation reveals systems so that people can be **freed from them**.

Babylon Is a System, Not a People

Babylon in Revelation represents human systems constructed apart from God's life. It is a composite symbol of religious, political, economic, and cultural structures built on fear, control, profit, and separation.

Babylon thrives on:

- Power without righteousness
- Commerce without compassion
- Religion without life
- Control without love

This is why Babylon is described as a harlot system—it sells what should be freely given, profits from separation, and intoxicates nations with false security.

Babylon does not fall because God attacks people.

Babylon falls because **truth exposes the lie it is built upon.**

Why Babylon Falls Suddenly

Revelation describes Babylon's fall as sudden, not gradual. This is not because God acts impulsively, but because deception collapses instantly once it is fully exposed.

Babylon does not fall by military invasion.

It falls by **unveiling**.

Once the truth is revealed:

- Its commerce loses meaning
- Its authority dissolves



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ence evaporates

Babylon cannot coexist with truth because it has no foundation in reality.

Zion Is Divine Order, Not Geography

Zion represents God's order established through union with Christ. It is not a physical mountain or future capital city. It is a **people aligned with God's life**, governed by righteousness, truth, and love.

Zion is described throughout Scripture as:

- The dwelling place of God
- The city of peace
- The mountain of the Lord
- The habitation of righteousness

In Revelation, Zion emerges not as a rival city to Babylon, but as the **only system capable of enduring truth**.

Zion does not rise by conquest.

Zion rises by **alignment**.

Why Zion Cannot Be Shaken

Zion is unshakable because it is built on Christ.

Everything in Babylon depends on illusion. Everything in Zion rests on reality. This is why Revelation describes Zion as eternal, secure, and victorious—not because it fights harder, but because it is rooted deeper.

When truth is revealed:



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- Babylon collapses

- Zion remains

Zion outlives Babylon because Zion is built on what cannot be shaken.

The Fall of Babylon Is Liberation, Not Loss

The fall of Babylon is often mourned in Revelation—not by the people, but by the merchants and kings who profited from it. This reveals an important truth:

Babylon's collapse is tragic only to those who **benefited from deception**.

For those trapped within Babylon's systems, its fall is liberation. When systems of fear, control, and exploitation collapse, life is released. Revelation does not depict God destroying people; it shows God **freeing them from systems that enslaved them**.

Why Revelation Exposes Systems Instead of Attacking Individuals

God does not war against flesh and blood. He exposes principalities, powers, and systems of deception. Revelation reveals Babylon so it can be **left behind**, not so people can be condemned with it.

This is why Revelation calls, *"Come out of her, My people."*

People are not Babylon.

They are trapped **within** Babylon.

Zion is revealed so people have somewhere to go.

Zion and Babylon Cannot Coexist

Zion and Babylon are mutually exclusive systems.

One is built on separation; the other on union.

One on fear; the other on love.

One on illusion; the other on truth.

Revelation does not merge these systems. It reveals one so the other can remain.
When truth is fully unveiled, only what is aligned with life can endure.

The Transition From Babylon to Zion

Revelation reveals a transition, not a massacre.

The fall of Babylon is followed by the rise of Zion because one system must give way to the other. This transition is not forced; it is **inevitable**. When truth is revealed, alignment follows.

This is why Revelation is not pessimistic. It is profoundly hopeful.

Why This Contrast Must Be Understood

Without understanding Zion and Babylon as systems:

- Revelation becomes violent
- God appears cruel
- People are misidentified as enemies

With understanding:



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- Revelation becomes liberating

- God appears faithful
- People are seen as captives to be freed

This distinction is essential before Revelation can reveal **who Christ reigns through**.

The Way Is Now Clear

With systems exposed, Revelation now turns to **identity**—the Man-Child, the Overcomers, and the corporate expression of Christ. These are not escapees from Babylon, but the embodiment of Zion itself.

CHAPTER 8 — THE MAN-CHILD AND THE OVERCOMERS

Christ Revealed Through Sons

The Book of Revelation does not only reveal what Christ does — it reveals **who Christ is revealed through**. After unveiling divine operations and exposing opposing systems, Revelation turns its attention to **identity**. This is where the Man-Child and the Overcomers appear, not as isolated figures, but as the **corporate expression of Christ's life** brought to maturity.

Revelation is not centered on a solitary hero returning to act alone. It reveals Christ reigning **through His body**.

The Man-Child Is Corporate, Not Individual

The Man-Child revealed in the Book of Revelation is not a second incarnation of Jesus, nor a single future individual. It is the **corporate maturity of Christ's life** revealed through many sons.



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Scripture consistently reveals that God's intention is not merely to save individuals, but to **bring sons to glory**. The Man-Child represents this maturity — Christ formed within a people who have grown into His nature, mind, and authority.

This is not replacement theology.

This is **participatory theology**.

Christ does not lose His place. He multiplies His expression.

Why the Man-Child Is Born, Not Raptured

Revelation describes the Man-Child as being **born**, not removed. Birth speaks of manifestation, not escape. The Man-Child does not flee the earth; it is revealed within it.


This imagery reveals a profound truth: maturity is not achieved by departure, but by **development**. Sons are not extracted from creation; they are formed within it.

The Man-Child is caught up in authority, not geography.

The Overcomers Are Not an Elite Class

The Overcomers are not spiritual elites selected to escape judgment. They are believers who have overcome deception by truth. Overcoming in Revelation is not about endurance through suffering, but **victory through alignment**.

Overcomers:

- Overcome lies with truth
- Overcome fear with love
-  **EN** Overcome death with life
- Overcome separation with union

They do not overcome the world by leaving it, but by **revealing Christ within it**.

How Overcoming Actually Works

Revelation repeatedly calls believers to overcome, but never by force. Overcoming happens when truth replaces illusion and identity is restored.

This is why overcoming is inseparable from unveiling.

What is revealed can be overcome.

What remains hidden continues to enslave.

Overcoming is not willpower.

It is **revelation received and embodied**.

Christ Reigns Through His Body

Revelation reveals Christ as King, but not reigning alone. He reigns through a corporate body — kings and priests who share His life.

This reign is not domination. It is **administration**.

Christ governs through those who have matured into His nature. Authority flows from union, not position. Power flows from life, not coercion.

This is why Revelation describes the saints judging — not condemning, but **administering truth**.



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Man-Child Threatens Deceptive Systems

The Man-Child threatens Babylon not by violence, but by presence. Mature sons expose deception simply by living in truth. Systems built on illusion cannot withstand embodied reality.

This is why Revelation depicts the dragon opposing the Man-Child. Deception always resists maturity because maturity ends its influence.

But the Man-Child is not destroyed.

It is preserved — because truth cannot be extinguished.

The Man-Child and the Finished Work of Christ

The Man-Child does not add to Christ's work. It **manifests it**.

What Christ finished legally and vitally is expressed corporately through sons who have grown into that life. The Man-Child is not Christ replacing humanity; it is Christ **fulfilled within humanity**.

This is the goal of redemption.

Overcomers Do Not Fear Judgment

Because overcomers are aligned with truth, judgment does not threaten them. Judgment removes what they have already overcome. Fire does not harm what is already purified.

This is why Revelation promises authority to overcomers. Authority is not reward — it is **responsibility**. Those aligned with truth participate in its administration.



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From Identity to Union

The revelation of the Man-Child and the Overcomers prepares the way for Revelation's climax — **union**. Identity matured gives way to relationship fulfilled. Sons lead to bride. Authority gives way to intimacy.

Revelation is moving steadily toward its final vision.

Why This Matters Now

The Man-Child is not a distant concept. Revelation reveals maturity because it expects it. Sons are not postponed to another age; they are brought forth when truth is unveiled.

Revelation reveals identity because identity must precede union.

The Path Is Opening

With identity revealed, Revelation now unveils its final vision — not destruction, not escape, but **union between God and humanity**.

CHAPTER 9 — THE NEW JERUSALEM

God and Man in Union

The Book of Revelation does not climax with destruction, evacuation, or abandonment of creation. It culminates in **union**. The New Jerusalem is not a replacement for the earth, nor a reward for escape. It is the unveiling of **God and humanity brought fully together**.

Revelation does not end with believers leaving creation.
It ends with **God inhabiting creation**.



This final vision reveals the fulfillment of everything God intended from the beginning.

The New Jerusalem Is a People, Not a City

The New Jerusalem is described as a city, but it is identified as a **bride**. This alone tells us it cannot be reduced to architecture or geography. Scripture consistently identifies God's dwelling place not as buildings, but as **people**.

The city is measured because maturity is measured.

The city shines because life is revealed.

The city descends because union is manifested.

The New Jerusalem is the corporate expression of redeemed humanity fully aligned with God's life.

Heaven and Earth Are Married, Not Separated

Revelation does not describe heaven replacing earth. It reveals **heaven and earth joined together**. The descent of the New Jerusalem is not relocation — it is reconciliation.

What was divided by deception is reunited by truth.

This fulfills the prayer Jesus taught:

"Thy kingdom come, Thy will be done, in earth as it is in heaven."

The New Jerusalem is that prayer answered.



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Heaven and Earth Are Married, No Separation

One of the most powerful statements in Revelation is this:

"I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it."

A temple exists when separation exists. When union is complete, mediation is no longer required. God does not dwell in structures; He dwells in people.

The absence of a temple does not indicate absence of God — it reveals **full access to Him**.

No Night, No Deception

Revelation declares there is no night in the New Jerusalem. Night represents concealment, ignorance, and deception. When truth is fully revealed, nothing remains hidden.

There is no need for artificial light because **God Himself is the light**.

This does not describe a place without sunsets. It describes a people without deception.

Healing of the Nations

One of the most overlooked truths in Revelation's final vision is that the nations are **healed**, not erased.

The leaves of the tree of life are for the healing of the nations. This reveals that God's goal was never exclusion, but restoration. The nations are not annihilated by judgment — they are healed by truth.

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does not end with survivors and victims.

It ends with **restored creation**.

The Bride Is the Fulfillment of the Man-Child

What was revealed corporately as the Man-Child is now revealed relationally as the Bride. Authority gives way to intimacy. Governance gives way to communion.

The Bride is not a different group from the sons — it is the same people seen from a different dimension.

Maturity produces intimacy.

Authority produces union.

God Dwells With Humanity

The defining statement of the New Jerusalem is this:

"Behold, the tabernacle of God is with men, and He will dwell with them."

This is not temporary visitation. It is permanent habitation. God does not come and go. He abides.

This fulfills every promise from Genesis to Revelation.

Death Is Removed, Not Managed

Revelation declares that death is no more. Not postponed. Not restrained.
Removed.

Tears are wiped away because the causes of sorrow have been eliminated. Pain ends because separation ends. Death is not defeated by escape, but by **life fully**



The New Jerusalem Reveals God's Character

The final vision of Revelation reveals a God who finishes what He starts, restores what was broken, and fulfills what He promised.

There is no hint of regret, failure, or abandonment. There is only completion.

The New Jerusalem is the visible testimony that God's plan succeeded.

Union Is the Goal of Revelation

Revelation does not build toward survival.

It builds toward **union**.

Everything unveiled, judged, purified, and restored was moving toward this moment — God and humanity dwelling together without barrier, fear, or separation.

This is the gospel in fullness.

The Summit Has Been Reached

With the New Jerusalem revealed, Revelation has shown its destination. What remains is to declare what this means for the entire Book of Revelation and the Finished Work of Christ.

CHAPTER 10 — GOD ALL IN ALL

The End That Governs the Beginning

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ard of the Book of Revelation is not judgment, catastrophe, or exclusion. It is **completion**. Revelation does not end in fragments, survivors, or unresolved

tension. It ends where God always intended — **God all in all**.

This is not a poetic phrase. It is the governing conclusion of Scripture.

What was eternally settled in God's counsel before time, legally accomplished through Christ, vitally imparted by the Spirit, and progressively revealed through the Plan of the Ages is here **fully manifested**.

Revelation is not the story of God trying again.

It is the testimony that **God finished what He started**.

God All in All Is Not a Future Idea — It Is the Declared End

Scripture consistently reveals that God declares the end from the beginning. The phrase "*God all in all*" does not describe a possibility; it describes a certainty.

Revelation does not ask whether God will succeed.

It reveals **how His success appears**.

Every unveiling, every judgment, every purification, every restoration in Revelation moves creation toward this singular conclusion — God filling all things with His life.

Nothing is left outside.

Nothing remains fragmented.

Nothing resists life.

The Finished Work Fully Manifested



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The Work of Christ was complete when Jesus declared, "*It is finished*." But this does not mean immediate visibility. What is finished must still be **revealed, applied, and manifested**.

Revelation shows how the finished work moves from:

- Eternal settlement
- To historical unveiling
- To operational administration
- To universal manifestation

This is not delay.

This is **order**.

God does not rush manifestation because He is not anxious. He unveils patiently until life is fully expressed in all creation.

Nothing Remains Outside Christ

Revelation declares that all enemies are placed beneath Christ's feet. This does not mean annihilation of creation; it means **subjection to life**.

The final enemy destroyed is death — not humanity, not nations, not creation. Death is removed because life has fully filled all things.

When God is all in all:

- Nothing competes
- Nothing resists
- Nothing remains unhealed

This is the triumph Revelation reveals.



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Work Has Completed Its Work

Judgment does not continue forever because its purpose is not endless. Judgment exists to restore order. Once order is restored, judgment has no further function.

Revelation does not describe eternal judgment cycles. It reveals **judgment fulfilled**.

What was exposed has been healed.

What was purified has been aligned.

What was fragmented has been gathered.

Judgment gives way to rest.

The Lamb Remains at the Center

Even in completion, the Lamb remains central.

Revelation does not end with abstract unity. It ends with **Christ as the visible center of all things**. The Lamb is not replaced by sons, systems, or structures. He is revealed through them.

The glory of God fills all things **through Christ**.

This preserves humility, worship, and gratitude even in fullness.

Creation Fully Alive

Revelation's final vision reveals creation not discarded, but **fully alive**.

Heaven and earth are no longer separated realms. Spirit and creation are no longer divided. God and humanity are no longer distant.

Life flows freely.

Truth is unobstructed.

Love governs all.

This is not the end of existence.

It is the **beginning of unhindered life**.

Why Revelation Is the Book of Hope

Revelation has been misrepresented as the darkest book in the Bible. In truth, it is the **brightest**. It reveals the unstoppable triumph of life over death, truth over deception, and love over fear.

Revelation does not end in silence.

It ends in **completion**.

The End That Governs Everything Before It

Because Revelation ends with God all in all, everything before it must be read in light of that conclusion.

- Judgment serves restoration
- Fire serves purification
- Unveiling serves healing
- Operations serve alignment

Nothing in Revelation works against the end.

Everything works **toward it**.

This is the key that unlocks the entire book.



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The Book of Revelation Completed

The Book of Revelation does not contradict the Finished Work of Christ.

It **reveals it in fullness**.

What God knew before time is now visible in creation. What was hidden is revealed.

What was broken is healed. What was divided is unified.

God is all in all.

A Word to the Reader

This book was written not to create fear, but to produce **confidence**. Not to divide Scripture, but to unite it. Not to delay hope, but to reveal its certainty.

Revelation belongs to the mature — not because it is exclusive, but because maturity can see completion where immaturity sees chaos.

The end is not in doubt.

The process is not random.

The outcome is settled.

The Door Is Now Open

With Revelation unveiled through the Finished Work of Christ, the Full Counsel of God, and the Plan of the Ages, the reader is now prepared to move deeper — not into speculation, but into **revelation of Christ Himself**.

This prepares the way for the next pillar to be raised:



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ion of Jesus Christ



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Book of Revelation Series:

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