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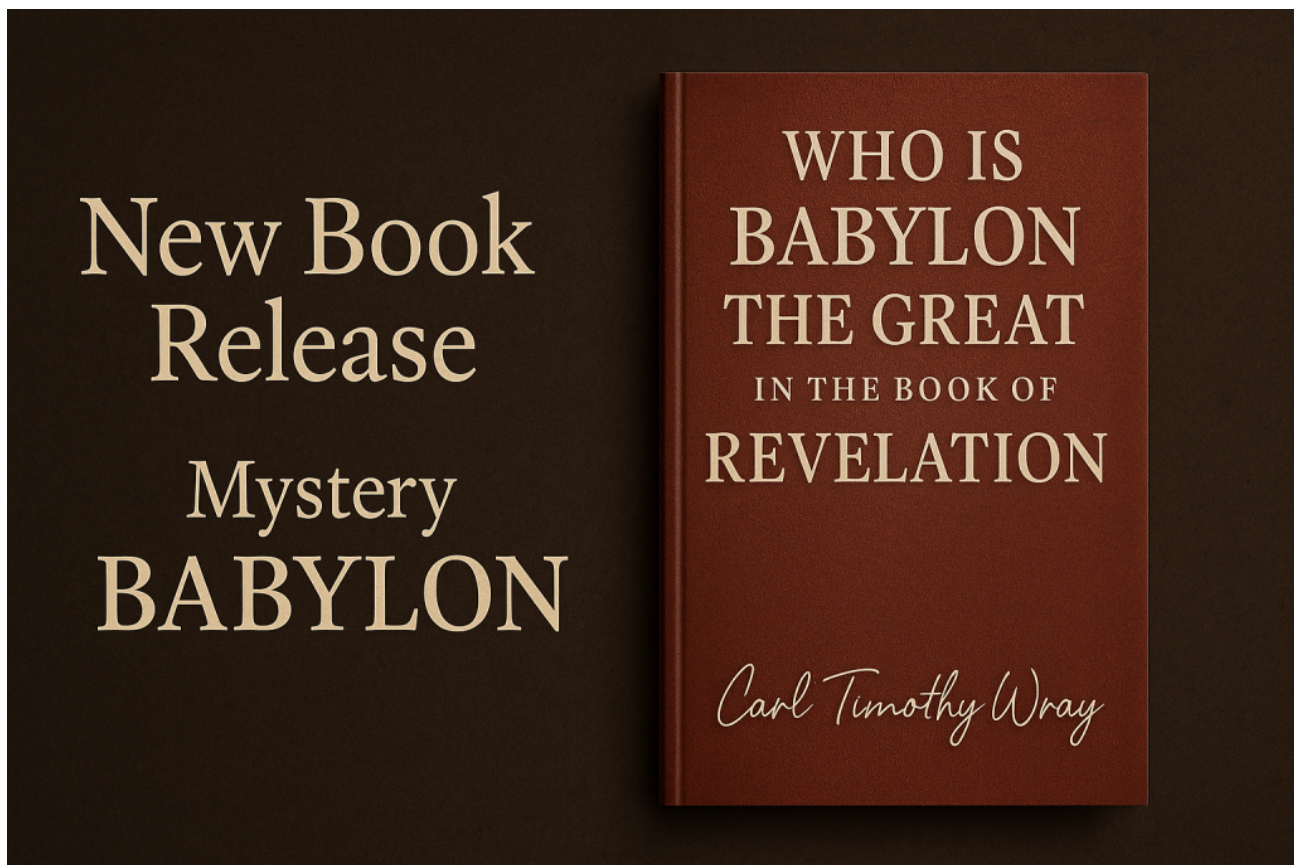
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The Book of Revelation — Who Is Babylon the Great in the Book of Revelation

The Book of Revelation: Mystery Babylon — The Great Imposter: The Spirit That Imitates the Lamb but Speaks as the Dragon

By Carl Timothy Wray



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Introduction

From the first tower raised in the plains of Shinar to the final fall of the great city in Revelation, Babylon has always been more than a place. It is a spirit, a mindset, a system that seeks to rise without the life of God. The prophets saw it, the apostles discerned it, and John unveiled its final form. Babylon is the city of self, built upon the foundation of pride and clothed in the garments of religion.

When Scripture speaks of Babylon the Great, it is revealing a spiritual power that imitates the Lamb but carries the voice of the Dragon. It presents itself as holy, yet its foundation is rebellion; it offers the appearance of wisdom, yet its root is the carnal mind. Babylon is the man of sin enthroned within the temple of the human soul—an imposter who claims to speak for God but denies the indwelling life of Christ.

In this scroll we trace Babylon from her seed in Genesis through the words of the prophets and the writings of the apostles, until she is fully unveiled in John's vision. We will see that Babylon is not an external empire first, but an inner empire—a spiritual city that rules through deception, substitution, and self-exaltation. And we will see that her fall is the unveiling of Zion within, when the Lamb takes His rightful place upon the throne of the [heart](#). The Book of Revelation unveils the hidden war between the Lamb and the false system of Babylon, revealing the victory of divine life over the carnal mind.

Chapter 1

The Seed of Babylon in Genesis

The Beginning of a False City

The story of Babylon begins in Genesis 10 and 11, where Nimrod, the mighty hunter before the Lord, founded Babel in the land of Shinar. From its first mention, Babylon is not introduced as a nation of faith but as a city of ambition. Men gathered together and said, "Let us build a city and a tower whose top may reach unto heaven, and let us make a name for ourselves."

This is the seed of Babylon—the desire to ascend without transformation, to rise by human effort rather than divine life. Babel was man's first attempt to reproduce heaven through human unity, intellect, and strength instead of through the Spirit. God confused their language because what they were building was not born of Him. The result was confusion, scattering, and division, which became the nature of Babylon from that day forward.

The Principles of Babylon's Nature

Self-Exaltation

At its root, Babylon is the exaltation of self above God. It is the assertion of human will, saying, "I will ascend." Every tower of religion built by human hands carries this same seed.

Independence from the Spirit

Babylon represents the attempt to achieve divine things apart from divine life. It replaces revelation with reasoning, obedience with organization, and presence with programs.

Mixture and Confusion

Because Babylon is born of both flesh and spirit, it produces confusion. It mixes holy and profane, truth and error, appearance and reality. This mixture becomes her strength in deception, for she looks spiritual but speaks with a divided voice.

The Spiritual Pattern Hidden in the Story

What began in Shinar as a tower of pride has continued through every generation as the spirit of independence from God. The same nature that built Babel still builds false systems today—religious, political, and personal. Every time man seeks to establish his own righteousness or to build his own name, the tower rises again.

In its earliest form, Babylon reveals the man of sin in seed form—the self-exalting nature that will one day sit in the temple of God, showing itself as God. It is the beginning of the counterfeit church, the false light, and the imitation kingdom. The Book of Revelation traces Babylon's beginning back to Genesis, showing that what started as Babel's pride ends as the confusion of religion.

The fall of Babel was not merely a historical event but a prophetic sign that all things built on human pride must eventually crumble. What God confounded at Babel, He will fully judge in Revelation. The same spirit that rose from the plains of Shinar will meet its end before the throne of the Lamb.

Chapter 2

Babylon Through the Prophets

The Prophetic Unveiling of a Hidden Power

As time passed, the seed of Babel grew into a vast spiritual system. The prophets of Israel were given visions that reached beyond their own generations; they saw Babylon not only as a nation of gold and power but as a spirit of domination that invaded the hearts of men. When Isaiah, Jeremiah, and Ezekiel spoke of Babylon, they were not just describing the empire that conquered Judah—they were unveiling a principle that wars against the life of God in every age.

Isaiah saw her pride. Jeremiah saw her deception. Ezekiel saw her beauty and her fall. Each prophet, standing in a different century, pointed to the same invisible city that exalts itself above the knowledge of God.

Isaiah's Vision: The Fall of Lucifer and the Pride of Babylon

In Isaiah 14, the prophet speaks of a king of Babylon who says in his heart, "I will ascend into heaven; I will exalt my throne above the stars of God." This is more than the arrogance of an earthly monarch; it is the voice of self-deification, the same voice that spoke at Babel. Isaiah connects the spirit of Babylon to Lucifer's fall—a mind that once reflected light but sought to keep it for itself.

Babylon is the place where Lucifer's thought is enthroned in man: "I will ascend... I will be like the Most High."

It is the religion of the ego, clothed in heavenly language but driven by self-rule.

Jeremiah's Vision: The Golden Cup

Jeremiah 51 declares, "Babylon hath been a golden cup in the Lord's hand, that made all the earth drunken." Her appearance is golden—she seems spiritual, noble, and wise—but the wine she pours brings intoxication, confusion, and dependence. Jeremiah shows that Babylon is not only proud; she is seductive. She corrupts through fascination with the outward form of holiness, drawing hearts away from inward truth.

The prophet's cry, "Flee out of the midst of Babylon," is not just a warning to exiles—it is a call to purity of spirit. It is an invitation to leave every mixture of truth and

falsehood, every system that wears God's name but denies His life.

Ezekiel's Vision: The Prince of Tyre and the Covering Cherub

Ezekiel 28 speaks of the prince of Tyre, but behind that earthly ruler stands a spiritual prototype: "Thou sealest up the sum, full of wisdom, and perfect in beauty... till iniquity was found in thee." This is the same Babylonian spirit hidden beneath royal and religious power. The prince of Tyre is an image of the inner man who once carried light but turned it inward for self-glory.

Ezekiel's lament shows that Babylon's true root is not in governments or cities—it is in the corrupted heart of man. The beauty of self-made wisdom becomes the covering for rebellion.

The Prophetic Principle

Through the prophets, the Lord reveals the pattern of Babylon:

It begins with self-exaltation—the desire to be seen as divine.

It grows through deception—the use of spiritual appearance to hide carnal intent.

It sustains itself through mixture—light and darkness blended until discernment is lost.

Each prophet exposes a part of this hidden empire until the final revelation in John's vision. What they saw as cities and kings, the Spirit now unveils as states of the soul. Babylon is the sum of every thought, system, and religion that seeks to rule without the Lamb.

The prophets laid the groundwork for Revelation's final unveiling: a harlot clothed in scarlet, drunk on her own power, seated on a beast of her own creation. The spirit that began in Babel and ruled through empires has now taken residence in the

minds of men. Her judgment is not the fall of a nation—it is the overthrow of the carnal mind before the throne of God. The Book of Revelation completes what the prophets foresaw—a proud city built by man that must fall before the glory of God's kingdom.

Chapter 3

Babylon in the Apostles

The Hidden Mystery of Iniquity

When the prophets finished their course, the spirit of Babylon had already woven itself into the fabric of religion and empire. By the time of the apostles, it was no longer an external kingdom—it had become an internal condition within men and assemblies. Paul called it "the mystery of iniquity," a secret working that opposed the revelation of Christ from within the temple itself.

Paul wrote in 2 Thessalonians 2 that this hidden force would sit in the temple of God, showing itself that it is God. The temple was no longer a stone building in Jerusalem; it was the human heart. The man of sin represents the self-enthroned ego, ruling from the inner sanctuary that belongs only to the Lamb. Babylon in apostolic revelation is the religious mind, exalting its own righteousness while using the name of Christ to maintain control.

The Antichrist Spirit

John discerned the same power at work when he warned, "Even now there are many antichrists." The term means "in place of" or "instead of" Christ—an imitation anointing that speaks about Him yet denies His indwelling life. It is not openly wicked; it is deceptively holy. It wears priestly garments but serves its own image.

This is Babylon in her most dangerous form—the voice that teaches about the kingdom but cannot manifest it, the preacher who proclaims freedom but remains bound by self. She imitates the Lamb's appearance but carries the voice of the Dragon—a tone of fear, manipulation, and accusation.

The Apostolic Warning

Both Paul and John saw that this counterfeit faith would grow inside the visible church. It would use Scripture, ceremonies, and charisma while rejecting transformation. It would create systems of hierarchy that replace the Head with human authority. It would promise life yet minister death, because it replaces dependence on the Spirit with dependence on men.

The apostles' message was simple and clear:

The cross is the only throne where the Lamb reigns.
Any rule outside the crucified life is Babylon in disguise.

The Spiritual Principle

Babylon among the apostles reveals three unchanging truths:

The throne of self is the root of all deception.

The Antichrist spirit is not an individual first but an influence—religion without indwelling life.

The fall of Babylon begins when Christ is revealed in His people, displacing the man of sin within. The Book of Revelation confirms the apostles' warning that the man of sin would sit in the temple of God until the Lamb is revealed within.

As Revelation later declares, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ." That transformation begins not in governments but in hearts. When the inner city of confusion collapses, the city of peace—Zion—rises.

Chapter 4

The Voice of the Dragon

The Lamb and the Dragon

In Revelation 13, John beholds a beast rising out of the sea, and another beast coming from the earth. The second beast has two horns like a lamb but speaks as a dragon. This is Babylon in its mature expression—a counterfeit Christ, a system that imitates the appearance of the Lamb while carrying the nature of the serpent. It operates through religion, using spiritual language and form, yet its voice betrays its source.

The Lamb speaks life, humility, and reconciliation. The Dragon speaks fear, control, and accusation. Babylon borrows the Lamb's image but uses the Dragon's tone. She offers the promises of heaven while maintaining the hierarchy of hell.

The Nature of the Dragon's Voice

The Dragon's voice does not always roar; it often whispers. It is the subtle persuasion that turns revelation into law, grace into obligation, and freedom into fear. It preaches holiness while separating men from love. It seeks to govern the conscience through guilt rather than transformation.

In the Garden, the serpent questioned God's word. In religion, Babylon questions God's nature. She turns the simplicity of the Lamb into systems of doctrine, demanding allegiance to institutions instead of union with Christ. The Dragon's voice enslaves through knowledge that lacks Spirit.

The Counterfeit Anointing

The beast with lamb-like horns symbolizes a ministry that outwardly resembles Christ but inwardly seeks authority. It lays hands, prophesies, and performs wonders, yet its power is soulish, not spiritual. It calls down fire but cannot impart life. It imitates the gifts but lacks the nature.

Babylon's anointing is mixture—a blend of Spirit and flesh, faith and fear, revelation and reasoning. Her miracles attract crowds, but her voice produces dependence, not

deliverance. The true anointing always leads to the Lamb's humility; the counterfeit always leads to the exaltation of man.

The Merchandising of Truth

Babylon's prophets merchandise the holy things of God. What was given freely, they sell. What was meant to release, they control. The Dragon's voice turns ministry into commerce, preaching into performance, worship into spectacle. Through manipulation and fear, she maintains her throne among the deceived.

Yet even here the Spirit declares, "Come out of her, My people." The elect are hearing another voice—the still, small voice of the Lamb, calling them to leave the confusion of mixture and walk in the purity of divine life.

The Prophetic Principle

The voice that rules you determines the kingdom you live in. When the Dragon's tone is silenced within, the Lamb's voice becomes clear. Babylon's fall is not merely an event at the end of history; it is the ongoing collapse of false religion within the hearts of God's people.

The revelation of the Dragon's voice exposes the counterfeit anointing and unveils the true. Every time the sons of God choose the Lamb's voice over the Dragon's whisper, another stone of Zion is set in place. The throne of the heart is reclaimed, and the city of peace begins to shine. The Book of Revelation exposes the counterfeit voice that looks like the Lamb but speaks as the Dragon, deceiving the nations through fear.

Chapter 5

Babylon Versus Zion

Two Cities, Two Natures

All through Scripture, two cities stand as mirrors of two kinds of life: Babylon and Zion.

Babylon represents the city built by man, for man, and upon man. It begins with the words "Let us make a name for ourselves." Zion represents the city built by God, for God, and upon God. It begins with the word "The Lord is there."

One is born of flesh, the other of Spirit. One exalts self, the other exalts the Lamb. One traffics in the things of God, the other lives by the life of God. Babylon is man trying to reach heaven; Zion is heaven descending into man.

The Foundation of the Two Cities

Babylon's foundation is pride and independence. It is built on the wisdom of this world and the strength of human effort. Its towers reach high but its base is sand. Zion's foundation is humility and surrender. It is built on revelation and obedience, laid upon the chief Cornerstone—Christ Himself.

Babylon's builders are many; each adds his own brick. Zion's builder is One; He fits living stones together by His Spirit. In Babylon, people gather around leaders and systems. In Zion, people gather around Presence.

The Economy of the Two Cities

Babylon trades in souls. Revelation 18 lists her merchandise—gold, silver, spices, and the bodies and souls of men. Her economy depends on scarcity and control; she gains power by withholding life. Zion's economy is abundance; her river flows freely. There is no buying or selling in the city of the Lamb because all things are given from within.

Babylon merchandises revelation. Zion manifests it. Babylon sells light; Zion shines. Babylon teaches truth as information; Zion becomes truth through transformation.

The Worship of the Two Cities

In Babylon, worship is a performance. It seeks attention, applause, and validation. It operates through outward splendor but is void of inward fire. In Zion, worship is communion—it is spirit meeting Spirit, life meeting Life. Zion's song is not entertainment; it is the breath of the Lamb released through the sons of God.

The voice of Babylon says, "Look at me."

The voice of Zion says, "Behold the Lamb."

The Citizens of the Two Cities

Babylon's citizens are many, but they dwell in confusion. Their unity is external—bound by systems, contracts, and creeds. Zion's citizens are few, but they are one in spirit. Their unity is internal—born of the same life.

Babylon trains servants; Zion raises sons. Babylon produces workers for its system; Zion reveals rulers who reign in life. Babylon fears judgment; Zion rejoices in righteousness.

The Prophetic Outcome

The Book of Revelation ends not with Babylon's triumph but with her fall. The great city that ruled the kings of the earth becomes a ruin, while a new city—Zion, the New Jerusalem—descends from heaven as a bride adorned for her husband. Babylon's light is extinguished; Zion's light fills the earth.

The fall of Babylon is the rise of Zion. The collapse of the carnal mind makes room for the manifestation of divine consciousness. When the Lamb takes the throne within, the harlot is replaced by the bride. The counterfeit gives way to the true, and the confusion of many voices yields to the harmony of one.

Babylon is the last breath of self. Zion is the first breath of the new creation. When Babylon falls within the people of God, the reign of the Lamb begins. The Book of Revelation contrasts two cities—Babylon built on self-effort and Zion founded on divine life—to reveal where true worship dwells.

Chapter 6

Babylon Is Fallen

The Sound of Judgment and the Song of Deliverance

Revelation 18 opens with the cry of an angel shining with great glory: “Fallen, fallen is Babylon the Great!” This declaration is not only a forecast of global upheaval; it is the inner announcement that every false structure in the soul has collapsed. The light of the Lamb exposes every hidden foundation built upon self. When that light breaks forth, Babylon cannot stand.

The voice of judgment in Revelation is also the voice of deliverance. Judgment is not destruction for its own sake; it is the unveiling of what is false so that the true may be revealed. Babylon’s fall is the removal of mixture. It is the moment when the carnal mind can no longer impersonate the Spirit.

The Nature of Her Fall

The downfall of Babylon is described in layers—political, commercial, and spiritual—but each layer reveals one truth: everything that lives by self eventually devours itself. The kings who once loved her now burn her; the merchants who once profited from her now lament her. This is the collapse of every religious and worldly system that trafficked in the things of God.

She falls when truth confronts pretense, when love exposes fear, and when the Lamb’s meekness silences the Dragon’s roar. Her towers crumble, not by sword or by war, but by the appearing of the Word made flesh within the sons of God.

The Call to Separation

After the announcement of Babylon’s fall comes a voice from heaven saying, “Come out of her, My people, that you be not partakers of her sins.” This is not merely a call to leave corrupted institutions; it is a summons to depart from the mindset of

mixture. To come out of Babylon is to cease thinking as she thinks—to abandon control, comparison, and competition, and to live from the indwelling Christ.

Separation from Babylon is not isolation from people but liberation from deception. It is freedom from the need to appear spiritual, to be seen, or to perform. It is the return to simplicity—Christ in you, the hope of glory.

The True Light Rises

When Babylon's lamps go out, the light of Zion begins to shine. Revelation says, "The voice of the bridegroom and the bride shall be heard no more at all in you." Her counterfeit light is extinguished, but in the next chapter the true Bride appears, clothed with the glory of the Lamb. The fall of Babylon makes room for the city of God to descend.

The sons who once lived under mixture now stand in clarity. The harlot system of fear and control is replaced by the company of the redeemed who live by love. The fall of Babylon is not a tragedy; it is the birth of purity.

The Prophetic Principle

Babylon falls in every life where Christ is enthroned. The end of confusion marks the beginning of communion. The systems of religion fade, and the kingdom of Spirit arises. The voice that once said "Let us make a name for ourselves" is silenced by the name written in the foreheads of the Lamb's company.

Babylon is fallen because the Lamb has taken His throne. The man of sin has been cast down, and the mind of Christ has been revealed. The harlot has no place in the presence of the Bridegroom. What was once a city of pride becomes a testimony of grace.

This is the mystery of judgment fulfilled in mercy: the fall of everything that is false so that the eternal can reign. When Babylon collapses within, the Lamb reigns without hindrance, and the song of Zion fills the heavens and the earth. The Book of

Revelation declares that Babylon the Great has fallen, for the Lamb's light has overthrown every throne of human pride.

Chapter 7

Come Out of Her, My People

The Final Call of Heaven

After the sound of Babylon's collapse, another voice echoes through the heavens: "Come out of her, My people." This is not the cry of anger but the call of mercy. It is Heaven's invitation to those who still dwell among the ruins of a fallen system. It reaches beyond nations and denominations and speaks to the hearts of those who love truth but have been trapped in mixture.

This call is deeply personal. It does not come through thunder or through the clamor of crowds; it comes as a whisper inside the conscience—the Spirit saying, "Leave the form; return to the life. Depart from the shadows; walk in the light." Every son and daughter who hears that voice knows that it is time to step away from dependence on human rule and yield fully to the indwelling Christ.

What It Means to Come Out

To come out of Babylon is not to abandon the world but to abandon the world's mindset. It is to live in the world while no longer ruled by its values. It is to serve among people without sharing the confusion of their motives.

Coming out of Babylon means:

Leaving mixture — refusing to blend Spirit with flesh, revelation with reasoning, faith with fear.

Rejecting control — laying down every need to dominate or to be dominated.

Ceasing from self-effort — resting in the finished work of the Lamb.

Returning to the Presence — allowing the Spirit to govern rather than structure.

The elect who hear this call are not merely escaping something; they are entering Someone. They come out of the city of confusion to dwell in the city of peace—Zion, the habitation of God in Spirit.

The Transformation Within

Leaving Babylon begins inwardly. Before a person departs outwardly, the Spirit removes Babylon's throne from the heart. The true exodus is not geographical; it is internal. It is the movement of consciousness from self to Spirit, from striving to surrender.

When the sons of God answer this call, their inner landscape changes. The rivers of living water that were dammed by fear begin to flow freely again. The Bride within awakens, and the Lamb's light fills every chamber of the soul.

The City of Zion Arises

As God's people come out of Babylon, Zion arises—not in heaven above first, but in the hearts of the redeemed. Zion is the city of pure worship, the bride adorned for her husband, the community of those who see the Lamb as their light. Babylon's song fades, and the new song of the Lamb begins: the harmony of love, life, and liberty.

Zion is not built by hands. It is formed by revelation. It has no temple because the Lord Himself is its temple. It has no need of sun or moon because His glory illumines it. Every heart that leaves Babylon becomes a living stone in this eternal city.

The Everlasting Covenant

To come out of Babylon is to enter the covenant of the Lamb—an agreement written not on paper but on hearts. It is the covenant of rest, where the works of self are ended and the works of God begin. In this covenant, sons no longer labor to be accepted; they live because they are accepted.

The Spirit and the Bride now say, “Come.” It is the same invitation that ends the Book of Revelation: “Let him who is thirsty come, and whoever desires, let him take the water of life freely.” The call to come out of Babylon is, in truth, the call to come into fullness.

The Final Word

Babylon falls whenever the Lamb rises. The voice that once deceived the nations is silenced by the truth revealed in sons and daughters who have overcome. The harlot city gives way to the holy city; confusion yields to clarity; self-rule bows to divine order.

The cry of heaven continues: “Come out of her, My people.” And every heart that responds becomes a testimony of resurrection—proof that the kingdom of the Lamb has come.

The scroll closes not with fear but with freedom. The sons stand in Zion, radiant with the glory of God, singing the everlasting song:

The Lord reigns in His holy city, and His name is written upon our hearts. Babylon is fallen. Zion is risen. The kingdoms of this world have become the kingdoms of our Lord and of His Christ. The Book of Revelation calls the elect to come out of Babylon’s confusion and enter Zion’s clarity, walking in the Spirit’s freedom.

Chapter 8

The Revelation of the True City

The Contrast Revealed

Revelation closes with the unveiling of two cities standing side by side — Babylon and the New Jerusalem. One is earthly, sensual, and self-made; the other is heavenly, spiritual, and God-born. The fall of the one makes way for the appearing of the other. Babylon represents everything built by human ambition; Zion, or the

New Jerusalem, represents everything birthed by divine life. The end of one marks the beginning of the other.

John writes, "I saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." The city is not an architectural structure but a living organism — the corporate expression of Christ's nature manifested in His people. When the false city falls, the true city is revealed.

The Nature of the True City

Zion, the New Jerusalem, is described as having no temple, for "the Lord God Almighty and the Lamb are the temple of it." This reveals the heart of God's plan: His dwelling is no longer in buildings or institutions but in His people. The true city is a people made one with the Lamb — transparent as crystal, radiant with the light of divine love.

The streets are pure gold, like transparent glass — meaning that in Zion there is no hidden motive, no shadow, no self-interest. The river of life flows freely through her midst, and the tree of life bears fruit for the healing of the nations. Everything Babylon corrupted through mixture and control, Zion restores through purity and flow.

The Throne and the River

At the center of the city is the throne of God and of the Lamb, from which the river of life proceeds. The throne represents divine authority; the river represents divine life. Where Babylon ruled through fear, Zion reigns through life and love. Babylon imposed law; Zion imparts life.

The throne is not merely a seat in heaven — it is the governing principle of divine nature established within the sons of God. When Christ reigns in the heart, the river flows outward, cleansing every form of confusion left by Babylon's reign. The life that flows from Zion heals nations, restores creation, and reveals the kingdom that cannot be shaken.

The Light of the Lamb

Babylon's light was artificial — fueled by the ambition of men. Zion's light is eternal — the Lamb Himself. Revelation declares, "The city had no need of the sun, for the glory of God illuminated it, and the Lamb is the light thereof." The sons of Zion walk in unveiled light; nothing is hidden, nothing exaggerated, nothing sold. The Lamb's light is knowledge joined with nature — truth expressed through love.

In Babylon, revelation was traded. In Zion, revelation becomes relationship. The people of the Lamb do not speak about light; they live as light. Every thought, every word, every action becomes an expression of divine order and peace.

The Fulfillment of All Things

The end of the Book of Revelation is not destruction but fulfillment. The judgment of Babylon is the cleansing of the earth so that heaven and earth can become one. The New Jerusalem descending is the manifestation of the finished work of Christ — God dwelling fully in man. What began in Genesis as a garden ends as a city; what was lost in Adam is restored in the sons.

This is the mystery of Zion: not a place we go after death, but a state of being where heaven fills the earth through a people who walk in union with the Lamb. When the mind of Christ governs, Babylon has no dominion. When love reigns, confusion ceases. The true city endures forever, shining with the glory of God.

The Eternal Principle

Babylon is everything man built for God.
Zion is everything God builds in man.

Babylon speaks of effort; Zion speaks of rest.
Babylon begins with self; Zion begins with Spirit.
Babylon ends in ruin; Zion ends in resurrection.

The revelation of the true city is the revelation of identity — Christ in you, the hope of glory. The sons of God are the living stones of that city, joined together in love, expressing the wisdom and beauty of the Lamb throughout the ages.

And the Spirit still says, “Come.” Whoever thirsts may come, and whoever will, let him drink freely of the water of life. For the Spirit and the Bride are one voice, declaring to creation:

Babylon is fallen. Zion is revealed. The Lamb reigns forever and ever. The Book of Revelation unveils the New Jerusalem, the spiritual city of the Lamb where God and man dwell together in perfect oneness.

Chapter 9

The Rise of the Overcoming Sons

From Servants to Sons

The Book of Revelation ends with the fall of Babylon and the emergence of a new creation—a company of overcomers who carry the Lamb’s nature and walk in His authority. These are not servants ruled by fear but sons governed by life. They have come through the fires of separation, purified from the mixture of Babylon’s deception.

When John heard the cry, “Come out of her, My people,” it was more than a call to leave a system; it was the invitation to transformation. Those who obey that voice are changed from within. They step out of confusion into clarity, from religion into relationship, from striving into rest. The overcoming sons are not sustained by systems but by Spirit. They are not driven by ambition but by love. They do not seek thrones—they reveal the throne.

The Nature of the Overcomer

The sons of God bear three distinct marks:

Purity of Vision

They see the Lamb in all things. Their eyes are single, their hearts undivided. Revelation has replaced reason, and love has replaced fear.

Power of Life

They live from within. The same Spirit that raised Christ from the dead flows through them as unending life. They are wells of living water in a thirsty world.

Purpose of Love

They reign through humility. Their authority is servanthood; their dominion is compassion. They overcome not by domination but by transformation.

These are they who stand upon Mount Zion with the Lamb, having His Father's name written in their foreheads—the mind of Christ fully formed within. They follow the Lamb wherever He goes, carrying His word and His nature into every sphere of creation.

Triumph Over the Beast

The beast represents the systems of Babylon—religious, political, and personal—that rise from the sea of humanity. The sons conquer not by force but by faith:

“They overcame him by the blood of the Lamb and by the word of their testimony, and they loved not their lives unto the death.”

Their victory is not escape from the world but transformation within it. Every time they choose truth over deception, love over fear, and life over death, Babylon loses ground. Their warfare is light—illumination that dissolves darkness.

The Ministry of the Sons

Where Babylon divided, the sons reconcile. Where Babylon sold the anointing, they give life freely. Where Babylon merchandised revelation, they embody it. Their ministry flows naturally from the indwelling Christ: healing, teaching, restoring, and

awakening. They are not a denomination or movement but a living expression of the Kingdom.

The sons are the river of life flowing from the throne. Through them the nations are healed, and the glory of the Lord covers the earth. They reveal that the finished work of Christ is not distant prophecy but present reality.

The Prophetic Principle

The rise of the sons is the answer to the fall of Babylon. Every throne emptied of self becomes a dwelling place for the Lamb. The end of confusion marks the beginning of communion. The kingdoms of this world become the Kingdom of our Lord and of His Christ, not by outward conquest but by inward transformation.

This is the mystery now revealed: Christ in you, the hope of glory. The overcomers are living proof that the Lamb's reign has begun. They carry His light into every dark place until all creation reflects His image.

Babylon is fallen, but Zion lives. The sons stand in the city of God, crowned with righteousness, shining with the glory of the Lamb.

The Spirit and the Bride say, Come. The Kingdom has come. The Lamb reigns forever and ever. The Book of Revelation reveals the sons of God rising from the ruins of Babylon to reign with the Lamb in righteousness and life.

Chapter 10

The Everlasting Reign of the Lamb

The Completion of the Mystery

When the seventh angel sounds, the Book of Revelation declares, "The mystery of God should be finished." This is not the end of history but the unveiling of fullness—the purpose of God completed within His creation. The fall of Babylon, the rise of

Zion, and the revelation of the sons all culminate in one eternal reality: the reign of the Lamb.

The story that began with a garden and a tower now ends with a throne and a city. The struggle between self and Spirit finds its resolution in the triumph of divine life. The kingdoms of this world become the Kingdom of our Lord and of His Christ because the rule of the Lamb has entered the hearts of men.

The Throne Established

The throne is the central image of Revelation. It represents divine government, not imposed from without but established within. When Christ reigns in the soul, the order of heaven fills the earth. Every thought, emotion, and desire comes into harmony with His nature.

The Lamb rules not through domination but through union. His reign is gentle, yet absolute. He conquers by becoming one with His people; His victory is shared through oneness. The throne of God and of the Lamb is not two thrones—it is one. And from that throne flows the river of life, bringing restoration to all that Babylon corrupted.

The Bride and the Spirit

John's final vision is of a Bride prepared for her Husband, radiant with His glory. The Bride is not waiting for rescue; she is the manifestation of redemption. She has come out of Babylon's confusion and now stands in perfect communion. Her garments are pure because they are woven from revelation and righteousness—the works of God, not of man.

The Spirit and the Bride speak with one voice: "Come." This is the sound of agreement between heaven and earth, Spirit and flesh, God and man. It is the call for all creation to enter the same union. The Bride is not an audience watching God work; she is His expression in the earth.

The Everlasting Dominion

The Lamb's reign is everlasting because it is based on love. Fear can rule for a season, but love rules forever. Every throne that rises by control must fall; every kingdom built by fear must fade. Only love endures, for love is the nature of God.

This reign does not end at the city's gates; it expands without limit. The river flows outward, healing the nations, reconciling creation, filling all things with divine life. The end of the Book of Revelation is not destruction—it is continuation without corruption, life without limit, kingdom without end.

The Final Principle

Everything that began in Babylon ends in Zion. Everything that began in confusion ends in clarity. Everything that began in self ends in Spirit. The eternal purpose of God is not escape but expression—Christ revealed in all, and all in Christ.

The Lamb reigns through His people, and His people reign through the Lamb. The Father's house is filled, the Bride is adorned, the sons are revealed, and the Spirit rests. The work is finished, yet ever unfolding. The Book of Revelation ends with the Lamb enthroned forever, His kingdom filling the earth as Zion's light conquers every shadow.

"And there shall be no night there; for the Lord God gives them light, and they shall reign forever and ever."

This is the testimony of the scroll:

The tower of pride has fallen, the city of peace has risen, and the throne of the Lamb endures forever.

Babylon is no more.

Zion is the eternal habitation of God.

The Spirit and the Bride say, Come—and the earth answers, "Even so, come, Lord Jesus."

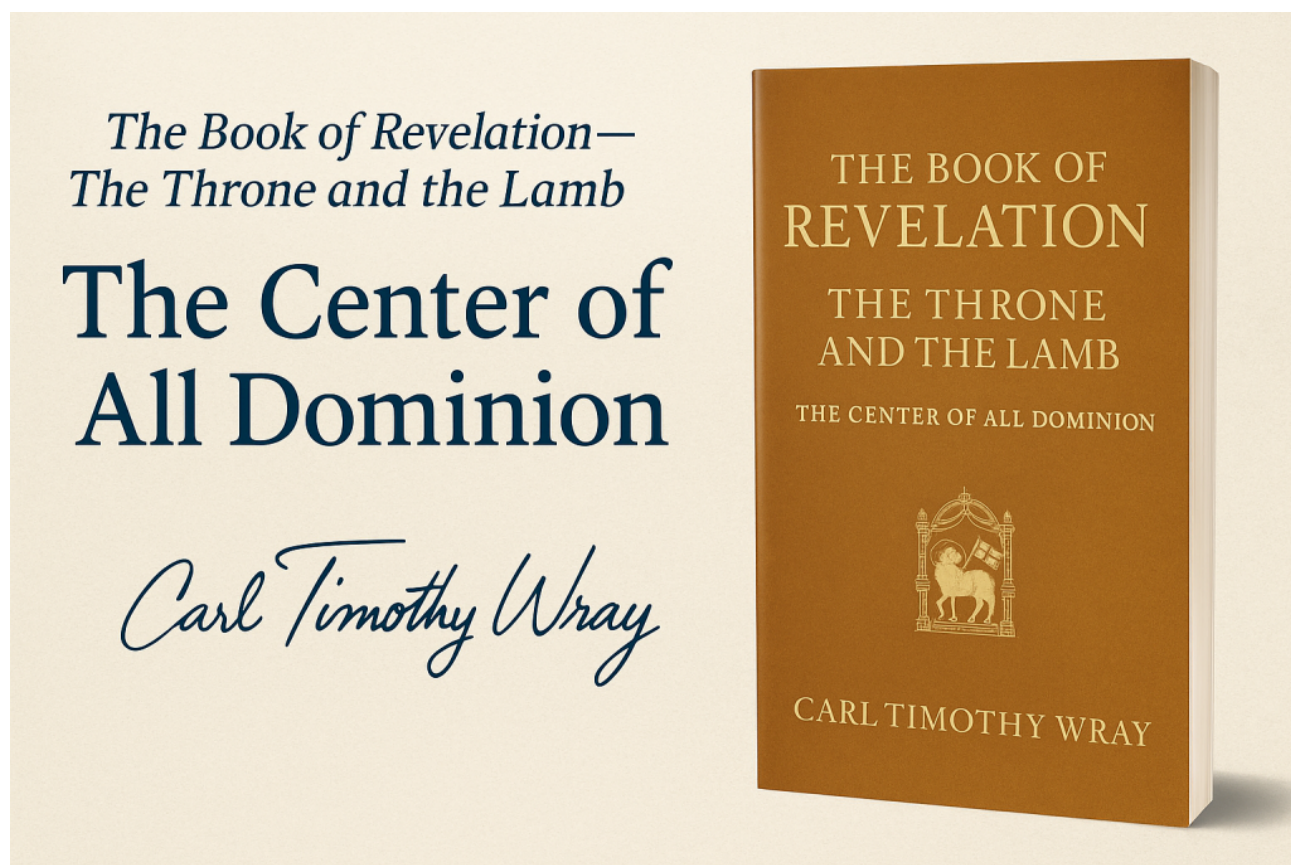
1. [The Book of Revelation](https://thefinishedworkofchrist.com/the-book-of-revelation-who-is-babylon/) — The River of Life: Healing the Nations

2. [The Book of Revelation](#) — I Am Alpha and Omega, the Beginning and the End, the First and the Last

About the Author

By [Carl Timothy Wray](#)

Carl Timothy Wray is a prophetic writer and teacher whose scrolls unveil the hidden mysteries of the Kingdom and the revelation of Christ within. Through *The Finished Work of Christ* and *Zion University*, he releases the Word of Life that calls the elect out of Babylon and into the fullness of divine sonship. His writings carry a single purpose—to reveal the Lamb upon the throne and awaken a generation to reign with Him in love, light, and immortality.



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