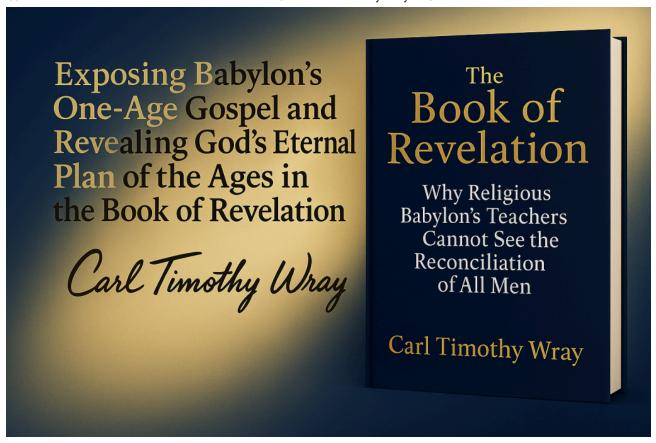
#### $\equiv$

# The Book of Revelation — Why Religious Babylon's Teachers Cannot See the Reconciliation of All Men

The Book of Revelation — Exposing Babylon's One-Age Gospel and Revealing God's Eternal Plan of the Ages in the Book of Revelation

**Book of Revelation:** By Carl Timothy Wray





1. Enjoy New Book Here: 2. Download Free PDF Copy: 3. Read Book of Revelation Study Guides Here:

Book of Revelation Introduction —

#### The Great Blind Spot of Babylon

There is a blindness that runs through every pulpit of Religious Babylon — a veil woven from fear, guilt, and the illusion of separation. They preach a partial gospel, a one-age message that starts with Adam's fall and ends with man's failure. They can quote the Cross but not the completion of the Cross. They call men sinners when Heaven already calls them reconciled.

Babylon cannot see what God saw before the foundation of the world — that "God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto blindness is not intellectual; it's spiritual. It's the fog of sin-consciousness ind of Adam still interpreting Scripture through guilt instead of glory.

They see sin everywhere because they have not seen themselves in Christ, where sin consciousness dies and sonship begins.

The problem is not the Bible they read but the age they preach. Babylon's one-age gospel has no room for the plan of the ages, no understanding of firstfruits, no comprehension of God's redemptive judgments. They call wrath what God calls restoration; they call fire destruction when it's actually purification. They build ministries on fear while Zion builds sons in love.

But a trumpet is sounding again in this hour — the Revelation of Jesus Christ unveiling the reconciliation of all things in heaven and in earth. The Lamb has already taken away the sin of the world. The firstfruits company is awakening to declare it. The ages are not closing in despair — they're opening in glory.

This book exposes why Babylon's teachers cannot see it and reveals the keys that unlock the mind of Christ — the plan of the ages, the revelation of firstfruits, the true judgments of God, and the end of sin consciousness in the light of **reconciliation**.

#### **CHAPTER 1** — The Blindness of Babylon

## Why They Preach Separation in a World Already Reconciled

#### Definition

Babylon's blindness is not a lack of intellect but a veil of unbelief. Religious teachers read the same Scriptures yet see a divided universe — God on one side, man on the other. They proclaim salvation as a possibility rather than a finished act. Their gospel begins with "if" instead of "it is finished."

They do not see that God was in Christ reconciling the world unto Himself, not imputing their trespasses unto them. Because they still live with a consciousness of ject that same darkness upon others. Instead of announcing reconciliation, they maintain separation and call it holiness.

The blindness of Babylon is the residue of the Adamic mind. When Adam hid, he created the illusion of distance — not between God and man, but between man's perception and God's presence. Christ ended that illusion at the Cross. Yet Babylon continues to preach from behind the fig leaves.

They cannot see reconciliation because they have never entered identity.

Until a man knows who he is in Christ, he will always interpret Scripture through who he was in Adam. Sin consciousness keeps the veil intact. But the moment identity is unveiled — "as He is, so are we in this world" — the darkness loses its platform. The sin nature is not fought; it is forgotten in the light of the New Man.

Babylon's teachers preach forgiveness as an event instead of union as a state. They teach salvation from sin; Zion teaches inclusion into Life. They wait for reconciliation to be offered when Heaven already declared it complete.

#### Declaration

I declare to the elect: the Cross did not make reconciliation possible — it made separation impossible.

The Lamb did not die to change God's heart toward man; He died to reveal God's heart within man.

The blindness of Babylon is breaking even now, for a generation is rising whose eyes see from within the finished work. The trumpet of reconciliation is sounding from Zion, and every lie of separation is falling before the light of union.

#### Call to Action

Awaken, O son of God. Refuse the language of distance. Refuse to call unclean what the Lamb has cleansed. Begin to live, speak, and write from reconciliation, not toward it.

Download the scroll, share it, and let this revelation burn in your heart: you are not approaching God — you are expressing Him. Step out of Babylon's blindness and ision, where heaven and earth meet within you.

# CHAPTER 2 — The One-Age Gospel vs. The Plan of the Ages

# **Unveiling the Timeless Strategy of God Hidden from Religious Babylon**

#### Definition

Religious Babylon preaches a one-age gospel — a flat, urgent story that ends in either heaven or hell. Everything is forced into one lifetime, one altar call, one escape plan. To Babylon, grace is an expiration-dated offer.

But Scripture reveals something far greater: the plan of the ages. From "before the foundation of the world," God designed successive ages to display His mercy, wisdom, and power until all creation is brought into fullness. Paul declared that "in the ages to come He might show the exceeding riches of His grace." (Ephesians 2:7) Each age carries a divine administration of reconciliation, moving creation from darkness to dawn.

#### Revelation

The one-age gospel is born of fear; the plan of the ages is born of love. Babylon's teachers can't see reconciliation because their timeline is too small for God's purpose. They preach a countdown; Heaven reveals a continuum. The Cross didn't end the ages — it ignited them with purpose.

God's judgment, mercy, and reconciliation are not random acts; they're the architecture of the ages. The firstfruits company is the administration of those ages — living witnesses that each epoch unveils more of Christ until the whole universe reflects His image.

Babylon's gospel says, "Now or never." Zion's gospel says, "Now and forever." The one-age gospel locks humanity in panic; the plan of the ages releases it into process. What looks like delay is actually design. What seems like waiting is wisdom unfolding line upon line, age upon age, glory upon glory.



#### Declaration

I declare that the plan of the ages cannot be aborted by the impatience of religion. The Lamb reigns through time itself; every age bends toward His purpose. The ages are not enemies of grace — they are expressions of it.

Babylon shouts, "The end is near!" but Zion sings, "The fullness is here!" For the eternal God is filling every moment, every epoch, every creature with Himself.

#### Call to Action

Son of God, lift your eyes above the ticking clock of Babylon. See the vast horizon of the ages stretching before you. Walk as a participant, not a spectator, in the unfolding plan of God.

Study the patterns of the ages; proclaim them. Tell the world that the story didn't end in death — it continues in life everlasting. Download the full scroll, share it with the seekers, and become a voice that announces purpose instead of panic.

# CHAPTER 3 — The Judgment They Fear vs. The Judgment That Restores

## Unveiling the Fiery Love That Purifies All Things in the Book of Revelation

#### Definition

To Babylon, judgment means the end of mercy. They picture an angry God weighing souls and sending most into endless torment. Their preaching births fear, not faith. But the Book of Revelation shows another kind of judgment—a judgment unto victory.

The Greek root krisis means decision or discernment, not damnation. When the Lamb judges, He sets things right. His fire is not revenge against people but of truth within them. It is the end of corruption, not the end of creation.

The "lake of fire" is not hell's campfire—it's the consuming presence of God Himself. Every falsehood melts in that light. Babylon preaches a courtroom; Zion reveals a healing room.

When John saw the throne flaming with fire (Revelation 4), he saw Love enforcing order. The Lamb's wrath is Love's refusal to leave anything bound. God's judgments are not against man—they're for man and against everything that hurts man. Because Babylon's teachers don't understand the ages, they turn God's ongoing purification into permanent punishment. They fear what sons celebrate. For those who see the plan of the ages, judgment is mercy in motion—the river of fire that flows from His throne to heal the nations.

#### Declaration

I declare the hour of holy fire has come. The judgments of God are not delays to avoid but doors to enter. The Lamb is not destroying the world; He is delivering it. Every false system, every Babylonian structure built on fear, is collapsing under the weight of mercy. His fire will not stop until nothing is left to burn but love.

#### Call to Action

Son of God, stop fearing the fire. It is your Father's embrace. Let His judgment search you, purge you, and liberate you from every Babylonian shadow. Preach not a wrath that destroys but a fire that restores. Share this scroll, teach this truth, and stand as a living testimony that the judgments of God are the justice of love.

# CHAPTER 4 — The Cross They Preach vs. The Cross That Finished All

Invailing the End of Adam and the Birth of the EN an in the Book of Revelation

#### **1** Definition

Babylon preaches the Cross as a rescue operation: Christ did His part—now man must "accept" it to make it real. Their gospel leaves salvation unfinished and mankind uncertain. They still cry, "Come to the Cross," because they do not know what happened on the Cross.

But the gospel of the Kingdom proclaims the Cross as a conclusion, not an invitation. It is not the beginning of hope; it is the end of Adam. When the Lamb said, "It is finished," He closed the old creation and opened the new. Every sin, every distance, every accusation died there. Reconciliation was accomplished before any man ever responded.

#### Revelation

The Cross did not purchase the right for God to forgive—it revealed that God had never stopped loving. It was not the changing of His heart toward man but the unveiling of His heart within man.

Babylon's teachers, still sin-conscious, preach forgiveness as a transaction. Zion's sons, awakened to identity, preach union as reality. The Cross removed sin consciousness by removing the sinner who carried it.

Here the revelation of firstfruits begins: the firstfruits are those who see the finished work and manifest it. They are not a class of favorites; they are the first to awaken. Their purpose is to demonstrate to creation what the Cross already achieved. The blood did not make God reconcilable—it made humanity revealable.

When Paul said, "I am crucified with Christ," he was not describing a mystical possibility but a historical fact. The whole Adamic race died in Him; the whole new creation rose in Him. What Babylon calls substitution, Zion calls transformation.



I declare: The Cross has no pending business with sin, death, or man.

The old man is gone; the new man reigns.

The Lamb did not halfway finish redemption—He finished all.

The sin you're fighting is already dead; the life you're searching for is already yours. From Zion, a voice thunders: "Live from the Finished Work!"

#### Call to Action

Beloved, stop revisiting graves that God has emptied. The Cross is not an altar of tears—it is a throne of triumph. Walk in the finished identity of the Son. Preach union, not probation. Teach that reconciliation is not an offer—it's a revelation. Download this scroll, share it, and let the sound of It is finished echo through every Babylonian pulpit until sin consciousness collapses and son consciousness fills the earth.

### CHAPTER 5 — The Resurrection They Postpone vs. The Life Now Revealed

# **Unveiling the Present Power of Immortal Life in the Book of Revelation**

#### Definition

To Religious Babylon, resurrection is an event on the calendar—a someday miracle reserved for graves and funerals. They preach a delayed victory: endure now, live later.

But the Book of Revelation unveils resurrection as a realm, not a date. When the Lamb arose, all rose in Him. The resurrection is not postponed—it's present. It's not waiting for the end of the world—it's unveiling the end of death.

Jesus said, "I am the resurrection and the life." He didn't say, I will be. He is the living proof that life has already conquered the grave.



Babylon's delay gospel thrives because it does not know identity. As long as men see themselves as sinners waiting for rescue, they will postpone glory. But when sons see themselves raised together with Christ, they begin to live from resurrection instead of toward it.

The resurrection is the unveiling of the new creation consciousness—the end of sinconscious living. Every moment you awaken to union, resurrection happens again. This is where the purpose of the firstfruits shines: they are the living proof of resurrection life in the present age. They don't just believe in immortality; they demonstrate it. Babylon waits for a trumpet from the sky; Zion sounds the trumpet from within.

The true resurrection is not the escape of bodies but the awakening of the body of Christ. It is life breaking through consciousness, transforming mortality into glory.

#### Declaration

I declare that resurrection is here.

The grave has no schedule; it has a vacancy sign.

The same Spirit that raised Jesus from the dead now quickens your mortal body. This generation shall not see death, for it will walk in unveiled life. The sound of immortality is rising from Zion—life swallowing death in victory!

#### Call to Action

Son of God, stop postponing what Heaven already released. Step into the life that is now. Let resurrection consciousness rule your thoughts, speech, and purpose.

Preach the risen Christ as the present reality of every soul.

Download the full scroll, share it with the seekers, and become a living testimony that death is defeated and life reigns.

# ER 6 — The End They Preach vs. The Beginning God Reveals

### Unveiling the True Meaning of the End in the Book of Revelation

#### Definition

Religious Babylon builds its empire on fear of the end. Every earthquake, every rumor, every war becomes another sermon of panic. Their gospel thrives on countdown clocks and escape routes. They say, The end is near! as if God's story were collapsing instead of culminating.

But the Book of Revelation doesn't end in destruction — it begins in new creation. The end Babylon fears is actually the unveiling of what has always been hidden in Christ. The "end of the world" is really the end of the old man.

When John wrote, "I saw a new heaven and a new earth," he was not forecasting a cosmic demolition. He was seeing a spiritual transformation — the passing away of the Adamic order and the appearing of the Christ order in man.

#### Revelation

Babylon can't see reconciliation because it misreads the purpose of the end. To them, God's judgment closes time; to Zion, God's judgment opens eternity. The "end" marks the transition from corruption to incorruption, from mortal mind to immortal consciousness. The old heavens and earth (the old understanding and nature) are rolled up like a scroll, and the New Man — Christ in us — becomes the new creation reality.

God's "end" is always creative. Every age ends only to give birth to a greater manifestation of life. This is why the Lamb is called the Beginning and the End—because every end births a beginning, and every beginning fulfills an end. When Babylon reads "It is done," it imagines annihilation. Zion hears the voice of completion. The end is not a catastrophe to escape but a consummation to embrace—the marriage of heaven and earth within the sons of God.



I declare: The end is not destruction — it is transformation.

The old order has passed away, and behold, all things are made new.

The heavens are not falling; they're opening.

The earth is not dying; it's awakening.

The Day of the Lord is not the termination of creation but the revelation of Christ in creation. The trumpet of new beginnings is sounding from Zion, declaring: "Behold, I make all things new!"

#### Call to Action

Beloved, stop fearing the end — step into the beginning. The same fire Babylon calls wrath is the light that reveals new life. Let the old pass, and let the new arise in you. Preach the end of the lie, not the end of the world.

Download the scroll, share it with every seeker trapped in apocalyptic fear, and let them know: the only thing ending is death itself.

## CHAPTER 7 — The Hell They Invented vs. The Fire That Heals

### Unveiling the True Nature of Divine Fire in the Book of Revelation

#### **1** Definition

Religious Babylon teaches a fiery pit beneath the earth where the lost are tormented forever. Fear keeps their congregations loyal; terror fuels their offerings. But the Scriptures never define "the lake of fire" as a torture chamber. It is called "the second death" because it ends death itself. Fire in God's hand is never vengeance — it is cleansing. When John saw fire proceeding from the throne, he saw love enforcing justice through restoration.

EN o is Love cannot manifest an eternal contradiction of Himself. His fire is HIS nature, and His nature heals everything it touches.

Babylon's "hell" was born in mythology, fed by mistranslation, and weaponized by religion. Zion reads the same fire through unveiled eyes and sees refining mercy. The lake of fire is the River of Life at a higher temperature — the same Spirit that saves now purges everything unfit for eternity. When Revelation says death and hell were cast into the lake of fire, it is declaring that hell itself is destroyed.

This is judgment unto victory: the consuming of corruption until only righteousness remains.

Those who understand the plan of the ages know this fire moves from glory to glory — first in the firstfruits, then through all creation. Babylon fears the flame because it exposes mixture; Zion welcomes it because it reveals gold.

#### Declaration

I declare: The fire of God is the healing of the nations!

Every false doctrine, every Babylonian lie, every tormenting image of an angry deity is being burned away.

The Lamb who walks in the midst of the fire is not tormenting the lost — He is transforming them.

The flames of His presence will not cease until nothing remains but love.

#### Call to Action

Child of Light, fear no flame. Step into the fire that heals. Let every shadow of punishment be consumed until only purity speaks through you.

Preach the fire as mercy. Tell the world that hell has ended in the heart of God. Share this scroll, download it, proclaim it: Our God is a consuming fire — and His fire makes all things new.

### CHAPTER 8 — The Elect They Exclude vs. The its Who Include

### Unveiling the True Purpose of the Elect in the Book of Revelation

#### Definition

Religious Babylon preaches election as favoritism. They imagine God choosing a handful for heaven while abandoning the rest to hopelessness. Their "elect" are the privileged few, the spiritual elite.

But the Book of Revelation unveils something far greater: the firstfruits—those chosen first for the sake of the harvest. They are not the few rescued from the world; they are the few raised up for the world. Election is not exclusion—it's assignment. The Lamb stands with 144,000 on Mount Zion, not to boast of superiority, but to lead creation into union.

#### Revelation

Babylon cannot see reconciliation because it doesn't understand the purpose of the firstfruits. The firstfruits are the pattern sons—the visible manifestation of what God intends for all. When the firstfruits come forth, the harvest has already begun. The elect are not an exclusive class to be admired; they are a corporate body to be multiplied. Their calling is to bring the rest of creation into the same life they've received.

Babylon's blindness is its competition spirit—it measures calling by rank instead of responsibility. Zion's revelation is cooperation: the firstfruits don't replace the harvest; they ignite it.

In God's plan of the ages, the firstfruits manifest in each generation to lead the rest home. They are the wave offering before the Lord, announcing that the whole field belongs to Him.

#### Declaration

I doclare: the age of elitism is over. The firstfruits are rising, not as celebrities, but as

Their message is not "look at us," but "come into Him."

They stand on Mount Zion with the Lamb, singing a new song that all creation will learn to sing. The elect are not chosen to escape the world—they're chosen to restore it.

#### Call to Action

Beloved, see your calling. You were not chosen for privilege but for purpose. You are a firstfruit of His creation—evidence of what the whole field will become. Walk as light to the nations, as mercy to the blind, as truth to the bound. Share this scroll and declare it boldly: The elect are not an exclusive club—they are the inclusive seed of reconciliation planted in the earth.

### CHAPTER 9 — The Kingdom They Delay vs. The Dominion Now Within

# Unveiling the Reign of Christ in the Sons of God through the Book of Revelation

#### Definition

Religious Babylon preaches a postponed Kingdom—a physical empire to arrive only after catastrophe. They see Christ's rule as a future event, not a present reality. Their theology keeps believers spectators, waiting for crowns that never come. But the Book of Revelation declares that the Kingdom has already come in seed form. "The kingdoms of this world are become the kingdoms of our Lord and of His Christ." (Revelation 11:15) Dominion is not delayed; it is developing inside His people. The throne is not across the sky—it's within the heart where the Lamb reigns.

#### Revelation

not see reconciliation because it separates rule from relationship. It imagines dominion as control rather than communion. The Kingdom is not about

power over others; it is about the power of Life within.

When the Lamb took the scroll, He began to reign in man, not merely over man.

The firstfruits company manifests that reign through righteousness, peace, and joy in the Holy Ghost.

The true dominion is the restoration of divine order inside creation—each son ruled by love, each heart seated in light.

The plan of the ages reveals this progression: first the inner throne, then the outer transformation. Babylon preaches a crown of gold; Zion walks in a heart of glory.

The sons do not conquer by violence but by voice—by speaking truth in the power of the Lamb who reigns within them.

#### Declaration

I declare: The Kingdom is now!

The rule of the Lamb has entered human consciousness.

The earth is not waiting on a King—it's awakening to Him.

Dominion is no longer a prophecy to anticipate; it's a reality to embody.

Zion's sons stand as living thrones, governing from union and reconciling all things back into one divine order of life.

#### Call to Action

Child of Zion, stop looking for the Kingdom and start reigning in it.

Every word you speak from union extends His dominion. Let the Lamb sit upon your throne and govern your world with light. Preach the Kingdom as within you, not waiting for you.

Share this scroll, teach this truth, and let the whole earth know: the Kingdom of God is here and its dominion cannot be delayed.

# CHAPTER 10 — The Reconciliation They Deny vs. The Fullness God Declared



# Unveiling the Completion of All Things in Christ through the Book of Revelation

#### Definition

Religious Babylon preaches a divided God and a fractured creation. To them, salvation is conditional, reconciliation partial, and peace temporary. They think some will forever remain estranged from the Father, as though the Cross failed to finish what it began.

But the Book of Revelation reveals a different conclusion: "Behold, I make all things new." (Revelation 21:5) The Lamb seated on the throne is not negotiating with sin — He has abolished it. The world is not waiting to be reconciled; it is awakening to reconciliation already declared.

#### Revelation

Babylon cannot see this because it still filters Scripture through sin consciousness. It believes in a divided eternity: heaven for the few, hell for the many. But Zion beholds the plan of the ages, where every knee bows and every tongue confesses because every heart remembers its Source.

The Cross was not the start of reconciliation — it was its unveiling. The firstfruits bear witness that the work is complete. They live as ambassadors of a finished peace, proving by life what theology denied.

The fullness of God means nothing missing, nothing broken, nothing lost. All thrones, dominions, principalities, and powers are being gathered back into One — Christ the Head and all creation His body.

When Babylon says, "All cannot be saved," Zion answers, "All have been reconciled; now they awaken to the truth." The difference is not in God's heart but in man's sight.

#### 3 Declaration

e ministry of reconciliation is complete!

The blood speaks better things — not vengeance, but victory.

The Lamb has taken away the sin of the world, and the world shall know it.

The firstfruits stand as living proof that Love wins, that death dies, that God is All in All.

Let every Babylonian veil tear before this decree: The fullness is here!

#### Call to Action

Son of Light, stand in the fullness already declared. Speak from reconciliation, not toward it. Let every word you write, every message you send, every heart you touch carry this eternal decree: "It is finished."

Download the scroll, share it freely, and become a living trumpet of the Lamb's victory until all creation echoes the same sound: God was in Christ, reconciling the world unto Himself.

#### **w** Author By Carl Timothy Wray

**By Carl Timothy Wray** — founder of *The Finished Work of Christ* and visionary of *Zion University*, is a prophetic voice unveiling the hidden mysteries of the Kingdom through revelation, restoration, and reconciliation.

His writings expose the illusions of Religious Babylon and declare the eternal plan of God revealed in Christ — where all things are gathered into one.

Each scroll, book, and teaching released from Zion carries the sound of sonship, immortality, and divine union — calling the elect to rise into the fullness of the Lamb's victory.

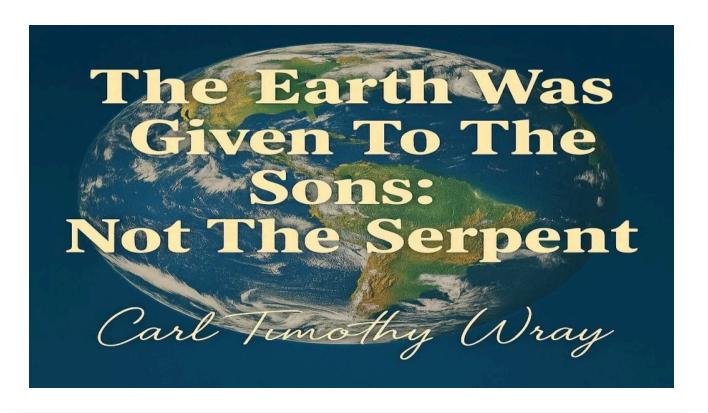
"The Book of Revelation — Why Religious Babylon's Teachers Cannot See the Reconciliation of All Men" continues this divine mandate — unveiling the blindness of Babylon and the glory of reconciliation from the throne of the Lamb.

- **Weak Proof Weak Proof Weak**
- **https://thefinishedworkofchrist.com**



of Revelation Series: By Carl Timothy Wray

- The Book of Revelation The Two Images of God: Religious Babylon's False Image and Zion's Revelation of the Father's Heart
- 2. <u>The Book of Revelation</u> GOD-FIRE: The Fire of God, Torment or Transformation?
- 3. **The Book of Revelation** The Nature of God: Wrath vs. Righteousness



#### **Leave a Reply**

Logged in as ctwray. Edit your profile. Log out? Required fields are marked \*

Comment \*

Post Comment

### Connect With Zion University

Follow and share the revelation across every channel — the voice of Zion is sounding to all nations.

- Website
- **%** YouTube
- Facebook
- instagram
  - TikTok
- Pinterest
- Medium
- inkedIn
- Archive.org

© 2025 THE FINISHED WORK OF CHRIST - WordPress Theme by Kadence WP

