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THE FEAST OF TABERNACLES — THE FEAST OF FULLNESS



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How the Feast of Tabernacles Reveals God's Pattern of Firstfruits, Harvest, Maturity, and the Fulfillment of His Purpose in Creation

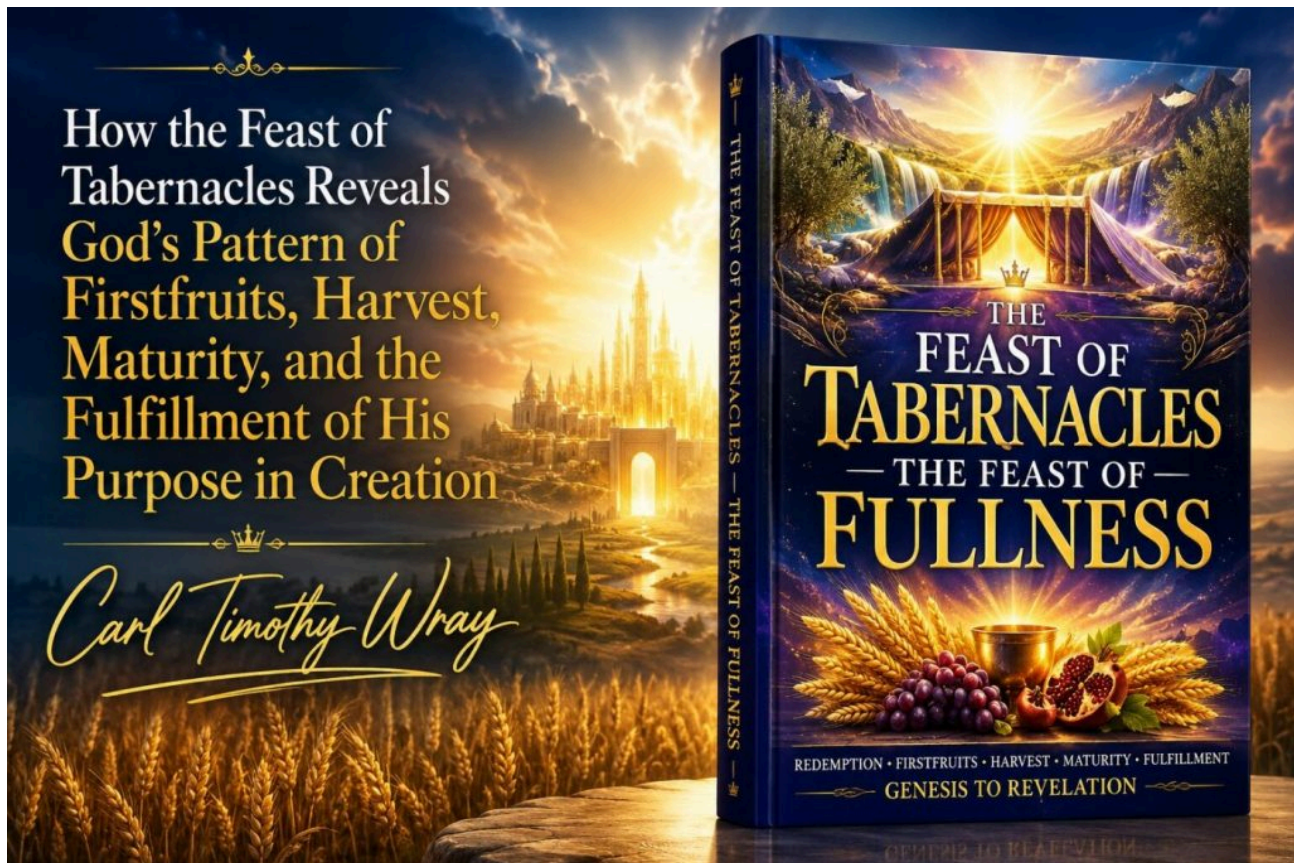
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[Carl Timothy Wray](#) is the founder of Zion University and The Finished Work of Christ ministry. For more than four decades, he has devoted himself to studying and teaching the Scriptures through the lens of God's eternal purpose, the finished work of Christ, the ages, reconciliation, sonship, firstfruits, and the Kingdom of God. Through hundreds of books, articles, videos, and teachings, his passion is to reveal Christ from Genesis to Revelation and to help believers see the unfolding purpose of God through the full counsel of Scripture.

The Feast of Tabernacles—The Feast of Fullness explores one of the most important and least understood themes in Scripture. This study traces the Feast of Tabernacles from Genesis to Revelation, revealing God's pattern of firstfruits, harvest, maturity, sonship, and the fulfillment of His purpose in creation. Discover how Passover, Pentecost, and Tabernacles reveal the progressive unfolding of God's plan, the meaning of Romans 8, the manifestation of God's purpose in the earth, and the journey from firstfruits to fullness. This comprehensive study connects the feasts, the ages, Christ the Firstfruits, harvest, and God's ultimate purpose of [becoming all in all](#).





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Introduction

Among all the feasts given to Israel, none reveals the ultimate purpose of God more clearly than the Feast of Tabernacles.

Passover revealed redemption.

Pentecost revealed empowerment and the firstfruits of the Spirit.

But Tabernacles reveals fullness.



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ions, believers have studied Passover and Pentecost. Entire movements
 built around redemption, salvation, Spirit baptism, gifts, ministry, and

spiritual empowerment. Yet one of the greatest prophetic pictures in Scripture remains largely hidden from view.

The Feast of Tabernacles.

This feast stood at the completion of the harvest year. It was the feast of ingathering. It was the feast of completion. It was the feast that celebrated the fullness of what God had been producing throughout the year.

This book is not merely a study of an ancient Jewish feast.

It is an exploration of God's purpose.

From Genesis to Revelation, the Scriptures reveal a progressive pattern. God begins with a seed, moves through growth, and brings forth harvest. He reveals firstfruits before harvest. He reveals promise before fulfillment. He declares the end from the beginning and unfolds His purpose according to divine order.

The purpose of this study is to trace that pattern through the full counsel of God.

We will examine the feasts, the firstfruits, the harvest, the perfect man, the fullness of Christ, Romans 8, the manifestation of God's purpose in creation, and the great vision toward which the Scriptures point.

The Feast of Tabernacles is more than a feast.

It is a vision.

A vision of fullness.

A vision of harvest.



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maturity.

A vision of God's purpose brought to completion.

As we follow this theme from Genesis to Revelation, we will discover that God has never lost sight of His purpose, and that every age, every feast, every administration, and every revelation has been moving creation toward the fulfillment of His eternal plan.

Table of Contents

Chapter 1

The Purpose of God From the Beginning

Chapter 2

The Fall, False Images, and the Loss of Vision

Chapter 3

How God Restores Vision Through Progressive Revelation

Chapter 4

The Three Great Feasts of Israel

Chapter 5

Christ the Firstfruits

Chapter 6



EN

and the Firstfruits of the Spirit

Chapter 7

Knowing in Part and Growing Into Fullness

Chapter 8

The Perfect Man and the Fullness of Christ

Chapter 9

Romans 8 and the Groaning Creation

Chapter 10

The Feast of Tabernacles Revealed

Chapter 11

Every Man in His Own Order

Chapter 12

The Harvest and the Ingathering

Chapter 13

The Lamb and the Administration of the Ages

Chapter 14

Writing the Vision and Preparing the Earth for Fullness

Chapter 15



GOD ALMIGHTY

Conclusion

The Feast of Fullness and the Fulfillment of God's Purpose

CHAPTER 1

THE PURPOSE OF GOD FROM THE BEGINNING

The Feast of Tabernacles cannot be understood apart from the purpose of God revealed in the opening chapters of Scripture. Before there was sin, before there was a fall, before there was a law, before there was a nation of Israel, God declared His purpose.

The beginning reveals the end.

The seed reveals the harvest.

The first chapter of Genesis contains the blueprint for everything that follows.

GOD DECLARED HIS PURPOSE FROM THE BEGINNING

Genesis 1:26-28

"And God said, Let us make man in our image, after our likeness: and let them have dominion..."

"So God created man in his own image..."



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blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion..."

The first thing revealed is not man's fall.

The first thing revealed is God's purpose.

Image.

Likeness.

Dominion.

Fruitfulness.

God's purpose was never merely to save man from sin.

God's purpose was to bring forth a creation bearing His image and expressing His life.

Everything that follows in Scripture unfolds from this divine purpose.

The Feast of Tabernacles ultimately points back to this original intention. Fullness cannot be understood until purpose is understood.

GOD DECLARES THE END FROM THE BEGINNING

Isaiah 46:9-10

"For I am God, and there is none else..."

"Declaring the end from the beginning, and from ancient times the things that are not yet done..."



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God does not discover His purpose.

God declares His purpose.

Before history began, God already knew where history was going.

Before the seed entered the ground, God saw the harvest.

Before the firstfruits appeared, God saw the fullness.

The Feast of Tabernacles reveals this principle. God always reveals the destination before He reveals the journey.

The end was hidden in the beginning.

The harvest was hidden in the seed.

The fullness was hidden in the purpose.

THE CREATION WAITS FOR GOD'S PURPOSE

Romans 8:19

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”

Romans 8:21

“Because the creature itself

CHAPTER 2



THE FALL, FALSE IMAGES, AND THE LOSS OF VISION

To understand the Feast of Tabernacles, we must first understand what was lost in the garden.

If Genesis 1 reveals God's purpose, Genesis 3 reveals the entrance of confusion.

The story of Scripture is not merely the story of sin.

It is the story of God restoring His vision, His image, and His purpose in creation.

The Feast of Tabernacles points toward the completion of that restoration.

THE SERPENT INTRODUCED ANOTHER VOICE

Genesis 3:1

"Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said...?"

The first attack was not against man's body.

The first attack was against God's word.

The serpent introduced another voice.

Another perspective.

Another image.



Another way of thinking.

The battle began with vision.

Would man see through God's eyes?

Or would man see through another source?

Every false image begins with a false voice.

Every false vision begins with a false word.

THE FALL PRODUCED A DISTORTED IMAGE

Genesis 3:6

“And when the woman saw that the tree was good for food...”

Notice the language.

She saw.

Vision had changed.

Perception had changed.

A different image was now influencing the house.

What God had called good was no longer enough.

Another source had entered.

Another wisdom had entered.



Another mind had entered.

The result was confusion.

The result was separation.

The result was death.

The Feast of Tabernacles ultimately points to the complete restoration of what was lost.

MAN BECAME WHAT HE BEHELD

Psalm 115:4-8

“Their idols are silver and gold, the work of men’s hands.”

“They that make them are like unto them; so is every one that trusteth in them.”

This principle runs throughout Scripture.

Man becomes like the image he worships.

False images produce false identities.

False visions produce false lives.

The prophets continually confronted Israel because they had exchanged the vision of God for the images of the nations.

The issue was never merely statues.

The issue was influence.



The issue was perception.

The issue was what was shaping the people.

BABYLON IS THE REALM OF CONFUSION

Genesis 11:9

“Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth...”

Babylon represents confusion.

Babylon represents mixture.

Babylon represents competing voices.

Babylon represents man attempting to fulfill purpose apart from God.

Throughout Scripture, Babylon becomes the symbol of religious confusion, worldly wisdom, and false identity.

Whenever vision is lost, Babylon rises.

Whenever purpose is forgotten, confusion increases.

Whenever God’s image is replaced, man wanders in circles.

The Feast of Tabernacles stands in complete opposition to Babylon.

Babylon produces confusion.

Tabernacles points toward fulfillment.



Babylon scatters.

God gathers.

Babylon produces mixture.

God produces maturity.

GOD BEGINS RESTORING THE VISION

Genesis 12:1-2

“Now the LORD had said unto Abram, Get thee out of thy country...”

“And I will make of thee a great nation...”

Immediately after the spread of confusion, God begins restoring vision.

He calls Abraham.

He gives a promise.

He paints a picture.

He begins showing a future.

This becomes God’s pattern throughout Scripture.

Before manifestation comes vision.

Before fulfillment comes promise.

Before harvest comes seed.



God always restores sight before He restores reality.

THE PROPHETS PAINTED THE FUTURE

Habakkuk 2:2-3

“Write the vision, and make it plain upon tables...”

“For the vision is yet for an appointed time...”

The prophets were not merely predicting events.

They were painting images.

They were restoring vision.

They were preparing the earth for what God intended to manifest.

Before Christ appeared, the prophets painted His image.

Before fulfillment came, vision came.

The same principle remains true throughout God’s dealings with man.

The Feast of Tabernacles follows this pattern.

Before fullness appears, God restores the vision of fullness.

Before harvest comes, God reveals harvest.

Before maturity appears, God paints the image of maturity.

THE PURPOSE OF THIS BOOK



2 Corinthians 3:18

“But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image...”

Transformation follows vision.

What man beholds influences what man becomes.

The purpose of this book is not merely to discuss a feast.

The purpose of this book is to restore a vision.

The Feast of Tabernacles reveals God’s purpose moving toward fullness, harvest, maturity, and completion.

As the vision becomes clear, the image becomes clear.

As the image becomes clear, the path becomes clear.

As the path becomes clear, the purpose of God begins to unfold before our eyes.

The story is moving toward fullness.

The story is moving toward harvest.

The story is moving toward the fulfillment of God’s purpose in creation.

And the Feast of Tabernacles stands as one of the greatest prophetic pictures of that glorious destination.

CHAPTER 3



HOW GOD RESTORES VISION THROUGH PROGRESSIVE REVELATION

God never reveals the full harvest at once.

He begins with a seed.

He reveals a glimpse before He reveals the fullness.

He gives a promise before He manifests the reality.

He declares the end from the beginning and then unfolds His purpose according to divine order.

This principle is seen from Genesis to Revelation and is essential to understanding the Feast of Tabernacles.

The Feast of Tabernacles reveals fullness, but God never begins with fullness. He begins with vision.

GOD WORKS THROUGH SEED TIME AND HARVEST

Genesis 8:22

“While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.”

The law of seedtime and harvest is not merely agricultural.



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ways of God.

God plants before He harvests.

God promises before He fulfills.

God reveals before He manifests.

Every great work of God begins as a seed.

The Feast of Tabernacles cannot be understood apart from this principle.

The fullness seen in harvest was first hidden in a seed.

ABRAHAM RECEIVED A PROMISE

Genesis 12:2-3

“And I will make of thee a great nation...”

“And in thee shall all families of the earth be blessed.”

Abraham did not receive the finished reality.

He received a promise.

The promise contained the future.

The promise contained nations.

The promise contained Christ.

The promise contained harvest.



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Yet Abraham first received only a seed.

God always begins by planting vision.

The fullness unfolds later.

MOSES RECEIVED A PATTERN

Exodus 25:9

“According to all that I shew thee, after the pattern of the tabernacle...”

Exodus 25:40

“And look that thou make them after their pattern, which was shewed thee in the mount.”

Moses was shown a pattern before he built anything.

The vision came first.

The manifestation followed.

God did not tell Moses to invent something.

God revealed a heavenly pattern.

Then Moses built according to what he had seen.

This principle remains true throughout Scripture.

Vision precedes construction.



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edes fulfillment.

The Feast of Tabernacles follows the same order.

God first reveals the pattern before He manifests the reality.

THE PROPHETS PAINTED THE IMAGE OF CHRIST

1 Peter 1:10-11

“Of which salvation the prophets have enquired and searched diligently...”

“Searching what, or what manner of time the Spirit of Christ which was in them did signify...”

The prophets saw Christ before Christ appeared.

Isaiah saw Him.

David saw Him.

Zechariah saw Him.

The prophets painted the image.

The earth was prepared through vision.

When the fullness of time arrived, Christ appeared exactly as God had revealed.

The image came before the manifestation.

The vision came before the fulfillment.



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... WAS A SHADOW OF THINGS TO COME

Colossians 2:17

“Which are a shadow of things to come; but the body is of Christ.”

Hebrews 10:1

“For the law having a shadow of good things to come...”

The law was never the destination.

It was a shadow.

A picture.

A witness.

A preparation.

The law prepared the earth for Christ.

The priesthood prepared the earth for Christ.

The sacrifices prepared the earth for Christ.

The feasts prepared the earth for Christ.

Everything pointed forward.

Everything testified of something greater.

The Feast of Tabernacles is part of this progressive revelation.

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JESUS REVEALED TRUTH ACCORDING TO CAPACITY

John 16:12

“I have yet many things to say unto you, but ye cannot bear them now.”

God reveals truth progressively.

Jesus possessed more truth than the disciples could receive.

The issue was not the truth.

The issue was capacity.

The issue was timing.

The issue was preparation.

The Lord always gives a word in season.

He enlarges the wineskin.

Then He gives greater understanding.

This principle is vital when studying the Feast of Tabernacles.

God unfolds truth according to readiness and divine order.

THE SPIRIT LEADS INTO ALL TRUTH



“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth...”

Notice the language.

Guide.

Not overwhelm.

Not force.

Guide.

The Spirit leads progressively.

The Spirit unfolds revelation progressively.

The Spirit reveals according to purpose.

The Spirit reveals according to season.

The Spirit reveals according to capacity.

The Feast of Tabernacles must be understood through this same principle of progressive revelation.

PAUL RECOGNIZED DIFFERENT MEASURES OF UNDERSTANDING

1 Corinthians 3:1-2



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...ot speak unto you as unto spiritual, but as unto carnal...”

“I have fed you with milk, and not with meat...”

1 Corinthians 13:9

“For we know in part, and we prophesy in part.”

Paul understood progressive growth.

He understood spiritual development.

He understood that God unfolds understanding according to maturity.

Milk serves a purpose.

Meat serves a purpose.

Seed serves a purpose.

Harvest serves a purpose.

The issue is not choosing one over the other.

The issue is recognizing where each belongs in God’s order.

GOD RESTORES VISION BEFORE MANIFESTATION

Habakkuk 2:2-3

“Write the vision, and make it plain upon tables...”



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...tarry, wait for it; because it will surely come...”

Before Christ appeared, God restored the vision of Christ.

Before Pentecost arrived, Jesus spoke of the coming Spirit.

Before harvest comes, God reveals harvest.

Before fullness comes, God reveals fullness.

The Feast of Tabernacles follows this divine pattern.

God first restores the vision.

Then He unfolds the reality according to His order.

THE FEAST OF TABERNACLES BEGINS WITH VISION

One of the great purposes of this book is to restore the vision of fullness.

Vision precedes manifestation.

Image precedes transformation.

Promise precedes fulfillment.

God is not the author of confusion.

He reveals His purpose before He manifests His purpose.

The Feast of Tabernacles reveals the harvest hidden in the seed.



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It reveals the fullness hidden in the firstfruits.

It reveals the completion hidden in the promise.

And throughout Scripture, God prepares His people by restoring vision before He brings forth manifestation.

This is the way of God.

This is the pattern of God.

This is the path that leads from seed to harvest, from promise to fulfillment, and from firstfruits to the Feast of Tabernacles.

CHAPTER 4

THE THREE GREAT FEASTS OF ISRAEL

To understand the Feast of Tabernacles, we must first understand the divine order of the feasts.

God did not randomly place the feasts on Israel's calendar.

The feasts reveal His pattern.

The feasts reveal His purpose.

The feasts reveal His progressive work in redemption, formation, and fulfillment.

The three great feasts of Israel form a prophetic journey:

Passover.



Tabernacles.

These feasts are not isolated events.

They are connected revelations.

Each feast builds upon the one before it.

Each feast prepares for the one that follows.

Together they reveal the unfolding purpose of God.

GOD COMMANDED THREE APPEARANCES

Exodus 23:14-17

“Three times thou shalt keep a feast unto me in the year.”

“Three times in the year all thy males shall appear before the Lord GOD.”

The Lord established three major feast seasons.

Israel’s year revolved around them.

The people lived in expectation of them.

One feast would be fulfilled, and preparation would begin for the next.

The calendar itself taught progression.

The calendar taught movement.



The calendar taught purpose.

God was revealing His ways through the feast cycle.

PASSOVER: THE FEAST OF REDEMPTION

Exodus 12:13

“When I see the blood, I will pass over you...”

Passover was the beginning.

Israel was delivered from bondage.

A lamb was slain.

Blood was applied.

Judgment passed over.

A people were redeemed.

Passover speaks of redemption.

Passover speaks of deliverance.

Passover speaks of a new beginning.

The journey could not begin without Passover.

Yet Passover was not the destination.

It was the beginning of the journey.



CHRIST OUR PASSOVER

1 Corinthians 5:7

“For even Christ our passover is sacrificed for us.”

The Passover lamb pointed to Christ.

The blood pointed to Christ.

The deliverance pointed to Christ.

The feast was a prophetic picture of redemption through the Lamb of God.

Christ fulfilled Passover.

The reality arrived.

The shadow gave way to the substance.

Yet God’s purpose continued to unfold.

The story did not end at Passover.

PENTECOST: THE FEAST OF FIRSTFRUITS

Leviticus 23:15-17

“And ye shall count unto you from the morrow after the sabbath...”

“Even unto the morrow after the seventh sabbath shall ye number fifty days...”



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Pentecost came after Passover.

The redeemed people now entered a season of growth and formation.

Pentecost was associated with firstfruits.

Pentecost was associated with increase.

Pentecost was associated with harvest beginning to appear.

The feast revealed that God does not stop with redemption.

He forms.

He teaches.

He empowers.

He prepares.

THE OUTPOURING OF THE SPIRIT

Acts 2:1-4

“And when the day of Pentecost was fully come...”

“And they were all filled with the Holy Ghost...”

Pentecost became the great feast of empowerment.

The Spirit was poured out.

The Church was birthed.



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The gifts began to operate.

The gospel began to spread.

The reality of Pentecost is glorious.

The Spirit is real.

The gifts are real.

The power is real.

Yet Pentecost itself points beyond itself.

THE FIRSTFRUITS OF THE SPIRIT

Romans 8:23

“And not only they, but ourselves also, which have the firstfruits of the Spirit...”

Notice Paul’s language.

He does not speak merely of the Spirit.

He speaks of the firstfruits of the Spirit.

Firstfruits always imply something greater to follow.

Firstfruits are not the entire harvest.

Firstfruits are the beginning of harvest.

Firstfruits testify that more is coming.



This principle is essential to understanding the Feast of Tabernacles.

PAUL SPEAKS OF AN IN-PART ADMINISTRATION

1 Corinthians 13:9

“For we know in part, and we prophesy in part.”

Paul acknowledges a real work of God.

Yet he also acknowledges limitation.

The gifts are real.

The revelation is real.

The ministry is real.

Yet he describes the administration as “in part.”

This does not diminish Pentecost.

It reveals that Pentecost is part of a larger journey.

The redeemed people are being prepared for fullness.

TABERNACLES: THE FEAST OF FULLNESS

Leviticus 23:39

“Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land...”



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“The feast of ingathering, which is in the end of the year...”

The Feast of Tabernacles came at the completion of the harvest cycle.

It was the feast of ingathering.

It was the feast of completion.

It was the feast of fullness.

Everything that had been planted was now gathered.

Everything that had grown was now harvested.

The Feast of Tabernacles reveals the completion of a process that began earlier.

The fullness cannot be understood apart from the journey that leads to it.

THE PATTERN OF GOD IS PROGRESSIVE

God never begins with Tabernacles.

He begins with Passover.

He moves through Pentecost.

He arrives at Tabernacles.

The same pattern appears throughout Scripture.

Seed



Blade.

Ear.

Full corn in the ear.

Firstfruits.

Harvest.

Promise.

Fulfillment.

God works progressively.

God unfolds His purpose according to divine order.

ISRAEL LIVED IN EXPECTATION OF THE NEXT FEAST

One of the most important lessons revealed by the feast cycle is that Israel was always preparing for what was next.

After Passover came preparation for Pentecost.

After Pentecost came preparation for Tabernacles.

The people did not remain focused on yesterday's feast.

They honored what God had done while preparing for what God would do.



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ple itself taught expectation.

The feast cycle taught progression.

The feast cycle taught purpose.

WHY THE FEAST OF TABERNACLES MATTERS

The Feast of Tabernacles stands at the center of this study because it reveals the destination toward which the previous feasts were moving.

Passover reveals redemption.

Pentecost reveals firstfruits.

The Feast of Tabernacles reveals fullness.

The feast reveals harvest.

The feast reveals completion.

The feast reveals ingathering.

The feast reveals the fulfillment of what God has been producing throughout the ages.

To understand the Feast of Tabernacles is to understand the direction of God's purpose.

The feast stands as a prophetic vision of fullness, maturity, harvest, and the completion of the work that God began from the foundation of the world.



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CHRIST THE FIRSTFRUITS

The Feast of Tabernacles cannot be understood without first understanding firstfruits.

God's order is firstfruits before harvest.

God never begins with the full field.

He begins with the firstfruits.

The firstfruits reveal the nature of the harvest.

The firstfruits guarantee the harvest.

The firstfruits become the witness of what is yet to come.

This divine principle is seen throughout Scripture and reaches its greatest expression in Christ Himself.

Before there can be a Feast of Tabernacles, there must first be firstfruits.

Before there can be harvest, there must first be Christ the Firstfruits.

GOD REVEALED THE PRINCIPLE OF FIRSTFRUITS

Exodus 23:19

“The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God.”



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“Honour the LORD with thy substance, and with the firstfruits of all thine increase.”

The principle of firstfruits was established long before the harvest was gathered.

The firstfruits were holy unto the Lord.

The firstfruits belonged to God.

The firstfruits testified that the harvest was coming.

God was teaching Israel His ways.

He was teaching them how He works.

Firstfruits always come before fullness.

CHRIST IS THE FIRSTFRUITS

1 Corinthians 15:20

“But now is Christ risen from the dead, and become the firstfruits of them that slept.”

This is one of the most important statements in Scripture.

Christ did not merely rise from the dead.

Christ became the Firstfruits.

Paul is intentionally connecting Christ to God’s pattern.



The resurrection of Christ was not an isolated event.

It was the unveiling of divine order.

The Firstfruit had appeared.

The harvest would follow.

THE FIRSTFRUIT REVEALS THE HARVEST

Romans 11:16

“For if the firstfruit be holy, the lump is also holy...”

The firstfruit never stands alone.

The firstfruit points beyond itself.

The firstfruit reveals the character of the harvest.

The firstfruit becomes the guarantee of the harvest.

When Christ arose from the dead, God was not merely revealing what had happened to one man.

He was revealing His purpose.

The Firstfruit appeared so that the harvest could be understood.

EVERY MAN IN HIS OWN ORDER

1 Corinthians 15:22-23



Adam all die, even so in Christ shall all be made alive.”

“But every man in his own order: Christ the firstfruits...”

Notice Paul’s pattern.

He first declares the purpose.

“All shall be made alive.”

Then he explains the order.

“Every man in his own order.”

Then he identifies the beginning of that order.

“Christ the firstfruits.”

God does not operate randomly.

God operates according to order.

God operates according to purpose.

God operates according to divine administration.

The Feast of Tabernacles cannot be understood apart from this order.

The harvest comes.

But it comes according to God’s order.



THE LAW AND THE PROPHETS PREPARED THE EARTH FOR CHRIST

Luke 24:27

“And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.”

Galatians 4:4

“But when the fulness of the time was come, God sent forth his Son...”

The Law.

The Prophets.

The Psalms.

The priesthood.

The sacrifices.

The tabernacle.

The feasts.

Everything was preparing the earth for the coming of Christ.

The earth did not randomly wake up one day and discover Jesus.

God painted the image before the manifestation.



God wrote the vision before the fulfillment.

The Firstfruit appeared exactly according to divine order.

MANY DID NOT RECOGNIZE THE FIRSTFRUIT

John 1:11

“He came unto his own, and his own received him not.”

The prophets had spoken.

The Scriptures had testified.

The vision had been written.

Yet many still failed to recognize Him.

Why?

Because seeing requires more than information.

Seeing requires revelation.

The Firstfruit stood before them.

Many missed Him.

Only a remnant recognized what God was doing.

This principle appears repeatedly throughout Scripture.



THE FIRSTFRUIT IS NEVER THE END OF THE STORY

The appearance of Christ was glorious.

Yet Christ Himself spoke of greater things yet to come.

John 16:12

“I have yet many things to say unto you, but ye cannot bear them now.”

God reveals progressively.

The Firstfruit appears.

Then the harvest unfolds.

The principle remains the same throughout Scripture.

God reveals the beginning of a thing before He reveals its fullness.

THE FEAST OF TABERNACLES REQUIRES FIRSTFRUITS

The Feast of Tabernacles cannot exist without firstfruits.

No harvest can be gathered until firstfruits appear.

No ingathering can occur until firstfruits testify that harvest has begun.



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Tabernacles reveals fullness.

Christ reveals firstfruits.

The two are connected by God's divine order.

Firstfruits and harvest belong to the same story.

Beginning and completion belong to the same purpose.

THE LAMB ADMINISTERS THE HARVEST

Revelation 5:9

| "Thou art worthy..."

The Lamb is worthy because He is both the Firstfruit and the Administrator.

The Lamb opens the book.

The Lamb unfolds the plan.

The Lamb reveals the purpose.

The Lamb oversees the harvest.

The kingdom is not unfolding through chance.

The kingdom is unfolding through divine administration.

Everything is moving according to God's order.

Everything is moving according to God's purpose.



Everything is moving toward the fulfillment revealed in the Feast of Tabernacles.

CHRIST THE FIRSTFRUITS AND THE FEAST OF TABERNACLES

The revelation of Christ as the Firstfruits is one of the great keys to understanding Scripture.

Christ reveals God's pattern.

Christ reveals God's order.

Christ reveals God's purpose.

The Law and the Prophets prepared the earth for Christ.

The Firstfruit appeared.

The harvest was guaranteed.

Now the story continues to unfold according to divine order.

The Feast of Tabernacles stands as the great vision of harvest, fullness, completion, and ingathering.

But before the harvest could come, the Firstfruit had to appear.

And when Christ arose from the dead, God's pattern was established forever:

Firstfruits first.

Harvest afterward.



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in his own order.

The Feast of Tabernacles reveals the fullness of that glorious purpose.

CHAPTER 6

PENTECOST AND THE FIRSTFRUITS OF THE SPIRIT

If Passover reveals redemption and Christ reveals the Firstfruits, then Pentecost reveals the beginning of a new administration.

The Feast of Tabernacles cannot be understood apart from Pentecost.

Many believers understand redemption.

Many believers understand salvation.

Many believers understand Spirit baptism.

Yet few stop to ask a very important question:

If Pentecost is the fullness, why did Paul call it the firstfruits of the Spirit?

The answer to that question opens the door to understanding the Feast of Tabernacles.

THE DAY OF PENTECOST FULLY CAME

Acts 2:1-4



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...n the day of Pentecost was fully come..."

“And they were all filled with the Holy Ghost.”

Pentecost was not a future promise.

Pentecost was a historical reality.

The Spirit was poured out.

The Church was born.

The gospel began moving into the nations.

The gifts of the Spirit began operating.

The kingdom entered a new phase of administration.

Pentecost was real.

Pentecost was powerful.

Pentecost was necessary.

But Pentecost was not the end of the story.

THE SPIRIT WAS GIVEN AS AN EARNEST

2 Corinthians 1:22

“Who hath also sealed us, and given the earnest of the Spirit in our hearts.”

Hebrews 1:13-14



“Ye were sealed with that holy Spirit of promise,

Which is the earnest of our inheritance...”

Paul describes the Spirit as an earnest.

An earnest is a pledge.

A guarantee.

A down payment.

A witness of something greater yet to come.

The Spirit is not less than glorious.

The Spirit is the guarantee of glory.

God places the earnest within His people as a witness of His purpose.

The Feast of Tabernacles begins to come into focus when we understand this principle.

THE FIRSTFRUITS OF THE SPIRIT

Romans 8:23

“And not only they, but ourselves also, which have the firstfruits of the Spirit...”

Notice Paul’s language carefully.

He does not merely say:



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t.”

He says:

“The firstfruits of the Spirit.”

The language of firstfruits immediately points us back to God’s order.

Firstfruits imply harvest.

Firstfruits imply increase.

Firstfruits imply something yet to unfold.

Paul intentionally uses harvest language.

The Feast of Tabernacles cannot be understood apart from this reality.

THE CHURCH WAS BORN IN PENTECOST

Acts 2:17

“And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh...”

A people were called out.

A people were empowered.

A people were enlightened.

A people were equipped.



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...ave birth to a Spirit-filled people.

The reality was glorious.

Yet birth is not maturity.

Birth is beginning.

Growth follows birth.

Formation follows birth.

Maturity follows formation.

This principle appears throughout Scripture.

A CHILD IS BORN, A SON IS GIVEN

Isaiah 9:6

“For unto us a child is born, unto us a son is given...”

The prophet reveals two dimensions.

A child is born.

A son is given.

Birth introduces life.

Maturity introduces responsibility.

The Feast of Tabernacles concerns maturity.



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The Feast of Tabernacles concerns fullness.

The Feast of Tabernacles concerns completion.

Pentecost introduces life.

Tabernacles reveals fullness.

PAUL RECOGNIZED DIFFERENT LEVELS OF MATURITY

1 Corinthians 3:1-2

“I could not speak unto you as unto spiritual, but as unto carnal...”

“I have fed you with milk, and not with meat...”

The Corinthians were believers.

They were in Christ.

They had received the Spirit.

Yet Paul calls them babes.

The issue was not life.

The issue was maturity.

The issue was capacity.

The issue was growth.



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ad brought them into life.

The Spirit was working to bring them into maturity.

KNOWING IN PART

1 Corinthians 13:9-10

“For we know in part, and we prophesy in part.”

“But when that which is perfect is come...”

Paul openly acknowledges an in-part administration.

The gifts are real.

Prophecy is real.

Knowledge is real.

Yet Paul describes the experience as “in part.”

This is not a criticism of Pentecost.

This is an explanation of Pentecost.

Pentecost is a firstfruits administration.

The Spirit is revealing.

The Spirit is teaching.

The Spirit is forming.



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The Spirit is preparing.

THE PERFECT MAN

Ephesians 4:11-13

"Till we all come..."

"Unto a perfect man..."

"Unto the measure of the stature of the fulness of Christ."

Paul sees a destination.

He sees maturity.

He sees fullness.

He sees growth.

The ministry gifts are not merely maintaining believers.

They are preparing believers.

They are forming believers.

They are bringing believers toward maturity.

This progression harmonizes beautifully with the Feast of Tabernacles.

THE SPIRIT TEACHES AND PURGES

John 16:13



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...and he will guide you into all truth..."

Malachi 3:3

“And he shall sit as a refiner and purifier of silver...”

The Spirit reveals truth.

The Spirit exposes error.

The Spirit renews the mind.

The Spirit purges the heart.

The Spirit prepares the vessel.

Truth teaches.

Fire purges.

The work of Pentecost is not merely empowerment.

The work of Pentecost is preparation.

CREATION STILL GROANS

Romans 8:22-23

“For we know that the whole creation groaneth...”

“And not only they, but ourselves also...”

The Spirit has been given.



The firstfruits have been received.

Yet creation groans.

The saints groan.

Why?

Because God's purpose continues to unfold.

The story is moving toward fulfillment.

The story is moving toward harvest.

The story is moving toward fullness.

The Feast of Tabernacles stands in view.

PENTECOST PREPARES FOR THE FEAST OF TABERNACLES

Israel understood this pattern.

After Passover came Pentecost.

After Pentecost came preparation for Tabernacles.

The people did not deny the reality of Pentecost.

They celebrated it.

They honored it.



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They participated in it.

Yet the calendar continued moving toward fullness.

The same principle appears in God's spiritual dealings.

The Spirit is real.

The gifts are real.

The firstfruits are real.

But firstfruits point toward harvest.

The Feast of Tabernacles reveals the fullness toward which the firstfruits point.

THE GREAT PREPARATION

One of the great works of the Spirit in this age is preparation.

The Spirit prepares hearts.

The Spirit renews minds.

The Spirit forms Christ within His people.

The Spirit creates capacity.

The Spirit enlarges the wineskin.

The Spirit prepares a people for what God intends to reveal.

This is why Pentecost is so important.



Pentecost is not merely an event.

Pentecost is a divine administration.

The Spirit has been poured out.

The firstfruits have been received.

The work of preparation continues.

And throughout that preparation, the Spirit continually points forward toward harvest, maturity, fullness, and the glorious vision revealed in the Feast of Tabernacles.

CHAPTER 7

KNOWING IN PART AND GROWING INTO FULLNESS

One of the greatest mistakes believers make is assuming that because something is real, it must therefore be complete.

The gifts are real.

The Spirit is real.

Salvation is real.

The kingdom is real.

Yet Scripture repeatedly teaches that God unfolds His purpose progressively.



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il.

A blade is real.

An ear is real.

But none of them represent the fullness until the full corn appears in the ear.

The Feast of Tabernacles cannot be understood without understanding this principle.

God moves from firstfruits to harvest.

From beginning to completion.

From in part to fullness.

PAUL OPENLY ACKNOWLEDGED AN IN-PART REALM

1 Corinthians 13:9

“For we know in part, and we prophesy in part.”

Paul does not deny knowledge.

Paul does not deny prophecy.

Paul does not deny spiritual gifts.

He acknowledges them.

He celebrates them.



He participates in them.

Yet he still describes the administration as “in part.”

The issue is not whether God is working.

The issue is understanding where the people stand in relation to God’s larger purpose.

The Feast of Tabernacles reveals the completion toward which the in-part administration points.

GOD ALWAYS BEGINS WITH A SEED

Mark 4:26-28

“So is the kingdom of God...”

“First the blade, then the ear, after that the full corn in the ear.”

Jesus reveals one of the most important principles in Scripture.

God begins with a seed.

The seed contains the harvest.

The seed contains the future.

The seed contains the fullness.

Yet the fullness does not appear immediately.

Growth follows divine order.



The Feast of Tabernacles reveals the harvest hidden in the seed.

THE SPIRITUAL LIFE GROWS

1 Peter 2:2

“As newborn babes, desire the sincere milk of the word, that ye may grow thereby.”

Growth is expected.

Growth is normal.

Growth is necessary.

The New Testament never presents spiritual birth as the end of God’s purpose.

Birth is the beginning.

Growth follows.

Maturity follows growth.

Harvest follows maturity.

The Feast of Tabernacles reveals the completion of what God begins.

BABES AND MATURE BELIEVERS

1 Corinthians 3:1

“I could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.”



Notice Paul’s distinction.

The Corinthians are:

“In Christ.”

Yet they are babes.

The issue is not whether they possess life.

The issue is maturity.

The issue is understanding.

The issue is capacity.

A believer may possess life and still require growth.

A believer may possess the Spirit and still require renewal.

The Feast of Tabernacles reveals the goal toward which that growth is moving.

MILK AND MEAT

Hebrews 5:12-14

“For when for the time ye ought to be teachers...”

“Strong meat belongeth to them that are of full age...”

The writer distinguishes between milk and meat.

Both have their place.



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Milk serves a purpose.

Meat serves a purpose.

The issue is not choosing one over the other.

The issue is recognizing seasons of growth.

God gives milk to babes.

God gives meat to the mature.

God administers truth according to capacity.

This principle appears throughout Scripture.

JESUS TAUGHT THE SAME PRINCIPLE

John 16:12

“I have yet many things to say unto you, but ye cannot bear them now.”

Jesus possessed more truth than the disciples could receive.

The limitation was not in the truth.

The limitation was in their capacity.

The Lord administers revelation according to readiness.

He enlarges the vessel.

Then He reveals more.



This is one of the great keys to understanding God's ways.

The Feast of Tabernacles follows this same pattern.

Vision precedes manifestation.

Preparation precedes fulfillment.

THE SPIRIT LEADS PROGRESSIVELY

John 16:13

“He will guide you into all truth.”

The Spirit guides.

The Spirit teaches.

The Spirit unfolds.

The Spirit leads progressively.

Truth is revealed according to divine order.

The Lord never begins with the seventh trumpet.

He begins with the first.

The Lord never begins with harvest.

He begins with seed.

The Lord never begins with fullness.



He begins with firstfruits.

The Feast of Tabernacles reveals the culmination of this process.

THE MIND MUST BE RENEWED

Romans 12:2

“Be ye transformed by the renewing of your mind.”

The Spirit gives life.

The mind is renewed.

The soul is transformed.

Growth takes place.

The believer learns to think differently.

The believer learns to see differently.

The believer learns to judge differently.

Transformation occurs through the renewing of the mind.

This is one of the great works of God during the present administration.

THE MIND OF CHRIST

1 Corinthians 2:16

“We have the mind of Christ.”



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Paul introduces a profound reality.

The believer is not merely called to possess life.

The believer is called to think from the reality of that life.

To possess the mind of Christ is to see through the lens of God's purpose.

To judge according to the Spirit.

To understand according to truth.

The Feast of Tabernacles reveals the maturity toward which this transformation moves.

FROM CHILD TO SON

Galatians 4:1

“Now I say, That the heir, as long as he is a child, differeth nothing from a servant...”

The heir possesses the inheritance.

Yet he remains under tutors and governors.

Why?

Because maturity has not yet arrived.

The inheritance exists.



The life exists.

The calling exists.

The maturity is developing.

This principle appears throughout Scripture.

God prepares before He entrusts.

God forms before He manifests.

God matures before He harvests.

THE FEAST OF TABERNACLES REVEALS FULLNESS

The Feast of Tabernacles stands as a vision of maturity.

A vision of harvest.

A vision of completion.

The feast does not deny the reality of Pentecost.

The feast reveals where Pentecost is leading.

The feast does not deny firstfruits.

The feast reveals the harvest that follows firstfruits.

The feast does not deny growth.



The feast reveals the completion of growth.

The feast reveals God's purpose brought to maturity.

FROM IN PART TO FULLNESS

Throughout Scripture, God reveals the same pattern:

Seed to harvest.

Milk to meat.

Child to son.

Firstfruits to harvest.

Knowing in part to fullness.

The kingdom grows.

The people grow.

The understanding grows.

The vision grows.

Everything moves according to divine order.

And throughout that process, God continues preparing His people for the great vision revealed in the Feast of Tabernacles.

The Feast of Tabernacles stands as the feast of fullness, revealing the completion of the work that God began and the harvest toward which He has been moving from



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CHAPTER 8

THE PERFECT MAN AND THE FULLNESS OF CHRIST

Throughout Scripture, God reveals a pattern of growth, maturity, and completion.

He begins with a seed.

He brings forth firstfruits.

He produces harvest.

He moves from beginning to fulfillment.

This principle reaches one of its clearest expressions in Paul's revelation of the perfect man and the fullness of Christ.

The Feast of Tabernacles cannot be understood apart from this reality.

If Passover reveals redemption and Pentecost reveals firstfruits, then the Feast of Tabernacles reveals maturity, fullness, and completion.

GOD IS BUILDING A PERFECT MAN

Ephesians 4:11-13

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;"



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perfecting of the saints..."

“Till we all come in the unity of the faith...”

“Unto a perfect man...”

“Unto the measure of the stature of the fulness of Christ.”

Paul reveals the purpose of ministry.

The goal is not merely attendance.

The goal is not merely activity.

The goal is not merely information.

The goal is maturity.

The goal is growth.

The goal is a perfect man.

The goal is the fullness of Christ.

This language harmonizes beautifully with the Feast of Tabernacles.

THE FULLNESS OF CHRIST

Ephesians 3:19

“That ye might be filled with all the fulness of God.”

Paul’s vision is extraordinary.



He does not merely speak of blessing.

He does not merely speak of gifts.

He speaks of fullness.

The Feast of Tabernacles is the feast of fullness.

The feast points toward completion.

The feast points toward maturity.

The feast points toward God's purpose reaching its intended goal.

CHRIST MUST BE FORMED

Galatians 4:19

“My little children, of whom I travail in birth again until Christ be formed in you.”

Notice Paul's language.

Christ formed in you.

Not merely Christ visiting you.

Not merely Christ helping you.

Christ formed in you.

Formation speaks of growth.

Formation speaks of maturity.



Formation speaks of development.

The Spirit is working to bring the life of Christ into expression.

The Feast of Tabernacles reveals the vision of fullness toward which that formation moves.

FROM CHILD TO SON

Galatians 4:1-2

“Now I say, That the heir, as long as he is a child, differeth nothing from a servant...”

“But is under tutors and governors until the time appointed of the father.”

The child is truly an heir.

The inheritance belongs to him.

Yet he has not entered maturity.

He has not entered fullness.

He has not entered the appointed time.

This distinction appears throughout Scripture.

Birth is not the same as maturity.

Potential is not the same as fulfillment.

Beginning is not the same as completion.



The Feast of Tabernacles reveals the completion toward which the journey moves.

A CHILD IS BORN, A SON IS GIVEN

Isaiah 9:6

“For unto us a child is born, unto us a son is given...”

The prophet reveals progression.

A child is born.

A son is given.

Birth introduces life.

Maturity introduces responsibility.

The language harmonizes with God’s pattern.

The seed appears.

The harvest develops.

The beginning unfolds toward fullness.

The Feast of Tabernacles reveals the fullness hidden within the beginning.

THE UNITY OF THE FAITH

Ephesians 4:13

“Till we all come in the unity of the faith...”



Paul sees a people growing into unity.

Not uniformity.

Unity.

A people seeing through the same vision.

A people understanding God's purpose.

A people moving according to God's order.

The Feast of Tabernacles reveals this gathering principle.

It is the feast of ingathering.

The feast of harvest.

The feast of completion.

GOD ALWAYS MOVES TOWARD MATURITY

Hebrews 6:1

“Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection...”

The writer urges believers forward.

Not away from truth.

Deeper into truth.



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om Christ.

Deeper into Christ.

The kingdom is progressive.

Growth is expected.

Maturity is expected.

The Feast of Tabernacles reveals God's purpose brought to maturity.

THE FULLNESS OF THE GODHEAD

Colossians 2:9-10

“For in him dwelleth all the fulness of the Godhead bodily.”

“And ye are complete in him...”

Christ reveals fullness.

Christ reveals completion.

Christ reveals God's intention.

Everything God purposes for creation is first seen in Christ.

The Firstfruit reveals the harvest.

The Head reveals the body.

The Beginning reveals the ending.



The Feast of Tabernacles reveals the fullness contained within God's purpose from the beginning.

THE PERFECT MAN AND THE FEAST OF TABERNACLES

The Feast of Tabernacles is not merely about harvest.

It is about maturity.

It is about fullness.

It is about completion.

It is about God's purpose reaching its intended expression.

Paul's language of the perfect man, the fullness of Christ, and the unity of the faith harmonizes perfectly with the vision of the Feast of Tabernacles.

The feast reveals God's purpose moving beyond infancy.

Beyond beginnings.

Beyond firstfruits.

Toward maturity.

Toward harvest.

Toward fullness.



THE LAMB IS BRINGING MANY SONS TO GLORY

Hebrews 2:10

“For it became him... in bringing many sons unto glory...”

The purpose of God is larger than individual experience.

The purpose of God is moving toward fulfillment.

The Lamb is administering that purpose.

The Lamb is bringing many sons to glory.

The Lamb is unfolding His plan according to divine order.

The Lamb is preparing harvest.

The Lamb is preparing fullness.

The Lamb is preparing the reality revealed in the Feast of Tabernacles.

THE VISION OF FULLNESS

One of the great purposes of this book is to restore the vision of fullness.

Not to diminish redemption.

Not to diminish Pentecost.

But to understand where God’s purpose is moving.



Passover revealed redemption.

Pentecost revealed firstfruits.

The Feast of Tabernacles reveals fullness.

Paul's vision of the perfect man reveals the same destination.

The fullness of Christ.

The unity of the faith.

The maturity of God's people.

The completion of God's purpose.

The Feast of Tabernacles stands as a prophetic picture of that glorious reality and invites us to see the harvest hidden within the seed, the fullness hidden within the firstfruits, and the completion hidden within the purpose of God from the beginning.

CHAPTER 9

ROMANS 8 AND THE GROANING CREATION

Few chapters in Scripture reveal the purpose of God more clearly than Romans 8.

Romans 8 is a chapter of expectation.

It is a chapter of hope.

It is a chapter of transformation.



It is a chapter of fulfillment.

Throughout this chapter, Paul reveals a creation moving toward a divinely appointed destination.

The Feast of Tabernacles cannot be understood apart from Romans 8, because Romans 8 reveals the longing, the anticipation, and the expectation that exists between firstfruits and fullness.

The chapter begins with life in the Spirit and ends with the triumph of God's purpose.

Between those two realities, creation groans.

The saints groan.

The Spirit groans.

Why?

Because God is bringing His purpose to completion.

THERE IS A SPIRITUAL MIND AND A CARNAL MIND

Romans 8:5-6

"For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit."

"For to be carnally minded is death; but to be spiritually minded is life and peace."



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Paul immediately introduces two ways of thinking.

A carnal mind.

A spiritual mind.

The issue is not merely behavior.

The issue is perception.

The issue is vision.

The issue is what realm is governing the believer.

Throughout Scripture, maturity is connected to seeing through God's eyes.

The Feast of Tabernacles reveals the maturity of a people who have learned to see according to the Spirit.

THE SPIRIT OF GOD DWELLS IN YOU

Romans 8:9

“Now if any man have not the Spirit of Christ, he is none of his.”

Paul affirms the reality of life in the Spirit.

The Spirit is present.

The Spirit is active.

The Spirit is working.



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forming Christ within His people.

The issue is not whether the Spirit has been given.

The issue is understanding what the Spirit is accomplishing.

The Spirit is not merely comforting believers.

The Spirit is preparing them for God's purpose.

THE SPIRIT BEARS WITNESS

Romans 8:16

“The Spirit itself beareth witness with our spirit, that we are the children of God.”

The Spirit confirms identity.

The Spirit reveals sonship.

The Spirit reveals relationship.

Yet Paul does not stop there.

He continues unfolding the purpose of God.

The story moves beyond identity into manifestation.

The story moves beyond birth into maturity.

The story moves beyond firstfruits into harvest.



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ERNEST EXPECTATION OF CREATION

Romans 8:19

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”

This is one of the most remarkable statements in Scripture.

Creation is waiting.

Creation is expecting.

Creation is anticipating.

Paul presents creation as looking toward something.

The vision is not backward.

The vision is forward.

The Feast of Tabernacles reveals this forward-looking expectation.

CREATION WAS SUBJECTED IN HOPE

Romans 8:20-21

“For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope.”

“Because the creature itself also shall be delivered...”

Notice Paul’s language.



hope.

Deliverance.

Expectation.

Purpose.

The story is not moving toward failure.

The story is moving toward fulfillment.

The story is not moving toward abandonment.

The story is moving toward restoration.

The Feast of Tabernacles reveals God's purpose moving toward completion.

THE WHOLE CREATION GROANS

Romans 8:22

“For we know that the whole creation groaneth and travaileth in pain together until now.”

Creation groans because creation senses purpose.

Travail always points toward birth.

Travail points toward emergence.

Travail points toward manifestation.



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ot describe meaningless suffering.

He describes purposeful expectation.

The Feast of Tabernacles reveals the fulfillment toward which that expectation moves.

THE FIRSTFRUITS OF THE SPIRIT

Romans 8:23

“And not only they, but ourselves also, which have the firstfruits of the Spirit...”

Here Paul introduces one of the great keys to understanding the chapter.

The saints already possess firstfruits.

The Spirit has already been given.

Life has already been imparted.

Yet they still groan.

Why?

Because firstfruits point toward harvest.

The presence of firstfruits reveals that the story is still unfolding.

The Feast of Tabernacles reveals the harvest toward which firstfruits point.

THE REDEMPTION OF THE BODY



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“Waiting for the adoption, to wit, the redemption of our body.”

Paul now introduces the body.

Throughout Scripture, God deals with the whole man.

Spirit.

Soul.

Body.

The Spirit has been given.

The mind is being renewed.

Yet Paul still speaks of the redemption of the body.

This language reveals that God’s purpose extends beyond the inner life alone.

The purpose of God concerns the whole man.

The Feast of Tabernacles reveals fullness, and fullness includes the completion of God’s work.

WE ARE SAVED BY HOPE

Romans 8:24-25

“For we are saved by hope...”



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hope for that we see not, then do we with patience wait for it.”

Hope is not uncertainty.

Hope is expectation.

Hope looks forward.

Hope sees what God has promised.

Hope sees what God intends.

The Feast of Tabernacles stands as a vision of that expectation.

A vision of fullness.

A vision of harvest.

A vision of completion.

THE SPIRIT ALSO GROANS

Romans 8:26

“Likewise the Spirit also helpeth our infirmities...”

Creation groans.

The saints groan.

The Spirit groans.

Paul presents a universe moving toward fulfillment.



The groaning is not evidence of failure.

The groaning is evidence of purpose.

The groaning reveals expectation.

The groaning reveals movement.

The groaning reveals a story that is not yet complete.

ALL THINGS WORK TOGETHER

Romans 8:28

“And we know that all things work together for good...”

This verse is often quoted, yet its context is frequently overlooked.

Paul is discussing God’s purpose.

God’s administration.

God’s unfolding plan.

Everything is working toward that purpose.

Nothing is random.

Nothing is wasted.

The Lamb is administering the ages.

The Feast of Tabernacles reveals the destination toward which that administration



CONFORMED TO THE IMAGE OF HIS SON

Romans 8:29

“For whom he did foreknow, he also did predestinate to be conformed to the image of his Son...”

Here we return to Genesis.

Image.

Likeness.

Purpose.

What God declared in Genesis, Paul now reveals in Romans.

God is conforming creation to His purpose.

The image lost in the garden is being restored.

The Feast of Tabernacles reveals the completion of that work.

ROMANS 8 AND THE FEAST OF TABERNACLES

Romans 8 may be one of the clearest New Testament windows into the vision revealed by the Feast of Tabernacles.

Creation waits.

Creation hopes.



Creation groans.

The saints possess firstfruits.

Yet they still look forward.

The Spirit works.

The mind is renewed.

The purpose unfolds.

Everything moves toward fulfillment.

The chapter is not focused on escape.

The chapter is focused on purpose.

The chapter is focused on manifestation.

The chapter is focused on God's plan reaching completion.

The Feast of Tabernacles stands as a prophetic picture of that completion.

The feast reveals the harvest hidden within the firstfruits.

The feast reveals the fullness hidden within the promise.

The feast reveals the completion hidden within the purpose of God.

And Romans 8 stands as one of the greatest testimonies in Scripture that creation itself is moving toward that glorious fulfillment.



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CHAPTER 10

THE FEAST OF TABERNACLES REVEALED

After tracing God's purpose from Genesis, through the feasts, through Christ the Firstfruits, through Pentecost, and through the groaning creation of Romans 8, we now arrive at the central theme of this book:

The Feast of Tabernacles.

The Feast of Tabernacles stands as the great feast of fullness.

It stands at the completion of the harvest cycle.

It stands at the end of the agricultural year.

It stands as a prophetic picture of maturity, harvest, ingathering, habitation, and fulfillment.

The Feast of Tabernacles is not merely a feast.

It is a vision.

A vision of God's purpose brought to completion.

THE FEAST OF INGATHERING

Exodus 23:16

“And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year...”

Notice the language.



Ingathering.

Completion.

The end of the year.

Everything that had been planted was now gathered.

Everything that had been growing was now brought to harvest.

The Feast of Tabernacles reveals the completion of a process.

The harvest is no longer a promise.

The harvest is present.

The harvest is visible.

The harvest has arrived.

THE SEVENTH MONTH

Leviticus 23:34

“The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.”

The Feast of Tabernacles occurred in the seventh month.

Throughout Scripture, seven speaks of completion.

Completion.



Perfection.

The Feast of Tabernacles appears at the point of completion.

This does not diminish the previous feasts.

It reveals their destination.

Passover was necessary.

Pentecost was necessary.

The Feast of Tabernacles reveals where the journey was leading.

GOD DESIRED TO DWELL WITH MAN

Leviticus 26:11-12

“And I will set my tabernacle among you...”

“And I will walk among you, and will be your God, and ye shall be my people.”

At the heart of the Feast of Tabernacles is habitation.

God dwelling with man.

God walking among His people.

God manifesting His presence.

The feast reveals more than harvest.



The feast reveals relationship.

The feast reveals communion.

The feast reveals God's desire to dwell with His creation.

THE TABERNACLE OF GOD

Revelation 21:3

“Behold, the tabernacle of God is with men, and he will dwell with them...”

The theme introduced in the Law appears again in Revelation.

The story has come full circle.

The desire of God has not changed.

The purpose of God has not changed.

From Genesis to Revelation, God is moving toward habitation.

The Feast of Tabernacles points toward this glorious reality.

THE HARVEST IS THE GOAL OF THE FIRSTFRUITS

James 1:18

“That we should be a kind of firstfruits of his creatures.”

Firstfruits never stand alone.



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int toward harvest.

The firstfruit reveals what is coming.

The firstfruit guarantees what is coming.

The Feast of Tabernacles reveals the harvest hidden within the firstfruits.

What began as a seed has become a field.

What began as firstfruits has become harvest.

CHRIST IN THE MIDST

Matthew 18:20

“For where two or three are gathered together in my name, there am I in the midst of them.”

Colossians 1:27

“Christ in you, the hope of glory.”

The purpose of God has always centered in Christ.

The Feast of Tabernacles is not man-centered.

It is Christ-centered.

Christ is the Firstfruits.

Christ is the Head.



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Life.

Christ is the One who fills all things.

The feast reveals the increase of His life and the fulfillment of His purpose.

THE FEAST OF TABERNACLES AND FULLNESS

Ephesians 4:13

“Unto the measure of the stature of the fulness of Christ.”

Paul’s language harmonizes with the feast.

Fullness.

Maturity.

Completion.

The perfect man.

The unity of the faith.

The Feast of Tabernacles reveals the same destination.

The feast stands as a prophetic picture of fullness.

Not merely beginning.

Not merely growth.

Fullness



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THE GREAT INGATHERING

Matthew 13:39

“The harvest is the end of the world...”

Throughout Scripture, harvest language points toward gathering.

The gathering of what has been planted.

The gathering of what has matured.

The gathering of what has reached its appointed season.

The Feast of Tabernacles is the feast of ingathering.

The feast celebrates completion.

The feast celebrates fulfillment.

The feast celebrates harvest.

THE LAMB CONTINUES TO ADMINISTER

Revelation 5:9

“Thou art worthy...”

The Lamb remains at the center of God’s purpose.

The Lamb opens the book.



The Lamb unfolds the plan.

The Lamb administers the harvest.

The Lamb brings all things forward according to divine order.

Nothing unfolds randomly.

Everything unfolds according to purpose.

The Feast of Tabernacles is not man's achievement.

It is God's administration.

THE FEAST OF TABERNACLES IS A VISION

One of the greatest truths revealed through Scripture is that God always gives vision before manifestation.

Before Christ came, the prophets painted the picture.

Before Pentecost came, Jesus promised the Spirit.

Before harvest comes, God reveals harvest.

The Feast of Tabernacles functions in this same way.

The feast sets the vision before the people.

The feast reveals the destination.

The feast reveals the purpose.



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reveals the harvest toward which God has been moving from the beginning.

WHY THE FEAST OF TABERNACLES MATTERS

The Feast of Tabernacles matters because it reveals where the story is going.

Without the Feast of Tabernacles, believers may celebrate redemption without understanding purpose.

They may celebrate firstfruits without understanding harvest.

They may celebrate beginnings without understanding completion.

The Feast of Tabernacles restores the vision of fullness.

The Feast of Tabernacles restores the vision of harvest.

The Feast of Tabernacles restores the vision of God's purpose brought to completion.

THE FEAST OF FULLNESS

The Feast of Tabernacles stands as the great feast of fullness.

Passover revealed redemption.

Pentecost revealed firstfruits.

The Feast of Tabernacles reveals fullness.

The feast reveals harvest.

The feast reveals habitation.



The feast reveals completion.

The feast reveals God's purpose moving from promise to fulfillment, from firstfruits to harvest, and from seed to fullness.

The Feast of Tabernacles is not merely a feast of ancient Israel.

It is a prophetic vision of God's purpose brought to maturity.

It is a vision of harvest.

It is a vision of fullness.

It is a vision of God completing the work He began from the foundation of the world.

CHAPTER 11

EVERY MAN IN HIS OWN ORDER

One of the greatest questions in Scripture is not whether God has a purpose.

The Scriptures plainly declare that He does.

The greater question is:

How does God bring that purpose to pass?

The answer given throughout the Bible is remarkably consistent.

God works according to order.



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According to timing.

God works according to administration.

God works according to pattern.

Nothing in the Kingdom unfolds randomly.

Nothing in the Kingdom unfolds by accident.

Everything unfolds according to divine order.

The Feast of Tabernacles reveals the completion of God's purpose, but the completion arrives through a carefully ordered process administered by the Lamb Himself.

GOD IS NOT THE AUTHOR OF CONFUSION

1 Corinthians 14:33

“For God is not the author of confusion, but of peace...”

Confusion belongs to Babylon.

Order belongs to God.

The Lord does not operate randomly.

The Lord does not act without purpose.

The Lord does not abandon His creation to chance.

The entire testimony of Scripture reveals a God who works according to wisdom,
order.



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The Feast of Tabernacles reveals the fulfillment of a purpose that has been unfolding according to divine administration from the beginning.

EVERY MAN IN HIS OWN ORDER

1 Corinthians 15:22-23

“For as in Adam all die, even so in Christ shall all be made alive.”

“But every man in his own order: Christ the firstfruits; afterward they that are Christ’s at his coming.”

This is one of the most important verses in understanding God’s pattern.

Paul first declares the purpose.

“All shall be made alive.”

Then he reveals the order.

“Every man in his own order.”

Then he identifies the beginning of that order.

“Christ the firstfruits.”

God reveals purpose.

Then God reveals pattern.

Then God reveals administration.



The Feast of Tabernacles cannot be understood apart from this principle.

The harvest comes.

But it comes according to divine order.

FIRSTFRUITS BEFORE HARVEST

Leviticus 23:10

“Ye shall bring a sheaf of the firstfruits of your harvest unto the priest.”

The principle never changes.

Firstfruits first.

Harvest afterward.

The firstfruits reveal what is coming.

The firstfruits guarantee what is coming.

God’s order is visible throughout Scripture.

Abraham before Israel.

David before the kingdom’s expansion.

Christ before the harvest.

The Feast of Tabernacles reveals the gathering of what God first revealed through firstfruits.



THE LAMB OPENS THE BOOK

Revelation 5:1-5

“Who is worthy to open the book, and to loose the seals thereof?”

“The Lion of the tribe of Juda... hath prevailed to open the book...”

The Lamb is worthy.

The Lamb possesses the book.

The Lamb opens the book.

The Lamb administers the unfolding purpose of God.

Notice what happens.

The book is not opened all at once.

The seals are opened progressively.

One seal.

Then another.

Then another.

God unfolds purpose according to order.

The Feast of Tabernacles stands within that divine administration.



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THE TRUMPETS SOUND IN ORDER

Revelation 8:2

“And I saw the seven angels which stood before God; and to them were given seven trumpets.”

The trumpets reveal the same principle.

The first trumpet sounds.

Then the second.

Then the third.

God does not begin with the seventh trumpet.

The people must first be prepared.

The wineskin must first be enlarged.

The revelation must first be unfolded.

The issue is not importance.

Every trumpet is important.

The issue is timing.

The issue is season.

The issue is readiness.

The Feast of Tabernacles reveals the fulfillment of a process that unfolds according to divine order.



A WORD IN SEASON

Proverbs 25:11

“A word fitly spoken is like apples of gold in pictures of silver.”

The power of a word is not merely in its truth.

The power of a word is also in its timing.

A word out of season may be true and yet ineffective.

A word in season becomes life.

God always speaks according to purpose.

God always speaks according to readiness.

God always speaks according to season.

The Feast of Tabernacles itself is a word in season.

A vision given before manifestation.

A picture given before fulfillment.

JESUS REVEALED TRUTH ACCORDING TO CAPACITY

John 16:12



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“I have many things to say unto you, but ye cannot bear them now.”

Jesus possessed more truth than the disciples could receive.

The limitation was not in the truth.

The limitation was in the capacity of the hearer.

The Lord administers revelation according to readiness.

He enlarges the vessel.

Then He reveals more.

This is one of the great laws of the Kingdom.

The Feast of Tabernacles follows the same pattern.

Vision precedes manifestation.

Preparation precedes fulfillment.

PAUL FOLLOWED THE SAME PATTERN

1 Corinthians 3:1-2

“I have fed you with milk, and not with meat...”

Paul understood divine administration.

He possessed meat.

Yet he gave milk.



Why?

Because the people were not yet ready.

The issue was not truth.

The issue was timing.

The issue was capacity.

The issue was maturity.

God unfolds revelation according to order.

THE FEASTS THEMSELVES REVEAL ORDER

Passover came first.

Pentecost came second.

The Feast of Tabernacles came third.

God did not begin with Tabernacles.

He began with Passover.

He moved through Pentecost.

Then He arrived at fullness.

The calendar itself teaches order.

The calendar teaches progression.



The calendar teaches purpose.

The Feast of Tabernacles reveals the culmination of that divine progression.

THE LAMB NEVER LOSES SIGHT OF THE PURPOSE

Isaiah 46:10

“Declaring the end from the beginning...”

The Lamb knows the destination.

The Lamb knows the timing.

The Lamb knows the order.

The Lamb knows when a seal should open.

The Lamb knows when a trumpet should sound.

The Lamb knows when a harvest should be gathered.

Nothing surprises Him.

Nothing confuses Him.

Everything unfolds according to His wisdom.

The Feast of Tabernacles reveals the completion of what the Lamb has been administering throughout the ages.



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HARVEST COMES ACCORDING TO ORDER

The harvest does not appear randomly.

The harvest appears according to purpose.

The harvest appears according to maturity.

The harvest appears according to God's administration.

The same God who brought forth Christ the Firstfruits continues to unfold His purpose according to divine order.

Every feast.

Every age.

Every revelation.

Every administration.

Everything moves according to God's wisdom.

The Feast of Tabernacles reveals the harvest.

But the path to harvest is governed by divine order.

THE GLORY OF GOD'S ADMINISTRATION

One of the great revelations of Scripture is that God is not merely a Creator.

He is an Administrator.



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urposes.

The Son administers.

The Spirit applies.

The kingdom unfolds according to divine order.

The Feast of Tabernacles reveals the completion of that administration.

The feast reveals the harvest gathered.

The feast reveals the purpose fulfilled.

The feast reveals the wisdom of God displayed throughout the ages.

And standing behind it all is the Lamb, worthy to open the book, worthy to unfold the plan, and worthy to bring every man forward in his own order until the purpose of God is fully accomplished.

CHAPTER 12

THE HARVEST AND THE INGATHERING

Throughout Scripture, God speaks the language of agriculture.

Seed.

Rain.

Harvest.



Ingathering.

These are not merely agricultural terms.

They are prophetic pictures revealing the ways of God.

The Feast of Tabernacles stands at the center of this revelation because it is the feast of harvest and ingathering.

It is the feast that celebrates the completion of what God has been producing.

The Feast of Tabernacles reveals the harvest gathered, the fruit brought forth, and the purpose of God moving toward fulfillment.

GOD ALWAYS BEGINS WITH A SEED

Mark 4:26-29

“So is the kingdom of God, as if a man should cast seed into the ground...”

“First the blade, then the ear, after that the full corn in the ear.”

Jesus reveals the pattern of the Kingdom.

The Kingdom grows.

The Kingdom develops.

The Kingdom matures.

God never begins with the full ear.



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He begins with a seed.

The harvest is hidden within the seed.

The fullness is hidden within the beginning.

The Feast of Tabernacles reveals the completion of that process.

THE EARTH BRINGS FORTH FRUIT

Mark 4:28

“For the earth bringeth forth fruit of herself; first the blade, then the ear...”

Notice the progression.

Blade.

Ear.

Full corn in the ear.

Each stage is real.

Each stage is necessary.

Each stage serves a purpose.

Yet the process moves toward harvest.

The Feast of Tabernacles reveals the fullness toward which the process moves.



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HARVEST IS THE END OF THE PROCESS

Mark 4:29

“But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.”

The sickle appears when the harvest is ready.

The harvest is not forced.

The harvest is not rushed.

The harvest comes when maturity has arrived.

This principle appears throughout Scripture.

God works patiently.

God works progressively.

God works according to season.

The Feast of Tabernacles reveals the joy of harvest arriving in its appointed time.

THE FIRSTFRUITS GUARANTEE THE HARVEST

Romans 11:16

“For if the firstfruit be holy, the lump is also holy...”

The firstfruit never stands alone.

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points toward harvest.

The firstfruit reveals harvest.

The firstfruit guarantees harvest.

Christ the Firstfruits reveals God's intention.

The firstfruits of the Spirit reveal God's intention.

The Feast of Tabernacles reveals the harvest toward which those firstfruits point.

THE FEAST OF INGATHERING

Exodus 23:16

“And the feast of ingathering, which is in the end of the year...”

One of the names of the Feast of Tabernacles is the Feast of Ingathering.

The language is significant.

Gathering.

Completion.

Harvest.

Fulfillment.

Everything that had been growing throughout the year is now gathered.

Everything that had been planted reaches its appointed purpose.



The Feast of Tabernacles reveals God's intention to bring His work to completion.

THE HARVEST IS PLENTEOUS

Matthew 9:37-38

“The harvest truly is plenteous, but the labourers are few...”

Jesus continually used harvest language.

The harvest was never the problem.

The harvest was God’s purpose.

The harvest was God’s desire.

The harvest was God’s vision.

The Feast of Tabernacles reveals the celebration of that harvest.

THE LORD OF THE HARVEST

Matthew 9:38

“Pray ye therefore the Lord of the harvest...”

The harvest belongs to God.

The field belongs to God.

The seed belongs to God.

The increase belongs to God.



The Feast of Tabernacles reveals the success of God’s husbandry.

The harvest is not ultimately the achievement of man.

The harvest is the work of God.

THE HARVEST OF THE EARTH

Revelation 14:15

“Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.”

The language of Revelation continues the harvest theme.

Ripeness.

Readiness.

Harvest.

The harvest appears when the fruit has matured.

The harvest appears when the appointed season arrives.

The Feast of Tabernacles reveals the principle of ripeness and fulfillment.

GOD WAITS FOR THE PRECIOUS FRUIT

James 5:7

“Behold, the husbandman waiteth for the precious fruit of the earth...”



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nted as a husbandman.

A farmer.

A cultivator.

A grower.

The husbandman understands seasons.

The husbandman understands growth.

The husbandman understands timing.

The husbandman waits for maturity.

The Feast of Tabernacles reveals the joy of maturity arriving.

THE EARLY AND LATTER RAIN

James 5:7

“Until he receive the early and latter rain.”

Throughout Scripture, rain is connected to growth.

Rain prepares the harvest.

Rain nourishes the seed.

Rain produces increase.

The early rain serves a purpose.



The latter rain serves a purpose.

The harvest requires both.

The Feast of Tabernacles reveals the fruit produced through God's faithful care.

THE FIELD IS THE WORLD

Matthew 13:38

“The field is the world...”

God's vision is larger than a single individual.

Larger than a single nation.

Larger than a single generation.

The field is the world.

The purpose of God concerns creation.

The purpose of God concerns harvest.

The purpose of God concerns fulfillment.

The Feast of Tabernacles reveals the gathering of what God has been cultivating throughout the ages.

HARVEST FOLLOWS MATURITY

The harvest never comes before maturity.



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never comes before growth.

The harvest never comes before preparation.

This principle appears throughout Scripture.

Seed first.

Growth second.

Harvest third.

The Feast of Tabernacles reveals the completion of that divine order.

THE JOY OF INGATHERING

Psalm 126:5-6

“They that sow in tears shall reap in joy.”

“He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing...”

Harvest is joyful.

Ingathering is joyful.

Completion is joyful.

The Feast of Tabernacles was one of the most joyful celebrations in Israel’s calendar because it celebrated completion.

It celebrated increase.



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It celebrated fulfillment.

It celebrated the goodness of God.

THE FEAST OF TABERNACLES AND THE HARVEST

The Feast of Tabernacles reveals the harvest hidden within God's purpose from the beginning.

What was planted in Genesis moves toward fulfillment.

What was promised to Abraham moves toward fulfillment.

What was foreshadowed in the Law moves toward fulfillment.

What was revealed in Christ the Firstfruits moves toward fulfillment.

What began in Pentecost moves toward fulfillment.

The Feast of Tabernacles reveals the gathering of God's harvest.

The Feast of Tabernacles reveals the joy of completion.

The Feast of Tabernacles reveals the fulfillment of the purpose that God has been unfolding throughout the ages.

It is the feast of harvest.

It is the feast of ingathering.

It is the feast of fullness.



And it stands as one of the greatest prophetic pictures of God's purpose brought to completion.

CONCLUSION

THE FEAST OF FULLNESS AND THE FULFILLMENT OF GOD'S PURPOSE

The Feast of Tabernacles stands as one of the greatest prophetic pictures in all of Scripture.

It is more than an ancient feast.

It is more than a historical celebration.

It is more than a shadow contained within the Law.

The Feast of Tabernacles reveals the destination toward which God has been moving creation from the very beginning.

From Genesis to Revelation, the Scriptures reveal a consistent pattern.

God begins with a seed.

God brings forth firstfruits.

God gathers harvest.

What begins in promise ends in fulfillment.



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... in seed ends in harvest.

What begins in firstfruits ends in fullness.

The Feast of Tabernacles reveals that fullness.

THE PURPOSE WAS DECLARED FROM THE BEGINNING

Genesis 1:26

“Let us make man in our image, after our likeness...”

Before there was a fall, there was a purpose.

Before there was a problem, there was a plan.

Before there was a need for redemption, there was a divine vision.

God declared His purpose from the beginning.

Image.

Likeness.

Dominion.

Everything that follows in Scripture unfolds from this purpose.

The Feast of Tabernacles reveals the completion of what God declared in the beginning.



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SCRIPTURES REVEAL THE JOURNEY

Passover revealed redemption.

Pentecost revealed firstfruits.

The Feast of Tabernacles reveals fullness.

The feasts are not competing revelations.

They are progressive revelations.

Each feast prepares for the next.

Each feast reveals another dimension of God's purpose.

Each feast moves the story forward.

Passover was necessary.

Pentecost was necessary.

The Feast of Tabernacles reveals where the journey is leading.

CHRIST THE FIRSTFRUITS

1 Corinthians 15:20

“But now is Christ risen from the dead, and become the firstfruits of them that slept.”

The appearance of Christ established God's pattern forever.



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fore harvest.

Beginning before completion.

Promise before fulfillment.

The Firstfruit appeared.

The harvest was guaranteed.

The Feast of Tabernacles reveals the harvest toward which the Firstfruit points.

THE FIRSTFRUITS OF THE SPIRIT

Romans 8:23

“Which have the firstfruits of the Spirit...”

Paul’s language is deliberate.

Firstfruits point toward harvest.

The Spirit is real.

The gifts are real.

The kingdom is real.

Yet Paul still speaks of expectation.

He still speaks of hope.

He still speaks of groaning.



Why?

Because God's purpose continues to unfold.

The Feast of Tabernacles reveals the fullness toward which the firstfruits point.

CREATION GROANS FOR FULFILLMENT

Romans 8:19

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”

Creation waits.

Creation hopes.

Creation groans.

The Spirit groans.

The saints groan.

Not because God has failed.

But because God's purpose is moving toward fulfillment.

Travail points toward birth.

Expectation points toward manifestation.

The Feast of Tabernacles reveals the fulfillment of that expectation.



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THE LAMB ADMINISTERS THE AGES

Revelation 5:9

“Thou art worthy...”

The Lamb sits upon the throne as the Administrator of God’s purpose.

The Lamb opens the book.

The Lamb opens the seals.

The Lamb sounds the trumpets.

The Lamb unfolds the harvest.

Nothing is random.

Nothing is accidental.

Everything unfolds according to divine order.

1 Corinthians 15:23

“But every man in his own order.”

The Feast of Tabernacles reveals the completion of a purpose that unfolds according to God’s perfect administration.

GOD ALWAYS GIVES VISION BEFORE MANIFESTATION



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!:2

“Write the vision, and make it plain upon tables...”

Before Christ appeared, God gave the vision of Christ.

Before Pentecost came, God gave the promise of the Spirit.

Before harvest comes, God reveals harvest.

Before fullness comes, God reveals fullness.

The Feast of Tabernacles serves as a vision.

A vision of maturity.

A vision of harvest.

A vision of completion.

A vision of God’s purpose fulfilled.

THE MANDATE OF THIS HOUR

Every generation has a mandate.

The Law and the Prophets prepared the earth for Christ.

The apostles prepared the Church for life in the Spirit.

The Spirit continues preparing a people through truth, revelation, renewal, and vision.



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is not merely to celebrate what God has done.

The purpose is to understand where God is going.

The purpose is to write the vision.

The purpose is to set the image before the people.

The purpose is to prepare hearts to recognize what God is revealing.

The Feast of Tabernacles reveals that vision.

THE FEAST OF FULLNESS

The Feast of Tabernacles stands as the Feast of Fullness.

It reveals harvest.

It reveals maturity.

It reveals completion.

It reveals ingathering.

It reveals God's purpose brought to fulfillment.

From Genesis to Revelation, the Scriptures point toward this glorious reality.

The seed becomes a harvest.

The firstfruits become fullness.

The promise becomes fulfillment.



The purpose becomes manifestation.

And throughout the entire journey, the Lamb remains faithful to complete the work He began.

The Feast of Tabernacles is the Feast of Fullness.

It is the vision of harvest.

It is the vision of maturity.

It is the vision of God's purpose fulfilled.

And it stands as a witness that the God who began the story will also bring it to completion according to His wisdom, His order, and His eternal purpose until He becomes all in all.

1 Corinthians 15:28

“That God may be all in all.”



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