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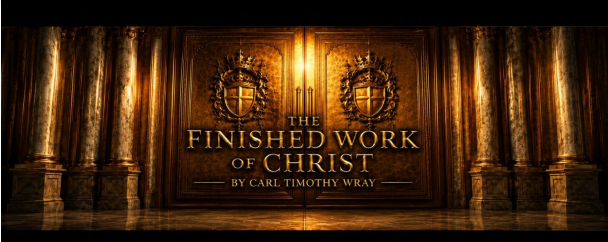


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THE FEAST OF TABERNACLES: Who Experiences the Fullness of God's Promises First?

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THE FEAST OF TABERNACLES: The Manifestation of the Sons of God and the Promise of Fullness

Written and Inspired by Carl Timothy Wray

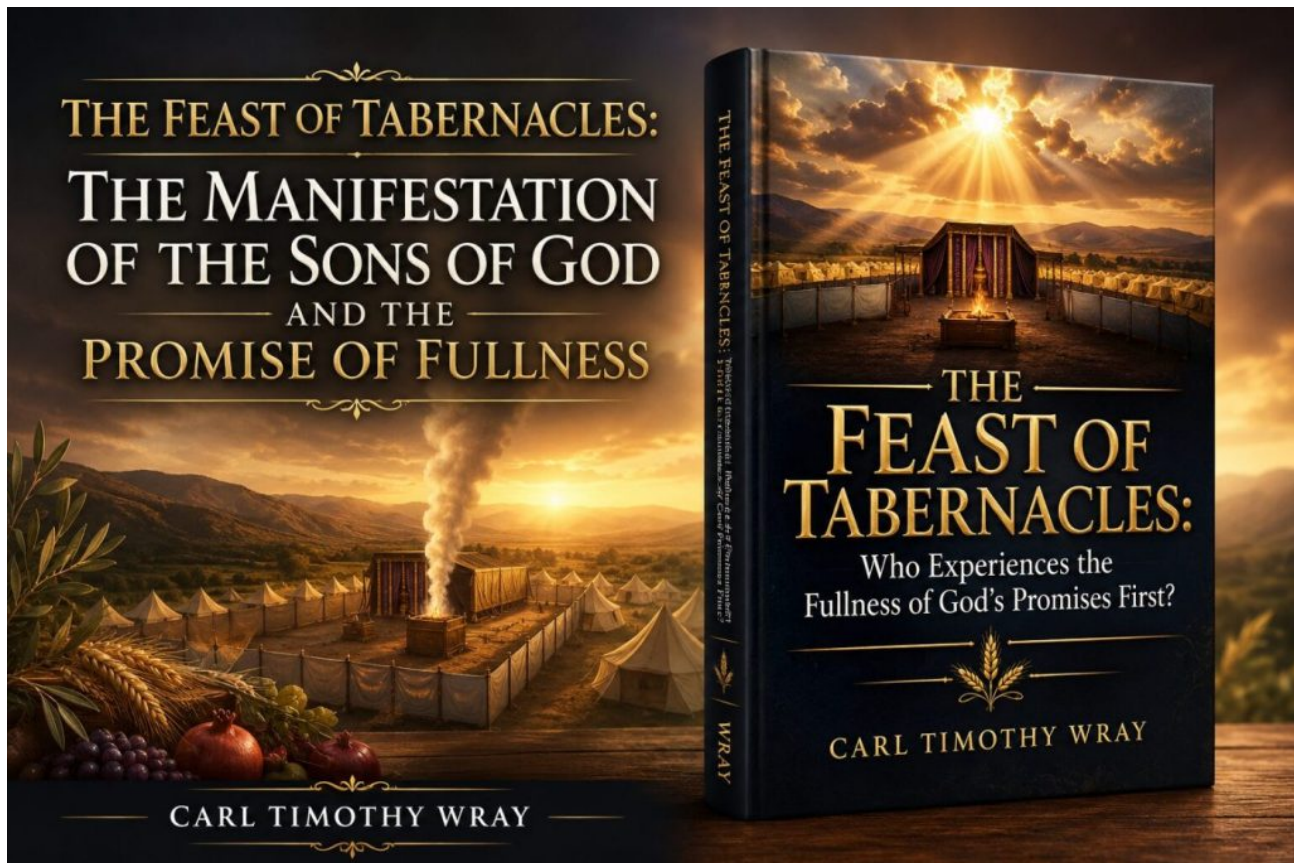
[Carl Timothy Wray](#) is the founder of The Finished Work of Christ ministry and Zion University. For more than four decades, he has devoted his life to the study of the Scriptures with a focus on the finished work of Christ, the revelation of Jesus Christ, the gospel of grace, the plan of the ages, and the eternal purpose of God. Through hundreds of books and teachings, his passion has been to reveal Christ through the whole counsel of God and to make these resources freely available to believers around the world.

The Feast of Tabernacles: Who Experiences the Fullness of God's Promises First?

explores the relationship between the Feast of Tabernacles, the manifestation of the sons of God, and the firstfruits revealed in Romans 8. This book examines ten New Testament promises—including the redemption of the body, mortality swallowed up by life, the glorified body, the Melchizedek priesthood, and the manifestation of the sons of God—to ask one central question: **Who is the first company to experience the fullness of these promises?** Written from the perspective of the finished work of Christ, this study presents the Feast of Tabernacles as the feast of fullness and follows the biblical pattern of [firstfruits before harvest](#).



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Introduction

Throughout the Scriptures, God reveals His purpose in divine order.

He reveals the seed before the harvest.

He reveals the earnest before the inheritance.

He reveals the firstfruits before the fullness.

This pattern is woven throughout the Word of God. God does not reveal the end of His purpose all at once. He reveals it progressively, moving from promise to fulfillment, from beginning to completion, from firstfruits to harvest.



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The Feast of Tabernacles stands as the feast of fullness.

While Pentecost reveals the earnest of the Spirit, Tabernacles points to the fullness of God's purpose. It is the feast that speaks of completion, inheritance, and the fulfillment of divine promise.

Romans chapter eight provides the foundation for this book.

The apostle Paul declares that the whole creation groans and travails together, waiting for something that has not yet been manifested. He identifies that hope as the manifestation of the sons of God and connects it with the redemption of the body.

This book asks one simple question.

Who is the first company to experience the fullness of these promises?

The purpose of this book is not to examine every prophetic symbol in Scripture. Neither is it to exhaust every aspect of the Feast of Tabernacles. Our purpose is much simpler.

We will examine ten promises of fullness found in the New Testament.

At the end of every chapter, we will ask the same question.

Who experiences this promise first?

Following the pattern revealed in Romans chapter eight, we will trace these promises through the lens of firstfruits, showing how God reveals the first manifestation of His purpose before its universal fullness.

This is the vision of firstfruits.



This is the vision of the Feast of Tabernacles.

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CHAPTER 1

THE REDEMPTION OF THE BODY

The Feast of Tabernacles Reveals the Promise of Fullness

The Feast of Tabernacles is the feast of fullness.

It speaks of completion rather than beginning, inheritance rather than earnest, and fulfillment rather than promise alone. Throughout the Scriptures, God reveals His purpose in divine order. He reveals the firstfruits before the harvest, the earnest before the inheritance, and the beginning before the fullness.

The Feast of Tabernacles reveals the promise of fullness.

The Redemption of the Body Is One of God's Great Promises

The apostle Paul writes:

"And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body." (Romans 8:23)



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tion of the body is one of the greatest promises revealed in the New Testament.

It is not the language of beginning.

It is the language of fullness.

The question is not whether God has promised the redemption of the body.

The promise is plainly written.

The question is:

Who receives the redemption of the body first?

Romans 8 Identifies the Company

Romans chapter eight gives us the answer.

The whole creation groans.

Creation waits.

Those who possess the firstfruits of the Spirit also groan as they wait for the adoption, the redemption of the body.

Then Paul reveals the object of creation's expectation.

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God." (Romans 8:19)

Creation is not waiting merely for a message.



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waiting for a manifestation.

The redemption of the body is inseparably connected to the manifestation of the sons of God.

God Reveals the Firstfruits Before the Harvest

Throughout the Scriptures, God reveals His purpose in order.

He reveals the firstfruits before the harvest.

He reveals the earnest before the inheritance.

He reveals the beginning before the fullness.

The Feast of Tabernacles follows this same divine pattern.

Before the fullness of God's purpose is manifested in its wider outworking, the firstfruits appear as the first revelation of that promise.

Who Receives the Redemption of the Body First?

The answer given in Romans chapter eight is clear.

The manifestation of the sons of God is the first company to experience the redemption of the body and the glorified body.

This is why the whole creation waits.

Creation is waiting for the first manifestation of this promise in a people.

The manifestation of the sons of God stands as the firstfruits of God's fullness, declaring that what God has promised has begun to appear.

The redemption of the body is one of the great promises of the Feast of Tabernacles.

The manifestation of the sons of God is the first company to experience that promise.

CHAPTER 2

MORTALITY SWALLOWED UP BY LIFE

The Promise of Fullness

The Feast of Tabernacles is the feast of fullness.

It reveals more than the earnest. It reveals the fulfillment of God's promise. Throughout the Scriptures, God moves from promise to manifestation, from firstfruits to harvest, and from the beginning to the fullness of His purpose.

One of the greatest promises of that fullness is this:

Mortality shall be swallowed up by life.

Mortality Swallowed Up by Life Is a Promise

The apostle Paul declares:

"For we that are in this tabernacle do groan, being burdened: not for that we are unclothed, but clothed upon, that mortality might be swallowed up of life." (2 Corinthians 5:4)



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Again he writes:

“For this corruptible must put on incorruption, and this mortal must put on immortality... then shall be brought to pass the saying that is written, Death is swallowed up in victory.” (1 Corinthians 15:53–54)

This is one of the great promises of the New Testament.

It is not merely the promise of forgiveness.

It is not merely the promise of justification.

It is the promise that mortality itself will be swallowed up by life.

This is the language of fullness.

Romans 8 Identifies the Company

Romans chapter eight places this promise within the framework of firstfruits.

Paul speaks of believers who have received the firstfruits of the Spirit.

He declares that they groan within themselves, waiting for the adoption, to wit, the redemption of the body.

Then he tells us what the whole creation is waiting to see.

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” (Romans 8:19)



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waiting for the manifestation of the sons of God because the manifestation reveals the first appearance of the promise.

Creation waits for life to triumph over mortality.

God Reveals Life Before the Full Harvest

Throughout the Word of God, the firstfruits always appear before the harvest.

The earnest comes before the inheritance.

The first manifestation comes before the universal fulfillment.

The Feast of Tabernacles reveals this divine order.

God first manifests His promise in a firstfruits company before His purpose reaches its fullness.

Who Has Mortality Swallowed Up by Life First?

The question is not whether mortality will be swallowed up by life.

The promise is certain.

The question is:

Who experiences this promise first?

Romans chapter eight gives the answer.

The manifestation of the sons of God is the first company to experience
swallowed up by life.



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They stand as the firstfruits of the Feast of Tabernacles.

They are the first revelation that the promise of fullness has begun to appear.

The whole creation waits for this manifestation because what God first reveals in the firstfruits, He will accomplish according to His purpose.

CHAPTER 3

THE MANIFESTATION OF THE SONS OF GOD

The Hope of the Whole Creation

The Feast of Tabernacles is the feast of fullness.

It reveals the completion of God's purpose and the fulfillment of His promises. Throughout the Scriptures, God reveals His purpose in divine order. He reveals the firstfruits before the harvest and the earnest before the inheritance.

Romans chapter eight declares that the whole creation is waiting for that fullness to appear.

The Whole Creation Is Waiting

The apostle Paul writes:

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God." (Romans 8:19)



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This is one of the most remarkable statements in the New Testament.

Paul does not say that the whole creation is waiting for another message.

He does not say that the whole creation is waiting for another movement.

He does not say that the whole creation is waiting for another organization.

He declares that the whole creation is waiting for **the manifestation of the sons of God.**

This is the promise set before creation.

The Manifestation Is Connected to Fullness

Romans chapter eight continues:

“And not only they, but ourselves also, which have the firstfruits of the Spirit... waiting for the adoption, to wit, the redemption of our body.” (Romans 8:23)

Paul joins these promises together.

The firstfruits of the Spirit.

The redemption of the body.

The manifestation of the sons of God.

They are presented within the same unfolding revelation.



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Tabernacles reveals the promise of fullness.

Romans chapter eight reveals the company associated with that fullness.

God Reveals the Firstfruits Before the Harvest

Throughout the Scriptures, God moves according to divine order.

The firstfruits appear before the harvest.

The earnest comes before the inheritance.

The beginning gives way to fullness.

The pattern never changes.

Before the fullness of God's purpose reaches its wider outworking, the firstfruits stand as the first manifestation of that promise.

Who Are the Manifestation of the Sons of God?

This chapter has asked one question from the beginning.

Who is the first company to experience the fullness of God's promises?

Romans chapter eight answers that question.

The manifestation of the sons of God is the first company to experience the fullness revealed in the Feast of Tabernacles.



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firstfruits of God's fullness.

They are the first company to experience the redemption of the body.

They are the first company to experience mortality swallowed up by life.

They stand as the first manifestation of the promises for which the whole creation waits.

Creation is not waiting for another promise.

Creation is waiting for the first manifestation of those promises in the sons of God.

The manifestation of the sons of God is the first revelation of the fullness promised in the Feast of Tabernacles.

CHAPTER 4

THE GLORIFIED BODY

The Promise of a Body Like His

The Feast of Tabernacles is the feast of fullness.

It reveals the completion of God's purpose and the fulfillment of His promises. Throughout the Scriptures, God reveals His purpose in divine order. He reveals the firstfruits before the harvest, the earnest before the inheritance, and the beginning before the fullness.

One of the greatest promises of that fullness is the promise of a glorified body.



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Our Body Shall Be Fashioned Like His Glorious Body

The apostle Paul writes:

“For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.” (Philippians 3:20–21)

This is one of the great promises of the New Testament.

It is not merely the promise of spiritual growth.

It is not merely the promise of maturity.

It is the promise that our body shall be fashioned like His glorious body.

This is the language of fullness.

Romans 8 Reveals the Pattern

Romans chapter eight joins this promise to the redemption of the body.

Paul declares that believers who possess the firstfruits of the Spirit wait for the adoption, to wit, the redemption of the body.



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Paul declares that the whole creation waits for the manifestation of the sons of

The redemption of the body.

The glorified body.

The manifestation of the sons of God.

These promises belong to the same unfolding revelation of fullness.

The Feast of Tabernacles Reveals Fullness

The Feast of Tabernacles points beyond the earnest to the inheritance.

It points beyond promise to fulfillment.

It points beyond preparation to manifestation.

God first reveals His fullness in the firstfruits before it reaches the harvest.

This is His divine order throughout the Scriptures.

Who Receives the Glorified Body First?

The promise is clearly declared.

Our body shall be fashioned like His glorious body.

The question is not whether God will accomplish this promise.



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is:

Who experiences this promise first?

Romans chapter eight provides the answer.

The manifestation of the sons of God is the first company to experience the glorified body.

They are the firstfruits of the Feast of Tabernacles.

They are the first manifestation of God's promise of fullness.

What God first reveals in the manifestation of the sons of God declares His purpose before the fullness of that purpose unfolds according to His appointed order.

The glorified body is one of the great promises of the Feast of Tabernacles, and the manifestation of the sons of God is the first company to experience that promise.

CHAPTER 5

THE ORDER OF MELCHIZEDEK

The Promise of an Endless Life

The Feast of Tabernacles is the feast of fullness.

It reveals the completion of God's purpose and the fulfillment of His promises. Throughout the Scriptures, God reveals His purpose in divine order. He reveals the firstfruits before the harvest, the earnest before the inheritance, and the beginning before the fullness.

One of the great promises associated with that fullness is the order of Melchizedek.



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A Priesthood Founded Upon the Power of an Endless Life

The writer of Hebrews declares:

“Who is made, not after the law of a carnal commandment, but after the power of an endless life.” (Hebrews 7:16)

Again he writes:

“For those priests were made without an oath; but this with an oath... Thou art a priest for ever after the order of Melchizedek.” (Hebrews 7:21)

This priesthood is not established through natural descent.

It is not founded upon the law of a carnal commandment.

It is founded upon the power of an endless life.

This is the language of fullness.

Hebrews Reveals a Better Priesthood

The order of Melchizedek stands in contrast to the Levitical priesthood.

The Levitical priesthood was limited because its priests were prevented from continuing **by reason of death**.

The Melchizedek priesthood is presented as an abiding priesthood founded upon



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It reveals a greater order.

It reveals a better covenant.

It reveals the promise of fullness.

Romans 8 Reveals the Company

Romans chapter eight declares that the whole creation waits for the manifestation of the sons of God.

It also declares that believers who have the firstfruits of the Spirit wait for the redemption of the body.

The promises of fullness are not presented as isolated truths.

They belong to the same unfolding purpose of God.

The Feast of Tabernacles reveals that fullness.

Who Enters the Order of Melchizedek First?

The promise is not in question.

God has declared an everlasting priesthood after the order of Melchizedek.

The question is:



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Who experiences this promise?

Romans chapter eight provides the pattern.

The manifestation of the sons of God is the first company to experience the order of Melchizedek in the fullness of God's purpose.

They stand as the firstfruits of that priesthood.

They are the first manifestation of the promise revealed in the Feast of Tabernacles.

God reveals the firstfruits before the harvest.

He reveals the beginning before the fullness.

The manifestation of the sons of God is the first company to experience the promise of the Melchizedek order.

CHAPTER 6

THE MAN-CHILD

The Promise of a First Company

The Feast of Tabernacles is the feast of fullness.

It reveals the completion of God's purpose and the fulfillment of His promises. Throughout the Scriptures, God reveals His purpose in divine order. He reveals the firstfruits before the harvest, the earnest before the inheritance, and the beginning before the fullness.

One of the great prophetic pictures of that fullness is the man-child.



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The Man-Child Is Brought Forth

John writes:

“And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.” (Revelation 12:5)

This is one of the great prophetic visions of the Book of Revelation.

The vision is not centered upon the entire harvest.

It is centered upon the birth of a man-child.

The prophecy reveals a company brought forth in the purpose of God.

This is the language of firstfruits.

The Pattern of Firstfruits

Throughout the Scriptures, God reveals the firstfruits before the harvest.

He reveals the beginning before the fullness.

He reveals the first manifestation before the broader outworking of His purpose.

The Feast of Tabernacles follows this same divine order.

The promise of fullness does not first appear in the whole creation.

It first appears in a firstfruits company.



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Romans 8 Reveals the Company

Romans chapter eight declares that the whole creation waits for the manifestation of the sons of God.

Those who possess the firstfruits of the Spirit wait for the adoption, to wit, the redemption of the body.

The whole creation waits for the manifestation because God reveals His purpose in divine order.

The firstfruits appear before the harvest.

The first manifestation appears before the wider fulfillment.

Who Receives the Man-Child Ministry First?

The vision of the man-child presents a first company brought forth in the purpose of God.

The question is not whether God has revealed this company.

The question is:

Who first experiences this promise?

Romans chapter eight provides the pattern.

The manifestation of the sons of God is the first company to experience the man-child ministry.



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They stand as the firstfruits of the Feast of Tabernacles.

They are the first manifestation of God's fullness before His purpose unfolds according to His appointed order.

The whole creation waits for this manifestation because God always reveals the firstfruits before the harvest, the beginning before the fullness, and the manifestation of the sons of God before the wider outworking of His purpose.

CHAPTER 7

WE SHALL NOT ALL SLEEP

The Promise of Change

The Feast of Tabernacles is the feast of fullness.

It reveals the completion of God's purpose and the fulfillment of His promises. Throughout the Scriptures, God reveals His purpose in divine order. He reveals the firstfruits before the harvest, the earnest before the inheritance, and the beginning before the fullness.

One of the greatest promises of that fullness is the promise of change.

We Shall All Be Changed

The apostle Paul declares:

“Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump... For this corruptible
on incorruption, and this mortal must put on immortality.” (1
ns 15:51–53)



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This is one of the great promises of the New Testament.

It is the promise of transformation.

It is the promise that mortality shall give way to immortality.

It is the language of fullness.

Romans 8 Reveals the Pattern

Romans chapter eight declares that believers who possess the firstfruits of the Spirit wait for the adoption, to wit, the redemption of the body.

It also declares that the whole creation waits for the manifestation of the sons of God.

Paul joins these promises together.

The redemption of the body.

The manifestation of the sons of God.

The hope of creation.

They belong to the same unfolding purpose of God.

God Reveals the Firstfruits Before the Harvest



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the Scriptures, God reveals His purpose in order.

The firstfruits appear before the harvest.

The earnest comes before the inheritance.

The beginning gives way to fullness.

The Feast of Tabernacles reveals that divine order.

Before the fullness reaches the harvest, God first manifests His promise in a firstfruits company.

Who Is Changed First?

The promise is not in question.

God has declared:

“We shall not all sleep, but we shall all be changed.”

The question is:

Who first experiences this promise?

Romans chapter eight provides the answer.

The manifestation of the sons of God is the first company to experience this change.

They are the firstfruits of the Feast of Tabernacles.



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first company to experience the fullness of this promise.

What God first reveals in the manifestation of the sons of God declares His purpose before that purpose reaches its wider fulfillment according to His appointed order.

The manifestation of the sons of God is the first company to experience the promise, **"We shall not all sleep, but we shall all be changed."**

CHAPTER 8

THERE SHALL BE NO MORE DEATH

The Promise of Life

The Feast of Tabernacles is the feast of fullness.

It reveals the completion of God's purpose and the fulfillment of His promises. Throughout the Scriptures, God reveals His purpose in divine order. He reveals the firstfruits before the harvest, the earnest before the inheritance, and the beginning before the fullness.

One of the greatest promises of that fullness is this:

There shall be no more death.

God Has Promised the End of Death

John writes:

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the things are passed away." (Revelation 21:4)



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This is one of the greatest promises recorded in the New Testament.

It is the promise that death shall no longer reign.

It is the promise that life shall triumph.

It is the language of fullness.

Romans 8 Reveals the Pattern

Romans chapter eight declares that the whole creation groans and travails together until now.

Creation is waiting.

Believers who possess the firstfruits of the Spirit also groan, waiting for the adoption, to wit, the redemption of the body.

Then Paul declares:

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” (Romans 8:19)

The hope of creation is joined to the manifestation of the sons of God.

The promise of life is joined to the redemption of the body.

The pattern remains the same.



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God Reveals the Firstfruits Before the Harvest

Throughout the Scriptures, God reveals His purpose in divine order.

He reveals the firstfruits before the harvest.

He reveals the earnest before the inheritance.

He reveals the beginning before the fullness.

The Feast of Tabernacles follows this same order.

Before the fullness of God's purpose is manifested in its broader outworking, God first reveals that fullness in a firstfruits company.

Who Experiences This Promise First?

The promise is not in question.

God has declared:

"There shall be no more death."

The question is:

Who first experiences this promise?

Romans chapter eight provides the pattern.

The manifestation of the sons of God is the first company to experience the promise that there shall be no more death.



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is the firstfruits of the Feast of Tabernacles.

They are the first manifestation of God's promise of fullness.

The whole creation waits because what God first reveals in the manifestation of the sons of God declares the promise that, in His appointed order, will reach the fullness of His purpose.

The manifestation of the sons of God is the first company to experience the promise, **"There shall be no more death."**

CHAPTER 9

MORTALITY SWALLOWED UP OF LIFE

The Triumph of Life

The Feast of Tabernacles is the feast of fullness.

It reveals the completion of God's purpose and the fulfillment of His promises. Throughout the Scriptures, God reveals His purpose in divine order. He reveals the firstfruits before the harvest, the earnest before the inheritance, and the beginning before the fullness.

One of the greatest promises of that fullness is that mortality shall be swallowed up of life.

Life Swallows Up Mortality

The apostle Paul writes:



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that are in this tabernacle do groan, being burdened... that mortality shall be swallowed up of life." (2 Corinthians 5:4)

This promise is not merely the continuation of natural life.

It is the triumph of divine life over mortality.

It is the promise that life will overcome everything that belongs to corruption and death.

This is the language of fullness.

Romans 8 Reveals the Hope

Romans chapter eight reveals that the whole creation groans together in expectation.

Those who possess the firstfruits of the Spirit also groan, waiting for the adoption, to wit, the redemption of the body.

Then Paul declares:

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” (Romans 8:19)

The hope of creation is connected with the manifestation of the sons of God.

The promise of life is connected with the redemption of the body.

The Feast of Tabernacles reveals the fulfillment of that hope.



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Pattern of Firstfruits

God always reveals His purpose in order.

The firstfruits appear before the harvest.

The earnest comes before the inheritance.

The beginning gives way to fullness.

Before the fullness of God's purpose is manifested in its wider outworking, He first reveals that fullness in a firstfruits company.

This is the divine pattern revealed throughout the Scriptures.

Who Experiences Life Swallowing Up Mortality First?

The promise is plainly declared.

Mortality shall be swallowed up of life.

The question is not whether God will fulfill this promise.

The question is:

Who experiences this promise first?

Romans chapter eight gives the answer.

The manifestation of the sons of God is the first company to experience
swallowed up of life.



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They are the firstfruits of the Feast of Tabernacles.

They are the first manifestation of the triumph of life over mortality.

The whole creation waits for this manifestation because God reveals the firstfruits before the harvest, the beginning before the fullness, and the manifestation of the sons of God before the wider revelation of His purpose.

The manifestation of the sons of God is the first company to experience the promise that mortality is swallowed up of life.

CHAPTER 10

THE LAST ENEMY THAT SHALL BE DESTROYED IS DEATH

The Final Promise of Fullness

The Feast of Tabernacles is the feast of fullness.

It reveals the completion of God's purpose and the fulfillment of His promises. Throughout the Scriptures, God reveals His purpose in divine order. He reveals the firstfruits before the harvest, the earnest before the inheritance, and the beginning before the fullness.

One of the greatest promises of that fullness is the complete victory over death.

Death Is the Last Enemy



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Paul declares:

“The last enemy that shall be destroyed is death.” (1 Corinthians 15:26)

Death entered the world through sin.

From that day until now, death has reigned over mankind.

Yet the gospel does not end with death reigning.

It ends with death destroyed.

This is one of the greatest promises revealed in the New Testament.

It is the language of fullness.

Romans 8 Reveals the Hope of Creation

Romans chapter eight declares that the whole creation groans and travails together until now.

Creation is waiting.

Believers who possess the firstfruits of the Spirit also groan within themselves, waiting for the adoption, to wit, the redemption of the body.

Then Paul declares:

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.” (Romans 8:19)

Creation is waiting because death has not yet yielded to the fullness of God's



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The promise of victory over death is joined to the hope revealed in Romans chapter eight.

God Reveals the Firstfruits Before the Harvest

Throughout the Scriptures, God reveals His purpose in divine order.

He reveals the firstfruits before the harvest.

He reveals the earnest before the inheritance.

He reveals the beginning before the fullness.

The Feast of Tabernacles reveals that divine order.

Before the fullness of God's purpose is manifested in its wider outworking, God first reveals that fullness in a firstfruits company.

This is the pattern of God throughout His Word.

Who First Experiences Victory Over the Last Enemy?

The promise is not in question.

God has declared that the last enemy to be destroyed is death.

The question is:



Who experiences this promise first?

Romans chapter eight provides the pattern.

The manifestation of the sons of God is the first company to experience victory over the last enemy, death.

They stand as the firstfruits of the Feast of Tabernacles.

They are the first manifestation of God's victory over death.

The whole creation waits for this manifestation because God reveals the firstfruits before the harvest and the beginning before the fullness.

What God first reveals in the manifestation of the sons of God declares His purpose before that purpose unfolds according to His appointed order.

The manifestation of the sons of God is the first company to experience the promise that **the last enemy to be destroyed is death.**

This is the promise of fullness.

This is the hope for which the whole creation waits.

This is the vision of the Feast of Tabernacles.

CONCLUSION

THE FEAST OF TABERNACLES REVEALS THE PROMISE OF FULLNESS

The Feast of Tabernacles is the feast of fullness.



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Throughout this book, we have asked one question.

Who is the first company to experience the fullness of God's promises?

The answer has remained the same in every chapter.

Romans chapter eight declares that the whole creation groans and travails together until now. It also declares that the whole creation waits for the manifestation of the sons of God.

The promises we have examined are not ordinary promises.

They are promises of fullness.

The redemption of the body.

Mortality swallowed up by life.

The manifestation of the sons of God.

The glorified body.

The order of Melchizedek.

The man-child.

"We shall not all sleep, but we shall all be changed."

"There shall be no more death."

"Mortality swallowed up of life."

"The last enemy that shall be destroyed is death."



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Every one of these promises speaks the language of fullness.

Every one points beyond the earnest to the inheritance.

Every one points beyond preparation to manifestation.

Every one points beyond beginning to completion.

Romans chapter eight provides the foundation for understanding these promises.

The whole creation is waiting.

Creation is not waiting for another message.

Creation is not waiting for another movement.

Creation is waiting for the manifestation of the sons of God.

Throughout the Scriptures, God reveals His purpose in divine order.

He reveals the firstfruits before the harvest.

He reveals the earnest before the inheritance.

He reveals the beginning before the fullness.

The Feast of Tabernacles follows this same divine pattern.

The fullness of God's purpose does not first appear in the whole creation.

It first appears in a firstfruits company.

This book has presented one consistent vision.



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The manifestation of the sons of God is the first company to experience the fullness of these promises.

They are the firstfruits of the Feast of Tabernacles.

They are the first manifestation of God's fullness.

They stand as the first witness that what God has promised has begun to appear.

The whole creation waits because what God first reveals in the firstfruits, He will accomplish according to His eternal purpose.

The Feast of Tabernacles is not merely the celebration of a feast.

It is the revelation of fullness.

It is the revelation of firstfruits.

It is the revelation that God's promises are not left unfulfilled.

The God who gave the promise is the God who brings it to completion.

This is the hope of the whole creation.

This is the promise of fullness.

This is the vision of the Feast of Tabernacles.



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Feast of Tabernacles Series

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2. [THE FEAST OF TABERNACLES:](#) Why Is the Whole Creation Groaning?
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