



# The Finished Work of Christ

## The Finished Work of Christ: From the Cross to the Throne — Death Destroyed, Life Revealed

### Introduction

When Jesus cried, "It is finished," He was not announcing defeat, but declaring eternal victory. The cross was not the end of His story — it was the doorway into His throne. In one act, sin was broken, Satan was disarmed, and death was crushed under His feet. From the Cross to the Throne, Christ has revealed a Gospel of life, not delay; of dominion, not despair. The finished work of Christ is more than forgiveness — it is the unveiling of immortality, the end of condemnation, and the beginning of [Zion's glory](#).

This is not a message of tomorrow, but a reality of today. The Lamb has triumphed, and now His sons rise to manifest what He has already secured — a Kingdom where death is destroyed, life is revealed, and the reign of the Immortal Christ is made visible through His body.

## **Chapter One — It Is Finished**

### **The Cry That Shook Eternity**

When Jesus lifted His voice and declared, “It is finished,” He was not sighing in defeat — He was roaring in triumph. The cry that echoed from Golgotha was not the whimper of a dying man, but the proclamation of a reigning King. Heaven and earth felt the tremor of those words. The veil of the temple tore in two. The earth shook. The graves opened. Eternity itself shifted because the Lamb had completed the work given Him from before the foundation of the world. The power of The Finished Work of Christ.

The cry announced the end of Adam’s curse and the beginning of a new creation. It signaled the collapse of the old age of sin and death, and the dawn of a Kingdom that cannot be shaken. This cry still reverberates through the ages, calling sons out of bondage into liberty, out of death into life, out of Babylon into Zion.

Sin Broken, Satan Disarmed, Death Defeated  
Sin’s Dominion Broken

No longer does sin reign as master over humanity. On the cross, Christ bore the full weight of our transgressions. Every failure, every curse, every shame was nailed with Him. He didn’t merely cover sin; He removed it. He ended the dominion of sin so that sons could live free — not as sinners groveling for mercy, but as rulers walking in righteousness.

Satan Disarmed

At Calvary, the enemy's arsenal was emptied. The accuser lost his voice in the courts of heaven because the blood speaks a better word. The handwriting of ordinances that stood against us was taken out of the way, nailed to the cross. No accusation remains. No condemnation holds. Satan's kingdom collapsed under the weight of Christ's obedience. The Revelation of The Finished Work of Christ

## Death Defeated

Death itself — the last tyrant — was broken. The grave could not hold Him, for Life Himself stepped into its chambers. When He rose, He shattered the gates of death and carried its keys. Resurrection is not just His testimony; it is the inheritance of all who are born from Him. Through His victory, the elect are called to walk in life immortal, manifesting now the reality of a deathless Kingdom.

## The Cross Was Not the End, but the Beginning

The cross was never meant to be the finish line of despair; it was the doorway into eternal dominion. At the cross, Jesus completed the work of redemption — but in the resurrection and ascension, He inaugurated a throne that sons now share. From the cross to the throne is the full journey of the finished work.

Calvary was the great exchange: He took our sin, our shame, our death — and gave us His righteousness, His glory, His life. This is the foundation of Zion: a company of overcomers born from the cry "It is finished," who now rise to manifest His eternal triumph in the earth.

# Chapter Two — From the Cross to the Throne

## The Descent Into Death

When Jesus breathed His last on the cross, His spirit descended into the very heart of death. He did not bypass the grave; He entered it. He did not avoid the dominion of darkness; He confronted it head-on. He stepped into the depths of Sheol as the spotless Lamb, carrying no sin of His own, yet bearing the sin of the world.

In that descent, Christ stripped death of its supposed victory. The One who is Life entered the dominion of death and unraveled its authority from the inside. Hell trembled. The gates that held generations captive quaked. The stronghold of the grave was shattered, not by force of armies, but by the obedience of One.

The descent was not defeat — it was conquest. The King descended so that He might ascend above all. He entered the lowest place so that no power, no principality, no dominion could ever claim superiority again. As we see The Finished Work of Christ.

### The Ascent Into Glory

#### Raised in Power

On the third day, the Spirit of the Living God breathed resurrection life into the body of Jesus. He was raised, not in weakness, but in unstoppable power. The stone was rolled away, not to let Him out, but to show the world that death could not hold Him. His resurrection was the unveiling of immortality, the first fruits of a new creation order where death has no dominion.

#### Seated at the Right Hand

The victory did not end with resurrection; it culminated in enthronement. Christ ascended through the heavens, far above every throne, power, and name. He was seated at the right hand of the Father, the position of absolute authority. From that throne, He rules not as a distant King but as the Head of a living Body. His victory is our inheritance. His throne is our place of rest.

#### The Sons Share His Dominion

From the cross to the throne, Jesus established more than personal triumph — He established a Kingdom. Those born from above are seated with Him in heavenly places. The Manchild company rises in union with the enthroned Christ, not waiting for heaven, but manifesting the reign of heaven in the earth. His ascent guarantees our ascent. His dominion guarantees our dominion. His life is now revealed in us.

# Chapter Three — The Power of Resurrection Life

## A New Creation Man

The resurrection of Jesus was not just the return of one Man from the grave — it was the birth of a new humanity. Paul declares, “If any man be in Christ, he is a new creation: old things are passed away; behold, all things are become new.” (2 Corinthians 5:17).

This new creation is not patched-up Adam; it is the unveiling of Christ in His Body. The resurrection opened a dimension of life never before seen in the earth — a life that death cannot touch, a righteousness that law cannot condemn, and a glory that flesh cannot dim.

The new creation man is the eternal man, born not of blood nor of the will of the flesh, but of God. He is not waiting for heaven — heaven is already written into his DNA. Resurrection life is not an event to anticipate; it is a reality to walk in.

Immortality Revealed in the Sons  
Death No Longer Defines Humanity

The resurrection was the open demonstration that death no longer defines the boundaries of man. In Christ, mortality is swallowed up by life. The grave is no longer the inevitable destiny; it is the enemy defeated. Sons born of resurrection carry the witness that eternal life is not a future promise, but a present possession.

The Manifestation of Life in Zion

The sons of God are called to manifest the same resurrection life that raised Jesus from the dead. This is why Paul declared, “The Spirit of Him that raised up Jesus from the dead shall also quicken your mortal bodies.” (Romans 8:11). The life that shook the grave now pulses through the elect. Zion is the company of those who no longer live by natural strength, but by the indestructible power of His endless life.

Resurrection Life as Kingdom Dominion

Resurrection life is not passive; it is ruling life. It is the life of the throne, the life of dominion, the life of eternal reign. Sons do not just survive in this world — they reign in life by Christ Jesus. This reign is not postponed to some future age; it is unveiled now as sons rise to walk in the reality of immortality.

## **Chapter Four — The Rest of the Finished Work**

### **No More Striving Under Law**

The finished work ended the endless cycle of striving. Religion told man to labor for righteousness, to work for acceptance, to perform for favor. But at the cross, Christ fulfilled the law and silenced its demands. He carried the curse, bore the weight, and satisfied the requirements once and for all.

Now the elect are no longer under the burden of “do more, try harder.” The voice of the law has been silenced, and the voice of the Son now declares, “Come unto Me, and I will give you rest.” Rest is not inactivity — it is confidence in completion. It is living out of a finished work, not chasing after what has already been secured. By The Finished Work of Christ.

Entering Zion’s Eternal Sabbath  
Resting in His Accomplishment

True Sabbath is not one day of the week — it is the eternal day of Christ’s triumph. In Him, we cease from our own works because His work is perfect. To live in Zion is to live in rest — the rest of knowing it is done, sealed, unchangeable.

The Dwelling Place of God

The finished work established a resting place for God Himself. He does not dwell in temples made with hands, nor in systems of striving, but in a people who have entered His rest. Zion is His habitation, a company where His presence is not visited occasionally but abides continually.

## Sons Manifest From Rest, Not Struggle

The mark of the sons is not anxious labor but peaceful dominion. They do not sweat under the weight of religion; they shine with the glory of rest. Their strength is not in human effort but in union with the Lamb who reigns. Rest does not weaken them — it empowers them. Out of rest flows rule, and out of completion flows manifestation.

# Chapter Five — The End of Condemnation

## Righteousness as a Gift

The finished work of Christ silenced the voice of condemnation forever. What the law could never do in making man righteous, Christ accomplished in one act of obedience. Through His death and resurrection, righteousness was not offered as a reward for effort, but as a gift of grace.

There is no longer any condemnation to those who are in Christ Jesus (Romans 8:1). The verdict has already been rendered: justified, acquitted, declared righteous. The accuser has lost his case. The blood speaks louder than judgment, and its voice is eternal mercy and acceptance.

Righteousness is no longer something the sons strive toward — it is the garment they already wear. In Zion, no voice of accusation can stand, because the Lamb's testimony is final.

Living Free From the Sin Identity  
No Longer Sinners, But Sons

The greatest lie Babylon ever told the church is that believers remain "sinners saved by grace." The finished work declares the opposite: you are not defined by sin, but by sonship. Christ did not die to leave you crawling at an altar; He raised you to sit with Him in glory. Making known The Finished Work of Christ.

Walking in Confidence, Not Shame

Those who live under condemnation shrink back in fear, always doubting their standing before God. But those who embrace the finished work walk in boldness, knowing they are accepted in the Beloved. Shame no longer chains them, for the Lamb has taken it away. Sons of God rise not in insecurity, but in the confidence of divine approval.

### Manifesting Righteousness in the Earth

The end of condemnation is not merely a private relief — it is a public testimony. A people who walk free from guilt and shame become witnesses of righteousness in the earth. Zion is a city of those who know who they are: justified, glorified, and unstoppable.

## Chapter Six — The Defeat of Babylon's Lies

### No More Religious Delay

Babylon's power is built on one word: delay. It keeps the people waiting for what has already been accomplished. It promises heaven someday, freedom someday, life someday — but never now. The finished work of Christ exposes this lie and tears it down.

At the cross, time itself was split. The old creation ended, and the new creation began. The Kingdom is not a distant hope; it is a present reality. Sons of God are not waiting for salvation, for righteousness, or for eternal life — they already possess it. To believe in delay is to deny the cry of Jesus: "It is finished."

The elect are awakening to this truth. They will no longer sit in Babylon's waiting rooms. They rise in Zion's immediacy, declaring: Now is the day of salvation. Now is the hour of manifestation. Now is the reign of the immortal Christ in His sons. By the power of The Finished Work of Christ.

Heaven Revealed Now in Zion

The Dwelling Place of God Is With Man

Religion built temples of stone, promising the presence of God within walls and systems. But the finished work unveiled the true temple: a people filled with His Spirit, a Zion that cannot be contained. Heaven is not a location to escape to; it is a reality revealed in the sons of God.

### Sons Walking as the Evidence of Eternity

Zion is not waiting for angels to descend; Zion is the manifestation of sons who carry heaven within. When the sons of God walk the earth in the power of immortality, the nations see heaven unveiled. The glory of God covers the earth through a company who live as the embodiment of His finished work.

### Babylon Falls, Zion Rises

Every lie of Babylon crumbles in the light of truth. Delay cannot stand against immediacy. Bondage cannot survive freedom. Death cannot withstand life. As Babylon falls, Zion rises — a city where the Lamb reigns, and the finished work is the eternal foundation.

## Chapter Seven — The Throne Shared With Sons

### Seated in Heavenly Places

The finished work did not only enthrone Christ — it enthroned His body. Paul declares, "God... hath raised us up together, and made us sit together in heavenly places in Christ Jesus." (Ephesians 2:6). This is not symbolic language. It is a present reality: the sons share His seat, His authority, and His dominion.

No longer are we crawling at the foot of the cross, begging for crumbs. We are lifted into the seat of the throne, reigning with Him as kings and priests. This is the destiny of Zion: not servants struggling under bondage, but sons established in authority.

The Manchild Company Ruling With the Lamb  
The Overcomers Ascend

The Book of Revelation shows a company caught up to the throne — the Manchild who rules all nations with a rod of iron (Revelation 12:5). This company is not future fantasy but present reality. They ascend because they overcome. They rule because they have entered into the finished work.

### Dominion From Union, Not Striving

Sons do not rule by ambition or effort, but by union with the enthroned Christ. Their authority flows from His authority. Their word carries weight because it is His word in their mouth. They manifest dominion not through domination, but through the power of eternal life reigning within them. As The Finished Work of Christ is seen.

### Zion as the Seat of His Government

The throne is not located in Babylon's temples nor Rome's cathedrals. The throne is Zion — the dwelling of the Lamb and His company. From Zion, His law goes forth. From Zion, His voice shakes the heavens and the earth. And from Zion, the sons reign, making visible the invisible government of God.

## Chapter Eight — Dominion Over Death

### The Last Enemy Is Destroyed

The finished work did not merely forgive sins — it crushed the reign of death. Paul declared, "The last enemy that shall be destroyed is death." (1 Corinthians 15:26). At Calvary, the sentence was passed. At resurrection, the proof was given. Death no longer sits as king, for the King of kings holds the keys.

For generations, religion has bowed before the grave, treating death as inevitable. But Zion knows a higher decree. Death is not our master — it is the enemy overthrown. Sons born of the incorruptible seed of Christ carry within them the life that cannot end. The grave has no claim, because Christ has already conquered.

## Walking as the Immortal Elect Life in the Mortal Body

Resurrection is not just for a future day; it is for this day. The Spirit that raised Jesus from the dead quickens our mortal bodies (Romans 8:11). This quickening is more than strength for the moment — it is immortality unveiled within flesh and bone. Sons of God are called to live as deathless ones, manifesting the power of eternal life here and now.

## The Witness of the Manchild

The Manchild company rises as a prophetic witness against the grave. Their very existence declares that the finished work has reversed the curse. They do not preach delay, but demonstration. Their lives are living scrolls, proving that death has no dominion over those who abide in the Son.

## Dominion as Our Birthright

Dominion over death is not earned; it is inherited. The Lamb's triumph is the sons' triumph. As Adam's fall spread death to all, so Christ's victory spreads life to all who are born of Him. The elect do not tiptoe around the grave — they trample it. They do not fear mortality — they manifest immortality. Zion rises as the first city where death is no more.

# Chapter Nine — Zion Manifest in the Earth

## A City of Righteousness and Glory

The finished work of Christ did not simply redeem individuals — it birthed a city. Zion is the collective manifestation of the sons of God, the holy nation that embodies the life of the Lamb. This city is not built with mortar and stone but with living sons joined to Christ as the chief cornerstone.

Isaiah saw it: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem." (Isaiah 52:1). Zion is clothed in righteousness, adorned with glory, and shining as the testimony of divine completion. It is not a future utopia but a present reality, springing forth wherever the finished work is embraced and revealed.

Zion is the answer to Babylon. Where Babylon traffics in lies, Zion shines in truth. Where Babylon enslaves, Zion liberates. Where Babylon builds towers of pride, Zion rests on the mountain of God. The finished work guarantees the rise of this city in the earth.

### The Nations Taught by the Finished Work The Word Goes Forth From Zion

The prophet declared: "Out of Zion shall go forth the law, and the word of the LORD from Jerusalem." (Isaiah 2:3). This is not old covenant law, but the decree of the finished work. From Zion, the eternal Word is broadcast to the nations: sin destroyed, death defeated, life revealed.

### A Light to the Peoples

The nations will no longer stumble in darkness, for Zion is a city set on a hill. Through the sons of God, the revelation of Christ's completed work shines. It is not the voice of religion that will teach the nations — it is the testimony of the Lamb in His elect. This light cannot be hidden, and it cannot be extinguished.

### A Witness of the Kingdom in Fullness

When Zion rises, the nations behold a Kingdom that cannot be shaken. The finished work is not just preached — it is demonstrated. Sons live as immortals. Righteousness reigns without condemnation. Death is underfoot. Glory fills the city. The nations look on and know: the Kingdom of God is here.

# Chapter Ten — The Scroll of Completion

## The Lamb's Triumph Is Our Triumph

The cry "It is finished" was not only His victory — it was ours. The Lamb did not conquer for Himself alone; He conquered as the firstborn of many brethren. His triumph is the inheritance of every son born of His life. What He finished, we now manifest. What He sealed, we now reveal.

The scroll of completion is not waiting to be opened — it has already been unsealed by the blood of the Lamb. Every promise has found its "Yes" and "Amen" in Him. The elect do not labor for what has already been done; they walk it out as witnesses of eternal victory.

The finished work is not just a doctrine — it is the atmosphere of Zion, the eternal decree written into the very being of God's sons.

From Mourning to Majesty

The End of Tears

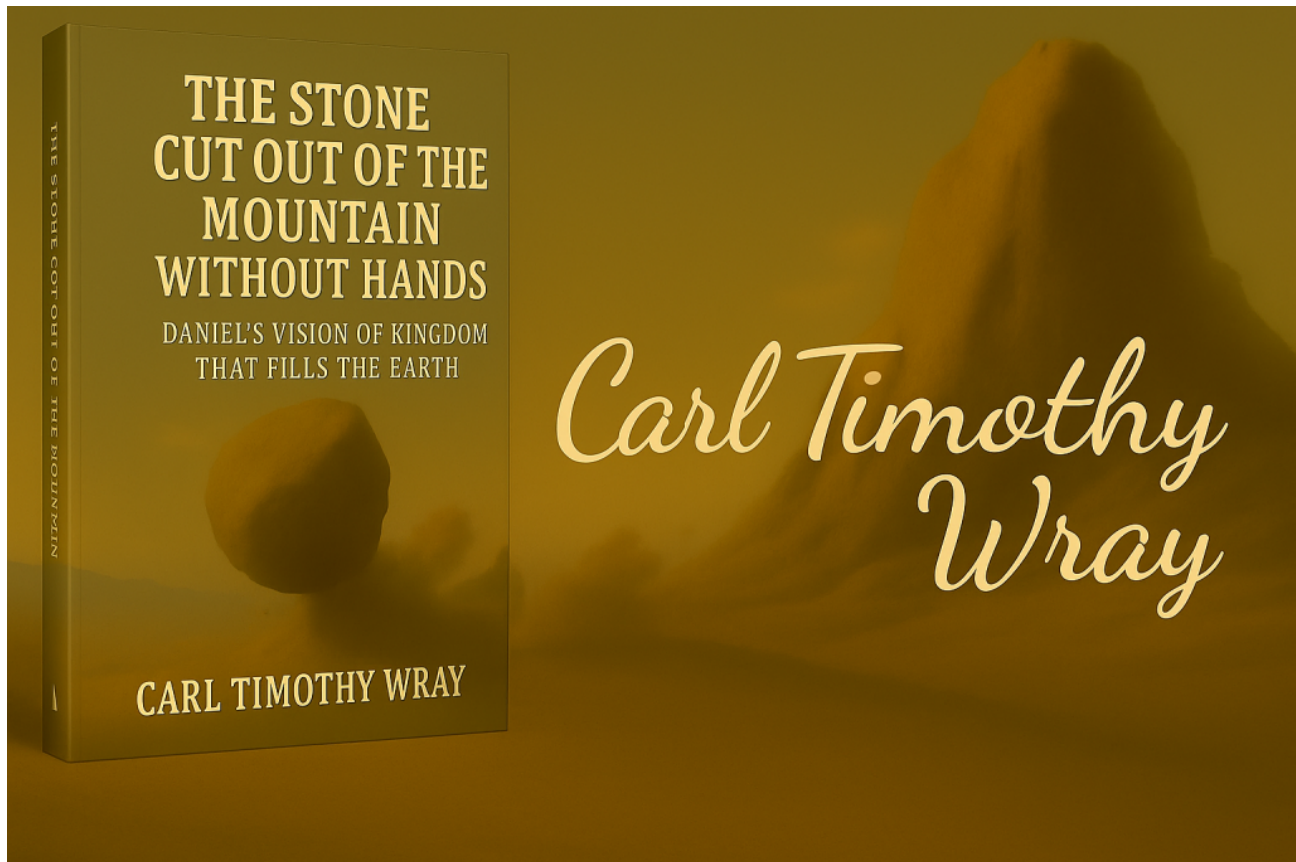
The finished work brings closure to mourning. Death has been swallowed, sin has been silenced, condemnation has been destroyed. The scroll declares the end of sorrow, for the Lamb has borne it all. Zion is not a weeping city, but a rejoicing city.

The Reign of Glory

Majesty now rests upon the sons. They do not wear the garments of shame but the robes of righteousness. They do not carry the weight of bondage but the crown of dominion. Their lives are the throne-room manifested in the earth — a continual testimony that Christ reigns in fullness.

The Eternal Song of Zion

The scroll ends with a song: the voice of many waters, the roar of the redeemed, the song of the Lamb sung by a company who know the work is finished. Heaven and earth harmonize in one chorus: "The kingdoms of this world are become the Kingdom of our Lord, and of His Christ; and He shall reign forever and ever."

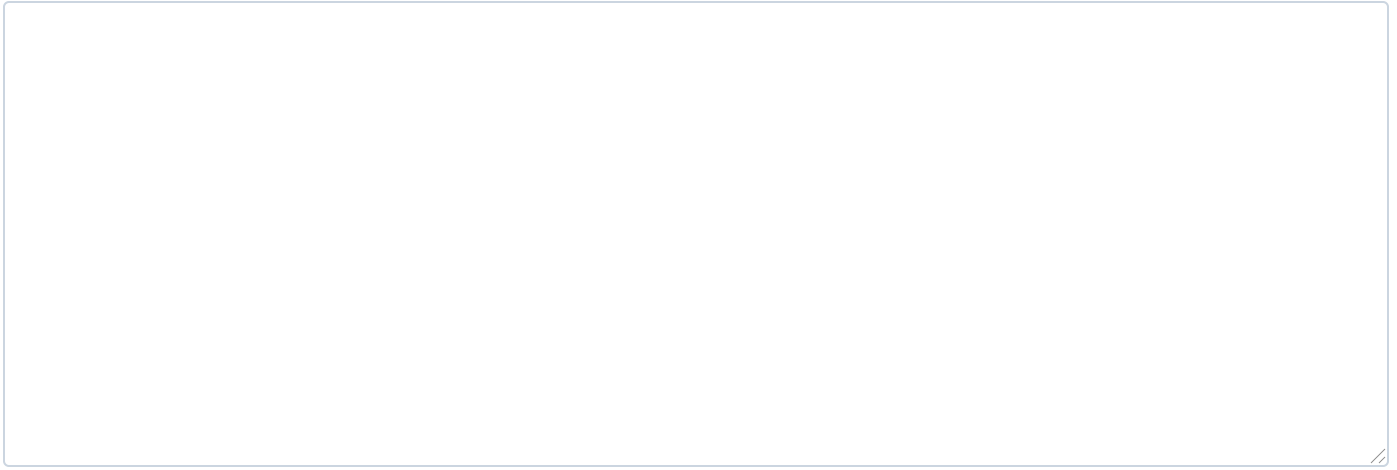


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