

SEO SCORE ?

82

SEARCH TRAFFIC ?

n/a

TOTAL IMPRESSIONS ?

n/a



PAGESPEED ?



0s

0

0s

0



The Gospel of Grace — Law vs Grace

✨ The Gospel of Grace — Law vs Grace Revealed as the End of Works, Performance, and Human Effort in the Finished Work of Christ

✍️ By Carl Timothy Wray

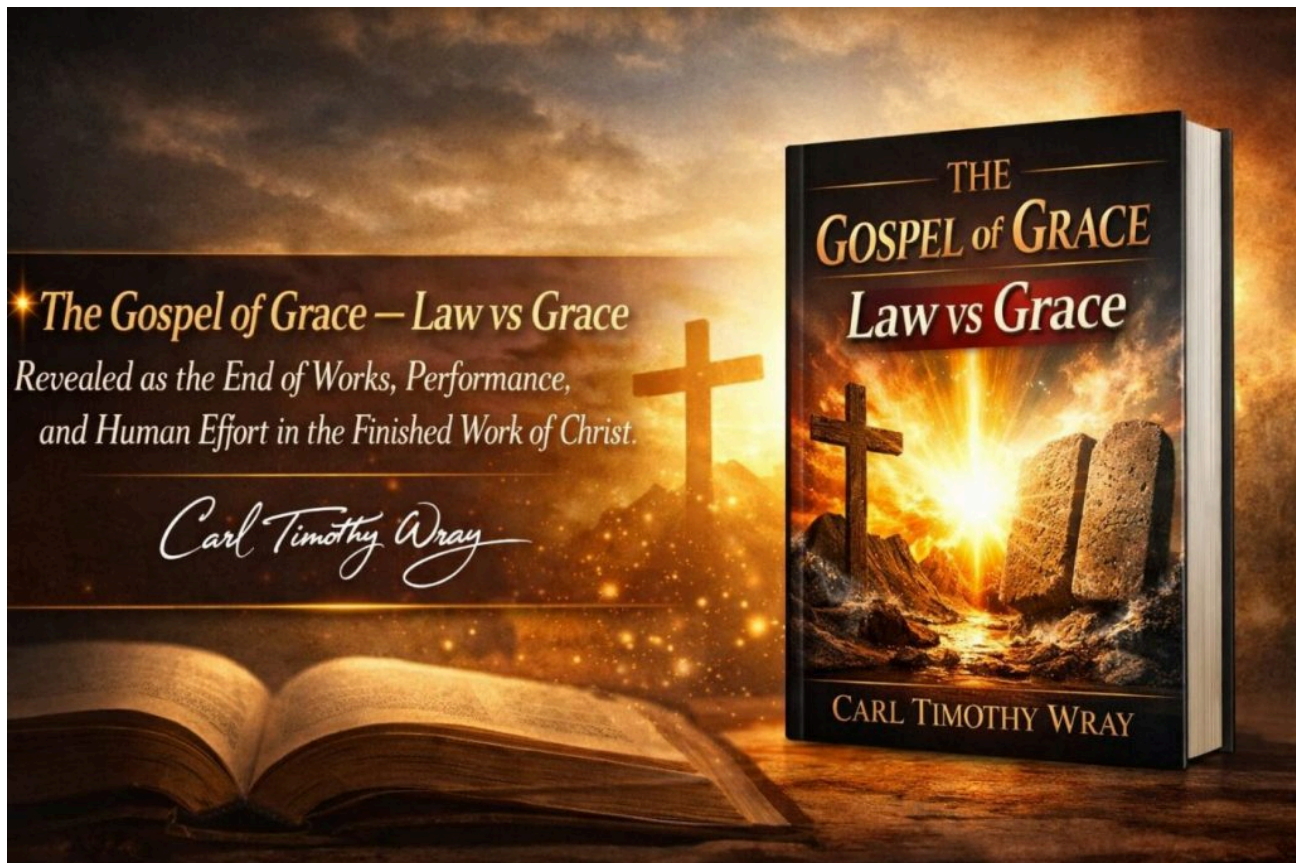


EN

Gospel of Grace: AUTHOR

[Carl Timothy Wray](#) is a prolific biblical author and teacher known for unveiling the **full counsel of God from Genesis to Revelation**. His writings focus on the finished work of Christ, the revelation of Jesus Christ, the atonement, and the unfolding plan of the ages. Through hundreds of books and teachings, he presents Scripture in a unified thread—revealing how law, grace, prophecy, and fulfillment all converge in Christ. His work is dedicated to bringing readers out of fragmented understanding and into the fullness of truth, where Christ is seen as both the foundation and the completion of all things.

[The Gospel of Grace](#) — Law vs Grace is a powerful biblical teaching that explains the difference between law and grace through the full counsel of God from Genesis to Revelation. This book reveals how the law was given to expose sin and human inability, while grace through Jesus Christ fulfills righteousness and produces life within the believer. By examining key scriptures across the Old and New Testaments, this work demonstrates that salvation is not achieved through works, performance, or human effort, but through the finished work of Christ. If you are searching for a clear explanation of law vs grace, grace vs law, and the true meaning of the Gospel of Grace, this book provides a complete and scriptural foundation.



1. New Book 2. Download Free PDF

🔥 The Gospel of Grace: INTRODUCTION

There has been a divide in the understanding of God that has shaped generations of believers—a divide between law and grace. Many have attempted to walk with God while holding onto both, blending commandments with faith, effort with rest, and performance with promise. Yet the Scriptures reveal something far greater: law and grace are not partners—they are covenants that serve entirely different purposes.

From the beginning, God did not create man to live under law, but to live by life. In Eden, there was no system of performance, no list of commandments to achieve righteousness—only union, only relationship, only life flowing from God Himself. But when man partook of the knowledge of good and evil, something shifted. The

ss of law entered, and with it came measurement, striving, fear, and



Centuries later, the law was given through Moses—not as the solution to man’s condition, but as a revelation of it. The law exposed sin, defined righteousness, and proved beyond question that man, in his own strength, could not fulfill the standard of God. It was never designed to produce life, but to prepare the way for the One who would.

That One is Jesus Christ.

When Christ appeared, He did not come to improve the law or assist man in keeping it—He came to fulfill it, complete it, and bring it to its intended end. “For Christ is the end of the law for righteousness to everyone that believeth” (Romans 10:4). In Him, a new covenant was established—not based on human effort, but on divine accomplishment. Not on what man must do for God, but on what God has already done for man.

This is the Gospel of Grace.

Grace is not merely forgiveness—it is the very life of God given freely. It is not an addition to the law—it is the fulfillment and conclusion of it. To mix the two is to misunderstand both. Law demands; grace supplies. Law reveals sin; grace removes it. Law requires righteousness; grace produces it.

This book will walk you through the full counsel of God—from Genesis to Revelation—unveiling the divine pattern of law and grace. You will see where the law began, why it was given, and how it was fulfilled in Christ. You will discover why mixture produces confusion, and why the finished work of Christ brings rest, clarity, and life.

The question is no longer, “Should I try to keep the law?”

The question is, “Will I rest in the One who already fulfilled it?”

The answer to that question changes everything.



Chapter 1 — In the Beginning: Life Without Law

◆ The Original Design — Man Created for Life, Not Law

Genesis 1:26–28

“And God said, Let us make man in our image, after our likeness: and let them have dominion...”

From the very beginning, man was not created to live under a system of commandments, rules, or performance. He was created in the image and likeness of God—formed to reflect, express, and partake of divine life.

There was no law given in Eden.

There were no commandments to keep in order to become righteous. Man was not striving to attain something—he was already placed in a position of union, dominion, and identity. Righteousness was not a goal; it was the condition in which man was created.

This is the first key to understanding **law vs grace**:

👉 **God’s original intention was life, not law.**

◆ The Garden Reality — Union Without Performance



Genesis 2:7–9

“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul... and the tree of life also in the midst of the garden...”

Man’s life did not originate from himself—it came from God.

The breath of life was given, not earned. It was not the result of obedience or performance. Before man ever did anything, he was already alive by the life of God.

In the garden, everything functioned by **relationship, not requirement**.

- Man walked with God
- Man lived from God
- Man depended on God

There was no system of measurement, no checklist, no striving to maintain favor. Life flowed freely because it was rooted in God Himself.

👉 **Grace existed before law ever entered the picture.**

◆ **The Two Trees — Life vs Knowledge**

Genesis 2:15–17

“And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt not eat...”

In the center of the garden stood two trees:

**EN**

e of Life

e of the Knowledge of Good and Evil

These two trees represent two completely different ways of living:

The Tree of Life

- Dependence on God
- Life flowing from Him
- Union, rest, and supply

The Tree of Knowledge of Good and Evil

- Awareness of right and wrong
- Self-measurement
- Evaluation based on performance

The Tree of Knowledge introduced something foreign to man's original design:

A system of judgment

It was not just about "doing wrong"—it was about becoming conscious of good and evil as a standard to live by.

This is the root of what would later become the law.

Freedom Given — Not a System Imposed

Genesis 2:16–17

"Of every tree of the garden thou mayest freely eat..."

Notice the language:



Man was given freedom, not burden. Provision, not pressure. Access, not restriction as a system of life.

Even the command concerning the tree was not the establishment of law as a covenant—it was a boundary within a relationship, not a system of righteousness.

There was still no law governing man's life.

☞ **Man was not living under law—he was living in grace.**

◆ **The Witness of Scripture — Man Made Upright**

Ecclesiastes 7:29

"Lo, this only have I found, that God hath made man upright; but they have sought out many inventions."

Scripture confirms what Genesis reveals:

- Man was created upright
- Man was not created fallen
- Man was not created under law

The condition of man at the beginning was not one of striving, but of completeness.

It was only after the fall that man began to "seek out many inventions"—systems, efforts, and methods to restore what was lost.

☞ That is the beginning of performance.



◆ Life Before Law — The Foundation of Grace

Before there was:

- Moses
- Commandments
- Ordinances
- Sacrifices

There was:

☞ **Life given freely by God**

This is critical to understand:

☞ **Grace is not a New Testament idea—it is the original design.**

Law was never the foundation. Law was introduced later for a purpose.

But in the beginning:

- There was no striving
- There was no earning
- There was no performance

There was only:

☞ **Life, union, and supply**

🔥 The Revelation

Man was never created to live by rules.



Man was created to live by **life**.

The law would later come—not to perfect man, but to reveal that man, apart from God’s life, could not fulfill righteousness.

But before the law ever spoke...

👉 **Grace had already spoken in creation.**

Declaration

You were not created to strive for life.

You were created to live from it.

The foundation of your existence is not law—it is the life of God given freely.

Call to Action

If this chapter has opened your understanding, continue the journey.

👉 Walk through the full counsel from Genesis to Revelation and see how law entered, why it was given, and how Christ brought it to its end.

Download the full book and step into the revelation of the finished work.

Chapter 2 — The Fall: The Birth of Law Consciousness

◆ The Subtle Shift — From Life to Knowledge

Genesis 3:1–5

"Now the serpent was more subtil than any beast of the field... ye shall be as gods, knowing good and evil."

The fall of man was not merely an act of disobedience—it was a **shift in source**.

Man moved:

- From **life** → to **knowledge**
- From **dependence on God** → to **dependence on self-awareness**
- From **union** → to **evaluation**

The temptation was not simply to "do wrong," but to **live by a different principle**.

☞ The promise was: *"You will know good and evil."*

This introduced a new way of living:

☞ **Measuring, judging, and defining life apart from God**

◆ Eyes Opened — The Birth of Self-Consciousness

Genesis 3:6–7

"...and the eyes of them both were opened, and they knew that they were naked..."

Something changed immediately.

Before:



- Man was aware of God

- Man lived in union
- Man had no sense of lack or shame

After:

- Man became aware of **himself**
- Man saw **his condition**
- Man began to **measure and judge**

“Nakedness” was not the problem—it was the **awareness of it**.

☞ This is the birth of **law consciousness**

A mindset where man begins to:

- Evaluate himself
- Compare himself
- Attempt to correct himself

◆ The First Covering — Performance Begins

Genesis 3:7

“...and they sewed fig leaves together, and made themselves aprons.”

This is the first act of **human effort** in Scripture.

Man, now aware of his condition, attempts to fix himself.

☞ Fig leaves represent:



EN

ort

- WORKS

- Human solutions

Instead of running to God, man tried to **cover himself**.

This is the foundation of all religious systems:

👉 **Man trying to fix what only God can restore**

◆ **Fear Enters — The Result of Law Consciousness**

Genesis 3:10

"I heard thy voice in the garden, and I was afraid..."

Before the fall:

- God's presence = life and fellowship

After the fall:

- God's presence = fear and hiding

Why?

Because once man begins to measure himself, he will always find himself lacking.

👉 Law consciousness produces:

- Fear



EN

separation

Man now relates to God based on **his condition**, not God's life.

◆ Hiding From God — Separation in the Mind

Genesis 3:8–10

"...Adam and his wife hid themselves from the presence of the Lord God..."

God did not move.

Man did.

And yet, even deeper:

👉 The separation was not just physical—it was **mental and spiritual**

Man now believed:

- "I am not right"
- "I must hide"
- "I must fix myself before I can come to God"

This is the root of performance-based religion.

◆ Death Enters — The Nature of Separation

Genesis 3:17–19

"...for dust thou art, and unto dust shalt thou return."



EN

2

as by one man sin entered into the world, and death by sin..."

Death entered—not just physical death, but:

☞ Separation from the life of God

This separation created a vacuum:

- Man no longer living from God
- Man now trying to live from himself

And in that state, man begins to:

☞ Create systems to restore what was lost

◆ The Law Principle Before the Law Was Given

Romans 7:9–11

“...when the commandment came, sin revived, and I died.”

Even before Moses, the **principle of law** was already active:

- Awareness of right and wrong
- Desire to perform
- Failure to meet the standard

☞ The law didn't start with Moses

☞ It started in the **fallen mind of man**

The written law would later **define it**, but the fall is where it was **born**



EN

From Life to Law — The Great Transition

Let's make it clear:

Before the Fall:

- Life flowed freely
- No self-measurement
- No striving
- No fear

After the Fall:

- Man measures himself
- Man sees lack
- Man tries to fix himself
- Fear and separation appear

👉 This is the birth of **law vs grace**

Not as a doctrine—but as a **condition of existence**

The Revelation

The problem of man is not just sin.

👉 The problem is **living by the knowledge of good and evil**

As long as man lives by:

- Evaluation
- Performance
- Self-effort



He remains trapped in the system that began in the fall.

Declaration

You were not created to measure yourself.

You were not created to fix yourself.

You were created to live from God.

The fall introduced law consciousness—but grace restores life.

Call to Action

Continue forward.

👉 The law is about to be revealed—not as the solution, but as the exposure of man’s inability.

Download the full book and follow the thread from the fall to the cross, where everything changes.

Chapter 3 — The Law Given: The External Demand Placed on Man



EN

From Inner Law to Written Law

Exodus 19:5–6

"Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me..."

What began in the fall as an **internal awareness of good and evil** now becomes an **external system given by God**.

At Mount Sinai, something shifts:

- ☞ The law is no longer just a condition within man
- ☞ It is now written, defined, and established outwardly

God brings Israel into a covenant that is based on one principle:

☞ **"If you obey... then you will be..."**

This is the language of the law:

- Conditional
- Performance-based
- Dependent on man's ability

◆ **The Covenant of "If" — Performance Established**

Exodus 19:7–8

"...All that the Lord hath spoken we will do."

Israel agrees to the covenant.



EN

cal moment.

Man, already weakened by the fall, now commits to fulfilling a divine standard.

☞ But the problem is this:

- Man does not have the life to fulfill what God requires
- Yet he agrees to do it anyway

This sets the stage for everything that follows.

◆ The Ten Commandments — The Standard Defined

Exodus 20:1–17

The law is now spoken clearly:

- Thou shalt not...
- Thou shalt...

The commandments define righteousness externally.

They reveal:

- What is right
- What is wrong
- What is required

But they do not supply the power to fulfill what they demand.



EN

tells man **what to do**
him no ability **to do it**

◆ The Principle of the Law — Do and Live

Leviticus 18:5

"Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them..."

This is the core principle of the law:

☞ **Do → then live**

Life is now presented as the result of obedience.

This is the opposite of grace.

Under grace:

☞ Life is given first

Under law:

☞ Life must be earned

◆ Blessings and Curses — The Weight of Performance

Deuteronomy 28:1–2

"And it shall come to pass, if thou shalt hearken diligently... that all these blessings shall come on thee..."

Deuteronomy 28:15



EN

... shall come to pass, if thou wilt not hearken... that all these curses shall come

The law introduces a system of:

- Rewards for obedience
- Consequences for failure

Man now lives under:

- Pressure
- Fear
- Constant evaluation

Everything becomes conditional.

- ☞ Blessing is no longer rooted in God's nature
- ☞ It is now tied to man's performance

◆ The Law Multiplied — Ordinances and Sacrifices

Beyond the Ten Commandments, the law expands into:

- Ceremonial laws
- Sacrificial systems
- Rituals and ordinances

These were given because:

- ☞ Man could not keep the law

So the system had to include:



- Covering for sin
 - Repeated sacrifices
 - Continuous reminders of failure
-

◆ The Nature of the Law — Holy but Powerless

The law is not evil.

It is:

- Holy
- Just
- Good

But it has a limitation:

☞ It cannot produce life

It can:

- Reveal sin
- Define righteousness
- Expose failure

But it cannot:

- Change the heart
 - Empower obedience
 - Restore union
-

◆ Why God Gave the Law

This is where clarity must come.

God did not give the law because:

☞ Man could fulfill it

God gave the law to:

☞ Reveal that man **could not**

The law was never the solution.

It was:

- A mirror
- A revelation
- An exposure

It shows man:

☞ "This is what righteousness looks like... and you cannot produce it."

◆ The Expansion of the Problem

Now the situation is clear:

- Man is fallen
- Man is aware of right and wrong
- Now man is given a divine standard

The result?



EN

☞ the problem becomes undeniable

There is now no hiding:

- Sin is defined
 - Failure is visible
 - Inability is proven
-

The Revelation

The law was not given to make man righteous.

👉 It was given to prove that he could not be

It exposes the gap between:

- God's holiness
- Man's condition

And in doing so, it prepares the way for something greater.

Declaration

You were never meant to carry the weight of the law.

The law revealed the standard—but it also revealed your need for a Savior.

What the law demanded...

👉 Grace is about to supply.



Call to Action

Keep moving forward.

👉 The law has now exposed man's inability—next, we will see its true purpose and why it could never produce life.

Download the full book and continue the journey into the revelation of grace.

Chapter 4 — The Purpose of the Law: Revealing Sin, Not Producing Life

◆ The Law Speaks — That Every Mouth May Be Stopped

Romans 3:19–20

"Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

The law was given to **speak**—but not to justify.

Its purpose was not to make man righteous, but to bring man to a place where:

- Every excuse is removed
- Every claim of self-righteousness is silenced
- Every mouth is stopped



EN

brings man face to face with truth:

"I cannot justify myself."

◆ The Knowledge of Sin — Not the Removal of Sin

Romans 7:7

"...I had not known sin, but by the law..."

The law reveals sin—it does not remove it.

Before the law:

- Sin was present
- But not clearly defined

Through the law:

- Sin is exposed
- Sin is identified
- Sin becomes undeniable

👉 The law turns on the light

But it does not clean the room.

◆ The Law Entered That Sin Might Abound

Romans 5:20



EN

...the law entered, that the offence might abound..."

This is one of the most misunderstood truths in Scripture.

The law did not come to reduce sin.

☞ It came to **increase the awareness of it**

Why?

Because until man sees the fullness of his condition, he will never fully receive the solution.

☞ The law magnifies the problem

☞ So grace can magnify the answer

◆ The Law as Schoolmaster — Leading to Christ

Galatians 3:24

"Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

The law is a teacher.

But it teaches through:

- Failure
- Exposure
- Inability

It leads man to one conclusion:



EN

do this."

And that realization is not defeat—it is preparation.

Because once man reaches the end of himself...

☞ He becomes ready for Christ

◆ Added Because of Transgressions

Galatians 3:19

"Wherefore then serveth the law? It was added because of transgressions, till the seed should come..."

The law was:

- **Added** (not original)
- **Temporary** (not eternal)
- **Purpose-driven** (not the solution)

It existed:

☞ Until Christ came

This is critical:

☞ The law has an expiration point

And that point is:

☞ **Jesus Christ**



EN

Shadow, Not the Substance

Hebrews 10:1

"For the law having a shadow of good things to come, and not the very image of the things..."

The law was never the reality.

It was:

- A shadow
- A type
- A picture

It pointed forward to something greater.

- ☞ The law could describe righteousness
- ☞ But it could not produce it

It could point to Christ...

- ☞ But it could not become Christ

◆ The Weakness of the Law

Romans 8:3

"For what the law could not do, in that it was weak through the flesh..."

The problem was not the law itself.

The problem was:

- ☞ **The flesh**



man, in his fallen condition, could not fulfill what the law required.

So the law, though perfect, became:

👉 Powerless in the hands of fallen man

◆ The Law and Life — A Critical Separation

The law can:

- Define righteousness
- Reveal sin
- Expose failure

But it cannot:

- Give life
- Change nature
- Produce obedience

👉 Life does not come through law

This is the dividing line:

⚖️ Law = demand without supply

🔥 Grace = supply that fulfills the demand

◆ The End Goal of the Law

Let's make it plain:



designed to bring man to the end of himself.

To a place where he realizes:

- I cannot fix myself
- I cannot meet the standard
- I cannot produce righteousness

And in that place...

👉 Man becomes ready to receive grace

The Revelation

The law was never given to make you righteous.

👉 It was given to show you that you could not be

It exposes the problem so completely...

👉 That only Christ remains as the answer

Declaration

You are not called to perfect yourself through the law.

You are called to receive what the law could never produce.

The law revealed your need—



EN

...reveals your supply.

Call to Action

Continue forward.

👉 The law has now done its work—next, we will see the prophets begin to speak of something greater... a new covenant, a new heart, and a new life.

Download the full book and step deeper into the revelation of grace.

Chapter 5 — The Prophets: The Promise of a New Covenant

◆ The Cry Beyond the Law

Isaiah 53:4–6

“Surely he hath borne our griefs, and carried our sorrows... the Lord hath laid on him the iniquity of us all.”

Even while the law was active, the prophets began to speak of something greater.

They saw:

- A suffering servant
- A substitutionary work
- A divine solution

- 👉 Not man fixing himself
- 👉 But God dealing with sin through another



EN

beginning of the revelation:

☞ **The answer will not come from man—it will come from God**

◆ **A Righteousness Not Produced by Man**

The prophets understood something the law could never produce:

☞ Righteousness must be given—not earned

Isaiah 54:13

"And all thy children shall be taught of the Lord..."

This points to:

- A new source
- A new way
- A new life flowing from God Himself

No longer:

- Man striving to reach God

But:

- God revealing Himself within man
-

◆ **The Promise of a New Covenant**

Jeremiah 31:31–34



EN

days come, saith the Lord, that I will make a new covenant... Not according to the covenant that I made with their fathers..."

God declares something radical:

☞ A covenant **not like the old one**

The old covenant (law) was:

- External
- Written on stone
- Dependent on man's obedience

The new covenant would be:

- Internal
 - Written in the heart
 - Produced by God Himself
-

◆ The Law Written Within

Jeremiah 31:33

"I will put my law in their inward parts, and write it in their hearts..."

This is not a reinforcement of the old system.

This is a transformation of the entire approach.

☞ No longer:

- External commands trying to control behavior

☞ But:



- Internal life producing righteousness

The standard does not disappear—

☞ It becomes fulfilled from within

◆ A New Heart and a New Spirit

Ezekiel 36:25–27

"A new heart also will I give you, and a new spirit will I put within you... and cause you to walk in my statutes..."

This is one of the clearest prophetic revelations of grace.

Notice:

☞ "I will give..."

☞ "I will put..."

☞ "I will cause..."

God is now the one acting.

Righteousness will no longer come from:

- Man trying

But from:

- God working within man
-



EN

n Demand to Supply

Under the law:

- God said: "Do this"

Under the promise:

- God says: "I will do this in you"

This is the shift:

⚖️ Law → demands righteousness

🔥 Grace → supplies righteousness

The prophets saw this transition clearly.

◆ The Outpouring of Life

Joel 2:28–29

"And it shall come to pass afterward, that I will pour out my spirit upon all flesh..."

The solution is not more law.

👉 The solution is **more life**

God promises:

- His Spirit
- His presence
- His power within man



EN

answer to everything the law exposed.

◆ The Limitation of the Old Covenant

The prophets reveal something critical:

☞ The old covenant cannot accomplish God's ultimate purpose

That's why God says:

- "Not according to the covenant..."
- "I will make a new one..."

This is not an upgrade.

☞ It is a replacement

◆ The Direction of Scripture

From Genesis to the prophets, the direction is clear:

- Man falls
- Law exposes
- Prophets promise

☞ Everything is pointing forward

Toward:

- A person
- A work
- A covenant



EN

That will finally deal with sin and restore life.

The Revelation

The law revealed the problem.

The prophets revealed the promise.

☞ And the promise was this:

God Himself will become the solution.

Declaration

You are not the source of your transformation.

God is.

The promise was never that you would become righteous by effort—

☞ But that God would place His life within you.

Call to Action

Keep moving forward.

☞ The promise has been spoken—next, we will see the moment it becomes reality when Christ appears.



EN

the full book and continue into the unveiling of grace.

Chapter 6 — Grace Appears: Christ the Turning Point

◆ The Fullness of Time — God Enters the Story

Hebrews 1:1–2

“God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son...”

For generations, God spoke through:

- The law
- The prophets
- Types and shadows

But now...

☞ He speaks through **His Son**

This is not just another message.

☞ This is the **final revelation of God’s mind**

Everything before was partial.

Now:

☞ The fullness has arrived

◆ The Word Made Flesh — Grace Becomes Visible

John 1:14

“And the Word was made flesh, and dwelt among us... full of grace and truth.”

Grace is no longer:

- A concept
- A promise
- A future hope

👉 Grace is now a **person**

Jesus Christ is:

- The embodiment of grace
 - The expression of truth
 - The living answer to everything the law exposed
-

◆ Grace Replaces Law — Not Coexists With It

John 1:16–17

“For the law was given by Moses, but grace and truth came by Jesus Christ.”

This verse draws a clear line:

⚖️ Law → given

🔥 Grace → came



EN

delivered as a system.

Grace arrived as a person.

☞ And they do not function together

This is not:

- Law + grace

This is:

☞ **Law fulfilled** → **Grace revealed**

◆ Fulfillment, Not Continuation

Matthew 5:17

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil."

Jesus did not come to:

- Improve the law
- Assist man in keeping the law

He came to:

☞ **Fulfill it completely**

This means:

- Every demand satisfied
- Every requirement met
- Every standard completed



EN

The law reaches its **intended end in Christ**

◆ The Ministry of Grace — Life, Not Demand

Luke 4:18–19

"The Spirit of the Lord is upon me... to preach the gospel to the poor... to set at liberty them that are bruised..."

Jesus' ministry reveals what grace actually does:

- He heals
- He restores
- He forgives
- He delivers

He does not:

- Burden people
- Condemn people
- Demand performance

☞ Grace ministers **life**, not pressure

◆ A Different Kind of Righteousness

Under the law:

- Righteousness = what man must do

Under Christ:



EN

usness = what God provides

Jesus reveals a righteousness that is:

☞ Not achieved... but received

This is a complete shift in thinking.

◆ The End of Striving Begins

Everywhere Jesus goes, we see:

- Sinners receiving forgiveness
- The weak receiving strength
- The broken receiving restoration

Not because they performed...

☞ But because grace was present

This begins to dismantle the system of law-based thinking.

◆ Grace Confronts Law Thinking

The religious system of the day—rooted in law—struggled with Jesus.

Why?

Because He operated outside their system:

- He healed on the Sabbath



EN

ave sins freely
with sinners

👉 Grace exposes the limitations of law

◆ The Turning Point of All History

Let's make it clear:

Everything before Christ:

👉 Was preparation

Everything after Christ:

👉 Is fulfillment

He is the dividing line between:

⚖️ Law

🔥 Grace

🔥 The Revelation

Grace is not an improvement of the law.

👉 Grace is the **fulfillment and replacement of it**

In Christ:

- The law is satisfied
- The standard is met
- The work is complete

Declaration


You are not called to complete what Christ already fulfilled.

You are called to receive what He has already finished.

Grace has come.

Call to Action

Continue forward.

 Grace has appeared—but the full work is about to be completed at the cross, where the law reaches its final end.

Download the full book and continue into the heart of the finished work.

Chapter 7 — The Cross: The End of the Law

◆ The Purpose Fulfilled — Christ Brings the Law to Its End

Romans 10:4

“For Christ is the end of the law for righteousness to every one that believeth.”

This is one of the clearest statements in all of Scripture.



- ☞ Christ is not helping you keep the law
- ☞ Christ is the **end of the law**

Not the improvement...

Not the continuation...

- ☞ The end

The law reached its goal, its fulfillment, its stopping point in Him.

◆ What the Law Could Not Do — God Did in Christ

Romans 8:3–4

“For what the law could not do, in that it was weak through the flesh, God sending his own Son... condemned sin in the flesh: that the righteousness of the law might be fulfilled in us...”

The law failed—not because it was flawed—

- ☞ But because man was

So God did what the law could never do:

- He sent His Son
- He dealt with sin directly
- He fulfilled righteousness completely

- ☞ In Christ, the requirement is met



◆ Justified by Faith — Not by Works of the Law

Galatians 2:16

"...a man is not justified by the works of the law, but by the faith of Jesus Christ..."

This is the dividing line:

⚖️ Law → works

🔥 Grace → faith

Justification—being made right with God—is no longer tied to:

- Performance
- Obedience to commandments
- Human effort

👉 It is now tied to **faith in Christ**

◆ Redeemed from the Curse of the Law

Galatians 3:10–13

"...Cursed is every one that continueth not in all things... Christ hath redeemed us from the curse of the law, being made a curse for us..."

The law carried a weight:

👉 If you fail—you are cursed

And since no man could fulfill it perfectly:



EN

under its curse

But at the cross:

- Christ took the curse
- Christ bore the judgment
- Christ removed the penalty

☞ The curse ends where Christ dies

◆ The Middle Wall Removed — Separation Ends

Ephesians 2:14–16

“...having abolished in his flesh the enmity, even the law of commandments contained in ordinances...”

The law created separation:

- Between God and man
- Between man and man

But at the cross:

☞ That wall is torn down

The law that stood between God and man is:

☞ **Abolished in Christ**

◆ The Handwriting Against Us — Nailed to the



EN

Colossians 2:13–14

"...blotting out the handwriting of ordinances that was against us... nailing it to his cross."

The law stood as a record:

- Of failure
- Of guilt
- Of condemnation

But at the cross:

☞ It is removed

Not hidden

Not ignored

☞ **Nailed to the cross**

◆ **The Final Act — Nothing Left to Fulfill**

When Christ said:

☞ *"It is finished"*

He was not speaking partially.

He was declaring:

- The law fulfilled



EN

ed

- righteousness established

👉 There is nothing left for man to complete

◆ From Demand to Fulfillment

Let's make the shift clear:

⚖️ Under the Law:

- You must do
- You must perform
- You must achieve

🔥 At the Cross:

- It is done
- It is finished
- It is fulfilled

👉 The entire system changes

◆ Law vs Grace Settled Forever

The cross is not a transition point.

👉 It is a **finalization point**

The question is no longer:

- "Can I keep the law?"



The question becomes:

☞ "Will I believe what Christ has finished?"

The Revelation

The law ended where Christ died.

Everything it demanded...

☞ He fulfilled

Everything it required...

☞ He completed

Declaration

You are not under a system of demand.

You are under a finished work.

The law is not your path—

☞ Christ is.

Call to Action



EN

g forward.

☞ The cross has ended the law—now we will see how the apostles reveal what it means to live fully under grace.

Download the full book and continue into the life of Christ within you.

Chapter 8 — Living Under Grace: Christ Our Life

◆ Not Under Law, But Under Grace

Romans 6:14

“For sin shall not have dominion over you: for ye are not under the law, but under grace.”

This is not a suggestion.

☞ It is a declaration of position.

You are not:

- Partially under law
- Occasionally under law

☞ You are **not under the law at all**

You are under:

☞ **Grace**

THE FINISHED WORK OF CHRIST: the system that once governed you:



- Performance
- Effort
- Self-righteousness

☞ No longer defines your relationship with God

◆ Grace Reigns Through Righteousness

Romans 5:17

"...they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ."

Grace is not passive.

☞ Grace reigns

And it reigns through something powerful:

☞ **The gift of righteousness**

This is critical:

- Righteousness is not earned
- Righteousness is not maintained by effort

☞ It is **received**

And through receiving:

☞ You reign in life

◆ Christ Lives in You

Galatians 2:20

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me..."

This is the core of living under grace:

☞ Not I... but Christ

The Christian life is not:

- You trying to live for God

It is:

☞ Christ living through you

This changes everything:

- The source changes
 - The effort changes
 - The outcome changes
-

◆ Walking as You Received

Colossians 2:6–7

"As ye have therefore received Christ Jesus the Lord, so walk ye in him..."

How did you receive Christ?

- Not by works



EN

performance

- Not by earning

☞ You received Him by faith

So how do you walk?

☞ The same way

◆ God Working Within You

Philippians 2:13

"For it is God which worketh in you both to will and to do of his good pleasure."

Under grace:

☞ God becomes the source of both:

- The desire
- The action

This is the opposite of law.

Under law:

- You must will
- You must do

Under grace:

☞ God works in you to will and to do



EN

Grace Teaches and Transforms

Titus 2:11–12

"For the grace of God that bringeth salvation hath appeared to all men, teaching us..."

Grace is not permission to sin.

☞ Grace is power to live

It teaches:

- Denying ungodliness
- Living righteously
- Walking in truth

But not through pressure—

☞ Through transformation

◆ From Effort to Flow

Under the law:

- You strive
- You push
- You try to become

Under grace:

- You receive
- You rest
- You allow Christ to flow



EN

☞ Life becomes **flow**, not force

◆ The New Source of Living

Let's make it clear:

Under Law:

- Source = self
- Method = effort
- Result = frustration

Under Grace:

- Source = Christ
 - Method = faith
 - Result = life
-

◆ The End of Self-Effort

Grace brings you to the end of:

- Trying to fix yourself
- Trying to improve yourself
- Trying to earn God's favor

Because under grace:

👉 Everything flows from what Christ has already finished



EN

the Revelation

Living under grace is not trying harder.

☞ It is **living from another source**

Christ in you is not assistance—

☞ He is your life

Declaration

You are not the source of your righteousness.

Christ in you is.

You are not called to strive—

☞ You are called to receive and walk in Him.

Call to Action

Keep moving forward.

☞ You are now living under grace—but the danger still remains: returning to law through mixture.

Download the full book and continue into the warning that protects the revelation.

Chapter 9 — The Danger of Mixture: Falling from Grace

◆ Standing Fast in Liberty

Galatians 5:1

“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.”

Grace brings liberty.

But that liberty must be:

☞ **Maintained by understanding**

Paul warns:

- Do not go back
- Do not be entangled again
- Do not return to the system Christ freed you from

☞ The “yoke of bondage” is the law

◆ Fallen from Grace — What It Really Means

Galatians 5:4

“...whosoever of you are justified by the law; ye are fallen from grace.”

This is one of the most misunderstood verses.



Falling from grace is not:

- Committing sin
- Having a bad day
- Struggling

☞ It is **returning to law as your means of righteousness**

The moment you begin to believe:

- "I must earn this"
- "I must maintain this by effort"

☞ You shift out of grace thinking

◆ Begun in the Spirit — Ending in the Flesh

Galatians 3:1–3

"...Having begun in the Spirit, are ye now made perfect by the flesh?"

This is the pattern of mixture:

1. You start by grace
2. You receive freely
3. Then you try to maintain it by effort

☞ That shift is the danger

Grace begins the work—

☞ And grace must complete it

◆ The Old Covenant Is Finished

Hebrews 8:13

"In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away."

The law is not:

- Active
- Binding
- Coexisting with grace

☞ It is **old and vanishing**

To return to it is to:

- Step backward
 - Re-enter a system that has already been fulfilled
-

◆ The Letter vs the Spirit

2 Corinthians 3:6

"...for the letter killeth, but the spirit giveth life."

The law operates through:

☞ The letter

Grace operates through:

☞ The Spirit



EN

Grace is life itself:

⚖️ Law → kills (because it demands without supplying)

🔥 Grace → gives life (because it supplies what it demands)

◆ The Danger of Partial Truth

Mixture is subtle.

It often sounds like:

- “Yes, it’s grace... BUT you must...”
- “Christ did it... BUT you still have to...”
- “You’re saved... BUT now you must prove it...”

👉 That “but” is where mixture enters

◆ The Result of Mixture

When law and grace are mixed, the result is:

- Confusion
- Fear
- Instability
- Condemnation

Why?

Because you are trying to live under:

👉 Two opposing systems

- "Do and live"

The other says:

- "It is finished"

They cannot function together.

◆ Christ Becomes of No Effect

Galatians 5:2

"...if ye be circumcised, Christ shall profit you nothing."

This is strong language.

Paul is saying:

☞ If you return to law as your means of righteousness...

Christ's finished work becomes:

☞ Ineffective **to you**

Not because Christ failed—

☞ But because you shifted systems

◆ Grace Must Remain Pure



EN

- Assisted by law
- Strengthened by law
- Completed by law

☞ Grace stands alone

The moment you add:

- Performance
- Requirement
- Self-effort

☞ You dilute the power of grace

◆ Guarding the Revelation

Understanding grace is one thing.

☞ Remaining in it is another

You must:

- Recognize mixture
 - Reject performance-based thinking
 - Stay rooted in the finished work
-

🔥 The Revelation

Mixture is the enemy of clarity.



You cannot live in the freedom of grace while thinking in the system of law.

👉 It must be one or the other

Declaration

You are not sustained by your effort.

You are sustained by grace.

You will not return to the system Christ ended—

👉 You will stand in the liberty He finished.

Call to Action

Move forward.

👉 The final chapter reveals the fullness—what grace produces when fully realized in a people.

Download the full book and step into the manifestation of grace.

Chapter 10 — The Fullness of Grace: Revelation and Manifestation



The Finished Work Revealed in a People

Revelation 1:5–6

"...Unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God..."

Grace does not end at the cross.

☞ It produces a people.

A people who:

- Are washed
- Are made kings and priests
- Stand in a new identity

This is not future language.

☞ This is **present reality revealed**

◆ **Redemption Completed — A New Identity Established**

Revelation 5:9–10

"...for thou wast slain, and hast redeemed us to God by thy blood... and hast made us unto our God kings and priests: and we shall reign on the earth."

Grace accomplishes something the law never could:

☞ It transforms identity

- Man tries to become

Under grace:

- Man is made

This is the difference between:

- Effort
- Transformation

◆ Victory Over the Accuser

Revelation 12:10–11

"...the accuser of our brethren is cast down... And they overcame him by the blood of the Lamb..."

The law fuels accusation:

- It defines failure
- It highlights shortcomings
- It empowers condemnation

But grace brings victory:

☞ Through the blood of the Lamb

The believer no longer lives under:

- Accusation
- Condemnation
- Fear



EN

Condemnation

- Fear

◆ The Bride Made Ready — Righteousness Given

Revelation 19:7–8

"...for the marriage of the Lamb is come, and his wife hath made herself ready... for the fine linen is the righteousness of saints."

This righteousness is not:

- Self-produced
- Earned
- Maintained by effort

☞ It is **granted**

Grace does not ask the bride to create righteousness.

☞ It clothes her in it

◆ The New Jerusalem — Union Fully Realized

Revelation 21:2–3

"...the holy city, new Jerusalem, coming down from God out of heaven... Behold, the tabernacle of God is with men..."

This is the final picture:

☞ God and man in full union



No separation
No distance
No striving

What was lost in Eden...

☞ Is fully restored in Revelation

◆ No Temple, No Law — Only Presence

Revelation 21:22–23

"...I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it."

There is no temple.

Why?

Because:

☞ There is no need for mediation

There is no law.

Why?

☞ Because there is no separation

Only:

- Presence



EN

- LITE

◆ The River of Life — Grace Flowing Freely

Revelation 22:1–2

"...a pure river of water of life... proceeding out of the throne of God and of the Lamb."

We are back where we started:

☞ Life flowing from God

But now:

- Fully revealed
- Fully restored
- Fully manifested

No blockage

No interruption

☞ Just life

◆ The End of the Curse

Revelation 22:3–5

"...And there shall be no more curse..."

The curse that entered:

- Through the fall
- Was imposed by the law



👉 Is now completely removed

Grace finishes what it started.

◆ From Genesis to Revelation — The Full Counsel Completed

Let's bring it together:

- Genesis → Life given
- Fall → Law consciousness enters
- Law → Sin revealed
- Prophets → Grace promised
- Christ → Grace appears
- Cross → Law ends
- Apostles → Grace revealed
- Revelation → Grace manifested

👉 One continuous thread

◆ The Final State — Life Without Law

Where does it all end?

👉 Right back where it began

But now:



EN

ed

d

- Fully revealed

There is no return to law.

☞ Only the fullness of life in Christ

The Revelation

Grace is not a message.

☞ Grace is the **final reality**

It begins in God's heart...

It is revealed in Christ...

☞ And it is manifested in His people

Declaration

You are not moving toward life.




You are living from it.

You are not striving to become—

☞ You are walking in what grace has already made you.

Call to Action

This is the invitation:

-  Leave the system of law behind
-  Step fully into the reality of grace
-  Walk in the finished work of Christ

Download the full book, receive the revelation, and walk in the fullness of life.

The Gospel of Grace — Law vs Grace

By **Carl Timothy Wray** 



EN

Gospel of Grace Series

1. [**The Gospel of Grace — The Finished Work Proclaimed**](#)
2. [**The Gospel of Grace — Living by the Faith of God**](#)
3. [**The Gospel of Grace — The End of Mixture**](#)
4. [**The Gospel of Grace — The Israel of God: From Promise to Zion**](#)
5. [**Join Our Facebook Page and Group**](#)

Leave a Reply

Logged in as Carl Timothy Wray. [Edit your profile](#). [Log out?](#) Required fields are marked *

Comment *

Post Comment

Connect With Zion University

Follow and share the revelation across every channel — the voice of

...ing to all
...s.



 Website

 YouTube

 Facebook

 Instagram

 TikTok

 Pinterest

 Medium

 LinkedIn

 Archive.org

© 2026 THE FINISHED WORK OF CHRIST - WordPress Theme by [Kadence WP](#)

 EN