

SEO SCORE ?

82

SEARCH TRAFFIC ?

n/a

TOTAL IMPRESSIONS ?

n/a




PAGESPEED ?



0s 0 0s 0



The Gospel of Grace — The End of Mixture

 **The Gospel of Grace — The End of Mixture Revealed as Sovereign Grace Without Works, Law, Performance, or Fear**



EN

Gospel of Grace: AUTHOR

By Carl Timothy Wray

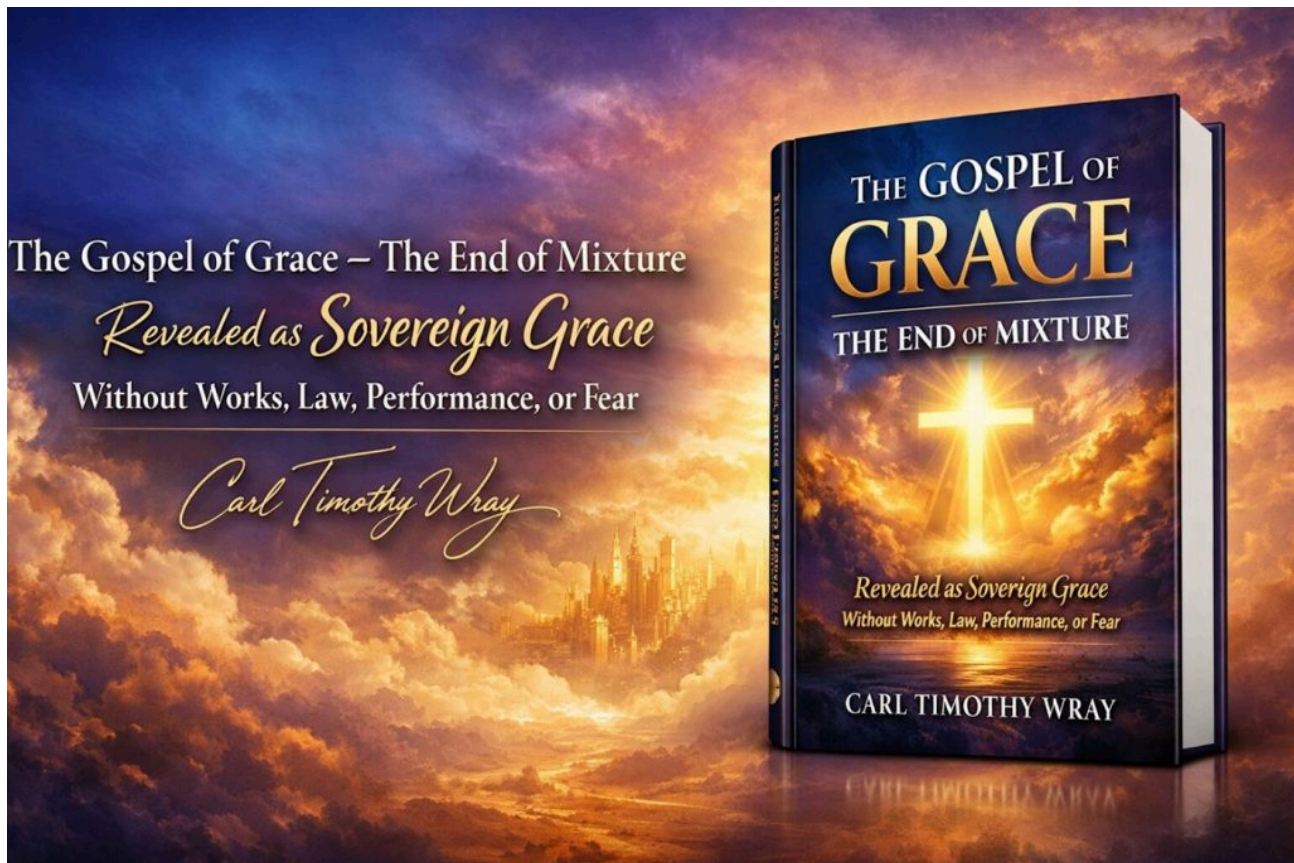
[Carl Timothy Wray](#) is a prolific author and teacher devoted to unveiling the full counsel of God through the finished work of Jesus Christ. With hundreds of published books and teachings, his writings focus on the Gospel of Grace, the Book of Revelation, the Atonement, and the unfolding plan of God from Genesis to Revelation.

His work is marked by a commitment to clarity, scripture-rich teaching, and the removal of religious mixture—bringing readers into the simplicity that is in Christ. Through bold and uncompromising revelation, Carl exposes the systems of confusion that have clouded the Gospel and calls believers into the liberty, identity, and rest found in sovereign grace.



The Gospel of Grace — The End of Mixture is a powerful, scripture-based book that exposes the confusion created by mixing grace with works, law, performance, and fear. Centered on the finished work of Jesus Christ, this book reveals the truth of sovereign grace—showing that salvation is entirely the work of God from beginning to end. If you've ever struggled with feeling like you must earn, maintain, or prove your salvation, this book will bring clarity, peace, and freedom. Discover the true meaning of the Gospel of Grace and how removing mixture restores the simplicity, assurance, and power of the [New Covenant](#).





1. New Book 2. Download Free PDF

Gospel of Grace: INTRODUCTION

There is a message that has gone forth into the earth that speaks the name of Christ, yet leaves men uncertain. It promises life, yet produces striving. It declares grace, yet binds the conscience with invisible demands.

This message is not openly opposed to truth—it is mixed with it.

And because it is mixed, it is difficult to detect.

The Gospel of Grace has not been widely rejected; it has been subtly altered. Words “faith,” and “salvation” are still used, but their meaning has been shifted.



EN

What God finished has been presented as something man must complete. What Christ secured has been portrayed as something the believer must maintain.

This is the nature of mixture.

Mixture does not come with the appearance of error—it comes clothed in partial truth. It affirms what God has done, but then quietly introduces what man must do. It begins with grace, but ends with responsibility placed back upon the individual.

And in that transition, the power of the Gospel is lost.

For if grace depends upon man in any measure, it ceases to be grace in its pure form.

The apostle Paul warned of this danger—not of a gospel completely different, but of one that was “another” by mixture. A gospel that adds, adjusts, or conditions the finished work is not the same Gospel that was delivered.

The result of this mixture is seen everywhere:

Believers who are unsure of their standing.
Consciences burdened with performance.
Lives governed by fear instead of rest.
A faith that feels fragile instead of secure.

But the Gospel of Grace, when seen clearly, produces none of these things.

It produces peace.

It produces assurance.

It produces rest.



Because it reveals that salvation is not the work of man responding to God, but the work of God revealed in man.

This book has been written to bring that clarity.

Not by introducing something new, but by removing what was added.

Not by complicating the message, but by restoring its simplicity.

Not by calling men to strive, but by unveiling what has already been accomplished.

Here, we will expose the nature of mixture—how it forms, how it spreads, and how it binds. And we will set alongside it the truth of sovereign grace: a grace that does not depend, does not wait, and does not fail.

For in the end, the question is not whether grace exists...

But whether it stands alone.

CHAPTER 1 — WHAT IS MIXTURE?

The Leaven Hidden in the Meal

Galatians 1:6–7

Paul writes, *“I marvel that ye are so soon removed from Him that called you into the grace of Christ unto another gospel: which is not another...”*

The Gospel of Grace has not been widely rejected—it has been **subtly altered**.

It is not always replaced...

it is **adjusted**.



This “other gospel” does not appear different on the surface.
It still speaks of Christ.
It still uses the language of grace.

And yet something within it has been changed.

This is mixture.

Matthew 16:6,12

The Lord warned, *“Take heed and beware of the leaven...”*—not of bread, but of doctrine.

Galatians 5:9

And Paul confirms, *“A little leaven leaveneth the whole lump.”*

Leaven does not come loudly.
It works quietly.
It hides in the meal.

So it is with mixture.

It does not deny truth—
it enters beside it.

And once it enters, it spreads until the whole understanding is affected.



Another Gospel That Is Not Another

2 Corinthians 11:3–4



EN

lest by any means, as the serpent beguiled Eve through his subtilty, so your

minds should be corrupted from the simplicity that is in Christ... if one comes preaching another gospel... ye might well bear with him."

The danger is not always a gospel that is completely false—
but one that is **almost true**.

The serpent in the garden did not deny God's word.
He questioned it.

"Yea, hath God said...?"

He introduced another voice.
Another perspective.
A mixture of truth and reasoning.

And through that mixture, clarity was lost.

So it is now.

The gospel that is preached often carries the name of Christ—
but not the simplicity of Christ.

The Stone and the Clay

Daniel 2:43

The Scripture reveals a kingdom where *"iron mixed with miry clay... shall mingle themselves with the seed of men: but they shall not cleave one to another."*

This is the image of mixture.



EN

, finished, unyielding.

Clay — weak, unstable, unable to hold weight.

God's work is iron.

It is complete.

It is finished.

It is unbreakable.

But when man is added—
when effort is introduced,
when responsibility is placed back on the flesh—

The structure becomes unstable.

Not because the iron failed...
but because something was added that cannot join to it.

How Mixture Enters

Mixture always follows a pattern.

It begins with truth:

"Salvation is by grace..."

"Christ has done the work..."

"It is a gift..."

And then something is added.

Romans 11:6

The Scripture draws a clear line: *"If by grace, then is it no more of works: otherwise*



EN

no more grace."

Grace does not share its ground.

The moment works are introduced—
even in the smallest measure—
grace, as it was given, is no longer understood in its purity.

Yet mixture says:

“You must choose it.”

“You must receive it.”

“You must act to make it effective.”

And in that moment, what was pure becomes divided.

The Shift of the Throne

Romans 10:3

The Scripture declares, *“they being ignorant of God’s righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.”*

Mixture is not just a teaching issue—it is a **throne issue**.

Who completes the work?

God, who gives righteousness?

Or man, who must establish it?

Mixture shifts the responsibility.



EN

es the One who offers.

man becomes the one who decides.

God begins.

Man must finish.

And where that shift occurs, peace is lost.

Because if the outcome rests on man,
certainty can never exist.

The Pure Stream vs The Polluted River

1 Corinthians 14:33

The Scripture declares, *"God is not the author of confusion, but of peace."*

The Gospel of Grace flows like a clear river.

Pure.

Undisturbed.

Full of life.

But when mixture enters, the water is troubled.

Questions arise:

"Am I saved?"

"Have I done enough?"

"Did I truly believe?"

These are not the fruit of grace.

They are the evidence of mixture.



Because where grace stands alone,
it produces rest.

Declaration — The End of Mixture Begins Here

Mixture is not the absence of truth—
it is the corruption of it.

It is leaven hidden in the meal.
It is a question whispered in the garden.
It is clay joined to iron.
It is works added to grace.

But the Gospel of Grace does not mix.

It does not share its ground.
It does not depend on man.
It does not wait to be completed.

It stands finished.

And the moment mixture is seen...
its power is broken.

For if it is grace—
it must be **all of grace**.



CHAPTER 2 — THE SIMPLICITY THAT



EN

WAS LOST (REFINED CORE)



Corrupted from Singleness

2 Corinthians 11:3

Paul writes, *"I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."*

The Gospel of Grace is not "simple" in the sense of being easy.

It is simple in the sense of being **single**.

Single in source.

Single in power.

Single in authorship.

Not God and man.

Not grace and effort.

Not Christ and self.

Christ alone.

This is the simplicity Paul guarded.

And what he feared was not that men would abandon Christ—
but that their minds would be **divided from Him**.

Not removed...

but **split**.

Because the moment another element is introduced,
the eye is no longer single.



The Single Eye vs The Divided Heart

Matthew 6:22–23

The Lord said, *“If thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness.”*

The issue is not effort.

The issue is vision.

A single eye sees one source:
God working all.

A divided eye sees two:

God begins...
man must finish.

God gives...
man must respond.

God provides...
man must secure.

And the moment the eye is divided,
light is lost.

Not because truth is gone—
but because it has been **mixed**.



The Subtle Division



EN

did not lead Eve into open rebellion—
he led her into **division**.

God had spoken clearly.

But the serpent introduced another voice.

Another thought.

Another possibility.

And in that moment, the mind was no longer single.

It became divided between what God said...
and what seemed right.

So it is now.

The Gospel of Grace is not denied—
it is joined to something else.

And that joining creates instability.

Not Two Foundations

1 Corinthians 3:11

The Scripture declares, *"For other foundation can no man lay than that is laid, which is Jesus Christ."*

There are not two foundations.

Not Christ and your response.

Not grace and your effort.



EN

tion.

And the moment another is introduced,
the structure is no longer built on Christ alone.

It becomes divided.

And division always produces uncertainty.

The Single Work of God

John 6:28–29

They asked, *“What shall we do, that we might work the works of God?”*

Jesus answered, *“This is the work of God, that ye believe on Him whom He hath sent.”*

Notice carefully:

Not works—plural.

Work—singular.

Not man’s works—

God’s work.

The simplicity—the singleness—is here:

One work.

One source.

One author.

But mixture multiplies.

It adds layers.



EN

Conditions.

And the one work becomes many.

The Double Mind

James 1:8

“A double minded man is unstable in all his ways.”

This is the fruit of mixture.

Double-mindedness.

- God did it... but I must maintain it
- Grace saved me... but I must prove it
- Christ finished it... but I must secure it

And the soul becomes unstable.

Not because truth is absent—
but because it has been divided.

Declaration — The Return to a Single Eye

The simplicity that is in Christ
is the **singleness of Christ**.

One source.

One work.

One foundation.



Not shared.

Not assisted.

And the moment the eye becomes single again,
light returns.

Clarity returns.

Peace returns.

Rest returns.

For the Gospel of Grace is not a shared effort—
it is a **single act of God revealed in man.**

And where that singleness is seen,
mixture loses its hold.

CHAPTER 3 — GRACE + WORKS = CONFUSION

When Grace Is Joined to Works

Romans 11:6

The line is drawn clearly: *"If by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace..."*

There is no middle ground.

Grace and works are not partners.

They are opposites.

They do not cooperate.



strengthen one another.

The moment they are joined,
both are misunderstood.

For if grace depends on works in any measure,
it is no longer grace as God gave it.

How Mixture Sounds Right

Mixture does not come denying grace.

It begins by affirming it:

“Salvation is by grace.”

“Christ has done the work.”

“It is a gift of God.”

And the soul rejoices—
because this is true.

But then comes the addition.

Ephesians 2:8–9

The Scripture declares, *“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast.”*

Yet mixture will say:

“Yes, it is a gift...

but you must accept it.”



EN

“You must receive it properly.”

“You must make the decision.”

And in that moment, something subtle happens.

The gift is no longer entirely a gift—
it becomes something activated by man.

The Shift from God to Man

Romans 4:4–5

The Scripture makes the distinction: *“Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth... his faith is counted for righteousness.”*

Works turn grace into debt.

If any part of salvation depends on man,
then what is received is no longer freely given—
it is partially earned.

And where something is earned,
something is owed.

This is the shift.

Grace gives.

Works earn.

Grace supplies.



EN

nd.

And when the two are joined,
the soul no longer knows where it stands.

The Babylon Pattern in Practice

This is how mixture plays out in real life.

Babylon will preach grace.

They will say:

“Jesus died for you.”

“Salvation is a free gift.”

“There is nothing you can do to earn it.”

But then they will turn and say:

“Now you must choose Him.”

“You must accept Him.”

“You must make the decision to receive Him.”

And in that moment, the foundation shifts.

What began as God’s work
is handed back to man.

What was declared finished
is now presented as waiting.

What was secure



EN

conditional.

The Divided Foundation

Galatians 2:16

The Scripture declares, *“knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ...”*

Notice the source.

Not faith in Christ alone—
but the faith **of** Christ.

Yet mixture turns this into something man must produce.

“You must believe enough.”

“You must have the right kind of faith.”

“You must sustain your belief.”

And now faith is no longer the expression of God’s work—
it becomes another form of effort.

The Fruit of Mixture

Where grace and works are mixed,
confusion always follows.

- Am I saved?
- Did I believe correctly?
- Was my decision real?
- Have I done enough?



ons are not the fruit of grace.

Because grace produces assurance.

But when works are added,
the soul is left examining itself.

Measuring itself.
Questioning itself.

Never resting.

Declaration — Grace Stands Alone

Grace does not need help.

It does not require assistance.
It does not wait for man to complete it.

It stands finished.

It gives freely.
It works fully.
It accomplishes completely.

And the moment works are added—
even in the smallest measure—
grace, as it was given, is no longer understood.

For if it is grace,
it must be **all of grace**.



EN

grace stands alone,
confusion ends.

CHAPTER 4 — GRACE + LAW = BONDAGE

The Yoke That Grace Removed

Galatians 5:1

The command is clear: *“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.”*

Grace does not place a yoke on the believer—
it removes one.

It does not strengthen obligation—
it ends it.

Yet the warning is not about entering bondage for the first time...
but being **entangled again**.

Meaning something has the power to **reintroduce** what Christ removed.

That something is mixture.

When Law Is Added to Grace

Galatians 5:2–4

Paul speaks plainly: *“If ye be circumcised, Christ shall profit you nothing... ye are fallen from grace.”*

This is not a small statement.



It does not say weakened.

It does not say hindered.

It says: **fallen from grace.**

Why?

Because something was added.

Not sin.

Not rebellion.

Law.

The moment law is joined to grace,
grace, as it stands, is no longer the ground.



Two Covenants Cannot Share the Same Ground

Romans 6:14

The distinction is given: *"For ye are not under the law, but under grace."*

Not both.

Not a balance.

Not a combination.

Under one...

...the other.



EN

Because law and grace operate on entirely different principles.

Law demands.

Grace supplies.

Law commands.

Grace produces.

Law requires righteousness.

Grace gives it.

And when the two are mixed,
the soul no longer knows how to relate to God.



The Babylon Pattern with Law

Mixture presents itself like this:

“Yes, we are saved by grace...”

“Yes, Christ has fulfilled the law...”

And then comes the addition:

“But we must still obey to remain right.”

“We must still keep certain commands.”

“We must still prove our faith by our obedience.”

And in that moment, law is reintroduced.

Not as a system of Moses—



EN

principle of performance.

And the result is the same:

Bondage.

The Ministry of Death vs The Ministry of Life

2 Corinthians 3:6–7

The Scripture declares, *“the letter killeth, but the Spirit giveth life... the ministration of death, written and engraven in stones...”*

The law is not described as life.

It is called:

- The ministration of death
- The letter that kills

Not because it is evil—
but because it was never given to produce life.

It reveals.

It exposes.

It condemns.

But it cannot supply what it demands.

Returning to What Was Fulfilled

Romans 7:4–6



EN

Paul says, *“ye also are become dead to the law by the body of Christ... that we should serve in newness of spirit, and not in the oldness of the letter.”*

Something decisive happened.

Not improved.

Not modified.

Ended.

Dead to the law.

Released from it.

So that a new way could begin.

Not the old letter...

but the Spirit.

Not obligation...

but life.



Why Law Produces Bondage

Galatians 3:10–12

The Word declares, *“as many as are of the works of the law are under the curse... the law is not of faith...”*

Law does not operate by faith.

It operates by performance.

“Do this... and live.”



EN

are condemned.”

And where law is present,
there is always a standard to meet.

And where there is a standard to meet,
there is always the possibility of failure.

And where failure is possible,
fear enters.

This is bondage.

The Cycle of Mixture

When grace and law are mixed,
the believer enters a cycle:

- Receive grace
- Attempt to maintain through obedience
- Fail
- Feel condemned
- Return to effort

And the cycle repeats.

Not because grace failed...
but because law was added.

Declaration — Grace Ends the Law as a



EN

ement

Grace does not assist the law—
it fulfills and ends it as a requirement for righteousness.

Christ did not come to help man keep the law.

He came to **fulfill it completely**.

And where something is fulfilled,
it no longer stands as a demand.

For the believer is not under the law—
but under grace.

And where grace stands alone,
bondage is broken.

CHAPTER 5 — GRACE + PERFORMANCE = EXHAUSTION

Beginning in the Spirit, Finishing in the Flesh

Galatians 3:2–3

Paul confronts the issue directly: *“Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?”*

This is the pattern of mixture.

It allows for a beginning in grace—
but demands a continuation through effort.



"Yes, God saved you..."

"Yes, grace brought you in..."

But now—

"You must grow."

"You must mature."

"You must become."

And the focus shifts.

From what God has done...

to what man must now do.



The Burden Grace Never Gave

Matthew 23:4

The Lord said, *"they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."*

Performance always produces burden.

It creates expectations.

Standards.

Invisible measurements.

And the believer, trying to respond,
begins to carry what grace never placed on him.

Because performance says:



"Do more."

"Be better."

"Try harder."

But grace never spoke that language.

Without Me Ye Can Do Nothing

John 15:5

The Lord declares, *"I am the vine, ye are the branches... for without Me ye can do nothing."*

This is not a call to effort—
it is a revelation of dependence.

The branch does not perform.

It does not strive to produce fruit.

It abides.

And the life flows.

But mixture takes this truth
and turns it into responsibility.

"You must abide correctly."

"You must stay connected properly."

"You must maintain your position."



EN

Abiding becomes effort.

Counting All Things Loss

Philippians 3:7–9

Paul testifies, *“what things were gain to me, those I counted loss for Christ... not having mine own righteousness, which is of the law, but that which is through the faith of Christ...”*

Performance always seeks to establish something of its own.

Even in spiritual things.

“My growth.”

“My discipline.”

“My consistency.”

“My faithfulness.”

But Paul counted all of it loss.

Because anything that comes from self cannot stand in the presence of what comes from Christ.

The Exhaustion of Self-Effort

Performance always leads to exhaustion.

Because it never reaches completion.

There is always more to do.

More to improve.

More to fix.



EN

I becomes tired.

Not physically—
but inwardly.

Tired of trying.
Tired of measuring.
Tired of never feeling enough.

This is not the fruit of grace.

The Rest That Remains

Hebrews 4:9–11

The Scripture declares, *“There remaineth therefore a rest to the people of God... for he that is entered into His rest, he also hath ceased from his own works.”*

Grace does not lead to effort—
it leads to rest.

Not inactivity...
but **cessation from self-work.**

The work that needed to be done
has already been completed.

And the one who sees it
ceases from trying to complete it.

The Subtle Shift



EN

does not always appear as striving.

Sometimes it appears as sincerity.

"I just want to do what's right..."

"I want to grow..."

"I want to please God..."

And these desires seem pure.

But when they become the basis of relationship,
they become a form of self-effort.

Because now the focus is no longer Christ in you—
but you for Christ.

Declaration — Grace Produces, Man Does Not

Grace does not require performance.

It produces what performance could never achieve.

It does not ask man to become—
it reveals what Christ already is.

It does not demand growth—
it manifests life.

And where grace is seen clearly,
the striving of self comes to an end.

For the branch does not labor to produce fruit—
the life that produces it.



EN

And in that abiding,
exhaustion is replaced with rest.

CHAPTER 6 — GRACE + FEAR = CONTROL

Not the Spirit of Fear

2 Timothy 1:7

The Scripture declares, *"God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."*

Fear does not come from God.

It is not a tool of grace.

It is not a companion to truth.

Where fear is present,
something else has entered.

Because grace produces assurance.

Grace produces peace.

Grace produces a sound mind.

But when fear is joined to grace,
the result is instability.

The Return to Bondage



EN

5

The Word says, *"Ye have not received the spirit of bondage again to fear; but ye have*

received the Spirit of adoption, whereby we cry, Abba, Father."

Fear is called bondage.

Not guidance.

Not wisdom.

Not reverence.

Bondage.

And notice—

"again to fear."

Meaning something has the power to bring a believer back into what he was freed from.

This is mixture.

Grace brings adoption.

Fear brings bondage.

Grace says, "Son."

Fear says, "Slave."



The Babylon Pattern with Fear

Mixture often sounds like this:

"Yes, God loves you..."

"Yes, you are saved by grace..."



EN

has done the work..."

And then—

“But you can fall away.”

“You can lose it.”

“You must be careful not to miss it.”

“You must stay right, or else...”

And in that moment, fear enters.

Not openly.

Subtly.

And what began as assurance
becomes uncertainty.

Perfect Love Casts Out Fear

1 John 4:18

The Scripture declares, *“There is no fear in love; but perfect love casteth out fear: because fear hath torment.”*

Fear does not comfort.

It torments.

It questions.

It accuses.

It unsettles.

And where fear remains,



EN

yet been seen in its fullness.

Because perfect love does not coexist with fear—
it removes it.

The Illusion of Control

Fear is often used to control behavior.

"If you don't..."

"If you fail..."

"If you fall short..."

And the believer begins to respond,
not out of life—
but out of fear.

Trying to stay safe.

Trying to stay right.

Trying to avoid loss.

But what is produced by fear
is not faith.

It is control.

The Finished Work Leaves No Room for Fear

Hebrews 10:14

The Word declares, *"For by one offering He hath perfected for ever them that are sanctified."*



If something is perfected forever,
what remains to fear?

If the work is complete,
what remains to secure?

Fear can only exist
where something is uncertain.

But grace removes uncertainty.

Because grace reveals
what has already been accomplished.

Serving Without Fear

Luke 1:74–75

The Scripture speaks of deliverance, *“that we... might serve Him without fear, in holiness and righteousness before Him, all the days of our life.”*

This is the purpose of grace.

Not to make men afraid—
but to free them from fear.

Not to bind them—
but to release them.

That they might serve—not as slaves under threat—
but as sons in freedom.

Declaration — Grace Removes Fear, It Does Not Use It

Grace does not produce fear.

It removes it.

It does not threaten loss.

It reveals security.

It does not hold men in bondage.

It brings them into sonship.

And the moment fear is added to grace,
the message is no longer pure.

For fear belongs to bondage—
not to grace.

And where grace is seen clearly,
fear loses its voice.

CHAPTER 7 — THE FINISHED WORK STANDS ALONE

It Is Finished

John 19:30

The Lord cried, *"It is finished."*



Not made possible.

Not awaiting completion.

Finished.

This was not the language of opportunity—
it was the declaration of completion.

Nothing remained to be added.
Nothing remained to be fulfilled.

The work that man could never accomplish
was brought to its full end in Christ.

And what is finished
cannot be improved.



One Offering, Forever Complete

Hebrews 10:10–14

The Scripture declares, *“By the which will we are sanctified through the offering of the body of Jesus Christ once for all... For by one offering He hath perfected for ever them that are sanctified.”*

One offering.

Not repeated.
Not ongoing.
Not supplemented.

And the result?



EN

perfected forever.

Not temporarily covered.
Not conditionally accepted.

Perfected.

This is the language of completion.



The Triumph Over Everything

Colossians 2:13–15

The Word declares, *“having forgiven you all trespasses... blotting out the handwriting of ordinances that was against us... and took it out of the way, nailing it to His cross... triumphing over them in it.”*

Everything that stood against man
was dealt with at the cross.

Sin—removed.
Debt—canceled.
Accusation—silenced.

Not partially...
completely.

And where everything has been dealt with,
nothing remains to be resolved.



Peace That Comes from Completion



EN

The Scripture declares, *“Therefore being justified by faith, we have peace with God*

through our Lord Jesus Christ.”

Peace is not the result of effort.

It is the result of completion.

Where something is unfinished,
there is always tension.

Always uncertainty.

But where the work is complete,
peace flows naturally.

Not earned—
but realized.

Seated, Not Standing

Hebrews 1:3

The Word declares that after He had *“by Himself purged our sins, sat down on the right hand of the Majesty on high.”*

He sat down.

Not because He was tired—
but because the work was done.

Under the law, priests stood daily,
offering sacrifices that could never finish the work.



BUT CHRIST...

Offered once.
Finished fully.
And sat down.

This is the posture of completion.

The Isolation of Grace

The finished work stands alone.

It does not require assistance.
It does not invite improvement.
It does not allow addition.

Every form of mixture attempts to approach it:

- Works try to contribute
- Law tries to regulate
- Performance tries to maintain
- Fear tries to guard

But none of these can touch what is finished.

Because what is finished
is no longer in process.

The Offense of Completion

The finished work offends the natural mind.



Because it leaves no place for contribution.

Nothing to prove.
Nothing to earn.
Nothing to complete.

And the natural man resists this.

He wants involvement.
He wants responsibility.
He wants to feel part of the outcome.

But grace removes that ground.

Not to exclude man—
but to reveal that God has already included him in the work of Christ.

The End of Striving

Where the finished work is seen,
striving ends.

Not because nothing is happening—
but because everything has already been accomplished.

Life flows from what is finished,
not toward it.

The believer does not move toward completion—
he moves from it.



EN

aration — Nothing Can Be Added

The finished work stands alone.

Untouched.

Unimproved.

Unassisted.

It does not wait on man.

It does not depend on response.

It does not require completion.

It is done.

And every attempt to add to it
reveals a failure to see it.

For what God has finished,
no man can complete.

And what Christ has accomplished,
no system can improve.

It stands.

Forever.

CHAPTER 8 — SOVEREIGN GRACE REVEALED

Grace That Begins, Performs, and Finishes



EN

1:6

... declares, "Being confident of this very thing, that He which hath begun a

good work in you will perform it until the day of Jesus Christ."

Grace does not begin and then step back.

It begins.

It continues.

It completes.

The same One who starts the work
is the One who performs it.

And the confidence of the believer
is not in himself—
but in **Him who works**.

This is sovereign grace.



God Working Within

Philippians 2:13

The Word declares, *"For it is God which worketh in you both to will and to do of His good pleasure."*

Not man working for God—
God working in man.

Even the will...
even the desire...
even the doing...



EN

s from Him.

Grace is not assistance.

It is **operation**.

It does not help man act—
it produces the action.

The Golden Chain of God's Purpose

Romans 8:29–30

The Scripture reveals, *"Whom He did foreknow, He also did predestinate... whom He predestinated, them He also called... justified... glorified."*

Every step is His.

Foreknown.

Predestinated.

Called.

Justified.

Glorified.

There is no break in the chain.

No place where man steps in to secure the outcome.

From beginning to end,
it is the work of God.

This is sovereign grace unfolding.

All That the Father Gives

John 6:37–39

The Lord declares, *“All that the Father giveth Me shall come to Me... and him that cometh to Me I will in no wise cast out... this is the Father’s will... that of all which He hath given Me I should lose nothing.”*

Grace does not fail.

What the Father gives, comes.

Not might come.

Not could come.

Shall come.

And of all that are given,
none are lost.

Because the outcome is not dependent on man—
it is secured by the will of God.

Chosen According to His Will

Ephesians 1:4–5,11

The Scripture declares, *“According as He hath chosen us in Him before the foundation of the world... having predestinated us... according to the good pleasure of His will... being predestinated according to the purpose of Him who worketh all things after the counsel of His own will.”*



EN

responded—
ready purposed.

Before time began—
grace had already been established.

Not according to man's will...
but according to **His good pleasure.**

Not according to man's decision...
but according to **His counsel.**

This is sovereignty.

Not Offered — Accomplished

Grace is not an offer waiting to be accepted.

It is a work already accomplished.

It does not stand before man asking for permission—
it moves according to the purpose of God.

Mixture says:

“God has done His part... now you must do yours.”

But sovereign grace says:

God has done the work,
and God is revealing that work
in His time,
according to His order,



EN

power.

The Removal of Boasting

1 Corinthians 1:29–31

The Scripture declares, *“That no flesh should glory in His presence... He that glorieth, let him glory in the Lord.”*

Sovereign grace removes boasting.

Because there is nothing left to claim.

Nothing earned.

Nothing achieved.

Nothing secured by self.

All of it is of Him.

And where all is of Him,
all glory returns to Him.

The Assurance of Completion

Where grace is sovereign,
assurance is unshakable.

Not because man is faithful—
but because God is.

Not because man holds on—
but because God sustains.



EN

... man completes—
God has already completed.

Declaration — Grace Reigns Alone

Grace is sovereign.

It does not depend.

It does not wait.

It does not fail.

It begins the work.

It performs the work.

It completes the work.

And where this is seen,
every form of mixture falls.

For if God works all things
after the counsel of His own will—
then nothing remains outside His hand.

And what He has purposed,
He will bring forth.

CHAPTER 9 — SOVEREIGN GRACE AND THE ORDER OF LIFE

As in Adam... Even So in Christ

1 Corinthians 15:22–23

The Spirit speaks plainly: *“For as in Adam all die, even so in Christ shall all be made*



EN

every man in his own order...”

The scope is set first.

As in Adam—**all** die.

Even so in Christ—**all** shall be made alive.

The same “all” that fell...

is the same “all” that is raised.

This is not partial language.

This is not selective language.

It is complete.

But then comes the question:

If all shall be made alive...

why are all not alive now?

And the Spirit answers:

“Every man in his own order.”



Not All at Once — But All in Order

Grace is not random.

It does not move in chaos.

It does not act without structure.

It unfolds.



EN

Not all at once—
but according to divine order.

Rank.

Placement.

Timing.

The issue is not whether life will come—
but **when it is revealed**.

Because what has already been accomplished in Christ
is brought forth in time
according to the order of God.

The Counsel of His Own Will

Ephesians 1:11

The Scripture declares, *“being predestinated according to the purpose of Him who worketh all things after the counsel of His own will.”*

Not some things.

All things.

Not according to man’s will—
but according to His counsel.

This includes:

- The work of Christ



EN

elation of truth
akening of the soul

- The bringing forth of life

Nothing is outside this counsel.

Everything moves according to it.



The Plan of the Ages

God does not reveal everything at once.

He unfolds.

Line upon line.

Precept upon precept.

As the seed grows:

First the blade.

Then the ear.

Then the full corn in the ear.

Life is already in the seed—
but it is revealed in stages.

So it is with grace.

The life of Christ is complete—
but it is manifested in order.



EN



The Answer to the Question

The question is often asked:

"If grace is sovereign...
why does not every man respond now?"

The answer is not found in the will of man.

It is found in the order of God.

The same God who finished the work
is the same God who reveals it.

Not all at once—
but each in his own time,
in his own place,
according to divine appointment.

Christ the First, Then the Rest

1 Corinthians 15:23

The Scripture continues: *"Christ the firstfruits; afterward they that are Christ's at His coming."*

There is order even in resurrection.

Christ first.
Then others.

Not confusion.
Not randomness.



Order.

This pattern runs through all of God's work.

He establishes the first—
then brings forth the rest.

The Awakening of Life

Life does not originate in man.

It is revealed to man.

It is not produced by decision—
it is quickened by God.

As the Scripture declares elsewhere,
it is the Spirit that gives life.

And that life comes
when God speaks it into the soul.

The Removal of Human Timing

Mixture demands immediacy.

"Now is your chance..."

"Now is your moment..."

"Now is your decision..."

But in grace is not governed by urgency.



It is governed by purpose.

God is not reacting—
He is unfolding.

Not responding to man—
but revealing what He has already accomplished.

The Eye That Sees Order

When the eye is single,
order is seen.

Not delay.
Not failure.
Not resistance.

Order.

Each man in his place.
Each man in his time.
Each man according to the purpose of God.

And what appears delayed to man
is simply the unfolding of God's counsel.

Declaration — All Made Alive, Each in His Order



EN

is not whether all shall be made alive.

The Scripture has already declared it.

The question is when and how.

And the answer is not found in the will of man—
but in the order of God.

For as in Adam all die,
even so in Christ shall all be made alive.

Not by chance.
Not by choice.
But by grace.

And every man,
in his own order.

CHAPTER 10 — DECLARATION: THE END OF MIXTURE

The Everlasting Gospel Proclaimed

Revelation 14:6–7

John saw “another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth... saying with a loud voice...”

This Gospel is not new.

It is everlasting.



EN

evolve.

adjust.

It does not mix.

It stands.

And when it is proclaimed,
it is not whispered—it is declared with a loud voice.

Because truth, when seen clearly,
does not negotiate.

The Line Drawn

Romans 3:27–28

The Scripture declares, *“Where is boasting then? It is excluded... a man is justified by faith without the deeds of the law.”*

The line has been drawn.

Not grace and works.
Not law and faith.

Without.

Without the deeds.
Without the effort.
Without the addition.

There is no middle ground.

Mixture has no place to stand.





Christ Made Unto Us Everything

1 Corinthians 1:30–31

The Word declares, *“But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption...”*

Everything that man seeks to become—
Christ already is.

Wisdom—He is.

Righteousness—He is.

Sanctification—He is.

Redemption—He is.

Not given in part.

Not supplied in stages.

Made unto us.

And where He is all,
nothing remains for man to complete.



The Cross That Ends the System

Galatians 6:14–15

Paul declares, *“God forbid that I should glory, save in the cross of our Lord Jesus Christ... For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.”*

The cross does not improve the old system.



EN

Not refined.
Not adjusted.

Ended.

And in its place—
a new creation.

Not something man builds...
something God brings forth.

The Word That Does Not Return Void

Isaiah 55:8–11

The Lord declares, *“My thoughts are not your thoughts... so shall My word be... it shall not return unto Me void, but it shall accomplish that which I please.”*

What God has spoken
will be accomplished.

Not attempted.
Not offered.

Accomplished.

The Word does not wait on man.

It fulfills itself.

Because the power is in the Word—



EN

earer.



The Collapse of Mixture

Where this is seen,
mixture cannot stand.

- Works lose their place
- Law loses its authority
- Performance loses its burden
- Fear loses its voice

Because all of them depend on one thing:

Man's involvement in the outcome.

And where the outcome is revealed as God's alone,
everything else collapses.



The Voice of Truth

This is the voice that now goes forth:

Grace stands alone.

It does not share its ground.
It does not depend on response.
It does not wait to be completed.

It has finished the work.
It is revealing the work.
It will bring forth the fullness of the work.



FINAL DECLARATION

The end of mixture has come.

No more blending.

No more dividing.

No more shifting between God and man.

One Gospel.

One Work.

One Source.

For if it is grace—

it is all of grace.

And if it is of God—

it will stand.

Forever.

CHAPTER 11 — CALL TO ACTION: STAND IN GRACE

Stand Fast in Liberty

Galatians 5:1

The Word calls, *“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.”*

This is not a call to strive—

stand.



Not to achieve something new—
but to remain in what has already been accomplished.

Liberty has already been given.

Freedom has already been secured.

The call is simple:

Stand in it.

Established in Grace

1 Peter 5:12

The Scripture declares, *"This is the true grace of God wherein ye stand."*

Grace is not something you visit.

It is where you stand.

Not occasionally...
but continually.

Not partially...
but fully.

And to stand in grace
is to stand where God has already placed you.



EN



Access into This Grace

Romans 5:2

The Word declares, *"By whom also we have access by faith into this grace wherein we stand..."*

Access has already been given.

The door is not closed.

The way is not blocked.

The believer does not strive to enter—
he awakens to where he already stands.

In grace.

**Kept by God****Jude 1:24–25**

The Scripture declares, *"Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy..."*

You are not kept by your strength.

You are not secured by your effort.

You are kept by Him.

Presented by Him.

Established by Him.

And what He keeps—

**EN**st.



The Call Out of Mixture

Come out of mixture.

Come out of:

- Grace and works
- Grace and law
- Grace and performance
- Grace and fear

These things do not belong together.

They divide the mind.

They burden the soul.

They cloud the truth.

Come back to the single eye.

Christ alone.



The Awakening

This is not something you achieve.

It is something you **see**.

And when you see it—

- The burden lifts
- The ending ends
- The fear dissolves



EN

ending ends

the fear dissolves

- The rest begins

Because you realize:

It was never on you.

Final Invitation

Stand in grace.

Rest in what God has finished.

Trust what Christ has accomplished.

Receive what has already been given.

Let the mixture fall away.

Let the mind become single.

Let the light return.

Continue the Journey

If this word has opened your eyes,
there is more to see.

 Download the full library of books and teachings:

<https://thefinishedworkofchrist.com>



EN

eper understanding at:
sity

The Gospel of Grace — The End of Mixture

 **By Carl Timothy Wray**





EN

ospel of Grace Series

1. [**The Gospel of Grace**](#) — The Finished Work Proclaimed
2. [**The Gospel of Grace**](#) — The Israel of God: From Promise to Zion
3. [**The Gospel of Grace**](#) — Israel Revealed: Natural Lineage vs Spiritual Sonship
4. [**The Gospel of Grace**](#) — Matthew 6:33 Revealed: Seek Ye First the Kingdom of God
5. [**Join Our Facebook Page and Group**](#)

Leave a Reply

Logged in as Carl Timothy Wray. [Edit your profile](#). [Log out?](#) Required fields are marked *

Comment *

Post Comment

Connect With Zion University

Follow and share the revelation across every platform with the voice of



Zion is sounding to all
nations.

 Website

 YouTube

 Facebook

 Instagram

 TikTok

 Pinterest

 Medium

 LinkedIn

 Archive.org

© 2026 THE FINISHED WORK OF CHRIST - WordPress Theme by [Kadence WP](#)

