

THE RECONCILIATION OF THE ENTIRE UNIVERSE

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Chapter 1: The Cosmic Christ — Creator and Sustainer of All Things

"For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by Him and for Him: and He is before all things, and by Him all things consist." (Col. 1:16–17)

Christ is not just the Redeemer — He is the Creator of all things. All that exists — visible and invisible, heavenly and earthly — was created in Him, by Him, and for Him. The vast cosmos and the inner depths of the human heart alike find their origin and meaning in the eternal Word.

This chapter opens with a glorious proclamation: Christ is the Center of the Universe. Before all things — and holding all things together — He is the divine thread weaving through creation. The stars, the atoms, the angelic hosts, and the destiny of mankind — all are gathered up in Him.

He is not one among many. He is all in all. All things were created through Him and all things shall return to Him. The reconciliation of the universe begins here — in the Person of the Cosmic Christ, the divine blueprint and sustainer of everything that is.



Chapter 2: All Things Are of God — The Divine Source and End

"All things are of God, who has reconciled us to Himself by Jesus Christ, and has given to us the ministry of reconciliation." (2 Cor. 5:18)

Everything originates in God. Nothing exists apart from His will, His purpose, and His sustaining presence. The beginning and the end of all things flow from Him.

When we speak of reconciling all things, we must begin with the truth that all things were first created in Christ. The fall was not the first act — creation was. Redemption does not begin with sin — it begins with a God who purposed all things in love.

Christ is not only the center — He is the origin and the goal. And He is not working to fix a broken plan, but to fulfill a perfect one. The Cross is not God's Plan B — it is the unveiling of the eternal intention.



Chapter 3: Peace Through the Blood — The Universal Effect of the Cross

“And, having made peace through the blood of His cross, by Him to reconcile all things unto Himself... whether they be things in earth, or things in heaven.” (Col. 1:20)

The Cross is cosmic. It reaches to the farthest stars and the darkest corners of the human soul. By the blood of Christ, peace is made — not just for a few, but for all creation.

Every rebellion is answered. Every alienation is bridged. Every enemy is called “beloved.” The Cross is not a sign of exclusion, but the means by which all things are drawn back into the harmony of the Godhead.

The universe is not spiraling out of control. It is being gathered together — in Christ — and the Cross is the centerpiece of that great reconciliation.

Let the heavens and the earth rejoice:

The Reconciler has come. The restoration has begun. And it shall be finished — in Him.

Chapter 4: No More Enemies — The Purpose of Subduing All Things

God's reconciliation plan does not ignore enemies — it transforms them. The divine purpose is not eternal separation, but eternal unity. In Christ, the ultimate goal is the subduing of all things — not by violence, but by the overwhelming goodness and mercy of God.

“For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death.” (1 Corinthians 15:25–26)

Enemies are not always what we think. Often, they are mindsets, powers, and principalities — strongholds in the mind and systems in the world that resist the knowledge of God. The reign of Christ will bring all of these into submission, not to crush them, but to heal and restore.

The subduing of all things is not the end of the story — it is the path to the beginning. After all things are subdued, Christ delivers the kingdom to the Father, and God becomes all in all.



Subduing Is Not Annihilation

Subduing is not destruction. It is bringing back into alignment. Just as the rebellious heart is tamed by love, so the enemies of God will be subdued by His goodness. Every knee shall bow — not out of fear, but in response to glory.

Jesus does not reign to rule forever over His enemies. He reigns to bring all things into Himself.

“And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all.”(1 Corinthians 15:28)

This is the endgame of reconciliation — not domination, but transformation. Not eternal dualism, but divine unity.



The Last Enemy — Death

Death is the final frontier of reconciliation. And it will not survive. The resurrection of Christ is the down payment, and the resurrection of the saints is the guarantee. But even beyond that, death itself will be abolished.

This means every effect of death — fear, decay, sorrow, and separation — will be undone.

And what remains? Life — everlasting, ever-abounding, and fully reconciled.

So let the Church declare: no more enemies, no more death. Christ shall reign until every foe becomes family, every rival becomes a reconciled son, and every barrier is buried

beneath waves of divine mercy.

This is the purpose of subduing all things — that God may be all in all.



Chapter 5: Every Knee Shall Bow — Voluntary Worship, Not Forced Rule

The heart of reconciliation is not coercion — it is voluntary surrender. God's plan has never been to demand submission through fear, but to draw worship through love. Every knee shall bow, not because it is forced, but because it is willing.

"That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." (Philippians 2:10–11)

There is no part of creation that will not respond to His glory. Heaven, earth, and even the realms beneath will bow and declare — not under threat, but in awe of the One who reconciles all things by His love.

This is not an announcement of domination — it is a prophecy of universal worship. Christ, exalted, shall draw all into the radiance of divine union.



The Beauty of Willing Hearts

The glory of God is not that He can make all bow, but that He can win all hearts. Even the most rebellious, broken, or deceived will come to know the truth — and in that truth, they will find their rest.

This bowing is worship. This confession is joy. It is not a coerced admission of defeat, but a joyful acknowledgment of truth.

"God is love." (1 John 4:8)

And love never fails.



To the Glory of God the Father

Notice the destination of all this worship: to the glory of God the Father. Christ is not gathering praise for Himself alone — He is bringing many sons into glory and returning all things to the Father who sent Him.

This is the circle of divine reconciliation — all things from the Father, all things through the Son, and all things returning to the Father.

Let this be our vision: a reconciled creation, not enslaved by power, but liberated by love, bowing joyfully before a God who is better than we imagined.

Chapter 6: The Restoration of All — Not One Lost, Not One Left Out

The heart of the Gospel beats with a restoring rhythm. It does not settle for partial redemption or an incomplete harvest. Christ came to seek and to save all that was lost — not some, not most, but all.

“For the Son of man is come to seek and to save that which was lost.”(Luke 19:10)

This is not the restoration of a remnant — it is the restoration of all things. The Good Shepherd leaves the ninety-nine to find the one. The prodigal is not left in the far country. The banished are not forgotten. This is the relentless grace of a reconciling God.

“Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.”(Acts 3:21)

The prophets saw it. The apostles preached it. And the Spirit within cries for it:

Not one lost. Not one left out.



All Shall Be Made Alive

Paul gives a sweeping vision of resurrection — not only for the righteous, but for all humanity. There is an order, a divine procession:

"For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order..."(1 Corinthians 15:22–23)

The restoration is not rushed. It is orderly. Christ the firstfruits, then those who are Christ's at His coming, and then the rest. God's plan is not defeated by delay. It unfolds in ages and stages until all are home.

This is why we preach the reconciliation of all — because we believe in the power of resurrection, not only from the grave, but from deception, rebellion, and unbelief.



The Good Shepherd Gets All His Sheep

Jesus is not a partial Savior. He is not satisfied with a fragment of His flock. The Good Shepherd lays down His life for the sheep — and He shall not fail.

"All we like sheep have gone astray... and the Lord hath laid on Him the iniquity of us all."(Isaiah 53:6)

If He bore the iniquity of us all, then He shall bring us all home. He will not lose one. Not the distant. Not the deceived. Not the defiant.

His love is stronger than death, and His mercy endures forever.

Let the world be assured:

The restoration is real. The reconciliation is full. The Shepherd is victorious.

Chapter 7: The Peacemakers — Sons of God Bringing Harmony to Creation

The reconcilers are rising. Not those who merely preach peace — but those who make peace. These are the mature sons of God, formed in love, rooted in grace, and sent with divine authority to bring harmony to the world.

“Blessed are the peacemakers: for they shall be called the children of God.”(Matthew 5:9)

In a world ravaged by division, hatred, fear, and spiritual blindness, the peacemakers are heaven's answer. They are not political activists or religious moralists — they are carriers of Christ's nature, ambassadors of a reconciliation that flows from the Cross and floods every realm of existence.

They speak from union. They walk in mercy. They radiate the Spirit of the Lamb.



The Ministry of Reconciliation in Action

God has entrusted us with the ministry of reconciliation — not to sit quietly in pews, but to actively heal, restore, and rebuild lives and nations.

“And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation.”(2 Corinthians 5:18)

The peacemakers are not spectators. They carry the blueprint of heaven and release it on earth. They declare freedom to the captive, light to the darkness, and hope to the hopeless.

They are not moved by fear, offended by opposition, or controlled by culture. They are agents of divine transformation.



The Sons of God Shall Arise

Creation is not waiting for destruction — it is groaning for the manifestation of the sons of God.

These are not elite Christians or privileged few. They are those who have been conformed to the image of Christ, who walk not after the flesh but after the Spirit.

"For as many as are led by the Spirit of God, they are the sons of God."(Romans 8:14)

They do not just preach peace — they release it. They do not just sing of love — they embody it. They are the peacemakers, and the earth shall know them by their fruit.

Let it be declared:

The sons of God are arising. The peacemakers are here. And reconciliation is no longer just a message — it is a movement.

Chapter 8: Christ in You — The Mystery Now Revealed to the Saints

The message of reconciliation reaches its most intimate expression in this great mystery: Christ in you, the hope of glory. No longer is God distant, veiled, or external. Through the finished work of Christ, He now indwells His people — forming a body, building a house, and breathing through a holy priesthood.

"Even the mystery which hath been hid from ages and from generations, but now is made manifest to His saints: to whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory."(Colossians 1:26–27)

This is not about going to heaven — it's about heaven coming into us. It's about the indwelling Christ expressing Himself through His many-membered Body. The mystery is not only that we are reconciled — but that we are now vessels of divine glory.



The Indwelling Christ

We have not only been forgiven — we have been filled. The Spirit of Christ has taken residence in our inner man. We are now temples of the Living God.

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"(1 Corinthians 3:16)

This indwelling presence is the down payment of our inheritance — the guarantee that the same Spirit who raised Jesus from the dead is now at work within us, reconciling, transforming, and empowering.

This is the mystery: not just Christ for you, but Christ in you.



From Mystery to Manifestation

The mystery was once hidden — but now it is being revealed. The veil is torn. The Spirit is given. And the sons of God are being unveiled.

Reconciliation does not end in forgiveness — it culminates in manifestation. Christ in you becomes Christ through you. The Body of Christ is not a metaphor — it is a divine reality. He speaks through His people. He touches through His Church. He reigns through a reconciled company who walk in union with Him.

This is the glory the world is waiting for:

"...when He shall come to be glorified in His saints, and to be admired in all them that believe."(2 Thessalonians 1:10)

Let it be shouted:

Christ in you is not just hope — it is heaven's plan. And it is now being revealed.



Chapter 9: The Lamb in the Midst — Redemption from the Center of the Throne

Reconciliation is not merely a doctrine — it is a Person. At the very heart of the throne of God is not a lion of wrath but a Lamb that was slain. From this central place flows the life of the ages and the river of redemption.

"In the midst of the throne... stood a Lamb as it had been slain."

(Revelation 5:6)

The Lamb is in the midst — at the core of heaven's authority, power, and justice. Every decree of dominion flows from mercy. Every righteous act finds its essence in love laid down.

The Cross is not peripheral. It is central. From the foundation of the world, the Lamb has always been God's blueprint.



Worthy Is the Lamb

All of heaven erupts in song — not because of vengeance, but because of victory through sacrifice. The One who opens the scroll and brings all creation into divine order is not a tyrant, but a Lamb.

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."

(Revelation 5:12)

This is the true image of authority in God's kingdom — humility, self-giving love, and blood that speaks better things than that of Abel.



From the Throne Flows the River

From the very seat of reconciliation — the throne where the Lamb reigns — flows a river of life:

"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

(Revelation 22:1)

It nourishes the nations. It heals the leaves. It redeems time. The Lamb's throne is the origin of all restoration, the source of all reconciliation.

No longer do we fear God's wrath — we run into His arms, where the Lamb reigns.

Let this be known:

Redemption flows from the center of the throne — and the center is a slain Lamb, now alive forevermore.



Chapter 10: The Reconciled Kingdom — When God Becomes All in All

What is the end of all things? Not destruction, but divine restoration. Not eternal conflict, but everlasting harmony. Not endless judgment, but the fullness of reconciliation, where God becomes all in all.

"And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all."

(1 Corinthians 15:28)

This is the destiny of the cosmos — a reconciled kingdom ruled in love, where every tear is wiped away, every division is healed, and every heart burns with unveiled glory.



A Kingdom Without End

The increase of His government and peace shall know no end. Not a political kingdom, but a Kingdom of righteousness, peace, and joy in the Holy Spirit.

"Of the increase of His government and peace there shall be no end..."

(Isaiah 9:7)

This kingdom is not postponed — it is unfolding. It is not far off — it is within and breaking forth through us. The reconcilers, the peacemakers, the overcomers — they are the agents of this age to come.



Until the Whole Earth Is Filled

The vision is global. The plan is universal. The gospel is not about escaping earth — it's about transforming it.

"For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea."

(Habakkuk 2:14)

This is the goal: the Kingdom of God manifest in fullness, where all creation worships, and all hearts are made whole.

Let it be proclaimed:

The reconciled kingdom is here, expanding, shining, and soon to cover all things — until God is all in all.

See less

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