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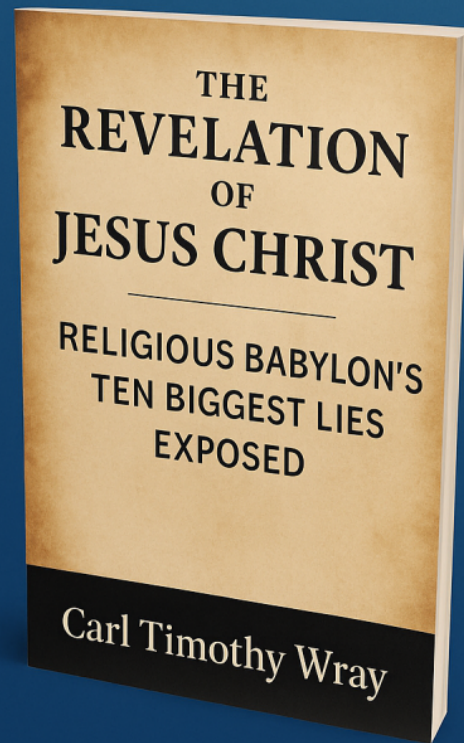


The Revelation of Jesus Christ — Religious Babylon's Ten Biggest Lies Exposed

**The Revelation of Jesus Christ — Unveiling the
Truth That Sets the Sons Free from Religious
Deception and Babylon's Control**

Unveiling the Truth That Sets the Sons Free from Religious Deception and Babylon's Control

by Carl Timothy Wray



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Introduction

From the beginning, the purpose of God has never changed. His desire has always been to reveal Himself in His people, to fill the earth with the glory of His life, and to bring creation into the liberty of the sons of God. Yet, through the centuries, religion has built walls around that revelation. Systems have replaced intimacy, fear has replaced love, and tradition has replaced truth.

The Book of Revelation was never written to terrify the world with beasts and plagues—it was written to unveil Jesus Christ. Every seal, trumpet, and vial points to one reality: the Lamb revealed in His people. But Religious Babylon took the unveiling and turned it into confusion. She traded revelation for ritual, and in doing so, she blinded the eyes of generations to the true purpose of God.

This book exposes those lies. It tears down the pillars of deception that have kept the Church bound to an outdated system and ushers the reader into the fullness of Christ. The truth does not belong to Babylon; it belongs to the sons who walk in the light of the Lamb.

Each chapter uncovers one of Babylon's greatest distortions—ten false foundations that have hindered the manifestation of the Kingdom. These are not minor misunderstandings; they are the core deceptions that have kept the Church from realizing her identity and destiny.

When these lies fall, clarity comes. Heaven is seen not as a distant dream but as a present reality. Judgment is understood not as wrath but as redemption. The Spirit of Antichrist is recognized not as a coming tyrant but as a mindset that denies Christ within. Pentecost gives way to Tabernacles, partial truth gives way to fullness, and fear gives way to love.

The goal of this unveiling is not knowledge for the mind but transformation for the heart. Those who hear these truths will begin to perceive the divine plan hidden through the ages. The mystery of Jehovah Olam—the God of the ages—will unfold. The pattern of the firstfruits will appear. And the revelation of Jesus Christ will no longer be a mystery—[it will be a mirror.](#)

The Lamb is not far away. He is standing in His people. His voice is calling the sons to rise, to come out of Babylon, and to manifest the Kingdom that has always been within the Elect. This unveiling restores what religion has concealed — that **The Revelation of Jesus Christ** is not a distant vision, but the present awakening of His life within His sons.

Chapter One

The Lie of Delayed Heaven — When the Kingdom Was Always Within

Definition

From the earliest days of religion, men have been taught that heaven is a distant realm reached only after death. This belief became one of Babylon's strongest foundations—a doctrine of delay that separated the believer from present union with God. It taught men to look upward instead of inward, to long for escape instead of transformation.

Revelation

Jesus never preached a postponed paradise. He declared, "The Kingdom of God is within you." The revelation of heaven is not geography; it is identity. Heaven is the life of God unveiled in man, the realm where His will is done in earth as it is in heaven. When the Spirit came at Pentecost, heaven invaded humanity, but the full expression of that life has been hidden beneath centuries of unbelief. Babylon told the Church that fullness belongs to another world, but Zion knows it belongs to this one.

To delay heaven is to deny the indwelling Christ. The sons are not waiting to go somewhere—they are awakening to who they already are. The city John saw descending from God is not a place falling out of the sky; it is the corporate people in whom God now dwells. When the veil lifts, the realization comes: heaven has always been within.

Declaration

I am not waiting for the Kingdom; the Kingdom is waiting for me to awaken. Christ in me is the hope of glory. Heaven is not postponed; it is present. I refuse the lie of delay. I live in the now of God's purpose, walking as a citizen of a heavenly city whose builder and maker is God. When heaven is seen within, time itself bows to the eternal now revealed in **The Revelation of Jesus Christ**.

Call to Action

Stop speaking of heaven as if it were a reward for endurance. Begin to see it as the reality of divine life within you. Every prayer, every act of love, every word of truth

opens the door wider. Let your thoughts, words, and actions flow from the consciousness that heaven is not coming—it has come.

Chapter Two

The Misunderstanding of God's Judgment — When Justice Becomes Redemption

Definition

Religion has long portrayed the judgment of God as punishment, as the wrath of an offended deity seeking revenge for sin. This image has filled pulpits with fear and painted God as a destroyer rather than a deliverer. Babylon built her throne upon this misunderstanding. By teaching that judgment means condemnation, she kept the hearts of men trembling at the thought of God instead of running into His arms of mercy.

Revelation

In the Revelation of Jesus Christ, judgment is not destruction—it is disclosure. To judge means to make right, to set in order, to bring into alignment with truth. When the vials are poured out and the trumpets sound, it is not a picture of God losing His temper; it is the unveiling of light confronting the lie. The Lamb judges by appearing, for the presence of pure light exposes every shadow.

The cross itself was the greatest act of judgment in history. There, sin, death, and the old creation were judged and ended in one moment. The judgment that fell on Jesus was not God's anger toward humanity but His love consuming the false image of man. The Lamb did not come to condemn the world but to save it, and His judgment continues to cleanse creation until all things reflect His glory.

God's judgment is restorative, not retributive. It removes what is unlike Him so that what is of Him may remain. When the sons understand this, they no longer fear the fire—they welcome it. Judgment becomes the doorway to transformation, the means by which God makes all things new.

Declaration

I no longer fear the judgment of God. His judgments are true and righteous altogether. Every time His light exposes darkness, redemption begins. I yield to His refining fire and rejoice in His correction, for His purpose is not my ruin but my restoration.

Call to Action

Whenever you encounter trial or correction, see it through the lens of redemption. Ask, "What is God making right in me?" Let His fire purify without resistance. Teach others that the Judge upon the throne is the Lamb Himself—the same One who was slain for their deliverance. Every righteous act of judgment is mercy unveiled, for light always triumphs in **The Revelation of Jesus Christ**.

Chapter Three

The Lie of Remaining in Pentecost — When the Church Stopped Short of Tabernacles

Definition

Religious Babylon has celebrated Pentecost as though it were the final feast, but Pentecost was never meant to be the end. It was the earnest of the inheritance, the down payment of a greater fullness. Babylon built her camps around partial truth and called it completion. She made the baptism of the Spirit the summit instead of the gateway. As a result, the Church learned to live from an anointing of visitation instead of the indwelling of habitation.

Revelation

The feasts of Israel reveal the pattern of God's redemptive plan. Passover speaks of salvation, Pentecost of empowerment, and Tabernacles of fullness—God dwelling completely in His people. The Pentecostal experience was the outpouring of the Spirit, but the Feast of Tabernacles is the infilling of the Godhead bodily. Pentecost was power upon; Tabernacles is God within in fullness.

The apostles tasted of this glory and longed for its consummation: the day when mortality would be swallowed up by life, when the sons of God would reveal the fullness of the indwelling Christ. Babylon feared this truth because it ends her reign; she cannot control a people who live from the inside out.

This is the age of Tabernacles, the age of manifestation. God is not visiting His people—He is taking up residence. The Spirit is no longer moving just as a wind that passes by but as rivers of living water flowing from within the sons of God. The revelation of Tabernacles ends the cycle of revival and ushers in the permanence of habitation.

Declaration

I will not live in the outer courts of Pentecostal experience. I will move into the Holy of Holies where the fullness of God dwells. The same Spirit who descended at Pentecost now abides in me in the power of an endless life. I am a living tabernacle of His glory. The Spirit poured out at Pentecost finds its fulfillment in Tabernacles — the complete indwelling revealed through **The Revelation of Jesus Christ**.

Call to Action

Begin to speak as one who has received the fullness, not just a measure. Do not seek another outpouring; release the indwelling. Study the feasts of the Lord and see the prophetic pathway from Passover to Pentecost to Tabernacles. Pray daily, "Father, finish what You began—make Your dwelling fully in me."

Chapter Four

The Lie of Eternal Torment — The Fear That Replaced the Father's Love

Definition

Babylon's greatest weapon has been fear. For centuries, she has held the minds of men captive by preaching a God who tortures without end. This doctrine of eternal

torment became the iron bars of her prison, making people worship from terror instead of love. It portrayed the Father as divided against Himself, offering salvation with one hand and threatening everlasting flames with the other.

Revelation

The cross reveals a love that never fails. How then could that same love condemn forever? The “fire” of Scripture is not the vengeance of a cruel deity—it is the purifying presence of God. When truth meets the lie, the lie burns; not the person. The consuming fire is mercy in motion, consuming everything that cannot live in light.

When John saw the lake of fire, he did not see endless torture; he saw the final cleansing of all that opposes life. Fire is not God’s hatred—it is His holiness. Every falsehood, every shadow, every residue of death meets its end in the radiance of the Lamb. Fear was never meant to be the foundation of faith. Love is the power that transforms, redeems, and restores.

Eternal torment denies the victory of the cross. It says death still holds dominion. But Scripture declares that God will be all in all. The Gospel is not about who God excludes, but about how far His love will reach. The Lamb will not rest until every tear is wiped away and every creature sings His praise.

Declaration

I reject the lie of fear and embrace the truth of perfect love. God’s fire is my friend, not my foe. It cleanses, it heals, it restores. I will no longer worship from terror, but from trust. The cross is the end of punishment and the beginning of transformation.

Call to Action

Where fear ruled, let understanding rule now. When you hear the word “fire,” remember that it is the nature of God Himself. Allow that fire to refine your thoughts, purify your motives, and burn away every false image of the Father. Share this revelation in gentleness, knowing that truth sets free only when spoken in love.

Fear dissolves and love reigns supreme as the consuming fire of truth burns bright in **The Revelation of Jesus Christ.**

Chapter Five

The Misunderstanding of the Spirit of Antichrist — The Lie That Hid Christ Within

Definition

For generations, Babylon has turned the eyes of believers toward the horizon, warning of a future dictator called the Antichrist who will one day rule the world. This teaching has filled the Church with fear and distraction, teaching men to watch the news instead of watching within. The result is a people anxious about global control while ignorant of the internal war between Adam and Christ.

Revelation

John wrote, "Even now many antichrists have come." The spirit of Antichrist is not a future figure; it is a present condition of mind—a system of thought that denies the indwelling Christ. To be "anti-Christ" is to oppose His appearing in the flesh of His people. It is not a political leader but a spiritual posture that resists the manifestation of Christ in you.

Every time the Church exalts separation over union, or law over grace, or fear over love, that spirit operates. Babylon has taught believers to look outward for an enemy while hiding the greater truth: Christ is within, and anything that denies His life there is Antichrist. The real battle is not on a battlefield of nations but within the consciousness of man.

When this veil lifts, the sons see clearly. They discern that the beastly systems of the world are but reflections of inner darkness being judged by the light of the Lamb. The victory over Antichrist is not achieved through war but through revelation—when the truth of Christ within swallows the lie of separation.

Declaration

I am not waiting for Antichrist; I am revealing the Christ within. The Spirit of Truth has overcome every lie that denies His indwelling. I carry the life that conquers darkness, and no false system can rule where the Lamb reigns.

Call to Action

Shift your attention from speculation to revelation. Stop hunting for the Antichrist in headlines and start unveiling the Christ in your own heart. Let every thought bow to the reality that He is present, powerful, and personal. Teach others that discernment begins within.

Chapter Six

The Lie of Escapism — The False Hope of Flight

Definition

Babylon's gospel of escape taught the Church to look for evacuation instead of transformation. Through the doctrine of the rapture, many were convinced that Christ's ultimate plan was to remove His people from the earth rather than reveal His life in them. This escapist hope produced a passive Church—one that waits to leave instead of rising to reign.

Revelation

The Gospel of the Kingdom is not about departure but dominion—life conquering death and light overtaking darkness. When Jesus prayed, "Thy Kingdom come, Thy will be done in earth as it is in heaven," He did not prophesy removal; He revealed purpose. The sons are not leaving the world; they are transforming it by manifesting the nature of Christ within.

The catching up Paul described was not an airplane evacuation but an elevation of consciousness—man being lifted into the heavenly awareness of union with Christ.

The word rapture comes from the idea of being "caught up" in spirit, seized by

revelation, consumed by glory. The sons are being caught up in the life of the Lamb so that His rule may fill every realm.

Babylon's teaching of escape disarmed the Church and postponed the manifestation of the Kingdom. But Zion's sons are awakening to their true commission: to remain, to overcome, and to reveal. The earth is not forsaken ground; it is the inheritance of the meek. Heaven and earth are meeting in a people who will not flee but fill.

Declaration

I reject the false hope of flight. I am not leaving the earth; I am revealing heaven upon it. Christ in me is the fullness of His coming. I rise, not to depart, but to reign. The Lamb lives in me, and through me His glory fills the world.

Call to Action

Stop repeating words of departure and begin declaring words of dominion. Live as one who embodies the return of the Lord by manifesting His nature daily. Study the parables of the Kingdom and the promises of inheritance. Let the vision of a restored earth replace every thought of escape.

Call to Action

Definition

Religious Babylon replaced spiritual authority with political ambition. She mistook dominion for domination and sought to advance the Kingdom of God through carnal means. From thrones of power to pulpits of control, she has tried to rule people instead of revealing the life of the Lamb. Babylon's version of dominion mirrors the systems of this world—governed by pride, fear, and hierarchy—rather than by righteousness, peace, and joy in the Holy Spirit.

Revelation

True dominion is not the conquest of others but the mastery of self. It is the Lamb enthroned within, subduing the carnal mind until only His nature rules. The Kingdom is not advanced by legislation or military force; it advances through transformation. The government of God is inward before it is outward. When Christ reigns in the heart, His life flows through the sons to heal nations, not to enslave them.

Jesus refused the kingdoms of this world offered by Satan in the wilderness because He came to reveal another kind of power—authority through love, rulership through service, victory through surrender. Babylon built her dominion on control; Zion builds hers on character. The sons do not impose the Kingdom—they embody it.

When the sons understand this, they stop fighting for position and start living from presence. Dominion is not about possessing land but about manifesting life. It is the reign of Christ expressed through the meek, the merciful, and the pure in heart.

Declaration

I rule not by force but by faith. I conquer not by control but by character. The life of the Lamb governs me, and through me His peace rules the earth. I will not imitate the empires of men; I will reveal the government of God.

Call to Action

Let every ambition be tested by the nature of the Lamb. Rule your thoughts before trying to rule others. Lead by serving. Influence through love. The true mark of dominion is peace wherever you walk. Declare daily, "Your Kingdom come, Your will be done in me as in heaven."

Chapter Eight

The Lie of Limited Reconciliation — The Boundless Reach of the Cross

Definition

Babylon has long declared that the cross accomplished much but not enough. She teaches that the blood of Christ can save only a select few and that the rest of creation must perish eternally. This is the lie of limitation—a small gospel preached by a large institution. By shrinking the reach of the cross, Babylon confined redemption to membership and creed, not realizing that the Lamb of God takes away the sin of the world.

Revelation

The cross was not a partial victory; it was the end of an old creation and the birth of a new one. When Jesus said, "It is finished," He did not mean, "My part is done—now see who else you can save." He meant that all things were gathered into Himself to be restored in due order. Paul declared that God was in Christ, reconciling the world unto Himself, not counting their trespasses against them. The Lamb's blood speaks better things than condemnation—it speaks completion.

The doctrine of limited reconciliation denies both the character and the purpose of God. The Father's will is that all should be gathered together in Christ. The ages of time are not endless punishment but unfolding restoration. Every knee will bow, not from terror but from revelation. The heart of the Father will rest only when every corner of creation reflects His love.

This is not universalism; it is universal victory. The same fire that purifies the sons will eventually cleanse the cosmos. The cross reaches backward to Adam, forward to eternity, and outward to every realm. The Kingdom will not end until all that was lost has been found.

Declaration

I believe in the power of a finished cross. I proclaim the reconciliation of all things in Christ. Nothing lies beyond His reach, no heart beyond His mercy, no world beyond His word. The blood that redeemed me will redeem creation.

Call to Action

Preach the cross as completion, not compromise. When you see brokenness, declare reconciliation. When you see darkness, decree light. Live as an ambassador of restoration, proving by love that God's purpose is not to destroy but to restore all things in Christ.

Chapter Nine

The Lack of Understanding Jehovah Olam — The God of the Ages

Definition

One of Babylon's greatest failures is her refusal to understand the nature of time in God's purpose. She has preached a gospel without context—one that ignores the divine structure of the ages. Because of this, the Church has misinterpreted God's dealings with humanity, reading eternal purpose through temporary lenses. The phrase "forever and ever" was never meant to describe endless torment but age upon age of unfolding glory. Without understanding the God of the ages—Jehovah Olam—the plan of reconciliation appears fragmented and incomplete.

Revelation

Jehovah Olam means "The Everlasting God," but the Hebrew root Olam carries the idea of ages, cycles, or epochs. God is not bound by time; He works through it. Each age is a chapter in His redemptive story. From Adam to Abraham, from law to grace, from Pentecost to Tabernacles, every dispensation reveals a facet of His eternal intent. The Church, by ignoring these ages, has confused process with punishment and delay with denial.

Paul wrote that through the ages to come, God will show the exceeding riches of His grace. That means His purpose is progressive—revealed from glory to glory, not in a single moment. When we see Jehovah Olam as the God of the ages, we understand that reconciliation is a journey, not an event. The ages are not accidents in time but instruments of transformation.

Babylon's blindness to this truth has produced a shallow gospel. She declares the end before the process and calls what God is still refining a failure. But Zion sees beyond the age. She knows that the fire of one age becomes the glory of the next, and that the same God who began creation will finish it in perfection.

Declaration

I acknowledge Jehovah Olam, the God of the ages. I trust His process, His timing, and His unfolding plan. What seems delayed is only developing. What appears lost is being prepared for restoration. His mercy endures through every age until all creation reflects His image.

Call to Action

Study the ages of Scripture. Trace the patterns of redemption from Genesis to Revelation. See how every covenant leads to Christ, and every age moves toward fullness. Trust the long story God is telling. When confusion comes, remember: the Author of the ages never writes an unfinished chapter.

Chapter Ten: The Lack of Understanding the Firstfruits of the Harvest — The Pattern of the Sons

Definition

Babylon's blindness is not only to the ages but also to the order of the harvest. She preaches a general salvation that ignores divine sequence. The Church has not understood that God's harvest comes in three measures—firstfruits, main harvest, and gleanings. Because she cannot discern this pattern, she resists the appearing of the firstfruits company—the sons of God who rise first to gather the rest.

Revelation

In every generation, God has had a firstfruits people—a company who come into maturity before the rest of creation. They are the forerunners, the overcomers, the first to manifest what all will eventually experience. In Israel's feasts, the first sheaf was waved before the Lord as a pledge that the entire field would follow. So also, the resurrection of Christ and the appearing of His sons are the guarantee of the full redemption of the world.

The firstfruits are not a privileged elite but a pattern of purpose. They show the process by which God brings every man to life in his own order. These are they who follow the Lamb wherever He goes, bearing His image, speaking His word, carrying His heart. Their emergence is not the end of others—it is the beginning of everyone.

When the sons arise, they bring the rest of creation into liberty. Their maturity signals the shift of the age—the transition from the feast of Pentecost to the fullness of Tabernacles. Babylon mocks what she cannot understand, but heaven rejoices when the first sheaves are lifted up. The harvest is not delayed; it has begun.

Declaration

I am part of the firstfruits of His creation. I bear the life of the coming age now. I live to reveal His fullness, to gather the scattered, and to manifest the glory of the Lamb until the whole earth is filled with His presence.

Call to Action

Do not fear being early; fear being unchanged. Embrace maturity. Live as the pattern of what God intends for all. Pray for eyes to see the order of His harvest and for courage to walk as one of His firstfruits in the field of the world.

By [Carl Timothy Wray](#)

Carl Timothy Wray is a prophetic writer and founder of **Zion University**, devoted to unveiling the revelation of Jesus Christ and the Kingdom of God within His people. His writings expose the lies of Babylon and illuminate the eternal purpose of God revealed through the Lamb. Each scroll, book, and word he releases carries one

mission — to awaken the sons of God, restore truth to the Church, and reveal the glory of Christ in all creation.

"The mystery of God is finished — Christ in you, the hope of glory."

1. [The Revelation of Jesus Christ Series](#) — Unveiling the Lamb in His People
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