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The Revelation of Jesus Christ — The Age of the Firstfruits: From Death to Immortality

The Revelation of Jesus Christ — Unveiling the Manifestation of Immortality, the Redemption of the Body, and the Consummation of This Present Age unto the Fullness of the Kingdom Age

By [Carl Timothy Wray](#)

The Revelation of Jesus Christ:  Buttons



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Immortality, the Redemption
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The
Revelation
of Jesus Christ:
—The Age of the
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Immortality

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Introduction

The Revelation of Jesus Christ unveils the divine mystery of the Age of the Firstfruits—the generation that rises from death to immortality, fulfilling the redemption of the body and entering the fullness of the Kingdom Age. This scroll reveals the eternal pattern of God's mind from Genesis to Revelation: seed → blade → ear → full ear. In every age, the Firstfruit company appears first, bearing the likeness of Christ and carrying the power of His endless life.

In this present age, creation groans for the manifestation of these Firstfruits—the sons and daughters who walk in the same resurrection order as the Firstfruit Himself, Jesus Christ. The law of the harvest is spiritual: the seed that fell into the ground and died now springs up as many. This is the mystery of immortality—Christ multiplied in a body of people who will no longer be ruled by death but will reign in life.

Through the Revelation of Jesus Christ, we trace the growth of that seed through the Prophets and Apostles until the consummation of the age, when the harvest reaches its full ear and the Firstfruits usher in the fullness of the Kingdom Age. The purpose of this age is not escape but transformation; not delay but fulfillment. The Spirit is restoring the mind of Christ to the universe—renewing creation through a company that embodies His life and brings every fragment back into [divine order](#).

This is the journey of the Firstfruits: the manifestation of immortality, the redemption of the body, and the dawning of the Kingdom that shall never pass away.

Chapter 1 The Law of the Firstfruits

Definition

In the beginning, God wrote the law of increase into creation: “the seed is in itself after its kind.” (Genesis 1:11-12). That law became the foundation of every covenant harvest. In Israel’s worship it was expressed through the Feast of Firstfruits—the first sheaf lifted before the Lord (Leviticus 23:9-11). The first portion sanctified the rest. It was the visible sign that what had begun would come to completion. Every wave-sheaf pointed to Christ, the Firstfruit of them that slept (1 Corinthians 15:20), and to those who would rise in His likeness.

Revelation

The Revelation of Jesus Christ shows that the same law of the harvest governs the whole redemptive order. The Father sowed one Seed—His Son—into the soil of humanity. The resurrection was the waving of that first sheaf; Pentecost was the sprouting of the blade; the maturing church age formed the ear; and now, in the Age of the Firstfruits, the full ear of immortality is appearing.

Romans 8:23 says we possess the firstfruits of the Spirit and groan for the redemption of our body. That groaning is the sound of creation’s womb; the pressure of transformation within this present evil age until mortality is swallowed up of life. The Firstfruit law demands that what appeared in one must appear in many. The same incorruptible life that raised Christ from the grave must quicken His body on earth.

Declaration

The law of the Firstfruits cannot fail. The Seed that conquered death is reproducing after His kind. A company is rising who will manifest the life of Christ openly, proving that death has lost dominion. This is the fulfillment of the Feast of Tabernacles—the habitation of God in immortal flesh. The Firstfruits are the sign that the harvest of the Kingdom has begun.

Call to Action

Beloved, recognize the Seed within you. Honor the law of the Firstfruits by yielding your whole field to the Spirit's cultivation. Let the incorruptible life mature from seed to blade, from ear to full ear, until the Firstfruits ministry is revealed in you. The harvest waits for no delay; the Lord of the harvest is walking through His garden. The age of death is closing; the manifestation of immortality is breaking forth. All divine increase flows from *The Revelation of Jesus Christ*, where the seed of His life governs every harvest of the Spirit.

Chapter 2 The Seed in Genesis

Definition

The story of firstfruits begins in Genesis, where God spoke: "Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself." (Genesis 1:11–12). This simple phrase hides an eternal law—the seed carries within it the pattern of its own fullness. Whatever is planted must reproduce its image. When Adam fell, the divine seed lay dormant in the soil of humanity, waiting for the promised Seed who would bruise the serpent's head (Genesis 3:15). From that moment, all of history turned toward the revelation of Christ, the incorruptible Seed (1 Peter 1:23).

Revelation

In the Revelation of Jesus Christ, Genesis is not merely the beginning of creation; it is the beginning of redemption. The Seed planted in the garden was Christ Himself

—the Word made flesh, the Son sown into the dust of Adam's race. Every patriarch, every covenant, every offering of firstlings pointed to that single mystery: one Seed would fall into the ground and die, that He might bring forth many sons to glory. Through Abraham, the Seed was promised; through Israel, it was cultivated; through Mary, it was planted in human form. When He rose, He became the Firstfruit of a new creation, inaugurating the Age of the Firstfruits. The harvest principle that began in Genesis now moves toward its consummation: what was planted in Eden will be reaped in Zion. The full ear of corn—the immortal company—will be the image of that original Seed fully matured.

Declaration

Christ is both the Seed and the Sower. The law of Genesis ensures that the same life that was in the Firstfruit will appear in the field of the redeemed. No other seed can grow in this soil; corruption cannot reproduce incorruption. The Spirit broods over the earth again, bringing forth a new kind—sons in His likeness, bearing His immortal nature. The harvest of God is the completion of Genesis: the Seed reproducing until the earth is filled with His glory. From Eden's soil to the field of redeemed hearts, the pattern unfolds through *The Revelation of Jesus Christ* made flesh in us.

Call to Action

Look to your beginnings and see the Seed already planted within. Let the Word of life germinate in every hidden part of your being. The blade has already broken the ground; the ear is forming. Guard the field of your heart from the tares of fear and unbelief. The Seed of Christ within you is destined for immortality, destined to reveal the redemption of the body, destined to usher the creation from this present age into the fullness of the Kingdom Age.

Chapter 3 The Firstfruits in the Prophets

Definition

The prophets of Israel kept the pattern of the firstfruits alive. Jeremiah declared, "Israel was holiness unto the Lord, and the firstfruits of His increase." (Jeremiah 2:3). Hosea spoke of Israel as grapes found in the wilderness (Hosea 9:10). Joel promised that the floors would be full of wheat and the vats would overflow with new wine and oil (Joel 2:24). These were not just agricultural blessings—they were signs pointing forward to a spiritual harvest. The prophets saw a people chosen first, set apart to reveal God's nature to the nations.

Revelation

When the Spirit opens the Revelation of Jesus Christ within the prophets, their words become windows into the eternal purpose. Israel's call as the firstfruits nation was a shadow of a greater company—the sons and daughters who would bear the life of Christ within this present evil age. The prophets saw beyond their time: a remnant refined by fire, purified as gold, prepared to manifest the glory of God in human form.

Joel's prophecy of the early and latter rain unfolds as the law of the harvest itself—seed, blade, ear, and full ear. The early rain germinates the seed; the latter rain brings the fruit to maturity. So too, the Spirit that came at Pentecost began the growth of the church, and the same Spirit in latter-rain fullness will ripen the Firstfruits Company into immortality. Isaiah glimpsed this when he said, "Your dead shall live; together with my dead body they shall arise." (Isaiah 26:19). He saw the shadow of resurrection life breaking the power of death.

Declaration

The prophetic word is the rain that matures the crop. Every promise spoken by the prophets converges in this age, the Age of the Firstfruits. The same Spirit that moved through their lips now moves through a body prepared to fulfill their vision—a people who will demonstrate the redemption of the body and carry the dawn of the Kingdom Age. The prophets sowed the Word; this generation bears its fruit.

Call to Action

Receive the prophetic seed with understanding. Let the rain of the Spirit awaken every buried promise in you. The harvest they saw from afar is now near. Rise from the dust of delay and unbelief, for the same Word that stirred the prophets is quickening you. This is the time of the latter rain, the maturing of the Firstfruits, the manifestation of immortality. The voice that once thundered through Isaiah, Jeremiah, and Joel now speaks within you: "Arise, shine; for your light is come." Every prophetic vision ripens in its season through *The Revelation of Jesus Christ*, the Word fulfilled in living sons.

Chapter 4 Christ the Firstfruit

Definition

Paul declared, "But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead." (1 Corinthians 15:20-21). In Him, the old harvest of Adam ended, and the new creation began. When Jesus stepped out of the tomb, He became the Firstfruit of an immortal order—the living proof that the law of sin and death had been broken. His resurrection wasn't an isolated miracle; it was the opening of a whole new field where death could never again take root.

Revelation

In the Revelation of Jesus Christ, the resurrection is not merely history; it is the law of life being unveiled. The Seed that fell into the ground at Calvary rose with a new genetic code: incorruption. The power that lifted Him from the grave is the same Spirit now quickening our mortal bodies (Romans 8:11). When the Lamb ascended, the sheaf of firstfruits was waved before the Father as a sign that the entire harvest—His body—would be accepted.

Every time He appeared after resurrection, He revealed the pattern of immortality: a body of light, tangible yet beyond decay, able to move between realms without death's permission. This was the demonstration of what mankind was always meant to be—the union of spirit and body in unbroken life. In Him, the Feast of Firstfruits found its true fulfillment; in us, it continues to bear fruit until the full harvest of sons stands in the same likeness.

Declaration

Christ's resurrection is the decree that death has lost jurisdiction. He is the prototype of a new humanity, the Head of the Firstfruits Company. As He is, so are we in this world. The same life that conquered the grave now operates within the sons and daughters of the Kingdom. His victory is not postponed to a future millennium—it is the present inheritance of those who walk in His Spirit. The Age of the Firstfruits is the age of resurrection life revealed in mortal flesh.

Call to Action

Fix your eyes on the risen Christ, the pattern and power of your own awakening. Refuse the language of delay and the lie of inevitable death. The same Spirit that raised Jesus from the dead is even now forming the immortal nature in you. Yield to His life; let the incorruptible seed grow unhindered. You are part of the same sheaf He lifted before the Father—the continuation of His resurrection in the earth. Stand as living proof that death is swallowed up of immortality, and let every step testify that the Firstfruit has multiplied into a field of everlasting life. The tomb is empty, the harvest alive, and immortality revealed through *The Revelation of Jesus Christ*.

Chapter 5 The Spirit as the Firstfruit Within

Definition

Paul wrote, "We ourselves, having the firstfruits of the Spirit, even we groan within ourselves, waiting for the adoption, to wit, the redemption of our body." (Romans 8:23). The Holy Spirit is called the firstfruit because His indwelling presence is the pledge of everything God has promised—resurrection, immortality, and eternal sonship. Just as the first sheaf under the Law guaranteed the full harvest, the Spirit within is God's guarantee that the entire field of humanity will one day be made alive in Christ. The believer carries the same power that raised Jesus from the dead as a seed waiting for full manifestation.

Revelation

In the Revelation of Jesus Christ, the indwelling Spirit is not only comforter but Creator, shaping the new creation from within us. He is the inner law of life, the divine pulse transforming mortality into immortality. When Paul said we groan, he was describing more than human longing—it was the labor of a new birth taking place inside a people who carry the firstfruits of the coming age.

This present age is therefore not a waiting room but a womb. The Spirit is pressing the sons toward manifestation, stretching the seed of Christ until it fills the whole vessel. Pentecost was the early rain; this hour is the latter rain, ripening the fruit that began at resurrection. What was once a down payment is now maturing into the full inheritance: the redemption of the body, the unveiling of incorruptible life.

Declaration

The Spirit within is the evidence that death's reign is temporary. His life in you is the beginning of the manifestation of immortality. Every groan, every yearning, every holy fire rising in your heart is the language of the harvest. The Firstfruits Company is being perfected from the inside out; the same Spirit that hovered over the waters in Genesis is brooding over you now, bringing order out of chaos, forming a new man whose nature cannot die. The Firstfruit within ensures the full harvest without—the Spirit guarantees that creation itself will be delivered from the bondage of corruption into the glorious liberty of the sons of God.

Call to Action

Yield to the inward work of the Spirit. Let His fire burn through every shadow of fear and mortality. The firstfruits of the Spirit were not given to comfort your delay but to quicken your transformation. Groan with creation, but groan in faith—knowing that the incorruptible life is already present within. The Spirit of the Firstfruit is awakening in His people, leading them from death to life, from corruption to glory, from this present age unto the fullness of the Kingdom Age. The down payment has become the living guarantee: Christ in you, the hope of glory. The Spirit groans until all creation awakens to life through *The Revelation of Jesus Christ*.

Chapter 6 The Church of the Firstborn

Definition

Hebrews 12:22–23 declares:

“But ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the firstborn, which are written in heaven.”

This passage identifies the Church of the Firstborn as a present reality, not a future hope. It is the gathered company of those who have received the life of the Firstfruit, Jesus Christ, and whose names are already inscribed in heaven. The term firstborn speaks of preeminence and inheritance—the right of rulership that belongs to those born of God. As Israel once offered the firstborn of every womb to the Lord, so now a spiritual firstborn company has been set apart to reveal His nature in the earth.

Revelation

In the Revelation of Jesus Christ, Mount Zion is not a mountain of stone but the elevation of divine consciousness—the realm of union between heaven and earth. The Church of the Firstborn stands there as the manifestation of Christ’s corporate body in maturity. These are they who follow the Lamb wherever He goes (Revelation 14:4); they carry His mind, His nature, His immortality. They live from the ascended order—still in the world, yet no longer of it.

This body is the visible expression of the Age of the Firstfruits. It is the portion of humanity that has awakened early, ahead of the general harvest, to display what all creation shall eventually become. The same life that was in the Head now flows through the members. They are the church of the firstborn because they have been begotten by the incorruptible seed and bear the character of the Firstfruit Himself.

In them, the Feast of Tabernacles finds its first fulfillment: God dwelling fully in His people. The veil between visible and invisible thins as spirit and flesh unite in one life. Here the law of death is replaced by the law of the Spirit of life in Christ Jesus. These sons and daughters are the first colony of the Kingdom Age, the early light of a world where mortality has no dominion.

Declaration

The Church of the Firstborn is not a denomination—it is a dimension. It is the fellowship of the redeemed who walk in resurrection consciousness, proving that Christ in you is the hope now realized. Every act of love, every word of truth, every healing touch declares that the King has taken His throne within His people. This company is heaven's government in the earth: priests of light, ministers of reconciliation, rulers in mercy. They are the first evidence that the kingdoms of this world are becoming the kingdoms of our Lord and of His Christ.

Call to Action

Lift your vision to Mount Zion. Recognize that you have already come to the assembly of the Firstborn. Live as citizens of that higher realm—merciful, fearless, and alive with resurrection life. Let the Spirit of the Firstfruit rule every thought until the nature of the Lamb becomes your daily expression. The Father seeks a people who will walk in the reality of their heavenly birthright, bringing heaven's order into the earth. You are part of that order—the Church of the Firstborn, the living temple of immortality, the sign of the Kingdom Age already dawning. Zion's company walks in heavenly order, carrying the government of light through *The Revelation of Jesus Christ*.

Chapter 7 The Manifestation of the Firstfruits

Definition

John saw it clearly:

"And I looked, and, lo, a Lamb stood on Mount Zion, and with Him an hundred forty and four thousand, having His Father's name written in their foreheads ... These were redeemed from among men, being the firstfruits unto God and to the Lamb."
(Revelation 14:1–4)

This vision describes the manifestation of the Firstfruits—a company of redeemed ones who mirror the Lamb. They stand with Him, not beneath Him, because His life

has become their life. They are undefiled by the spirit of this age, following the Lamb wherever He goes. The Father's name written in their foreheads signifies a renewed mind—the mind of Christ fully formed in them. This is the point where the harvest begins to shine in the noonday of revelation.

Revelation

In the Revelation of Jesus Christ, the appearing of the Firstfruits is the unveiling of the mature sons. What began as seed in Genesis now stands in full ear in Revelation. These are not superhuman mystics but ordinary men and women who have yielded to the transforming law of life within. They have passed through the wilderness of testing until every shadow of self has bowed to the Lamb.

The manifestation of the Firstfruits is therefore the manifestation of immortality. It is the redemption of the body taking visible form—a ministry that does not leave the earth by reason of death but abides as a living witness that the Kingdom has come. The Spirit of the Firstfruit has ripened in them to the point that spirit and flesh function in harmony; heaven and earth meet within their being. Through them, creation begins to taste its own deliverance, for where the sons stand, the curse breaks.

This is the transition point of ages: the consummation of this present age unto the fullness of the Kingdom Age. The Firstfruits stand between the two, bridging mortality and immortality, time and eternity. Their appearing is the trumpet sound announcing that the harvest is ready.

Declaration

The Firstfruits Company is rising in the earth. They are not waiting to escape; they are revealing the life of the Lamb here and now. Every act of love, every victory over fear, every refusal to bow to corruption is part of that unveiling. Their song is the song of the redeemed—"Worthy is the Lamb!"—for they know that His victory is their own. They are the first measure of the coming Kingdom, the proof that death is conquered and that the reign of life has begun.

Call to Action

Let the life of the Lamb be made manifest in you. Follow Him wherever He leads, even into the unknown places of surrender. Allow the Father's name—His nature—to be written upon your mind until every thought bears His image. Live as one of the early ripened ones, a witness that the harvest is sure. The Spirit is calling forth a people who embody the manifestation of immortality, who reveal the redemption of the body, and who stand as the first fruits of the Kingdom Age. Yield to that call. The field is ready; the dawn of the immortal harvest is here. The Lamb and His elect stand in union, unveiling divine dominion through *The Revelation of Jesus Christ*.

Chapter 8 The Purpose of This Present Age

Definition

Paul called this time “the present evil age” (Galatians 1:4), yet he also said that God would “deliver us from it.” The term age in Scripture doesn't just mean a span of years; it means a spiritual order of thought, a collective way of living under the rule of death and corruption. God never left this age without purpose. He planted within it the seed of the Firstfruits, a people who would mature in the very midst of darkness. Through them, He reveals that even an age dominated by death can become the soil for immortality.

Revelation

In the Revelation of Jesus Christ, this age is not a mistake but a matrix. It is the field where the incorruptible seed must grow under pressure until it breaks through every limitation of the fall. The purpose of the present age is the formation of the Firstfruit Company—sons and daughters who overcome death while still in mortal bodies. The groaning of creation that Paul described (Romans 8:19–23) is not the sound of defeat; it is the labor of transformation.

Here, the Spirit of the Firstfruit is at work turning mortality into immortality. Every challenge, every opposition, every trial becomes the catalyst for resurrection life to express itself. God allows the contradiction of the age so that the sons might learn

dominion—ruling not by force, but by the inward life of the Lamb. The pressures of time force eternity to appear. What we call tribulation is the cultivation of the immortal nature within.

This age, therefore, is the bridge to the next. It is where the blade gives way to the ear. It is where the law of death is met by the law of the Spirit of life. When this process reaches fullness, the age itself will change—what was once evil becomes the womb of glory, giving birth to the Kingdom Age where God is all in all.

Declaration

This present age is not ending in despair but in transformation. The Firstfruits are the proof that God's purpose is unstoppable. In them the ministry of death gives way to the ministry of life; mortality yields to immortality. The elect are being trained to reign, not beyond the stars but within the creation they were sent to redeem. Every manifestation of divine life in you pushes this age closer to consummation. When the Firstfruits stand in maturity, the harvest of the Kingdom begins.

Call to Action

See the purpose in your generation. Refuse to curse the soil that is meant to grow you. Let every trial become the pressure that produces glory. The same Spirit that brooded over the chaos in Genesis is brooding over the chaos of this age through you. Arise and cooperate with Him. You are part of the divine plan to turn the present evil age into the first light of the Kingdom Age. Live as a seed of immortality now—let the life of Christ manifest in your body until the whole creation feels the vibration of freedom. Even this present darkness serves the dawning plan revealed in *The Revelation of Jesus Christ*.

Chapter 9 The Consummation of the Age

Definition

Jesus said, "The harvest is the end of the age." (Matthew 13:39). The Greek word translated end means consummation—the bringing together of all that has grown

through the process of time. The consummation of the age is not an explosion of destruction, but the completion of purpose. It is the moment when the seed that was planted in Genesis comes to full maturity in Revelation, when every cycle of sowing and reaping is fulfilled in Christ. It marks the transition from this present order, ruled by death, into the Kingdom Age, ruled by life and light.

Revelation

In the Revelation of Jesus Christ, the consummation of the age is the unveiling of divine order—the marriage of heaven and earth, spirit and body, Creator and creation. What the prophets longed for and the apostles declared becomes visible reality. The Son delivers the Kingdom to the Father, “that God may be all in all.” (1 Corinthians 15:28). The Firstfruit Company, having conquered death within themselves, become the bridge by which all creation enters liberty. The veil between realms is torn once more—no longer by crucifixion, but by manifestation.

At the consummation, everything fragmented is gathered into wholeness. The redemptive thread that began with Abel’s offering, continued through Abraham’s promise, Israel’s feasts, Christ’s cross, and the outpouring of the Spirit, now converges into one river of life. It is the harvest of immortality—the visible triumph of the Lamb in His body. The corruption of Adam gives way to the incorruption of Christ. The kingdom of death collapses under the weight of unending life.

This is not the termination of the world but the transformation of it. Every shadow of Babylon is consumed in the light of Zion. The city of confusion falls; the city of the living God descends. The consummation of the age is the unveiling of the Kingdom Age, where the glory that filled the Head now fills the body, and the Word made flesh becomes the Word made many.

Declaration

The consummation of this age is the revelation of Christ in His fullness. The harvest is ripe, and the sickle is truth itself, cutting away every lie that hid His face. Death is swallowed up in victory; corruption yields to incorruption. The Firstfruits stand as the sign that the long labor of creation is complete. The voice from the throne declares,

"Behold, I make all things new!" The mystery of God is finished, and the Kingdom of the Son becomes the everlasting dominion of the Father.

Call to Action

Lift your eyes to the horizon of fulfillment. You are living in the hinge of ages, where mortality gives way to immortality. Align your thoughts with the consummation—not with fear, but with faith. Speak life to the creation around you; release reconciliation through every word and act. The consummation of the age is not waiting for catastrophe—it is waiting for the manifestation of sons. Stand as one of them. Let the life of the Firstfruit reign through you until the earth itself resounds with the decree:

"The kingdoms of this world are become the kingdoms of our Lord, and of His Christ." Every mystery finds its completion in the light of *The Revelation of Jesus Christ*.

Chapter 10 The Fullness of the Kingdom Age – God All in All

Definition

Paul gave the divine conclusion:

"Then cometh the end, when He shall have delivered up the Kingdom to God, even the Father... that God may be all in all." (1 Corinthians 15:24–28)

This is the fullness of the Kingdom Age—not the annihilation of creation, but its reconciliation. The Kingdom of the Son matures into the Kingdom of the Father, and everything that began in seed form is gathered back into divine union. The Firstfruits have finished their course; the harvest is complete. The redemption of the body expands into the redemption of the cosmos. The entire universe becomes the dwelling of God, filled with His light, His love, and His endless life.

Revelation

In the Revelation of Jesus Christ, the fullness of the Kingdom Age is the manifestation of perfect oneness. The throne and the Lamb are now one presence; the Spirit and the Bride speak with one voice; heaven and earth are joined in seamless harmony. The overcomers who first bore His image now see that image reflected in all things. The curse is gone. The nations walk in the light of Zion. The river of life flows from the Lamb's throne through a renewed creation, healing everything it touches.

This is the final harvest of the Firstfruits—the moment when the seed of Christ has fully reproduced His nature in a reconciled universe. Every dimension of separation—between Creator and creation, spirit and matter, life and death—is dissolved in the light of oneness. What began as a whisper in Eden ends as a song that fills the heavens: “The tabernacle of God is with men, and He will dwell with them.” (Revelation 21:3)

The Kingdom Age is therefore not an external empire, but an internal reign—Christ in all and through all. Dominion has fulfilled its purpose: not domination, but restoration. The Firstfruits have become the instruments of reconciliation, the living channels of divine life through whom every residue of creation is redeemed. The plan of the ages has reached its goal: the universe breathing in rhythm with the heart of God.

Declaration

The fullness of the Kingdom Age is the triumph of divine love. Death is no more, for life reigns supreme. The Lamb reigns not over His enemies, but through them, until every resistance is transformed into praise. The sons who once groaned for redemption now sing the song of completion: “Worthy is the Lamb!” The earth is radiant with glory, and the heavens declare their agreement—God is all in all.

Call to Action

Live from the end even now. See the earth not as a battlefield but as a field ready for harvest. Let your thoughts, words, and actions be seeds of reconciliation. You are part of the consummation—part of the answer to the groan of creation. Let the

fullness of Christ's life rule every cell of your being until you become a walking tabernacle of divine presence. Declare with heaven's own voice: The universe rests in eternal harmony, crowned forever by *The Revelation of Jesus Christ*.

"The Revelation of Jesus Christ is complete—
The Firstfruits have come to maturity—
And the Kingdom is now revealed in fullness."

Author

By [Carl Timothy Wray](#)— prophetic author and revelator of *The Revelation of Jesus Christ* series.

Wray's writings unveil the mystery of immortality, the redemption of the body, and the reign of the Lamb through His sons in the earth.

Each scroll reveals the divine order of seed, blade, ear, and full ear — from Genesis to Revelation — restoring the mind of Christ and the fullness of the Kingdom Age. Unveiling The Revelation of Jesus Christ to the nations.

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