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The Revelation of Jesus Christ — The Elect: From Chosen Seed to Ruling Sons

The Revelation of Jesus Christ: Tracing the Elect from Eternal Foreknowledge to the Thrones of the Overcomers in the Book of Revelation

Introduction:

The Revelation of Jesus Christ begins with a Seed — the Word hidden in God before the foundation of the world. Before time began, there was a people chosen in Christ, not by human merit, but by divine foreknowledge. These are the elect, the called-out ones who carry within them the same incorruptible life that was in the Son Himself. They are not merely believers waiting for heaven; they are sons destined for manifestation, designed to rule and reign with [the Lamb](#).

From Genesis to Revelation, God reveals one unfolding pattern — the seed becomes the blade, the blade becomes the ear, and the ear matures into the full corn in the ear. The Book of Revelation is not the story of destruction; it is the record of this divine growth coming to its fullness. It is the unveiling of the Christ within His elect, transforming hidden seed into visible sonship, until the Kingdoms of this world become the Kingdoms of our Lord and of His Christ.

Every chapter in this scroll will take you deeper into that progression — from foreknowledge to calling, from calling to choosing, from choosing to overcoming. By the end, you will see that the elect are not a special class, but the true image of Christ brought to maturity. They are the harvest of His own life, the sons who will stand with the Lamb on Mount Zion, having His Father's name written in their foreheads.

Chapter One — The Seed in Christ Before the Foundation of the World

The Revelation Begins in the Eternal Word

Before there was time, before there was light, before there was an Adam or an angel, there was the Word. All revelation begins in Him. The Revelation of Jesus Christ is not a future event to be observed, but the unveiling of that eternal Word made flesh and now made manifest in His elect. The Book of Revelation opens by declaring that this unveiling was given by God to show His servants what must shortly come to pass — not merely in the world around them, but in the life growing within them.

The revelation is the Person of Christ being uncovered within His body. It is the hidden Seed of God coming to expression in the earth. What God placed in Himself before the foundation of the world, He is now revealing in those who were chosen in Christ before the world began. This is where the story of the elect begins — not in their natural birth, but in [God's eternal foreknowledge](#).

Chosen in Him Before the World Was Formed

Ephesians 1:4 declares, "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love." The elect were not an afterthought; they were the forethought of God. Before the fall of Adam, before sin entered the race, God already saw a people in Christ bearing His image. The Revelation of Jesus Christ — The Elect: From Chosen Seed to Ruling Sons

The word "elect" in the Greek is *eklektos* — meaning called out, selected, or chosen from among. But this choosing was not random or exclusive. It was the selection of a Seed that would reproduce after its own kind. Just as every natural seed carries the blueprint of its parent life, so the elect carry within them the nature, likeness, and destiny of the Son.

The Incorruptible Seed of Christ

Peter writes that we are "born again, not of corruptible seed, but of incorruptible, by the Word of God, which lives and abides forever." The elect are not born from man's will, religious effort, or earthly lineage — they are the offspring of the eternal Word. Christ Himself is the incorruptible Seed, and every son that comes forth from Him bears His same immortal nature.

From the beginning, God's purpose has been reproduction — to fill the earth with His own life. The fall of Adam could not stop it, the systems of men cannot silence it, and the gates of hell cannot prevail against it. The Seed that went into the ground in death has now risen in glory and is multiplying in a many-membered body.

Hidden in the Earth — The Mystery Stage of the Elect

Like all seed, the elect begin hidden. In the soil of humanity, they appear ordinary, overlooked, and buried beneath the dust of circumstance. But beneath that covering, divine life is stirring. Jesus said, "Except a corn of wheat fall into the ground and die, it abides alone; but if it die, it brings forth much fruit." The pattern of the Son becomes the pattern of the sons.

Every hidden season has purpose. God conceals what He intends to reveal in power. When the time is right, the buried seed will break forth, and what was hidden in the earth will stand up in the image of the heavenly Man.

The Pattern of Divine Growth

Mark 4:28 reveals the law of the Kingdom — "first the blade, then the ear, after that the full corn in the ear." This is the pattern of the elect. What begins as a whisper in the heart becomes a visible manifestation in the life. The call produces faith; faith produces maturity; maturity produces dominion. The Revelation of Jesus Christ follows the same pattern — letters to the churches (the blade), opening of the seals (the ear), and the enthroned overcomers (the full corn in the ear).

The elect are not waiting to escape the world; they are being formed to rule in it. Their destiny is not in leaving the earth but in filling it with the life of the Lamb.

The Purpose of Election — From Seed to Sonship

The mystery of election ends in manifestation. Those who were chosen in Christ before the world are now being conformed to His image within it. Revelation 17:14 says, "They that are with Him are called, and chosen, and faithful." This is the full cycle of the elect — called by grace, chosen through testing, and proven faithful in overcoming. The Revelation of Jesus Christ — The Elect: From Chosen Seed to Ruling Sons

To be elect is not to boast of privilege; it is to bear responsibility. It is to walk as living witnesses of the Lamb's victory, expressing His dominion in thought, word, and

deed. The purpose of election is rulership — sons seated with Christ, sharing His throne and executing His will in the earth.

Closing Vision — The Seed Shall Stand in Fullness

What was hidden in the beginning will be revealed in glory. The same Word that said, "Let there be light," is now saying, "Let there be sons." The elect are the answer to that command — the manifestation of the eternal Seed planted in time.

In the next scroll, we will trace this growth further — how the called become chosen, and the chosen become faithful. We will see the divine process that transforms the hidden seed into ruling sons who overcome.

Chapter Two — From Calling to Choosing: The Growth of the Elect

The Call That Awakens the Seed

Every seed carries life, but it remains dormant until it hears the right sound. The call of God is that sound. It is the voice of the Son speaking into the heart of those who were chosen in Him before the foundation of the world. Jesus said, "My sheep hear My voice, and I know them, and they follow Me." The elect do not respond to religion or tradition — they awaken at the sound of truth.

The calling of God is not a human invitation; it is a divine awakening. It is the moment when the Word that was buried in the heart of a man or woman begins to stir. Suddenly, they realize they were never meant to live as slaves, sinners, or spectators. They were born of another order, drawn by another sound. That inward stirring is the call of the Kingdom — a call that separates light from darkness and seed from soil.

Called Out of Babylon — Called Into Zion

Every divine call is a call out and a call in. God never calls His elect to wander without direction. When He calls them out of Babylon, it is to bring them into Zion. Babylon represents confusion — the mingling of truth and error, spirit and flesh. Zion represents clarity, order, and divine government.

The voice of the Spirit now cries, “Come out of her, My people.” This is not a call of fear; it is a call of identity. The elect must leave the noise of man’s religion to hear the sound of their own nature. The called are separated from mixture so that they can be prepared for maturity.

Those who respond to this call begin a new walk — not ruled by outward systems but led by the inner life of the Lamb. The first stage of calling separates; the next stage of choosing refines. The Revelation of Jesus Christ — The Elect: From Chosen Seed to Ruling Sons

The Refining That Reveals the Chosen

Many are called, but few are chosen. The call awakens the seed; the choosing proves it. Every seed must face the fire that reveals its nature. The fire does not destroy the elect — it removes what is not of God so that what remains may be pure.

The choosing of God happens in the furnace of transformation. It is not a matter of being accepted or rejected by God; it is the process by which the nature of Christ is made visible within the elect. Gold does not become gold in the fire — it is gold before the fire. But the fire removes the dross, and what remains is the reflection of the Refiner’s face.

In this same way, the elect are chosen by fire. The trials, rejections, and contradictions of life are not signs of divine displeasure — they are the confirmation of divine choosing.

The Progression of Growth — From Calling to Choosing

Just as a seed breaks the ground to become a blade, the elect move from calling to choosing by yielding to the inward growth of Christ. The call breaks the shell; the

choosing forms the structure. Each stage brings greater definition, until the Word within begins to take shape without.

This progression can be seen throughout the Revelation. The called are those who hear His voice among the candlesticks; the chosen are those who follow the Lamb wherever He goes. One is awakened by hearing; the other is transformed by obedience.

Between calling and choosing lies the wilderness — the proving ground where faith is tested and self is consumed. The wilderness separates the called who hear from the chosen who endure.

The Voice in the Wilderness

The Spirit speaks even in silence. When outward encouragement fades, the inward Word grows stronger. Every elect son must learn to hear that voice in the wilderness, for that is where the Father reveals His Son. John the Baptist was a voice crying in the wilderness — preparing the way of the Lord. In the same pattern, the elect become voices of preparation, crying out in the wilderness of the modern age, announcing the unveiling of Christ within.

The wilderness is not punishment; it is preparation. It is where the called become chosen — not through comfort, but through consecration.

The Evidence of the Chosen

The chosen walk with a different stability. They are not tossed by emotion or circumstance. They live from an inward kingdom that cannot be shaken. They no longer seek outward approval because they have heard the inward "Well done."

The chosen are marked by faithfulness, humility, and endurance. They do not boast in revelation; they embody it. The Lamb's nature governs their thoughts, their words, and their actions. What began as a call becomes a character. The Word that awakened them has now become their life.

Closing Vision — The Chosen Standing with the Lamb

John saw them in Revelation 17:14 — “They that are with Him are called, and chosen, and faithful.” The called have heard His voice. The chosen have followed His path. The faithful will soon stand with Him upon Mount Zion, clothed in the glory of the Lamb they carry within.

The growth of the elect is the story of Christ unfolding through human vessels. What was once a seed buried in time is becoming a kingdom without end.

In the next scroll, we will journey deeper into the final stage of growth — how the chosen become faithful, and how faithfulness crowns the elect with the authority of the throne. The Revelation of Jesus Christ. The Elect: From Chosen Seed to Ruling Sons revealed by the Spirit of Revelation.

Chapter Three — From Chosen to Faithful: The Crowning of the Elect

The Final Stage of Growth

The journey of the elect does not end in being chosen — it culminates in being faithful. The call awakens the seed, the choosing refines it, and faithfulness perfects it. Faithfulness is the stage where the Word becomes flesh in the elect and walks in dominion. It is not the result of effort, but the expression of divine nature matured through obedience.

Faithfulness is the fruit of union. The faithful are those in whom Christ’s life has been so formed that nothing external can alter their course. Their love is unwavering, their obedience complete, and their devotion unshakable. They are not moved by reward or recognition; they are governed by life.

The Chosen Proven Through Faithfulness

Scripture says, "They that are with Him are called, and chosen, and faithful." This threefold progression reveals the full development of divine purpose. The faithful are not a different group of people — they are the same elect brought into maturity.

Faithfulness is tested in the unseen seasons. When the excitement of the call fades and the fire of the choosing burns hot, it is faithfulness that carries the soul through. The faithful remain steady when others turn back. They are not distracted by voices or movements that promise quicker paths to glory. They walk with the Lamb wherever He goes, even when His steps lead through rejection, silence, or suffering.

The faithful do not seek the throne for themselves — they bear the throne within.

The Nature of the Lamb in the Faithful

Faithfulness is the nature of the Lamb. The Lamb never defended Himself, never retaliated, and never failed to fulfill the Father's will. The elect who reach this stage have ceased striving for position. Their hearts are meek, their minds are renewed, and their hands do only what they see the Father doing.

This is the secret of divine rulership — dominion through surrender. The faithful reign, not because they seize power, but because they embody the Lamb who sits upon the throne. True power is expressed through yieldedness.

The faithful carry the authority of the Lamb because they have been formed by His life. The voice that once called them now speaks through them.

Overcoming Through Consistency

To overcome does not mean to outlast others; it means to remain the same when all else changes. The faithful overcome by consistency — the unbroken expression of Christ's life through every circumstance. The storms do not move them because their roots are in eternity.

They have learned that the power of the Kingdom is not in speed but in steadfastness. Heaven recognizes endurance. The faithful are not those who start

strong; they are those who finish complete.

In the parables, Jesus said, "Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many." This is the moment the seed reaches full ear — when the character of Christ within qualifies the elect for authority without.

The Crowning of the Elect

Faithfulness leads to enthronement. Revelation 3:21 declares, "To him that overcomes will I grant to sit with Me in My throne, even as I also overcame." The throne is not a chair in heaven; it is the place of shared dominion with Christ. The faithful sit with Him because they have been made one with Him.

The crown is not a golden ornament; it is the authority of divine life reigning through human form. Every faithful son becomes a living testimony that death has been swallowed up in victory. The crown represents the mind of Christ — perfect agreement with the will of the Father.

Through faithfulness, the elect become instruments of divine order. Their reign is not loud, but it is absolute. The Revelation of Jesus Christ within The Elect manifest.

The Full Maturity of the Elect

At this stage, the elect no longer live as individuals; they live as members of a corporate Son. The many have become one, joined in the unity of divine life. The faithful are the body through which the Head rules the nations. They are the mountain of the Lord established in the earth — Zion revealed in power.

In them, the mystery of God is finished. What began as a word in eternity now stands manifested in time. The Revelation of Jesus Christ has completed its purpose: the Word has returned to the Word, the Seed to the Sower, the Son to the Father.

Closing Vision — The Faithful Upon the Thrones of the Lamb

John saw them in vision — a company standing with the Lamb upon Mount Zion, having His Father's name written in their foreheads. They are the called, the chosen, and the faithful. They are the fullness of the Seed planted before the foundation of the world, now manifested in glory.

The Revelation of Jesus Christ is the revelation of these sons — the Elect brought to completion. Through them, the Kingdom of God fills the earth, and the voice from the throne declares once again, "Behold, I make all things new."

In the next scroll, we will look deeper into that new creation — how the overcomers inherit all things and the faithful become the living expression of His eternal reign.

Chapter Four — The Overcomers Who Inherit All Things

The Promise to the Faithful

The path of the elect reaches its fullness in the overcomer. Every seed that was called, chosen, and proven faithful now stands as a manifested son. The word "overcome" in the Greek is nikao — to conquer, to subdue, to prevail. It is the same root word from which we get "Nike," meaning victory. In Revelation, it is the language of completion.

The overcomer is not battling for victory but living from it. The triumph was finished in Christ, and the elect overcome by expressing that finished work. To overcome is to remain aligned with the life of God when everything around seeks to draw you away from it. It is to hold your place in the Lamb even when the beast of the earth rises to devour.

The promise is clear — "He that overcomes shall inherit all things; and I will be his God, and he shall be My son." Inheritance belongs to the overcomer because the

overcomer has become one with the Inheritor.

The Nature of the Overcomer

The overcomer is not a stronger believer — he is a fully formed son. He has passed from shadow to substance, from promise to possession. The nature of the overcomer is the nature of the Lamb — victorious through surrender, ruling through rest, and conquering through love.

The overcomer no longer wars against flesh and blood. His warfare is spiritual — pulling down strongholds in the mind, casting down imaginations, and bringing every thought into obedience to Christ. The enemy is no longer outside; he is overcome within. Every false belief, every lie of limitation, every fear of death is subdued beneath the feet of the indwelling Christ.

This is the secret of true dominion. The man who has conquered himself cannot be ruled by another.

The Authority of the Inheritor

Inheritance is the fruit of identity. A servant cannot inherit the estate; only a son can. The overcomer reigns because he has grown into the likeness of the Heir. Romans 8 declares that we are “heirs of God and joint-heirs with Christ.” To inherit all things is to share the Father’s authority over all creation.

The overcomer does not rule by decree of religion but by union of life. His authority flows from being seated with Christ in heavenly places. What he binds on earth has already been bound in heaven; what he looses has already been loosed in the Spirit. His words carry weight because they proceed from oneness.

He is no longer praying toward heaven — heaven is speaking through him.

The Throne Within the Overcomer

The throne of God is not a distant seat in the sky; it is the government of divine life ruling through redeemed humanity. Revelation 3:21 reveals this mystery: "To him that overcomes will I grant to sit with Me in My throne, even as I also overcame."

The throne is a position of rest and authority — rest from human labor, authority by divine nature.

The overcomer has ceased from striving. His will and the Father's will are one. The throne within him governs thought, word, and action. Every inward rebellion has been silenced by peace. The kingdom within now rules without.

This is the restoration of divine order — God ruling again through man, as in the beginning.

The Overcomer and the New Creation

When John heard the voice from the throne saying, "Behold, I make all things new," it was not a promise of a distant heaven; it was the declaration of a present transformation. The overcomers are the firstfruits of that new creation. They are men and women who live in the power of resurrection while still in mortal flesh.

In them, the curse is broken. Death has no dominion, fear has no ground, and separation has no voice. They walk as living temples — the dwelling of God among men. Through them, the new heavens and the new earth are revealed, not by geography, but by glory.

The overcomers are the dawn of the age to come — the manifestation of immortality in a company of sons.

The Covenant of Inheritance

God said, "I will be his God, and he shall be My son." This is the covenant of the overcomer. The Father does not merely bless him; He entrusts him. The overcomer becomes a steward of divine purpose — ruling not with pride, but with mercy; judging not with wrath, but with righteousness.

The inheritance is not gold or glory; it is God Himself. To inherit all things is to inherit the nature, wisdom, and dominion of the Father. Everything that belongs to God flows through these sons, for they are His expression in the earth.

The overcomer carries heaven's order into creation until every knee bows and every tongue confesses that Jesus Christ is Lord.

Closing Vision — The Sons Who Inherit All Things

John's final vision shows the overcomers standing as the eternal city — the New Jerusalem. Her light is like a jasper stone, clear as crystal. Her gates never close, and her river never runs dry. This is the corporate expression of the overcomer company — the elect made faithful, the faithful made triumphant.

They are the fullness of the Revelation of Jesus Christ — His image multiplied, His victory embodied, His inheritance shared. Through them, the Kingdom is complete.

In the next scroll, we will explore that city in greater depth — Zion: The Dwelling of the Overcomers, the place where heaven and earth become one and the Lamb reigns in all.

Chapter Five — Zion: The Dwelling of the Overcomers

The City That Descends From God

When John beheld the holy city, the New Jerusalem, descending out of heaven from God, he was not seeing a golden metropolis floating through the clouds. He was seeing a people — the habitation of God made visible. Zion is not a place we go; it is a people in whom God dwells. It is the corporate expression of the overcomers who have inherited all things. The Revelation of Jesus Christ — The Elect: From Chosen Seed to Ruling Sons

The Revelation of Jesus Christ culminates in this vision. The Seed has become the city, the Word has become flesh, and the throne of God has found its resting place in man. This is the end for which creation groaned — God living in His sons, and His sons reigning in Him. The new Jerusalem is the fulfillment of every promise, the perfection of every purpose, and the manifestation of divine order in the earth.

The Meaning of Zion

Zion means “sunny,” “elevated,” or “fortress.” It represents the highest realm of spiritual government — the place of divine stability and eternal light. Throughout Scripture, Zion is the dwelling of God, the joy of the whole earth, and the mountain of holiness. It is where heaven and earth meet, where the rule of the Lamb flows unbroken.

In the old covenant, Zion was a physical mountain in Jerusalem. In the new covenant, it is the spiritual mountain where overcomers stand with the Lamb. “You have come unto Mount Zion,” Hebrews declares, “and unto the city of the living God.” The elect are not marching toward it; they have arrived in it. Zion is the present reality of union with Christ.

The Architecture of Divine Life

John described the city as having foundations, walls, and gates. These are not physical structures but spiritual patterns. The foundations represent the apostles and prophets — the revelation of Christ upon which all truth rests. The walls signify divine protection — salvation as her bulwarks. The gates represent continual access — the entryways of praise through which nations come to the light.

Every detail of the city speaks of divine nature. Its streets are pure gold — faith tried and purified. Its river is the Spirit flowing from the throne. Its tree of life bears fruit for the healing of the nations. Nothing in this city is carnal or corruptible. It is the habitation of those who have overcome death and entered into incorruptible life.

The Throne and the River

At the center of Zion stands the throne of God and of the Lamb. From that throne flows a pure river of the water of life. The throne symbolizes dominion; the river represents continual expression. Together they show that rulership in Zion is not stagnant but living — authority flowing through love.

The overcomers are not separate from that flow; they are its channel. The throne within them releases the river through them. Wherever they speak, the water of life moves. Wherever they walk, the presence of God abides. They are priests and kings not by position but by possession — they carry the throne within.

The Light of the City

Zion has no need of the sun or the moon, for the Lamb is her light. This signifies the end of external dependence. The overcomers no longer walk by borrowed illumination; they live by inward revelation. The Lord God Himself is their understanding, their wisdom, and their guidance.

The nations walk in that light. It is not a light that blinds, but one that reveals. The overcomers shine as living torches of divine truth, radiating the nature of the Lamb to all creation. They are not building ministries or movements — they are manifesting a city.

The Gates That Never Close

John saw that the gates of Zion never shut by day, and there is no night there. This means the age of separation has ended. The overcomers live in perpetual day — the light of union where darkness cannot enter. The open gates signify that redemption is complete and that access to God is continual.

Through these gates the nations enter, bringing the glory and honor of their inheritance. Zion is not exclusive; it is expansive. It is the home of sons who reign in mercy and extend the life of the Lamb to the ends of the earth.

The Lamb and His Bride

Zion is called “the Bride, the Lamb’s wife.” This reveals her intimacy and her identity. She is not beside the Lamb; she is one with Him. What He is, she is. What He possesses, she shares. The marriage of the Lamb is not a ceremony — it is the union of divine and human nature, Spirit and flesh, heaven and earth.

Through this union, the overcomers become the visible expression of the invisible God. The dwelling of God is no longer in temples made with hands, but in His sons, who have become His habitation forever.

Closing Vision — The City of Fullness

At last, the purpose of the ages is fulfilled. The elect have become the faithful, the faithful have become the overcomers, and the overcomers have become Zion — the dwelling of God in the earth. The voice from the throne declares, “Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people.”

The revelation that began with a Seed has now become a city filled with light. The elect have reached their fullness — no longer waiting for heaven but manifesting it.

In the next scroll, we will unveil The Throne and the Lamb: The Eternal Reign of God in Man, where we will explore the everlasting dominion flowing from Zion and how the sons rule as one life with the King of Glory.

Chapter Six — The Throne and the Lamb: The Eternal Reign of God in Man

The Throne Revealed Within

When John was caught up in the Spirit and beheld a throne set in heaven, he was not taken to a distant place in the sky. He was brought into a higher realm of awareness — into the dominion of divine life seated within. The throne of God is not external; it is internal. It is the government of His Spirit enthroned in the hearts of His sons.

From the beginning, the purpose of God has been to rule through man. Adam forfeited that rule through disobedience, but Christ, the last Adam, restored it through perfect obedience. Now, through the overcomers, that same throne reigns once more in the earth. The Lamb who ascended has descended into His body, and His dominion flows through those in whom He dwells.

The Government of the Lamb

The throne belongs to the Lamb because He conquered by love. His government is not founded on force but on meekness; not on fear but on life. Every decree that proceeds from this throne is pure righteousness, because the One who sits upon it has been tested in every way and found faithful.

In this kingdom, authority flows from humility. Power serves; wisdom weeps; judgment redeems. The Lamb's reign is the perfection of divine character expressed through human vessels. To sit with Him in His throne is to share His heart, His mind, and His will.

This is not future millennial rule — it is the eternal order now being revealed through His sons.

The Union of the Throne and the Temple

In the old order, the throne of God was seen as distant and the temple as near. But in Zion, these two have become one. John said, "I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it." The throne and the temple are joined — government and presence made inseparable.

The overcomers are that union. They are both the dwelling and the dominion. The presence of God in them is the power of His reign through them. Where they stand, heaven stands; where they speak, the Word speaks. The throne and the temple have merged in one body — Christ the Head and His sons the members.

The River of His Dominion

From beneath the throne flows the river of life, clear as crystal. This is the continual outpouring of divine nature. It is not stagnant doctrine, but living Spirit. Wherever the river flows, life arises.

The Lamb is the source of that flow, and the faithful are its channels. This river runs through words spoken in truth, acts performed in love, and lives surrendered to the Spirit. The more the sons yield, the stronger the current becomes. This is how the government of God spreads — not by conquest, but by current.

As Ezekiel saw, the waters rise — ankle deep, knee deep, then waters to swim in — until the knowledge of the Lord covers the earth as the waters cover the sea.

The Name on the Forehead

John wrote, “They shall see His face, and His name shall be in their foreheads.” The name represents nature; the forehead represents the mind. The overcomers bear the consciousness of the Lamb. They think as He thinks, love as He loves, and reign as He reigns.

This is the restoration of the divine image. The mind of Christ has replaced the carnal mind, and the will of God has become the delight of His sons. No longer divided between heaven and earth, they are one spirit with the Lord. The throne is fully established within, and all things are governed by His peace.

The Eternal Reign

The reign of the Lamb is eternal because it is inward. No system can overthrow it, no kingdom can rival it, and no power can corrupt it. It is the reign of incorruptible life. From generation to generation, the Spirit reproduces Himself in a people until the whole earth reflects the glory of the throne.

This reign has no end because love has no end. The scepter of His kingdom is righteousness, and the sound of His government is the song of the redeemed. Every son who sits with the Lamb becomes an instrument of His dominion — not ruling over men, but ruling over death, darkness, and decay.

The Light of His Reign

The throne emits light like a rainbow round about, in sight like an emerald. This light is the full spectrum of divine nature — mercy, judgment, truth, peace, and glory — all balanced in perfect harmony. Wherever the Lamb reigns, that light shines. It is the illumination of divine order restoring all creation.

The faithful are not waiting to see that light; they have become it. The reign of the Lamb is seen in their faces, heard in their words, and felt in their love. They are the reflection of His authority, the brightness of His glory in a darkened age.

Closing Vision — The Throne Established Forever

John ends the vision with these words: “And they shall reign forever and ever.” This is the final declaration of the Revelation of Jesus Christ. The throne has found its home, the Lamb has taken His seat, and the sons have entered their rest. Dominion and fellowship have become one. God and man are no longer separated — they share one life, one throne, and one eternal reign.

The throne and the Lamb are not symbols of future hope; they are the present reality of divine rule manifesting through the elect. The government of heaven has moved into man, and through man it fills the earth.

In the next scroll, we will unveil The New Heaven and the New Earth — The Final Union of All Things in Christ, where the Lamb’s reign extends beyond Zion until every realm is reconciled and [God is all in all.](#)

Chapter Seven — The New Heaven and the New Earth: The Final Union of All Things in Christ

The Vision of Ultimate Renewal

John declared, “I saw a new heaven and a new earth: for the first heaven and the first earth were passed away.” This was not the destruction of creation but its

transformation. The word “new” in the Greek is kainos — meaning renewed, fresh in quality, not new in time. The old order of corruption, limitation, and death has passed away; the new order of incorruptible life has appeared.

The Revelation of Jesus Christ does not end with escape from the world but with the restoration of it. Heaven and earth become one realm again, joined in perfect union through the life of the Lamb. The veil between spirit and matter is lifted. The natural is filled with the divine. The seen is saturated with the unseen. This is the consummation of all purpose — God dwelling fully in His creation.

The Passing Away of the Old Order

The “first heaven and first earth” represent the former consciousness — the way of seeing through separation. Under that old order, man saw God as distant, heaven as remote, and earth as fallen. The curse of the fall darkened understanding and divided reality into sacred and secular, holy and unholy, spirit and flesh. The Revelation of Jesus Christ and his Elect manifest.

But in Christ, all divisions are removed. The cross reconciled all things — things in heaven and things in earth. The old perception has passed away, and the new has come. The overcomers no longer live between two worlds; they live in one unified creation where God is all in all.

The Descent of the Holy City

John saw the holy city, New Jerusalem, descending out of heaven from God, prepared as a bride adorned for her husband. This descent is not geographical but spiritual — heaven coming into visibility through redeemed humanity. The city descends because the throne has descended. The government of God is no longer above; it is within.

This is the fulfillment of the prayer Jesus taught: “Thy kingdom come, Thy will be done in earth, as it is in heaven.” The holy city is that prayer answered. Heaven’s life now governs earth’s expression. The invisible Word has taken visible form. The kingdom that was within now fills all.

God Dwelling With Man

"And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men." This is the heart of all revelation — Emmanuel, God with us. The separation between Creator and creation is finished. God is no longer visiting His people; He is inhabiting them.

In the new heaven and new earth, there is no temple because the people themselves have become the temple. No mediator stands between; no shadow remains. The fellowship Adam lost has been restored in multiplied glory. The eternal God has found His eternal dwelling — in man, through man, and as man. The Revelation of Jesus Christ — The Elect: From Chosen Seed to Ruling Sons

Every Tear Wiped Away

"God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain." These are not poetic promises of a far-off paradise — they are the realities of a new creation. Death has been abolished. Sorrow and pain have lost their place.

The tears once born from separation are dried by union. The faithful do not weep over what was; they rejoice in what is. The Lamb's life has swallowed up mortality. Every wound is healed, every longing fulfilled, every loss restored in the fullness of divine presence.

The Eternal Voice From the Throne

He that sat upon the throne said, "Behold, I make all things new." The speaker is not promising renovation but proclaiming fulfillment. The word make here means "to bring forth into being." God is not patching the old; He is manifesting the eternal. The same voice that said, "Let there be light," now declares, "Let there be life without end."

This is the sound of the eternal now. The voice from the throne does not echo from the past or project into the future — it speaks in the present. The Lamb reigns now.

The sons rule now. The kingdom lives now.

The Overcomers Inherit the New Creation

"He that overcomes shall inherit all things; and I will be his God, and he shall be My son." The inheritance is not merely access to heaven but participation in divine nature. The overcomers are the stewards of the new creation — administrators of the Father's life throughout all realms.

They do not inherit things; they inherit all things. Every sphere of existence — spiritual and natural, visible and invisible — comes under their dominion because they are one with the Lamb who reigns over all. Through them, the Father's glory fills creation until there is no place untouched by His life.

The River and the Tree of Life

The final vision shows a river flowing from the throne of God and of the Lamb, and on either side of the river, the tree of life bearing twelve kinds of fruit. The number twelve signifies divine government in fullness. The fruit represents continual nourishment, and the leaves are for the healing of the nations.

This is the new world under divine order — continual life, continual growth, continual healing. The river never ceases, and the fruit never fails. The government of the Lamb brings restoration wherever it flows. The curse is ended, and creation breathes again under the reign of incorruptible life.

The Union of All Things in Christ

The goal of God is not destruction but reconciliation. Ephesians 1:10 reveals His eternal plan — "that in the dispensation of the fullness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth."

In the new heaven and new earth, this gathering is complete. Every realm is harmonized in the sound of one voice. The Creator and creation sing the same

song. The throne has extended to every corner of being, and nothing remains outside of light. The sons reign as one body in whom God is fully expressed. The Revelation of Jesus Christ and The Elect.

Closing Vision — God All in All

John's final vision closes with the eternal declaration of purpose: "And there shall be no more curse... and they shall reign forever and ever." The revelation that began with a Seed has ended with a universe filled with sons. The Word that was with God and was God now fills all creation with His presence.

This is the ultimate mystery revealed — God all in all. Heaven and earth are one. Spirit and body are one. Creator and creation are one. The Lamb reigns, and His reign is the endless life of God manifested in His people.

The scroll of Revelation is complete, but its life continues to unfold through the elect who walk in this new day.

Chapter Eight — The Eternal Day: The Light That Never Sets

The Dawn That Ends All Nights

"And there shall be no night there." With these words, John describes the final reality of the new creation — a realm where darkness has no place. The eternal day is not measured by the sun or moon but by the unveiled presence of God. It is the ceaseless radiance of the Lamb illuminating every thought, every realm, every being.

Night symbolizes ignorance, fear, and separation — all that once ruled the fallen world. But in this day, nothing is hidden, nothing is lost, and nothing is incomplete. The shadows have fled before the face of the Light. The sons of God now walk in open communion with the Father, and His glory is their atmosphere.

This is not a twenty-four-hour day — it is the eternal state of divine consciousness. The light that never sets is the life that never ends.

The Lamb as the Light

“The Lamb is the light thereof.” This reveals the secret of eternal illumination: it is not produced by external sources but by indwelling life. The Lamb — the nature of selfless love — is the light that enlightens all. His life radiates through the faithful, not as borrowed brightness but as native glory.

Every overcomer becomes a vessel of that light. Their words, thoughts, and actions are transparent with truth. The age of reflection has passed; this is the age of expression. No longer does man look for the light — he is the light, because the Lamb who is the light has become his very being.

In this eternal day, the sons do not need revelation to come to them; revelation lives within them.

The End of Time’s Shadow

The eternal day marks the end of time’s dominion. Time belonged to the realm of process and progression — seedtime, growth, and harvest. But in the fullness of divine maturity, time is swallowed up in timelessness. The sons of God no longer live in waiting; they live in being.

The words “there shall be time no longer” signify that all purpose has been fulfilled. The Kingdom is complete. The unfinished has been finished, and the journey has returned to its beginning — but this time in glory. Eternity has reclaimed what time once divided.

This is the Sabbath of God — not a day of rest after labor, but the state of continual rest in finished life.

The Light of Understanding

In the eternal day, knowledge is not learned — it is known. The sons live by divine understanding. The mysteries once concealed in parables and symbols now speak plainly in them. The Book of Revelation is no longer a sealed scroll; it is an open life.

Isaiah foresaw this when he said, "The earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea." That word is fulfilled in the eternal day. Understanding no longer trickles as revelation; it floods as awareness. The elect no longer strain to see through dark glass; they behold face to face, and what they see is themselves in Him.

The City That Has No Night

"There shall be no night there; and they need no candle, neither light of the sun; for the Lord God gives them light." Zion lives in perpetual clarity. There is no confusion, no distortion, no mixture. Every thought aligns with divine purpose, every emotion reflects divine peace, every movement flows with divine rhythm.

The nations walk in that light. The kings of the earth bring their glory into it. The open gates of the city are radiant highways of truth, welcoming all creation into harmony. No deceit enters here, for truth reigns as atmosphere. The whole creation breathes light.

The Inheritance of the Day

To live in the eternal day is to share the inheritance of the Lamb. His light becomes our life; His dominion becomes our dwelling. In this realm, there is no need to strive for holiness, for holiness has become nature. No need to ask for revelation, for the Word has become flesh in full.

This is the reward of the faithful — not crowns of gold or streets of wealth, but uninterrupted communion with God. Every son radiates the light of divine fellowship, carrying within himself the awareness of oneness. This is the crown of life that never fades.

The Song of the Eternal Day

The eternal day has a sound — the song of the redeemed. It is the anthem of completion, the melody of union, the rhythm of everlasting joy. It is not sung by choirs afar off but by hearts that have become instruments of the Spirit. The sound of the song is the voice of the Lamb resounding through many sons.

This song fills the universe:

“Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.”

And as they sing, they become what they proclaim.

Closing Vision — The Endless Light of His Dominion

The revelation ends where it began — with the Word. But now the Word is not hidden, not veiled, not prophesied — it is fulfilled. The eternal day is the eternal reign of the Lamb in the elect, shining through creation without shadow or end.

God and man are one. Heaven and earth are one. The Lamb and His wife are one. The circle is complete, and the light has no setting.

“And they shall reign forever and ever.”

Chapter Nine — The Amen of God: The Word Fulfilled in All Things

The Final Seal of Completion

The Revelation of Jesus Christ concludes with one divine word — Amen. It is the seal of absolute completion, the affirmation of eternal truth, and the echo of the Father’s own heart declaring, “It is done.” Every mystery has now found its meaning in Christ. Every promise has been fulfilled in the sons of His life. Nothing remains unfinished, nothing remains apart, and nothing remains hidden.

The word Amen means “so be it,” but in its divine sense, it means “it already is.” It is not a wish — it is the witness of completion. The Amen of God is the final vibration of His creative Word resonating through all creation until everything aligns with His will. The same Word that began creation in Genesis now ends it in Revelation — fully formed, fully revealed, fully alive. The Revelation of Jesus Christ — The Elect: From Chosen Seed to Ruling Sons

The Faithful and True Witness

In Revelation 3:14, Christ introduces Himself as “the Amen, the faithful and true witness, the beginning of the creation of God.” This reveals that Amen is not merely a word — it is a Person. The Amen is the living embodiment of divine certainty. He is the faithful and true witness because nothing in Him deviates from truth.

As the beginning of the creation of God, He is also the end of it. What began in Him has returned to Him, perfected in glory. The elect, as His body, are now that same witness in the earth — faithful, true, and complete. They are the Amen generation — living declarations of the finished work of Christ.

The Word Has Returned to the Word

In the beginning was the Word, and the Word was with God, and the Word was God. Now, at the end of the Revelation, the Word has fulfilled its mission and returned to its source. The seed has become the harvest, the river has reached the sea, and the voice that once spoke through prophets now speaks through sons.

This is the great restoration — the Word that left eternity to dwell in time has reconciled time back into eternity. The circle is closed; the echo has become the voice. Creation now resonates in unbroken harmony with its Creator.

The Finished Work Manifested

The Lamb’s cry, “It is finished,” from the cross was the legal declaration of redemption. The throne’s declaration, “It is done,” in Revelation is the manifestation

of that redemption in fullness. Between those two declarations lies the entire unfolding of the elect's journey — called, chosen, faithful, and glorified.

What was finished in principle has now been fulfilled in experience. The sons have entered into the inheritance of their Father. Death has been abolished, separation has been healed, and all creation rests beneath the government of the Lamb.

The Amen in the Sons

Just as Christ is the Amen of God, so the sons become the amen of Christ. Through them, heaven agrees with earth, and earth echoes heaven. Every thought, every word, and every act within them bears witness to divine harmony.

Their lives are not prayers asking for what is to come — they are declarations of what already is. The kingdom is not coming through them; it is manifesting in them. When they speak, it is not to persuade God but to release His finished reality. They are the living so be it of the Eternal Word.

The Everlasting Covenant of Fullness

The final revelation unveils the everlasting covenant — not between God and man as separate, but between God and God within man. The covenant is fulfilled because there is no longer distance to cross. The Father's heart beats in His sons, and His sons breathe in His Spirit.

This is the covenant of union, the agreement of shared life. It is eternal because it exists beyond beginning and end. Every son who stands in that light lives in perpetual covenant — not by promise, but by nature.

The River of Amen

The flow of divine purpose does not stop with completion; it continues as eternal expression. The Amen is not a period — it is a perpetual current. From the throne of God and of the Lamb, the river still flows, watering the roots of the Tree of Life and carrying healing into every corner of creation.

The Amen sustains all existence. It is the breath of God continuing to speak through the sons of light. Every moment, every movement, every revelation is the continuation of that so be it — the rhythm of divine life unending.

The Song of the Ages

Now the sound of all creation joins in one voice. The elders, the angels, and the redeemed cry together, "Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen."

This is not a song of conclusion but of continuation — an anthem that never fades. The Lamb stands at the center, radiant as the Sun of righteousness, and the sons reflect His brilliance throughout the endless ages. The Amen has become the song of the universe.

Closing Vision — God All in All

"And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and His servants shall serve Him... and they shall reign forever and ever."

This is the ultimate Amen. God is all in all. The journey from seed to city, from calling to coronation, has been fulfilled. The elect have become the revelation, and the revelation has become their life. The Alpha has met the Omega, and both dwell in one eternal light.

The scroll closes, but the kingdom continues. The Lamb reigns in His sons, and His sons reign in Him — forever expressing the Amen of God.

Chapter Ten — The Everlasting Kingdom: From Eternity to Eternity

The Kingdom Without End

Isaiah saw it long before John ever wrote it: “Of the increase of His government and peace there shall be no end.” The Revelation closes where prophecy began — in the vision of an everlasting Kingdom. The story that started in eternity has now returned to eternity, not as a circle closing, but as a spiral ascending. Each turn reveals a deeper glory, a greater fullness, an ever-expanding reign of divine life.

This is the Kingdom of the Lamb — not a temporary dominion built by men, but the eternal order of God manifest in His sons. It is the Kingdom that cannot be moved, shaken, or overthrown. It existed before creation and will remain long after time dissolves into light.

From Seed to Sovereignty

The elect began as the seed of divine life planted in the soil of humanity. Through calling, choosing, faithfulness, and overcoming, they have matured into rulers who reign from within. The seed of Christ has produced after its kind — sons in the same image and likeness.

The Kingdom is not an addition to creation; it is creation restored to divine purpose. Every stage of growth — from seed to city, from hidden to manifest — was the unfolding of one eternal intent: God ruling through man. What began as potential has become power; what began in promise has become possession.

The Lamb’s throne is not new — it is ancient. Yet it is ever new, for His life never ceases to increase.

The Government of Peace

The rule of this Kingdom is peace. Not the absence of conflict, but the presence of divine order. The peace of the Lamb governs all creation with effortless authority. His reign does not produce subjects; it produces sons. His rule does not enslave; it empowers. His scepter is righteousness, and His crown is love.

Every word of His Kingdom flows from rest. There is no striving, no resistance, no competition — only harmony. The faithful reign because they have ceased from

their own works and entered the rest of God. Peace is the rhythm of divine government.

The Kingdom in the Earth

The everlasting Kingdom is not confined to heaven — it fills the earth. The prophet declared, “The earth shall be full of the knowledge of the Lord as the waters cover the sea.” The overcomers are the waves of that fulfillment. Through them, the life of heaven invades every sphere of existence — family, nations, creation itself.

Wherever the sons walk, the Kingdom manifests. Wherever they speak, divine order takes form. The government of the Lamb is visible through their lives — not through control, but through character. The meek inherit the earth because they carry the heart of the King.

The Everlasting Dominion

Daniel saw this same vision: “And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages should serve Him... His dominion is an everlasting dominion, which shall not pass away.”

The dominion of the Lamb is everlasting because it is life-based, not law-based. It is sustained by the eternal Spirit, not by temporal power. Every other throne fades; His increases. Every other system collapses; His endures.

This dominion flows through the sons who have become one with the King. They reign not by decree but by nature. Their life itself is government — the visible extension of the invisible Christ.

The Kingdom of the Ages

From age to age, the Kingdom unfolds new dimensions of divine wisdom. Eternity is not static — it is ever-living expansion. The Lamb continues to reveal facets of His glory through generations of sons yet unborn. Creation will never reach the end of His increase, for His Kingdom is infinite.

Each new age is another breath of God, another revelation of love. The overcomers of this age are the foundation for the next. Glory builds upon glory, light upon light, until all creation resonates with the sound of everlasting life.

The Union of the King and His Sons

The everlasting Kingdom is one life expressed through many members. The King and His sons are not separate; they are one Spirit. The throne that governs them is within them. The voice that commands them is their own renewed mind.

They rule not for Him, but as Him — the Lamb multiplied, the Christ corporate, the Word made body. This is the eternal mystery: one King, many kings; one life, many expressions; one Kingdom, endless expansion.

In this divine order, individuality is not erased — it is fulfilled. Each son shines uniquely, yet all shine from the same light.

The Glory That Fills All Things

Paul wrote, “That in the dispensation of the fullness of times He might gather together in one all things in Christ.” The everlasting Kingdom is that fullness realized. Every atom of creation hums with divine presence. Every dimension glows with uncreated light.

The glory of God no longer visits the earth — it inhabits it. The curse has become blessing, and the wilderness has become Eden. The sons rule in righteousness, and the knowledge of God fills the cosmos like an ocean of living fire.

The whole creation now sings one eternal refrain: “The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign [forever and ever.](#)”

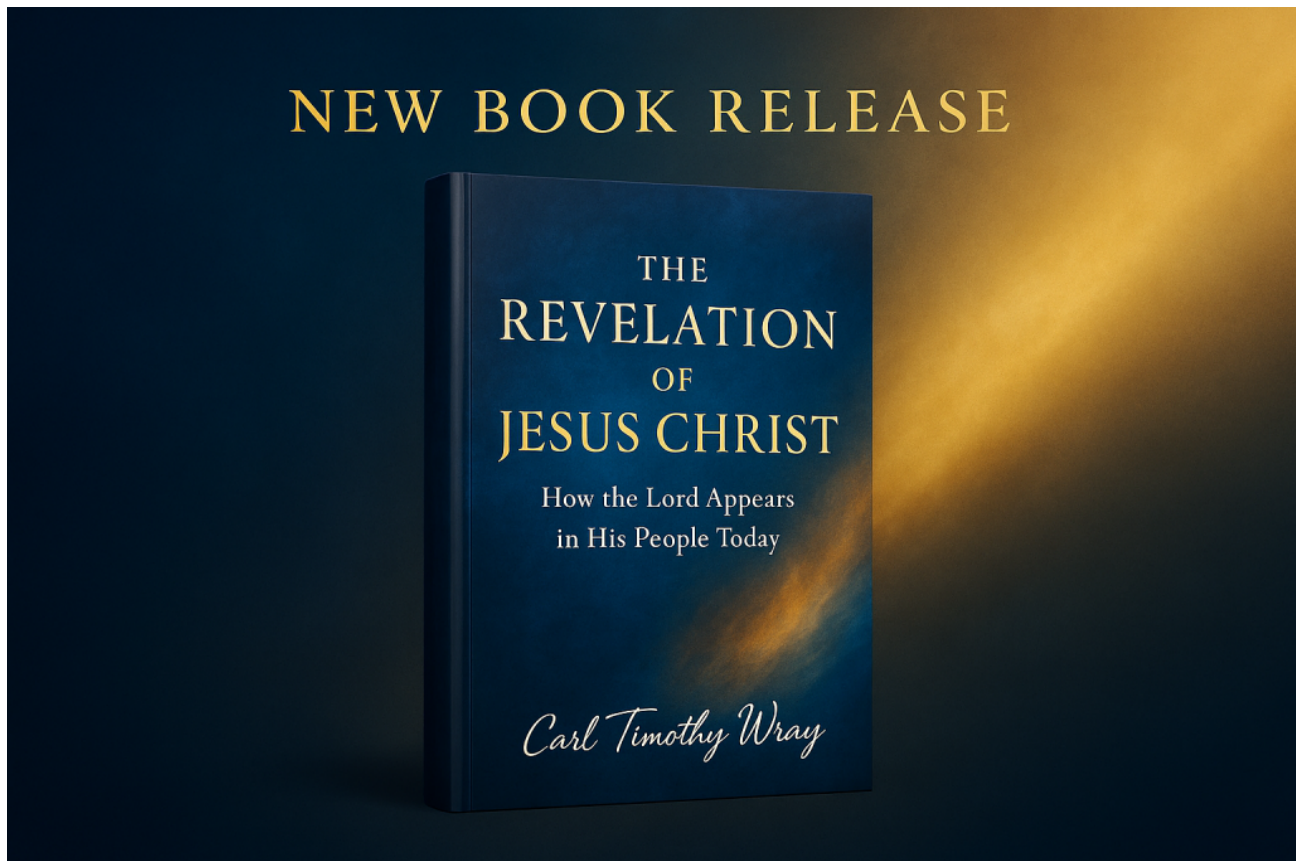
Closing Vision — From Eternity to Eternity

The Revelation ends not with an ending, but with endlessness. The story that began in God returns to God, enriched through manifestation. Eternity has reproduced itself in time, and time has been folded back into eternity. The Lamb reigns. The sons reign. The Kingdom reigns.

From eternity to eternity, the Word abides. From glory to glory, the Kingdom expands. From seed to sovereignty, from promise to possession — all things are now complete.

And the Spirit and the Bride say, Come. Not because He is absent, but because the call itself is the invitation of eternal fullness — the ceaseless movement of divine life drawing all into oneness. The Revelation of Jesus Christ — The Elect: From Chosen Seed to Ruling Sons

Amen and Amen.



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