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The Revelation of Jesus Christ — The Sovereign Gospel Is a Proclamation, Not an Offer



The Revelation of Jesus Christ — The Sovereign Gospel Revealed as the Voice of God That Raises the Dead, Not the Will of Man



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Revelation of Jesus Christ: AUTHOR

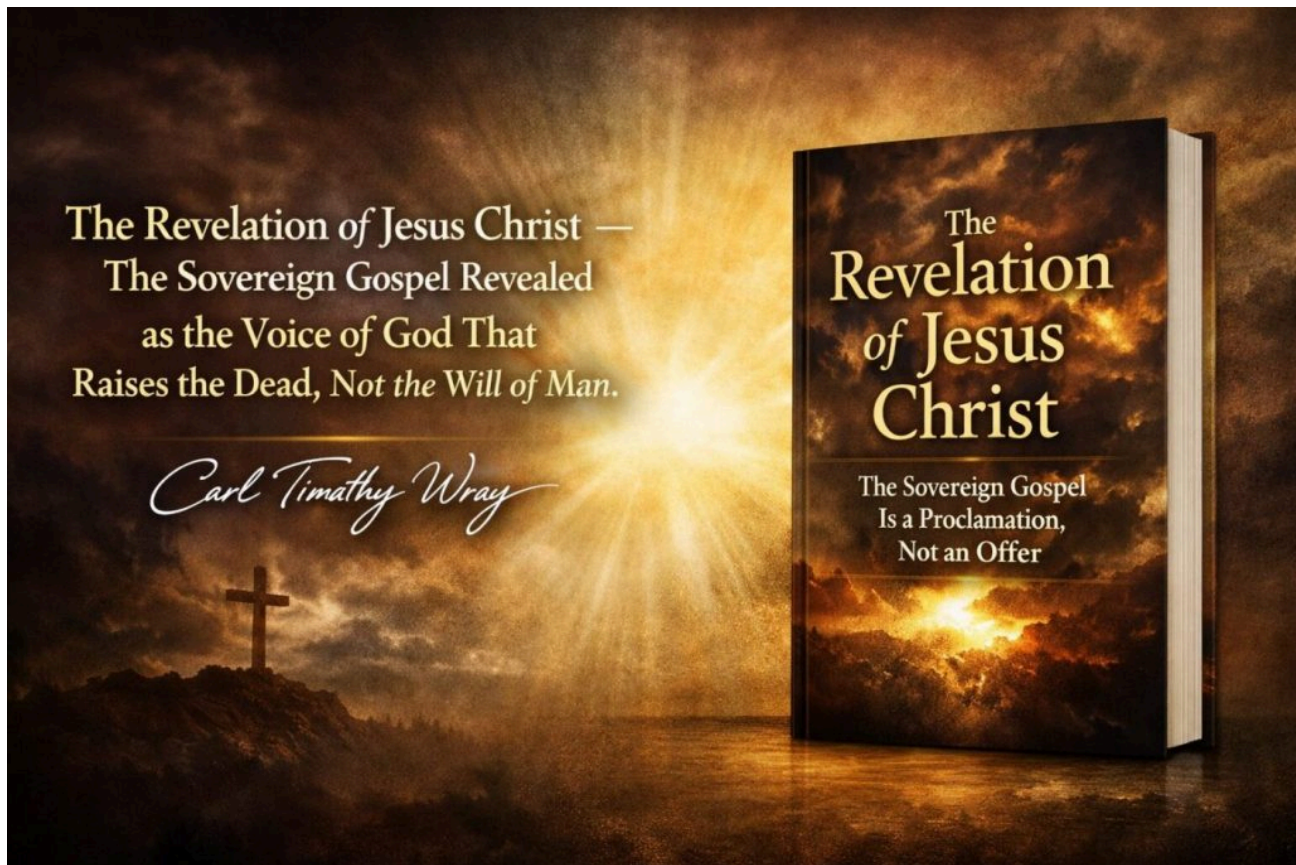
By Carl Timothy Wray

[Carl Timothy Wray](#) is a teacher and author devoted to unveiling the full counsel of God from Genesis to Revelation. His writings focus on the finished work of Christ, the revelation of Jesus Christ, and the unfolding plan of the ages. With a passion for truth without mixture, Carl presents Scripture in its unified thread—bringing readers out of partial understanding and into the fullness of God’s purpose. His work confronts religious tradition, exposes doctrinal error, and calls believers into a deeper revelation of Christ as the source, sustainer, and finisher of all things.

The Revelation of Jesus Christ — The Sovereign Gospel Is a Proclamation, Not an Offer is a powerful biblical teaching that unveils the true nature of the gospel as God’s sovereign work from beginning to end. Rooted in Scripture from Genesis to Revelation, this book exposes the error of decision-based salvation and reveals that the gospel is not an offer to human will, but a divine proclamation that raises the dead. Through key passages such as John 6:44, Ezekiel 36:26–27, and Ephesians 2:1–10, Carl Timothy Wray demonstrates that salvation is initiated, sustained, and completed by God alone. This book is essential for those seeking to understand sovereign grace, the finished work of Christ, and the [full counsel of God](#).



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1. New Book 2. Download Free PDF

The Revelation of Jesus Christ: INTRODUCTION

There is a gospel being preached in the earth today that sounds right—but it is not the gospel of Jesus Christ.

It tells men that they are alive enough to choose God.

It tells them they have the ability to respond, to evaluate, to decide their eternal destiny.

It presents salvation as an offer—something placed in the hands of man, waiting on his will.



But this is not the gospel that Jesus preached.

The gospel of Jesus Christ is not an offer—it is a proclamation.

It is not a negotiation between heaven and man—it is a declaration from heaven into the grave of humanity. It does not appeal to the strength of man—it exposes his condition. It does not ask the dead to choose life—it speaks life into the dead and raises them.

Scripture is clear: man, in his natural state, is dead in trespasses and sins—without God, without hope, and without the ability to perceive or respond to the things of the Spirit. A dead man does not choose. A dead man does not decide. A dead man must be called.

And that is exactly what the gospel does.

Jesus did not come offering terms.

He did not come presenting options.

He came declaring:

“The dead shall hear the voice of the Son of God, and they that hear shall live.”

From Genesis to Revelation, the thread is unbroken—God is the one who initiates, God is the one who acts, and God is the one who fulfills. He does not wait on man’s will. He does not depend on human ability. He declares, “I will,” and what He speaks comes to pass.

“I will give you a new heart.”

“I will put my Spirit within you.”

“I will cause you to walk in my statutes.”

This is sovereign grace.

Not man reaching God—but God moving upon man.



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Not man offering life—but God raising the dead.

Not man completing a work—but God finishing what He began.

This book is written to tear down the mixture that has entered the gospel—to remove the idea that salvation originates in man—and to restore the truth that all things begin, continue, and end in God.

If the gospel you believe leaves room for human boasting, it is not the gospel of Jesus Christ.

Because Scripture declares:

“He that glories, let him glory in the Lord.”

Chapter 1 — Dead Men Don’t Choose God

The Witness of Scripture

Ephesians 2:1–3 — “And you hath He quickened, who were **dead** in trespasses and sins...”

Colossians 2:13 — “And you, being **dead** in your sins... hath He quickened together with Him...”

Romans 3:10–12 — “There is none righteous... there is none that understandeth... there is none that seeketh after God.”

John 5:25 — “The dead shall hear the voice of the Son of God: and they that hear shall live.”

1 Corinthians 2:14 — “The natural man receiveth not the things of the Spirit of God... neither can he know them...”

The Condition of Man — Dead, Not Searching

The gospel does not begin with a man seeking God.

It begins with God **finding a man who is dead**.



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es not describe fallen man as weak, confused, or merely misguided.

It describes him as **dead**.

Dead in trespasses.

Dead in sins.

Dead in understanding.

Dead in spiritual perception.

A dead man does not:

- seek
- understand
- perceive
- choose

He does not need instruction.

He does not need an offer.

He needs **life**.

And life is not something he can produce.

The Fatal Error — Preaching to the Living What Was Meant for the Dead

The mixture gospel makes one fatal mistake:

☞ It treats the dead as if they are alive.

It says:

- “Choose God”
- “Receive the gift”
- “Make a decision”



But all of those assume something that Scripture denies:

☞ That the man has the ability to respond

The man in Ephesians 2 is not waiting on a decision.
He is lying in a grave.

Without God.
Without hope.
Without strength.

If salvation depends on his ability...

☞ Then salvation will never come.

The Natural Man Cannot Receive

“The natural man receiveth not the things of the Spirit of God... neither can he know them...”

Not:

- “He struggles to receive”
- “He sometimes understands”

But:

☞ **He cannot**

The gospel is spiritual.
Christ is spiritual.
The kingdom is spiritual.



And the natural man has **no capacity** to receive what is spiritual.

So how can he choose what he cannot even perceive?

The Voice That Raises the Dead

Jesus did not come to negotiate with the dead.

He came to **raise them**.

“The dead shall hear the voice of the Son of God... and they that hear shall live.”

Notice the order:

1. The dead hear
2. Then they live

Not:

- They live, then they hear
- They decide, then they respond

👉 **The hearing is produced by the voice**

This is the gospel:

Not an offer extended...

But a **voice spoken**.

Lazarus — The Pattern of the Gospel



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stood before Lazarus, He did not present an invitation.

He did not say:

- “Lazarus, would you like to live?”
- “Lazarus, I’m offering you life”

He cried with a loud voice:

☞ **“Lazarus, come forth.”**

And the dead man came out.

Why?

Because the power was never in Lazarus.

The power was in the **voice of God**.

That is sovereign grace in manifestation.

No Man Seeks God

| “There is none that seeketh after God.”

This removes every foundation of a man-centered gospel.

Man is not climbing toward God.

Man is not discovering truth on his own.

Man is not finding life through effort.

☞ God is the one who moves first.



Always.

The Beginning of Sovereign Grace

Sovereign grace begins here:

- ☞ Man is dead
- ☞ God speaks
- ☞ Life comes

Not:

- ✗ Man chooses
 - ✗ Man initiates
 - ✗ Man produces
-

The Unavoidable Conclusion

If man is dead:

- He cannot choose life
- He cannot respond to truth
- He cannot initiate salvation

Therefore:

- ☞ **Salvation must begin with God**
-



Declaration



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The gospel is not an offer to the living.

👉 It is a proclamation to the dead.

And when God speaks...

👉 **the dead do not decide to live — they live.**

🔥 Call to Action

If the gospel you believe begins with your choice...

Then it did not begin where Scripture begins.

Come back to the foundation:

- 👉 Not your will
- 👉 Not your decision
- 👉 Not your ability

But:

🔥 **The voice of God that raises the dead.**

Chapter 2 — The Gospel Is a Proclamation, Not an Offer

📖 The Witness of Scripture

John 11:43–44 — “And when He thus had spoken, He cried with a loud voice, **Lazarus, come forth.** And he that was dead came forth...”

John 5:25 — “The dead shall hear the voice of the Son of God: and they that live.”

Luke 4:18 — “He hath sent me to **preach deliverance to the captives... to set at**



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liberty them that are bruised.”

Isaiah 61:1 — “He hath sent me to **proclaim liberty to the captives...**”

Romans 1:16 — “For I am not ashamed of the gospel of Christ: for it is **the power of God unto salvation...**”

The Misunderstood Gospel — An Offer to Man

There is a gospel preached in the earth today that sounds right—but it is built on a wrong foundation.

It says:

- “God is offering you salvation”
- “You can accept or reject”
- “The decision is yours”

It presents the gospel as a **transaction**—a deal placed in the hands of man.

But that is not how Scripture reveals the gospel.

An offer assumes:

- Ability
- Awareness
- Capacity

☞ And a dead man has none of those.



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The Gospel — A Proclamation From Heaven

The gospel is not presented in Scripture as an offer.

It is presented as a **proclamation**.

“He hath sent me to **proclaim liberty...**”

Not:

- negotiate liberty
- suggest liberty
- offer liberty

👉 **Proclaim it**

A proclamation is not dependent on the listener’s ability.

It carries its own authority.

It carries its own power.

It produces its own result.

Lazarus — The Gospel in Action

When Jesus stood at the tomb of Lazarus, He demonstrated the gospel perfectly.

He did not:

- ask Lazarus for permission
- offer him a choice
- wait for a response

He cried:



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“**come forth.**”

And the dead man came out.

Why?

Because the gospel is not:

✗ an invitation to the willing

It is:

🔥 **a command that raises the dead**

The Power Is in the Voice, Not the Man

The difference between an offer and a proclamation is this:

- 👉 An offer depends on the hearer
- 👉 A proclamation depends on the speaker

In the gospel:

- The power is not in man's response
- The power is not in man's will
- The power is not in man's decision

👉 The power is in the **voice of God**

|"The dead shall hear... and they shall live."

Jesus Didn't Offer Life — He Declared It



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walked the earth, He did not preach possibility.

He preached authority.

He did not say:

- "Would you like to be healed?"
- "Would you like to live?"

He spoke:

- ☞ **"Rise."**
- ☞ **"Be whole."**
- ☞ **"Come forth."**

And what He spoke...

- ☞ **came to pass**
-

The Gospel Is the Power of God

| "The gospel... is the power of God unto salvation."

Not:

- the opportunity of God
- the possibility of God
- the offer of God

- ☞ **The power of God**

Power does not wait.



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Power produces.

Why the Offer Gospel Fails

The offer-based gospel fails because it assumes:

- the man is alive
- the man can perceive
- the man can choose

But Scripture has already told us:

☞ The man is dead

So when you present an offer to a dead man:

☞ Nothing happens

The Proclamation That Brings Life

But when God speaks:

☞ Life comes

Not because the man chose it

But because God **caused it**



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is not an offer waiting on man.

👉 It is a proclamation released from heaven.

And when that proclamation goes forth:

👉 **the dead do not consider it — they respond to it**

🔥 Call to Action

If the gospel you believe depends on your decision...

Then it is not the gospel Jesus demonstrated.

Return to the truth:

- 👉 Not an offer
- 👉 Not a negotiation
- 👉 Not a possibility

But:

🔥 **The voice of God that raises the dead.**

Chapter 3 — You Cannot Tell the Dead to Choose Life

📖 The Witness of Scripture

Joshua 24:15 — “Choose you this day whom ye will serve...”

Deuteronomy 30:19 — “I have set before you life and death... therefore choose

“...”



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1 Peter 3:21-2 — “And you hath He quickened, who were **dead** in trespasses and sins...”

John 6:44 — “No man can come to me, except the Father which hath sent me draw him...”

Romans 8:7-8 — “The carnal mind is enmity against God... neither indeed can be... they that are in the flesh cannot please God.”

The Misuse of “Choose” — A Verse Out of Place

One of the most quoted phrases in modern preaching is:

☞ “Choose you this day whom you will serve.”

It is used as a universal call to all men—
as if God were speaking to the spiritually dead and asking them to make a decision.

But that is not what the Scripture is doing.

Joshua was not speaking to:

- dead men
- heathen nations
- people without God

He was speaking to:

☞ **A covenant people**

A people who:

- knew God
- had seen His works



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ready in relationship

But were **divided in loyalty**.

Covenant People — Not Dead Men

Joshua's call was not:

☞ "Come to life"

It was:

☞ "Return to the Lord you already know"

They were not dead in trespasses.
They were not without God.
They were not incapable of response.

They were:

☞ **in covenant—but compromised**

The Fatal Shift — Applying Covenant Language to Dead Men

The mixture gospel takes a covenant call...

...and applies it to spiritually dead people.

That creates a contradiction.



Because Scripture has already declared:

☞ The dead cannot respond

“You were dead in trespasses and sins...”

“The carnal mind cannot...”

“No man can come...”

You Cannot Command the Dead to Choose

Think about it:

Would you stand at a grave and say:

☞ “Choose life”

Would you expect the dead to:

- hear
- understand
- evaluate
- decide

No.

Because the issue is not choice...

☞ The issue is **life**

The Order of God — Life Before Response



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is always the same:

1. He gives life
2. Then response follows

Never:

- ✗ Response first
- ✗ Life later

Deuteronomy 30 — Life Set Before the Living

Even when God says:

| “Choose life...”

He is speaking to a people:

- already in covenant
- already hearing His voice
- already under His dealings

👉 Not to men who are spiritually dead and without perception

The Carnal Mind Cannot Submit

| “The carnal mind is enmity against God... neither indeed can be...”

Not:



gles to submit”
times obeys”

👉 It cannot

So how can something that **cannot submit...**

👉 be commanded to choose God?

The Real Gospel — God Gives Life First

Before any choosing...

👉 God must act

Before any response...

👉 God must speak

Before any movement...

👉 God must give life

🔥 The Core Truth

👉 You cannot tell the dead to choose life — they must first be made alive.

🔥 Declaration

The call to “choose” does not create life.

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👉 The voice of God does.

And once life is given...

👉 response follows.

🔥 Call to Action

If your gospel begins with:

👉 "Choose God"

Then it has skipped the most important step:

👉 **God raising the dead**

Return to the foundation:

👉 Life first

👉 Then response

Because the truth is:

🔥 **Dead men don't choose — they are raised.**

Chapter 4 — No Man Comes Unless the Father Draws

📖 The Witness of Scripture

John 6:44 — "No man can come to me, except the Father which hath sent me



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..."

— "No man can come unto me, except it were **given unto him of my**

Father.”

Romans 9:16 — “So then it is **not of him that willeth**, nor of him that runneth, but of God that showeth mercy.”

John 1:12–13 — “...which were born, **not of blood**, nor of the will of the flesh, nor of the will of man, **but of God.**”

James 1:18 — “Of **His own will** begat He us with the word of truth...”

The Absolute Statement of Jesus

Jesus did not leave this unclear.

He did not say:

- “Some men can come”
- “Many men can come”

He said:

☞ **“NO MAN can come...”**

That shuts the door on:

- human ability
- human initiative
- human choice as the cause

The Missing Condition — “Unless”

The whole verse hinges on one word:



☞ **“UNLESS”**

“No man can come... **unless** the Father draws him.”

That means:

- Coming is impossible without drawing
 - Movement toward Christ does not begin in man
 - Access to Christ is **caused by the Father**
-

The Gospel According to Man vs the Gospel According to Christ

Man says:

☞ “You can come if you choose”

Jesus says:

☞ “You cannot come unless God acts”

These are not the same gospel.

The Drawing of the Father

The word “draw” is not a gentle suggestion.

It is not:

- an invitation



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- a light nudge

It is:

☞ **a divine action that brings a man**

Just like:

- a net draws fish
- a force pulls something toward itself

☞ The movement is caused—not self-generated

It Must Be Given

Jesus says again:

“No man can come... except it were **given unto him...**”

That means:

- Coming is a gift
- Access is a gift
- Movement toward Christ is a gift

☞ Not something earned

☞ Not something produced

☞ Not something chosen independently

Not of Him That Wills



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of him that willeth...”

That destroys the idea that:

☞ Man's will is the deciding factor

Paul removes it completely:

- Not will
- Not effort
- Not running

☞ **But God**

Born Not of the Will of Man

| "Born... not of the will of man, but of God"

New birth is not:

- a decision
- a response
- a choice initiated by man

It is:

☞ **a birth caused by God**

Of His Own Will Begat He Us



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...vn will begat He us..."

Not:

- of our will
- of our decision
- of our choosing

👉 **Of His will**

The Order of Sovereign Grace

Now the order is clear:

1. God draws
2. God gives
3. God causes birth
4. Man comes

Not:

- ✗ Man decides
 - ✗ Man initiates
 - ✗ God responds
-

🔥 The Core Truth

👉 **No man comes to Christ because he chose to — he comes because God drew him.**

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🔥 **Declaration**

Coming to Christ is not:

👉 the result of human will

It is:

🔥 **the result of divine drawing**

🔥 Call to Action

If you believe you came to Christ by your own decision...

Then you have reversed the order Jesus gave.

Return to the truth:

- 👉 Not your will
- 👉 Not your effort
- 👉 Not your decision

But:

🔥 **The Father drawing you to the Son.**

Chapter 5 — Every Man in His Own Order

📖 The Witness of Scripture

1 Corinthians 15:22–23 — “For as in Adam all die, even so in Christ shall all be made alive. **But every man in his own order...**”



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Eccl 3:1 — “To everything there is a season, and a time to every purpose under heaven.”

Acts 9:3–6 — “And as he journeyed... suddenly there shined round about him a light from heaven...”

Galatians 1:15–16 — “When it pleased God... to reveal His Son in me...”

Romans 8:30 — “Whom He did predestinate, them He also called... justified... glorified.”

God Is a God of Order

From Genesis to Revelation, one truth stands:

☛ God does nothing randomly

He does not:

- guess
- experiment
- react
- hope things work out

He orders.

He appoints.

He fulfills.

“To everything there is a season...”

That includes:

☛ life in Christ



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Resurrection Has an Order

“Every man in his own order...”

That statement destroys randomness.

It tells us:

- No one comes out of sequence
- No one appears by accident
- No one initiates their own timing

☞ **Every man is brought forth in God’s appointed order**

No Random Salvation

The mixture gospel says:

- ☞ “You can choose anytime”
- ☞ “You can decide whenever you want”

But Scripture says:

☞ **There is an order**

If there is an order:

- It is set by God
 - It is governed by God
 - It is fulfilled by God
-

Look at Saul:

- Not seeking Christ
- Not desiring Christ
- Not preparing himself

And suddenly:

☛ He is interrupted by heaven

| “When it pleased God to reveal His Son...”

Not:

- when Saul decided
- when Saul chose
- when Saul was ready

☛ When it pleased God

Called According to His Purpose

| “Whom He predestinated... He called...”

Notice the order:

1. Predestined
2. Called
3. Justified
4. Glorified



NOT:

- ✗ Man decided
- ✗ Then God responded

☞ **God determined** → **God called** → **God fulfilled**

Time Does Not Belong to Man

Man does not:

- choose his hour
- create his moment
- initiate his awakening

☞ Time belongs to God

And when the appointed time comes:

☞ God acts

The Plan of the Ages

Everything unfolds according to:

☞ **God's plan**

Not:

- human timing


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effort
will

But:

☞ **divine order across the ages**

🔥 **The Core Truth**

☞ **No man comes randomly — every man is brought forth in God’s appointed order**

🔥 **Declaration**

Salvation is not:

☞ a moment man creates

It is:

🔥 **a moment God appoints**

🔥 **Call to Action**

If you believe your salvation began with your timing...

Then you have missed the order of God.

Return to the truth:



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om

☞ Not accidental

👉 Not self-initiated

But:

🔥 Every man in his own order.

Chapter 6 — I Will Cause: The Language of Sovereign Grace

📖 The Witness of Scripture

Ezekiel 36:26–27 — “A new heart also will I give you... and I will put my spirit within you... and **I WILL CAUSE you to walk** in my statutes...”

Jeremiah 31:33 — “I will put my law in their inward parts, and write it in their hearts...”

Jeremiah 32:39–40 — “I will give them one heart... and **I will put my fear in their hearts, that they shall not depart from me.**”

Deuteronomy 30:6 — “The Lord thy God **will circumcise thine heart...**”

Psalms 65:4 — “Blessed is the man whom thou chooseth, and **causest to approach** unto thee...”

The Language of God — “I Will”

There is a language that God speaks from Genesis to Revelation.

It is not the language of possibility.

It is not the language of negotiation.

It is not the language of human cooperation.

It is the language of:



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I WILL

No Conditions — Only Declarations

Look carefully at the Scriptures:

- "I will give..."
- "I will put..."
- "I will write..."
- "I will circumcise..."
- "I will cause..."

Nowhere do you see:

- ✗ "If you decide..."
- ✗ "If you choose..."
- ✗ "If you cooperate..."

☞ God does not place the burden on man.

He places the action on Himself.

I Will Give — The New Heart

| "A new heart also will I give you..."

God does not say:

☞ "Make yourself new"



☞ "I will give"

The new heart is not achieved.
It is not earned.
It is not chosen.

☞ It is **given by God**

I Will Put — The Spirit Within You

| "I will put my spirit within you..."

God does not wait for man to prepare himself.

He does not wait for man to qualify himself.

☞ He acts.

He places His Spirit within.

I Will Cause — The Walk That Follows

This is the hammer:

| "I WILL CAUSE you to walk..."

Not:



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| try to walk"

| attempt to obey"

☞ "I WILL CAUSE"

This destroys the idea that obedience originates in man.

☞ Even the walk comes from God.

They Shall Not Depart

| "I will put my fear in their hearts, that they shall not depart from me."

Not:

- "They might stay"
- "They might fall away"

☞ "They shall not depart"

Why?

☞ Because God put something in them

God Circumcises the Heart

| "The Lord thy God will circumcise thine heart..."

Not:

- man cutting away his own flesh
forming himself



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☞ God removes what must be removed

God Causes Approach

| “Blessed is the man whom thou choosest, and causest to approach...”

Not:

- the man who finds God
- the man who reaches God

☞ the man God causes to come

The End of Human Initiation

When you read these Scriptures together, one truth becomes undeniable:

☞ God is the cause of everything

From:

- the new heart
- to the Spirit
- to the walk
- to perseverance

☞ All of it flows from Him



The Core Truth

☞ Sovereign grace is God saying “I will” — not man saying “I choose.”

Declaration

God does not ask man to produce life.

☞ He declares that He will produce it Himself.

And when He says:

☞ “I will cause...”

 **it is finished in His purpose**

Call to Action

If your gospel depends on:

- ☞ your will
- ☞ your effort
- ☞ your consistency

Then it is not built on what God said.

Return to the foundation:

☞ "I will cause"

Because this is the language of heaven:

🔥 **God Himself doing the work.**

Chapter 7 — Apart From Me You Can Do Nothing

📖 The Witness of Scripture

John 15:1–5 — "I am the vine, ye are the branches... **apart from Me you can do nothing.**"

2 Corinthians 3:5 — "Not that we are sufficient of ourselves... **our sufficiency is of God.**"

Philippians 2:13 — "For it is **God which worketh in you both to will and to do** of His good pleasure."

Hebrews 12:2 — "Looking unto Jesus the **author and finisher** of our faith."

Romans 11:36 — "For of Him, and through Him, and to Him, are all things..."

The Absolute Dependence of the Branch

Jesus did not describe a partnership.

He described a **source and a receiver.**

| "I am the vine... you are the branches..."

The branch has:



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in itself

- no ability in itself

- no source in itself

Everything the branch is...

☞ comes from the vine.

Apart From Me — Nothing

Jesus did not soften His words.

He did not say:

- “You can do a little”
- “You can try your best”
- “You can contribute something”

He said:

☞ **“Apart from Me you can do NOTHING.”**

That includes:

- beginning
- continuing
- finishing

☞ **Nothing**



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iciency in Ourselves

“Not that we are sufficient of ourselves...”

Paul removes all confidence in man.

Not:

- partially sufficient
- sometimes sufficient

☞ **Not sufficient at all**

And then he establishes the truth:

☞ **“Our sufficiency is of God.”**

God Works the Will and the Doing

This is sovereign grace in its clearest form:

“It is God which worketh in you both to will and to do...”

Not:

- God helps your will
- God assists your effort

☞ God works:

- the **willing**
- the **doing**



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The Author and the Finisher

| “Looking unto Jesus...”

Why?

☞ Because He is:

- the **author**
- the **finisher**

He does not:

- start and leave
- begin and abandon

☞ What He authors, He completes

Of Him, Through Him, To Him

| “Of Him, and through Him, and to Him, are all things...”

This is the full circle of sovereign grace:

- **Of Him** → the source
- **Through Him** → the process
- **To Him** → the glory

Man is not the origin.

Man is not the cause.



☞ God is everything.

The End of Self-Originated Life

When Jesus says:

☞ "Apart from Me you can do nothing"

He removes:

- human initiation
- human independence
- human boasting

There is no life:

- outside of Him
 - apart from Him
 - independent of Him
-

The Core Truth

☞ **Nothing in the life of God originates in man — everything flows from Christ.**

Declaration

The branch does not produce life.

☞ It receives it.



And without the vine...

☞ it has nothing.

Call to Action

If you believe:

- ☞ you started this
- ☞ you sustain this
- ☞ you complete this

Then you have stepped outside the words of Christ.

Return to the truth:

- ☞ Not your strength
- ☞ Not your will
- ☞ Not your ability

But:

 **Christ — the source of all life.**

Chapter 8 — He Who Began Will Finish

The Witness of Scripture

Philippians 1:6 — “Being confident of this very thing, that **He which hath begun a good work in you will perform it until the day of Jesus Christ.**”

Hebrews 12:2 — “Looking unto Jesus the **author and finisher** of our faith...”

1 Thessalonians 5:23–24 — “Faithful is He that calleth you, **who also will do it.**”



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— “Now unto Him that is able to **keep you from falling**, and to present
ess...”

Isaiah 46:10–11 — “My counsel shall stand, and **I will do all my pleasure... I have purposed it, I will also do it.**”

The Confidence of the Apostle

Paul does not speak with uncertainty.

He does not say:

- “I hope God finishes”
- “If you stay faithful, maybe it will be completed”

He says:

☞ **“Being confident of this very thing...”**

What thing?

☞ That the One who started the work...

🔥 **will finish it**

He Began — Not You

The verse begins with a truth that must not be overlooked:

☞ **“He who began...”**

- you began
- you initiated
- you started the process

☞ He did

And if He began it...

☞ then He owns it.

He Will Perform It

| “He... will perform it...”

Not:

- He will try
- He will assist
- He will help you complete it

☞ He will perform it

That means:

- He sustains
 - He carries
 - He completes
-



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Author and the Finisher

“Jesus... the author and finisher...”

He is not:

- the starter only
- the initiator only

☞ He is:

- the **author**
- the **finisher**

Nothing begins without Him.

Nothing is completed without Him.

Faithful Is He Who Calls

“Faithful is He that calleth you, who also will do it.”

Notice:

☞ The one who calls...

☞ **is the one who does it**

Not:

- He calls and you complete
- He calls and you maintain



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and He does

Kept by His Power

| “Able to keep you from falling...”

This removes fear rooted in human weakness.

Because the foundation is not:

☞ your ability to stand

But:

☞ **His ability to keep**

My Counsel Shall Stand

| “I will do all my pleasure... I have purposed it, I will also do it.”

God does not:

- begin and fail
- start and abandon
- initiate and lose control

☞ What He purposes...

🔥 **He performs**



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of Human Maintenance

The mixture gospel says:

☞ "God started it, now you must maintain it"

But Scripture says:

☞ **God started it and God sustains it**

The Core Truth

☞ **The same God who begins the work is the One who finishes it.**

Declaration

Salvation is not:

☞ initiated by God and maintained by man

It is:

 **begun, sustained, and completed by God alone**

Call to Action

If your confidence is in:

☞ your consistency



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rt

☞ your endurance

Then your foundation is unstable.

Return to the truth:

- 👉 He began
- 👉 He performs
- 👉 He finishes

Because:

🔥 **what God starts — He completes.**

Chapter 9 — By Grace I Am What I Am

📖 The Witness of Scripture

1 Corinthians 15:10 — “But **by the grace of God I am what I am**: and His grace which was bestowed upon me was not in vain...”

Acts 9:3–6 — “And as he journeyed... suddenly there shined round about him a light from heaven...”

Galatians 1:15–16 — “When it pleased God... **to reveal His Son in me...**”

Ephesians 2:8–10 — “For by grace are ye saved... **not of yourselves...** For we are **His workmanship...**”

Romans 11:6 — “And if by grace, then is it no more of works...”

The Testimony of Paul — Grace Is the Cause

Paul does not leave room for confusion.

He does not say:



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...ne what I am through effort”

- “I developed into this by discipline”

He says:

☞ **“By the grace of God I am what I am.”**

That is not partial.

That is total.

Grace Did Not Assist — It Produced

Paul does not describe grace as help.

He describes grace as:

☞ **the cause**

Grace did not:

- assist him
- support him
- cooperate with him

☞ Grace **made him what he is**

The Damascus Road — Grace in Action



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was on the road:

- He was not seeking Christ
- He was not pursuing truth
- He was opposing the very thing he would become

And suddenly:

☞ He is interrupted by heaven

That is grace.

Not:

- requested
- chosen
- initiated by him

☞ given by God

When It Pleased God

| “When it pleased God... to reveal His Son in me...”

Not:

- when Paul was ready
- when Paul decided
- when Paul qualified

☞ When it pleased God



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sovereign grace.

Not of Yourselves

| “Not of yourselves... it is the gift of God...”

This removes:

- human origin
- human initiation
- human credit

☞ Salvation is not:

- from you
 - because of you
 - produced by you
-

His Workmanship

| “We are His workmanship...”

Not:

- self-made
- self-formed
- self-developed

☞ **God made us**



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His Works

| “If by grace, then it is no more of works...”

Grace and works cannot mix.

If even one part originates in man...

☞ then it is no longer grace

The End of Self-Made Identity

Paul did not say:

☞ "I made myself into this"

He said:

☞ **"I am what I am by the grace of God."**

That includes:

- his calling
- his identity
- his transformation
- his ministry

☞ **All of it**

The Core Truth

☞ **Grace is not assistance — it is the cause of everything you are in Christ.**

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Declaration

You are not:

☞ what you chose to become

You are:

🔥 **what grace has made you**

Call to Action

If you believe:

- ☞ you made yourself
- ☞ you formed your life in God
- ☞ you became what you are through effort

Then you have stepped outside of grace.

Return to the truth:

- ☞ Not your work
- ☞ Not your effort
- ☞ Not your decision

But:

🔥 **By the grace of God — I am what I am.**

Chapter 10 — Let Him Who Boasts Glory in the Lord

The Witness of Scripture

1 Corinthians 1:26–31 — “That no flesh should glory in His presence... He that glorieth, let him glory in the Lord.”

Jeremiah 9:23–24 — “Let not the wise man glory in his wisdom... but let him that glorieth glory in this, that he understandeth and knoweth Me...”

Romans 3:27 — “Where is boasting then? **It is excluded.**”

Ephesians 2:9 — “Not of works, lest any man should boast.”

Galatians 6:14 — “God forbid that I should glory, save in the cross of our Lord Jesus Christ...”

The Elimination of Boasting

God has established something in the gospel:

 **No flesh shall glory in His presence**

That is not a suggestion.

That is a **requirement of heaven.**

Why Boasting Is Removed

Boasting only exists when a man believes:

 “I contributed something”



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“...the difference”

 “I played a part in this”

But the gospel removes that completely.

Where Is Boasting?

| “Where is boasting then? It is excluded.”

Not:

- reduced
- minimized
- limited

👉 **Excluded**

There is no place for it.

Not of Works

| “Not of works, lest any man should boast.”

If salvation had even one part that originated in man...

👉 man would have something to boast about

That is why:

👉 it must be **entirely of God**

God Chose the Weak

| “God hath chosen the weak things... the foolish things... the base things...”

Why?

☞ So that no man could say:

- “I was strong enough”
 - “I was wise enough”
 - “I was good enough”
-

Glory Only in the Lord

| “He that glorieth, let him glory in the Lord.”

That means:

☞ If there is any boasting at all...

☞ it must be directed **entirely toward God**

The Cross Removes All Glory from Man

| “God forbid that I should glory, save in the cross...”

The cross does two things:



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s what man is — incapable
s what God does — everything

The Root of the Mixture Gospel

The mixture gospel subtly allows this:

👉 “God did His part... now you did yours”

And when that happens:

👉 man has something to glory in

The Glory Belongs to God Alone

God will:

- share His life
- share His Spirit
- share His inheritance

But He will not:

👉 share His glory with man as the source

🔥 The Core Truth

👉 If man is the cause, man gets the glory — but Scripture forbids that.



🔥 Declaration

The gospel leaves no room for:

- 👉 human boasting
- 👉 human credit
- 👉 human glory

It establishes:

🔥 **God alone as the source — and God alone as the glory.**

🔥 **Call to Action**

If your testimony includes:

- 👉 what you did
- 👉 what you chose
- 👉 what you contributed

Then boasting has entered in.

Return to the truth:

- 👉 Not your strength
- 👉 Not your will
- 👉 Not your effort

But:

🔥 **Let him who boasts — boast in the Lord.**



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Chapter 11 — I Kill and I Make Alive



The Witness of Scripture

Deuteronomy 32:39 — “See now that I, even I, am He... **I kill, and I make alive;** I wound, and I heal...”

1 Corinthians 15:45–49 — “The first man Adam was made a living soul; the last Adam was made a **quickening spirit**... we have borne the image of the earthy, we shall also bear the image of the heavenly.”

Romans 6:6 — “Knowing this, that **our old man is crucified with Him**...”

Galatians 2:20 — “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me...”

John 12:24 — “Except a corn of wheat fall into the ground and die, it abideth alone...”

The Declaration of God — I Kill

God does not speak vaguely.

He does not say:

- “I improve”
- “I assist”
- “I help”

He says:

☞ **“I kill, and I make alive.”**

That is not symbolic language of suggestion.

☞ That is **sovereign declaration**



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Two Men — One Must Fall

In God's economy, there are not countless independent identities.

There are:

☛ Two men

- The first man — Adam (earthy)
- The second man — Christ (heavenly)

The First Man Must Die

| "Our old man is crucified..."

God does not preserve the first man.

He does not reform him.

He does not improve him.

☛ He brings him to an end

I Make Alive — The Second Man Appears

| "The last Adam was made a quickening spirit..."

After death comes life.



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same life.

☞ A new life

Not:

- improved Adam
- better flesh
- refined old man

☞ Christ

The Pattern of Resurrection

| “Except a grain of wheat fall into the ground and die...”

There is no:

- resurrection without death
 - life without ending
 - new without removal of the old
-

Crucified — Yet Living

| “I am crucified... nevertheless I live...”

This is the paradox of sovereign grace:

- ☞ One life ends
- ☞ Another life begins



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s coexisting...

👉 But one replaced by another

The Image Changes

| “We have borne the image of the earthy...”

That is the first man.

| “...we shall also bear the image of the heavenly.”

That is the second man.

The Work of God

Now Deuteronomy becomes clear:

👉 “I kill...”

👉 “I make alive...”

God is not:

- randomly destroying
- arbitrarily giving life

👉 He is:

🔥 Ending one man

🔥 Revealing another



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The Core Truth

👉 **God does not improve the old man — He replaces him.**

Declaration

The gospel is not:

👉 the strengthening of Adam

It is:

👉 **the death of Adam and the life of Christ revealed**

Call to Action

If you are trying to:

- 👉 improve the old man
- 👉 refine the flesh
- 👉 strengthen what God has condemned

Then you are working against the plan of God.

Return to the truth:

- 👉 God kills
- 👉 God makes alive

🔥 **the first man must fall for the second man to appear.**

Chapter 12 — The Sovereign Gospel vs the Gospel of Man

📖 The Witness of Scripture

Galatians 1:6–9 — “I marvel that ye are so soon removed... unto **another gospel**... which is not another... but there be some that trouble you...”

Romans 10:3 — “For they being ignorant of God’s righteousness... have not submitted themselves unto the righteousness of God.”

2 Corinthians 4:3–6 — “If our gospel be hid... the god of this world hath blinded the minds...”

John 1:13 — “Which were born... **not of the will of man, but of God.**”

Titus 3:5 — “Not by works of righteousness which we have done, but according to His mercy He saved us...”

Two Gospels — One True, One Mixture

There are not many gospels.

There are only two:

☞ **The gospel of God**

☞ **The gospel of man**

One originates in heaven.

The other originates in the carnal mind.



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Another Gospel

Paul did not say:

☞ "A slightly different gospel"

He said:

☞ **"Another gospel... which is not another."**

That means:

- It may sound similar
- It may use the same words
- It may reference the same Scriptures

But its source is different.

The Gospel of Man

The gospel of man says:

- "You must choose"
- "You must decide"
- "You must respond first"

It places the beginning in man.

And when it does:

☞ It shifts the glory to man



Ignorant of God's Righteousness

“They have not submitted themselves unto the righteousness of God...”

Why?

☞ Because they are trying to establish their own

That includes:

- their will
 - their choice
 - their effort
-

The Gospel Is Hidden to the Natural Mind

“The god of this world hath blinded the minds...”

The problem is not:

☞ lack of information

The problem is:

☞ **lack of revelation**

The natural mind cannot see:

- sovereign grace
- God as the cause



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dependent

Not of the Will of Man

| “Born... not of the will of man, but of God.”

This removes the foundation of the gospel of man.

New birth is not:

- initiated by man
- triggered by man
- caused by man

☞ It is of God

Not by Works

| “Not by works of righteousness which we have done...”

Not:

- your decision
- your response
- your effort

☞ His mercy

The Root of the Mixture

The mixture gospel attempts to combine:



☞ God's grace

☞ Man's will

But they cannot be mixed.

Because the moment man becomes the cause...

☞ grace is no longer grace

The Final Separation

This book has revealed:

- Dead men do not choose
- The gospel is a proclamation
- No man comes unless drawn
- God says "I will"
- God begins and finishes
- Grace is the cause
- Boasting is removed
- The first man dies, the second lives

Now the line is clear:

☞ **God's gospel vs man's gospel**

The Core Truth

☞ **The true gospel begins, continues, and ends with God — the false gospel man.**



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Declaration

The gospel is not:

- ☞ an offer to human will
- ☞ a negotiation with man
- ☞ a partnership between God and man

It is:

- ☞ **a sovereign proclamation from God that raises the dead and brings forth life**
-

Call to Action

Examine the gospel you believe.

Does it begin with:

- ☞ your choice
- ☞ your will
- ☞ your decision

Or does it begin with:

- ☞ God's voice
- ☞ God's power
- ☞ God's grace

Because in the end:



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gospel is true — and it gives all glory to God.

Final Summons — The Voice That Calls the Dead

There comes a moment when truth is no longer something you study...

☞ It is something that **confronts you**.

This is that moment.

The Gospel You Have Heard — Examine It

You have now seen:

- Dead men do not choose God
- The gospel is a proclamation, not an offer
- No man comes unless the Father draws him
- Every man comes forth in his own order
- God says, "I will... I will cause..."
- Apart from Him, you can do nothing
- He who began the work finishes it
- By grace you are what you are
- Let him who boasts glory in the Lord
- God kills the first man and brings forth the second
- There is a gospel of God... and a gospel of man

Now the question is no longer:

☞ "Do you understand it?"

The question is:



☞ "What gospel have you believed?"

The Mixture Must Fall

The mixture gospel cannot stand.

It tries to hold:

- God's grace
- And man's will

But they cannot coexist as co-causes.

Because the moment man becomes the cause...

- ☞ Grace is no longer grace
 - ☞ Glory is no longer God's alone
-

This Is Not a Debate — This Is a Revelation

This is not about:

- argument
- opinion
- theology

This is about:

- ☞ **The revelation of Jesus Christ**



is revealed:

- the dead live
 - the blind see
 - the false falls
 - the truth stands
-

The Voice Still Speaks

The same voice that said:

☞ "Lazarus, come forth"

Is still speaking.

Not offering.

Not negotiating.

Not waiting.

☞ **Calling**

Calling:

- out of darkness
 - out of mixture
 - out of self
 - out of the illusion of human ability
-

The End of Man — The Beginning of God

This gospel leaves no room for you to stand in yourself.



It removes:

- your boasting
- your confidence
- your imagined control

And it brings you to one place:

👉 **Dependence on God alone**

🔥 **The Final Line**

There are only two gospels:

- 👉 One begins with man
- 👉 One begins with God

One says:

✗ "Choose, decide, respond"

The other declares:

🔥 **"Live."**

🔥 **The Summons**

So now you are faced with this:

Not a decision of your will...



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...**nition of truth.**

If the gospel you believe begins with you...

☞ It is not the gospel of Jesus Christ.

But if you hear the voice of God in this...

☞ Then you already know:

🔥 **The gospel is not an offer...**
It is a proclamation that raises the dead.

🔥 **Call to Covenant**

Lay down the mixture.

Lay down the credit.

Lay down the illusion of self-originated life.

And behold:

☞ The God who speaks

☞ The God who causes

☞ The God who gives life

Because in the end...

🔥 **He alone begins**
He alone sustains
He alone finishes
And He alone gets the glory.



By Carl Timothy Wray



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Revelation of Jesus Christ Series

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