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The Revelation of Jesus Christ — The Sword in His Mouth

The Revelation of Jesus Christ: How the Word Made Flesh Now Speaks Through a Company That Shall Not See Death

Introduction

The Revelation of Jesus Christ is not a closed vision or a distant prophecy; it is the unveiling of a living Word that cannot die. When John saw Him, he saw more than a man—he saw the eternal Christ clothed in immortality, His countenance shining like the sun, His voice as the sound of many waters, and a sharp two-edged sword proceeding out of His mouth. This was not a weapon of destruction, but a tongue of divine utterance—truth that pierces the veil of death and divides soul from spirit.

That same Word has now found His Body. The Rider is no longer seen in isolation but in union with His company. The sword has become their speech. They are the sons who speak what He speaks, not repeating doctrines but releasing living frequencies that overthrow every false image and system of Babylon. When this company opens its mouth, heaven is heard again in the earth.

The revelation of Jesus Christ now rides through a corporate vessel. Every son who has yielded to the Spirit becomes a mouthpiece of the immortal Word. The command that once said “It is finished” now declares “It is manifest.” This is the sound that shatters graves, the utterance that awakens Zion, the decree that dethrones death itself.

The Lamb who conquered is no longer silent. He rides forth clothed in glory, crowned with many crowns, and every crown is a mind renewed to the truth of His reign. From His mouth proceeds the sword that slays corruption—the Word that cannot return void. And out of that Word, a company is born who will not see death, for they live and speak in the power of His endless life.

The Revelation of Jesus Christ is now the revelation through His Body. It is the unveiling of His tongue in our mouths, His Spirit in our breath, and His dominion in our decree. The Sword in His Mouth has become the voice of Zion—an immortal sound echoing from a people who have become one with the Word of Life.

Chapter 1 — The Sword and the Son

The Revelation of Jesus Christ

Revelation 1:16 — “And out of His mouth went a sharp two-edged sword: and His countenance was as the sun shineth in His strength.”

The revelation of Jesus Christ begins not with thunder, but with a Word. Out of His mouth goes a sword—living, breathing truth. It is the same Word that framed the worlds, now returning to judge, to divide, and to awaken. When John saw Him, he didn’t see a weapon of man’s warfare, but the manifestation of divine utterance. This sword is the speech of the Son, cutting through every veil of illusion until only reality remains. The Word does not destroy men; it destroys death.

Every phrase that proceeds from His mouth carries immortal authority. When He said, “It is finished,” that was not a farewell—it was a decree of dominion. That Word never expired; it continues to echo through a Body that bears His likeness. The same Christ who once spoke from Calvary now speaks from Zion, and His sword still proceeds from the same mouth—only now that mouth is multiplied in the sons. The revelation of Jesus Christ is not limited to what John saw—it is what we now become.

The sword and the Son are one. The Word made flesh has become the Word made many. The sharpness of the sword is not in its edge but in its truth. Every lie it meets is silenced; every shadow is consumed by its light. The Son speaks and corruption bows. The elect who hear this sound do not repeat it—they embody it. The revelation of Jesus Christ now rides in them as utterance, and their mouths become the weapon of heaven. The sword that once flashed from His lips now burns within theirs, declaring not death but life without end.

Chapter 2 — The Voice as Many Waters

The Revelation of Jesus Christ

Revelation 1:15 — “And His voice as the sound of many waters.”

The revelation of Jesus Christ is no longer a single cry from one man on an island—it has become a thundering chorus. The same voice that John heard has multiplied in a company. What once spoke from one mouth now flows like rivers through many.

This is the mystery of the Body of Christ revealed: the Son of Man now speaks as a corporate man, His voice resonating through every vessel made one with Him. When the waters speak, Babylon trembles, for she cannot silence the tide of truth that now fills the earth.

These are the waters Ezekiel saw flowing from beneath the threshold of the temple. At first, they were ankle-deep, then knee-deep, then waters to swim in—until they became a river no man could pass over. That river is not a place; it is a people. The Spirit has made the Word flesh again, and now the voice of many waters is the sound of the redeemed, speaking as one. Each wave carries resurrection life; each current releases freedom from corruption. The voice of Jesus is no longer singular—it is the language of the sons.

The revelation of Jesus Christ now resounds in harmony through a body that cannot die. This voice is not divided by denomination, name, or nation—it is unified by Spirit and truth. It is the voice of Zion, the song of the Lamb sung in many tongues. The Bride has found her speech; the overcomers have found their sound. Together they echo the Word that conquered death, until the knowledge of His glory covers the earth as the waters cover the sea.

Chapter 3 — Striking the Nations With Truth

The Revelation of Jesus Christ

Revelation 19:15 — “And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron.”

The revelation of Jesus Christ is the unveiling of divine dominion through truth, not through violence. When He strikes the nations, He does not do so with carnal power but with living utterance. His weapon is His Word. Every declaration that proceeds from His mouth dismantles deception and topples the idols of Babylon. The battle is not fought with armies of flesh but with a company of sons who speak in the frequency of the throne. The sword that goes forth from His mouth is the manifestation of incorruptible speech—truth so radiant that falsehood cannot endure its light.

When the Word of God rides forth on the white horse, He is not coming from afar; He is being revealed in His Body. The Rider is the Head, and the armies that follow are His members—clothed in fine linen, clean and white, the righteousness of saints. Together they ride in the unity of the Spirit, speaking the same Word that cannot fail. This is the unveiling of Christ in His people, the revelation of Jesus Christ multiplied in a company of overcomers. They strike not to destroy men but to liberate them from the power of the lie. Every utterance of truth judges darkness and releases life.

The nations are struck by the sound of the immortal Word. This is the day when the angel stands in the sun—when the messengers of glory stand in the fullness of divine light, proclaiming the marriage of heaven and earth. The same light that exposes Babylon also enlightens Zion. The kings of the earth bow, not to coercion, but to the authority of love revealed in truth. The revelation of Jesus Christ has become the reign of His Word, and through the mouths of His sons, He rules in righteousness. The sword has become the sceptre; the spoken Word has become the government of God.

Chapter 4 — The Word That Kills Death

The Revelation of Jesus Christ

1 Corinthians 15:25–26 — “For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death.”

The revelation of Jesus Christ is the unveiling of a reign that leaves no enemy standing—not even death. This dominion does not come by force, but by the Word proceeding out of His mouth. Every decree from the immortal Christ is judgment upon corruption. Death cannot abide in the presence of living utterance. When the sons speak from union with the Word, they do not merely preach resurrection—they release it. Their speech carries the same creative life that said in the beginning, “Let there be.” Now that life speaks again through a corporate Body, and every syllable burns with resurrection fire.

The Word kills death by swallowing it. It does not wrestle with the grave; it consumes it with light. The revelation of Jesus Christ reveals this mystery—the mortal is overcome by immortality when the Word becomes flesh again. Death cannot live where the voice of the Son is heard. The tombs of religion, fear, and limitation crack open before the frequency of truth. Each time the sons declare His finished work, they enforce His reign. The grave loses jurisdiction, and the kingdom of life advances without resistance.

This is not future prophecy—it is present manifestation. The same Word that triumphed at Calvary now reigns in Zion. His sword is in our mouth, His life in our breath, His dominion in our decree. When we speak from the Spirit, we strike death itself. The sons are learning to talk like immortals, to release speech that transforms matter, to echo the sound that raised Christ from the dead. The revelation of Jesus Christ has reached its climax—death is being judged by the living Word. The grave is losing its voice, and the sons are gaining theirs.

Chapter 5 — The Marriage of Word and Spirit

The Revelation of Jesus Christ

Revelation 19:7–8 — “Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.”

The revelation of Jesus Christ unveils the greatest union in eternity — the marriage of Word and Spirit. This is not a ceremony in heaven’s distance; it is the joining of heaven and earth within the sons of God. The Lamb and His Bride are not two voices but one. The Spirit has found His Word, and the Word has found His Spirit. Together, they speak from a throne that no longer sits above but within. Every time the sons open their mouths in truth, heaven and earth kiss. The Word becomes breath; the breath becomes decree; and the decree manifests as life.

At this marriage supper, there is no division between revelation and power, or prophecy and fulfillment. The Spirit clothes the Word in living substance, and the

Word gives voice to the Spirit's intention. This is why the Bride is called "ready." She no longer echoes from a distance; she embodies the utterance of her Beloved. The marriage of the Lamb is the end of separation — the fusion of divine communication and divine expression in a company of immortals. The same Christ who once spoke by the Spirit now speaks as the Spirit through many.

The revelation of Jesus Christ reaches fullness when Word and Spirit are indistinguishable. The sword and the wind now move together, cutting and breathing as one. Out of Zion proceeds the law, not written on stone but flowing as sound from living temples. The sons no longer wait for the kingdom to come; they manifest it. The Bride no longer looks upward for her Lord; she looks inward and finds Him enthroned. The union has been consummated in the saints, and the voice that once spoke from heaven now speaks as heaven through them.

Chapter 6 — The Immortal Mouth of Zion

The Revelation of Jesus Christ

Isaiah 2:3 — "For out of Zion shall go forth the law, and the Word of the Lord from Jerusalem."

The revelation of Jesus Christ reaches its highest note in Zion — the mountain of utterance. Here the Word and the Spirit have found full agreement, and a company has been fashioned whose mouths speak as His. Zion is not merely a location; it is the realm where immortality has a voice. The sons who stand with the Lamb upon Mount Zion are not silent worshipers — they are the living echo of His decree. Their words are not opinions or prophecies born of time; they are eternal speech made flesh again. Every sound proceeding from Zion carries the vibration of divine life, and every utterance establishes the government of heaven upon the earth.

When John saw the Lamb standing on Mount Zion with the 144,000, he heard a new song — a frequency never released before. It was the language of the redeemed, the immortal tongue of the overcomers. These are they who have not defiled themselves with Babylon's confusion. Their mouths are pure; their sound is incorruptible. The voice that once came from one Man now flows as many waters

from a multitude who cannot die. Zion has become God's mouth in the earth, and through her, the Word that kills death continues its reign.

The revelation of Jesus Christ is the revelation of His voice restored in His people. From Zion He speaks again, and creation hears the sound of liberty. The mountains melt, the nations awaken, and the grave loses its dominion. The immortal mouth of Zion is not preaching doctrines but releasing life. The sons have become the speech of God. Out of their mouths goes a sharp sword, not of judgment unto wrath, but of judgment unto transformation. The Word of the Lord from Jerusalem now fills the earth with glory, and every tongue that once confessed death will soon confess life everlasting.

Closing Declaration — The Sword Has Become Our Tongue

The Revelation of Jesus Christ

Revelation 19:14–15 — “And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean. And out of His mouth goeth a sharp sword...”

The revelation of Jesus Christ is not a distant vision—it is a living army in motion. The Rider upon the white horse is no longer seen as One apart from His people; He is revealed through a company who have become one with His Word. The armies in heaven are not spectators of His glory—they are participants in it. They ride because He rides in them. They speak because His Spirit has filled their mouths. The sword that once proceeded from His mouth now burns within theirs. The Word has found expression again in flesh, but this flesh cannot die, for it is filled with immortal life.

This is the day when heaven's army wears no armor of steel but garments of righteousness. Their defense is truth; their weapon is light. When they open their mouths, creation listens. Their speech does not echo fear or limitation but the unshakable decree of the throne. They speak as the Lamb speaks—without mixture, without corruption, without end. Death flees from their utterance because their

words are alive with resurrection. These are the sons who reign with the King of kings; they are the tongue of His triumph in the earth.

The sword has become our tongue. The revelation of Jesus Christ is no longer a vision of what shall be—it is the reality of what now is. The Word rides through His Body, conquering all that remains of the old creation. Every lie falls before truth; every shadow dissolves before the brightness of His speech. The Bride and the Spirit say, “Come,” and out of Zion goes forth the eternal decree: Life reigns. Death is no more. The Lamb who was slain now lives and speaks in His sons, and His voice will not be silenced again.

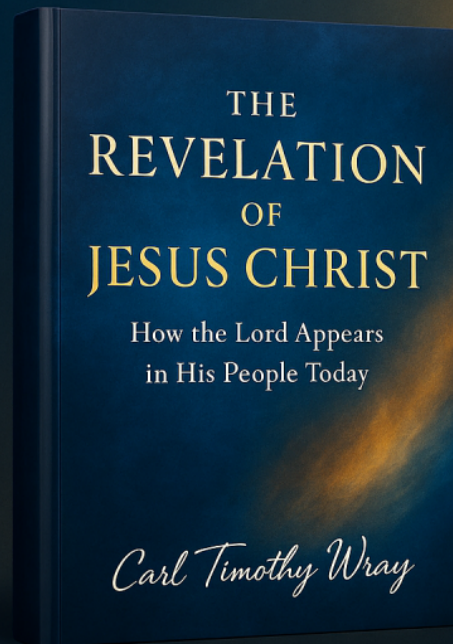
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