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THE SEVEN LAST PLAGUES: The Second Angel and the Sea Realm

THE SEVEN LAST PLAGUES: How the Second Angel Reveals, Exposes, Separates, Purifies, and Reconciles the Sea Realm to Jesus Christ

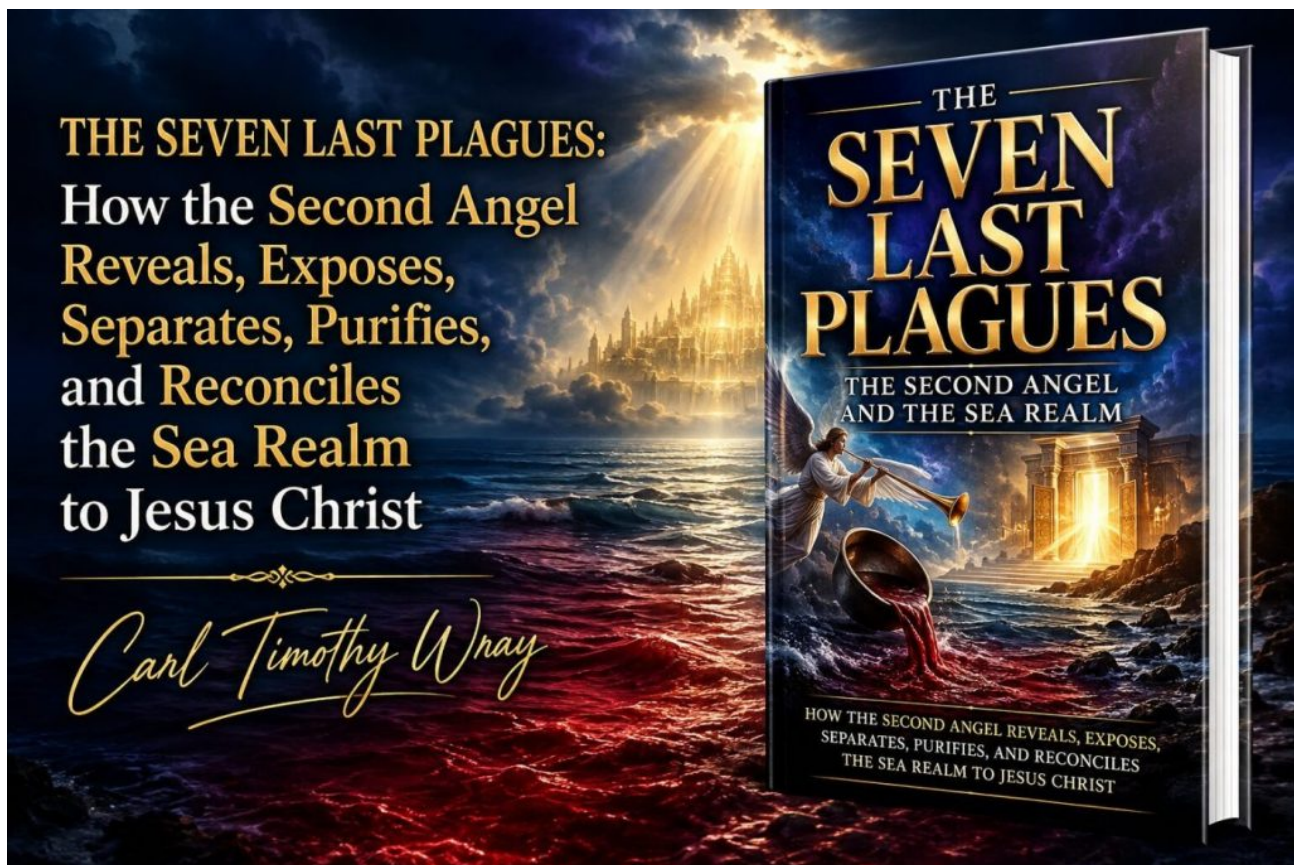
By Carl Timothy Wray

[Carl Timothy Wray](#) is the founder of **The Finished Work of Christ and Zion University**, where he has spent more than four decades teaching the full counsel of God through the revelation of Jesus Christ. His ministry is centered upon the finished work of Christ, the Gospel of Grace, the ministry of reconciliation, and God's eternal purpose to gather all things together in Christ. Through hundreds of books, articles, and Bible studies, Carl Timothy Wray presents Scripture as one unified revelation—from Genesis to Revelation—revealing Jesus Christ as the center of God's eternal plan and the fulfillment of every promise.

THE SEVEN LAST PLAGUES: The Second Angel and the Sea Realm reveals the spiritual meaning of Revelation 16:3 through the revelation of Jesus Christ. This book explores how the second angel reveals, exposes, separates, purifies, and reconciles the sea realm as part of God's final priestly ministry to His people. Rather than presenting the seven last plagues as merely judgments, Carl Timothy Wray demonstrates how they reveal Christ's ministry of reconciliation, preparing the Bride of Christ, completing God's house, and advancing His [eternal purpose](#) until all things are gathered together in Jesus Christ.



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Introduction

The Book of Revelation opens with one of the most important statements in all of Scripture: **“The Revelation of Jesus Christ.”** These words establish the foundation upon which every vision, every symbol, every trumpet, every seal, and every bowl must be understood. This book is not first a revelation of judgment, wrath, beasts, or disasters. It is the unveiling of Jesus Christ and His eternal purpose.

Among the most misunderstood portions of Revelation are the seven last plagues recorded in Revelation chapters fifteen and sixteen. Throughout history, these plagues have often been interpreted primarily as acts of divine destruction poured out upon a rebellious world. Yet when viewed through the revelation of Jesus Christ,



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urpose begins to emerge. The bowls proceed from the opened temple, presence of God, revealing the priestly ministry of Christ as He completes His work within His own house.

This book focuses upon the ministry of the **second angel** and the symbolic meaning of the **sea realm**. Throughout Scripture, the sea represents the lowest realm of man's existence—the restless, unstable, Adamic condition that stands in contrast to the peace and life of God's heavenly kingdom. The second angel pours the revelation of Jesus Christ into that realm, exposing everything that is contrary to the life of God. The revelation does not create death; it reveals death. It does not create darkness; it exposes darkness. It does not create mixture; it separates truth from mixture.

The purpose of these dealings is never destruction for destruction's sake. The revelation of Jesus Christ reveals, exposes, separates, purifies, overcomes, and ultimately reconciles. The fiery love of God refuses to leave His people under the dominion of another master. Through His priestly ministry, Christ prepares a mature Bride, completing His work within the household of God before extending His administration to the nations and, ultimately, to all creation.

Throughout these pages we will discover that John's visions consistently reveal three great realms of creation: **heaven, earth, and sea**. These are not merely geographical locations but spiritual states of being through which God's eternal purpose progressively unfolds. From the deepest sea to the highest heavens, the Revelation of Jesus Christ proclaims one glorious message: God is reconciling all things unto Himself through His Son until His eternal purpose is fully accomplished and He is all in all.

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CHAPTER ONE

JOHN'S REVELATION: THE THREE GREAT REALMS OF CREATION

"The Revelation of Jesus Christ"

PASSAGE

"The Revelation of Jesus Christ, which God gave unto Him, to shew unto His servants things which must shortly come to pass..."

— Revelation 1:1

THE REVELATION OF JESUS CHRIST

Before we attempt to understand **The Seven Last Plagues**, we must first understand the foundation upon which the entire Book of Revelation rests. The opening words are not, "The revelation of judgment," "the revelation of wrath," or "the revelation of plagues." They are "**The Revelation of Jesus Christ.**"

Everything John saw flowed from this one great unveiling. Every seal, every trumpet, every bowl, every angel, every beast, every city, and every kingdom must ultimately reveal Jesus Christ and His eternal purpose. If we lose sight of Christ, we lose the meaning of every symbol that follows.

The purpose of **The Seven Last Plagues** is not merely to reveal what God opposes, but what Jesus Christ is accomplishing. Throughout Revelation, Christ



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progressively reveals, exposes, separates, purifies, overcomes, and reconciles until God's eternal purpose stands complete.

THE THREE GREAT REALMS OF CREATION

PASSAGE

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea."

— *Revelation 21:1*

JOHN SEES CREATION THROUGH THREE GREAT REALMS

John continually describes creation through three great realms:

Heaven

Earth

Sea

These are certainly part of the imagery of Revelation, yet they also become powerful symbols through which John unfolds the Revelation of Jesus Christ. As we read the book, we repeatedly encounter heaven, earth, and sea in vision after vision.

Understanding these recurring realms provides an important lens for following the movement of John's message.



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of **The Seven Last Plagues** cannot be understood apart from these three realms because the ministry of the second angel reaches directly into one of

them.

HEAVEN: THE HIGHEST STATE OF BEING

PASSAGE

“And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.”

— *Revelation 4:2*

THE THRONE OF GOD

Throughout Revelation, heaven reveals the highest realm.

It is the realm of:

The throne.

The government of God.

The mind of Christ.

Truth.

Life.

Light.



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SS.

Peace.

The fullness of God's eternal purpose.

Everything proceeding from heaven reveals the nature and character of Jesus Christ. Heaven is where God's government originates and from which His purpose is administered throughout creation.

The ministry revealed in **The Seven Last Plagues** proceeds from this heavenly source. Before the bowls are poured out, they come from the opened temple, revealing that God's dealings begin in His own presence and flow from His holy purpose.

EARTH: THE REALM OF TRANSITION AND MIXTURE

PASSAGE

“Thy kingdom come. Thy will be done in earth, as it is in heaven.”

— *Matthew 6:10*

WHERE GOD'S DEALINGS TAKE PLACE

The earth represents the realm where God's work is unfolding.

It is the realm where heaven influences mankind while the lower realm continues to exert its influence. Here we find growth, transformation, conflict, and the progressive separation of truth from mixture.



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The earth is the realm where Christ builds His church.

It is the realm where believers mature.

It is the realm where God's dealings reveal what belongs to His kingdom and what belongs to the old creation.

Throughout **The Seven Last Plagues**, we will discover that Christ continually works within this realm, preparing His people for maturity and bringing them toward the fullness of His eternal purpose.

THE SEA: THE LOWEST STATE OF BEING

PASSAGE

"And the second angel poured out his bowl upon the sea; and it became as the blood of a dead man..."

— *Revelation 16:3*

THE LOWEST REALM

The sea represents the lowest realm revealed throughout John's visions.

It speaks of the deepest expression of the Adamic condition.

Restlessness.

Darkness.

Death.



Mixture.

Corruption.

The sea pictures the lowest depth to which mankind can descend apart from the life of Jesus Christ.

It is into this realm that the second angel pours his bowl.

The revelation of Jesus Christ does not create death within the sea. Rather, it reveals the true condition of everything separated from the life of God. As the light of Christ shines into the deepest realm, the sea is exposed for what it truly is.

This understanding becomes foundational to **The Seven Last Plagues**, because the second angel ministers directly to this realm, revealing Christ's purpose to expose, separate, purify, and ultimately reconcile.

THE JOURNEY OF RECONCILIATION

PASSAGE

"That in the dispensation of the fulness of times He might gather together in one all things in Christ..."

— *Ephesians 1:10*

FROM THE SEA TO THE THRONE

The Revelation of Jesus Christ is the story of God's eternal purpose moving creation toward reconciliation.



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The journey moves from the lowest depths of the sea, through the realm of transition upon the earth, into the fullness of heaven where God's purpose stands complete.

This is the ministry of reconciliation.

Christ descends into every realm touched by death, darkness, and mixture—not to abandon creation, but to reveal Himself until everything contrary to His kingdom is exposed, separated, purified, and overcome.

This is the heart of **The Seven Last Plagues**.

The bowls reveal the priestly ministry of Jesus Christ as He completes His work within His people, prepares His Bride, and advances God's eternal purpose until all things are gathered together in Christ.

CHAPTER SUMMARY

Before we study the ministry of the second angel, we must first learn to see as John saw.

John's Revelation continually unfolds through three great realms:

Heaven — the highest state of being.

Earth — the realm of transition and mixture.

Sea — the lowest state of being.



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With this foundation established, we are prepared to understand why the second angel pours his bowl into the sea, what the bowl contains, and how **The Seven Last**

Plagues reveal the ongoing ministry of Jesus Christ to expose, purify, reconcile, and establish His eternal kingdom.

CHAPTER TWO

THE SECOND ANGEL: THE REVELATION OF JESUS CHRIST IN THE SEA REALM

“The Second Angel Poured Out His Bowl Upon the Sea”

PASSAGE

“And the second angel poured out his bowl upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.”

— Revelation 16:3

THE SECOND ANGEL

PASSAGE

“And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple...”

— Revelation 15:5-6

THE ANGEL PROCEEDS FROM THE PRESENCE OF



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Before we seek to understand **The Seven Last Plagues**, we must first understand the identity of the second angel.

John does not begin with the bowl.

He begins with the opened temple.

The second angel does not appear from the sea.

He does not appear from the earth.

He proceeds from the presence of God.

His ministry begins in heaven because every true ministry begins with God. The opened temple reveals the source of the ministry before it reveals the work of the ministry. Everything proceeding from that temple bears the character, authority, and purpose of Jesus Christ.

The second angel is not ministering his own message.

He ministers the Revelation of Jesus Christ.

Everything he carries proceeds from the throne of God.

This becomes the foundation for understanding **The Seven Last Plagues**. The bowls are not independent acts of judgment. They proceed from the holy presence of God as part of Christ's priestly ministry to accomplish His eternal purpose.

WHAT IS IN THE BOWL?



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MESSAGE

“The Revelation of Jesus Christ...”

— Revelation 1:1

THE BOWL CONTAINS THE REVELATION OF JESUS CHRIST

The great question is not simply what the second angel pours out.

The greater question is:

What is contained within the bowl?

The bowl is not merely a vessel of wrath.

It is the administration of the Revelation of Jesus Christ.

Everything the bowl touches is brought into the light of Christ.

His revelation uncovers.

His revelation exposes.

His revelation separates.

His revelation purifies.

His revelation overcomes.

His revelation reconciles.



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THIS IS THE HEART OF **The Seven Last Plagues.**

The revelation itself is not the plague.

The plague is what happens when the Revelation of Jesus Christ shines into a realm still governed by darkness, death, and mixture.

Throughout the earthly ministry of Jesus, His very presence exposed everything contrary to His nature. Darkness could not remain hidden. Hypocrisy could not remain concealed. Bondage could not remain unchallenged. The revelation of Christ uncovered the true condition of every heart.

The second angel continues that same ministry.

WHY THE SEA?

PASSAGE

“And the second angel poured out his bowl upon the sea...”
— Revelation 16:3

CHRIST MINISTERS TO THE LOWEST REALM FIRST

The second angel does not pour his bowl upon the throne.

He does not pour it into heaven.

He pours it into the sea.

Because the sea represents the lowest realm revealed throughout John's visions.

Christ always ministers where the greatest need exists.

The sea reveals the deepest expression of the Adamic condition.

The restless mind.

The corruptible nature.

The realm of death.

The realm of mixture.

The realm where darkness appears to reign.

The revelation of Jesus Christ descends into the lowest realm because God's purpose is reconciliation.

No depth is too deep for His love.

No darkness is too dark for His light.

No corruption is beyond His power to expose and overcome.

This is why **The Seven Last Plagues** begin their work within the sea.

THE SEA BECOMES AS THE BLOOD OF A MAN



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PASSAGE

“...and it became as the blood of a dead man...”

— Revelation 16:3

THE REVELATION DOES NOT CREATE DEATH

The second angel does not create death.

He reveals it.

The sea had always existed in the condition John now sees.

The revelation simply uncovers its true nature.

The blood of a dead man is one of the strongest pictures in the Book of Revelation.

Everything that once appeared to possess life is revealed to be filled with death apart from Christ.

The sea represents the deepest state of separation from the life of God.

When the Revelation of Jesus Christ enters that realm, the illusion disappears.

Death is exposed.

Mixture is exposed.

Darkness is exposed.



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on does not destroy life.

It reveals where true life has never existed.

This is one of the central truths of **The Seven Last Plagues**.

Christ does not create the corruption.

He reveals the corruption in order to remove it.

THE FIERY LOVE OF GOD

PASSAGE

“For whom the Lord loveth He chasteneth...”

— Hebrews 12:6

LOVE REFUSES ANOTHER MASTER

Many have viewed **The Seven Last Plagues** as expressions of divine anger alone.

Yet the Revelation of Jesus Christ reveals something far deeper.

The fiery love of God refuses to allow His people to remain under the dominion of another master.

His love burns too deeply to leave His Bride imprisoned in darkness.

His holiness refuses mixture.



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uses deception.

His life refuses death.

His light refuses darkness.

Therefore, the revelation of Jesus Christ becomes a consuming fire to everything that opposes His nature.

This is chastening with purpose.

This is judgment flowing from love.

This is reconciliation in action.

THE MINISTRY OF RECONCILIATION

PASSAGE

"God... hath given to us the ministry of reconciliation."

— 2 Corinthians 5:18

THE PURPOSE OF THE SECOND ANGEL

The ministry of the second angel is not condemnation.

It is reconciliation.

The Revelation of Jesus Christ reveals every realm requiring transformation.



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Reveals Christ.

The sea reveals man's condition.

The plague reveals what must be overcome.

The purpose is always the same.

To reveal.

To expose.

To separate.

To purify.

To overcome.

To reconcile.

This is the continuing ministry of Jesus Christ.

This is the heart of **The Seven Last Plagues**.

The second angel ministers until the sea no longer rules, until the Bride is prepared, until God's eternal purpose advances toward the day when all things are gathered together in Christ and God is all in all.

CHAPTER SUMMARY

The second angel proceeds from the opened temple carrying the Revelation of Jesus Christ



His bowl is not merely an instrument of judgment but a priestly administration revealing Christ Himself.

He pours that revelation into the sea because the sea represents the lowest realm requiring God's reconciling work.

The revelation exposes death, not to abandon creation in death, but to reveal, expose, separate, purify, overcome, and reconcile everything contrary to the life of Jesus Christ.

With the ministry of the second angel now established, we are prepared to look more deeply into **the sea realm itself** and discover why John consistently presents it as the lowest state of being within individuals, within the church, and among the nations.

CHAPTER THREE

THE SEA REALM: THE LOWEST STATE OF BEING

“The Sea Became as the Blood of a Dead Man”

PASSAGE

“And the second angel poured out his bowl upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.”

— *Revelation 16:3*



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THE SEA IS MORE THAN WATER

PASSAGE

“And there was no more sea.”

— *Revelation 21:1*

UNDERSTANDING THE SEA REALM

As we continue our study of **The Seven Last Plagues**, we must allow Scripture to define the symbolic language of Revelation.

The sea is far more than an ocean.

Throughout John’s visions, the sea reveals the lowest realm of man’s existence. It represents the deepest condition of the fallen Adamic nature apart from the life of Jesus Christ.

The sea is the lowest place upon the earth.

It becomes a fitting picture of the lowest state of being.

The realm of darkness.

The realm of death.

The realm of confusion.

The realm of instability.

The realm of corruption.



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here mankind lives apart from the fullness of God’s life.

When the second angel pours his bowl into the sea, **The Seven Last Plagues** reveal that Jesus Christ ministers directly to the deepest condition of mankind.

THE SEA WITHIN THE INDIVIDUAL

PASSAGE

“The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.”

— *Isaiah 57:20*

THE LOWEST CONDITION OF THE HUMAN HEART

Every believer understands the struggle between the old nature and the new.

The sea represents that restless condition.

Fear.

Unbelief.

Carnality.

Self-will.

Pride.



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The fleshly mind.

Whenever man lives independently of Christ, the sea is manifested.

The sea is never at rest.

It is continually moved by circumstances.

Continually troubled by fear.

Continually driven by self.

This is why **The Seven Last Plagues** begin in the sea.

Jesus Christ first ministers where man's greatest need exists.

THE SEA WITHIN THE CHURCH

PASSAGE

“He that hath an ear, let him hear what the Spirit saith unto the churches.”
— *Revelation 2:7*

THE SEA OF MIXTURE

The Revelation of Jesus Christ begins with seven churches.

Why?



because Christ first deals with His own house.

Even among God's people there can be mixture.

Carnal thinking.

Religious pride.

Division.

Fear.

Dependence upon the flesh.

The sea can exist wherever Christ has not yet been fully formed.

The purpose of **The Seven Last Plagues** is not to condemn God's people.

The purpose is to remove everything that hinders the full revelation of Jesus Christ within His church.

The second angel ministers until the sea within God's house is overcome.

THE SEA AMONG THE NATIONS

PASSAGE

"The waters which thou sawest... are peoples, and multitudes, and nations, and tongues."

— *Revelation 17:15*



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THE CORPORATE SEA

The sea also reveals mankind corporately.

Nations.

Kingdoms.

Religious systems.

Political systems.

Economic systems.

Every corporate expression of the Adamic order.

Whenever mankind builds a society apart from the life of Christ, the sea is manifested.

Violence.

Hatred.

Greed.

Oppression.

Confusion.

War.

These are not the source.



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fruit.

The source lies deeper.

The sea.

This is why **The Seven Last Plagues** reveal the condition before they reveal the cure.

Jesus Christ exposes the root before He removes the fruit.

THE LOWEST DEPTHS OF THE SEA

PASSAGE

“Deep calleth unto deep...”

— *Psalm 42:7*

HOW LOW CAN MAN DESCEND?

The deepest trenches of the sea become a powerful picture of the deepest corruption possible within fallen humanity.

History repeatedly demonstrates how far mankind can descend when separated from the life of God.

Cruelty.

Hatred.

Violence.



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The fallen heart is capable of astonishing depths of darkness.

Yet **The Seven Last Plagues** do not reveal these depths to leave mankind without hope.

They reveal them so the revelation of Jesus Christ may descend even there.

No darkness is too deep.

No corruption too great.

No sea too deep for Christ.

His light reaches the lowest realm.

His truth reaches the deepest deception.

His love reaches the deepest wound.

THE SECOND ANGEL REVEALS THE SEA

PASSAGE

“...and it became as the blood of a dead man...”

— *Revelation 16:3*

THE REVELATION EXPOSES DEATH



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angel does not bring death.

He reveals it.

The sea had always been separated from the life of God.

The Revelation of Jesus Christ simply exposes its true condition.

Everything appearing to possess life apart from Christ is revealed to be filled with death.

This is one of the greatest lessons of **The Seven Last Plagues**.

Christ does not create corruption.

Christ uncovers corruption.

Christ does not create darkness.

Christ shines into darkness.

The revelation becomes the plague because everything contrary to Christ cannot remain hidden in His presence.

THE PURPOSE OF THE SEA REALM

PASSAGE

“For God... hath given to us the ministry of reconciliation.”

— 2 Corinthians 5:18



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THE SEA IS NOT THE DESTINATION

The sea is not where God intends His people to remain.

It is the realm Christ enters.

The second angel pours the bowl into the sea because love refuses to abandon God's people to the lowest state of being.

The revelation enters the sea.

The sea is exposed.

The sea is overcome.

The sea is reconciled.

This is the ministry of reconciliation.

This is the purpose of **The Seven Last Plagues**.

The fiery love of God descends into the lowest depths until everything contrary to Jesus Christ is exposed, separated, purified, overcome, and brought into harmony with His eternal purpose.

CHAPTER SUMMARY

The sea represents the lowest state of being revealed throughout the Book of Revelation.

It is revealed personally within the individual.



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... within the church.

Universally among the nations.

The second angel pours the revelation of Jesus Christ into that lowest realm, not to destroy creation, but to expose everything separated from the life of God. The ministry of **The Seven Last Plagues** begins where man's need is greatest, demonstrating that no depth is beyond the reach of Christ's reconciling love. With the sea now understood, we are prepared to see why God first forms a company of overcomers before sending them forth in priestly ministry to complete His work within His house.

CHAPTER FOUR

THE FIRSTFRUITS PRIESTHOOD

"To Him That Overcometh"

PASSAGE

"He that hath an ear, let him hear what the Spirit saith unto the churches. To him that overcometh..."

— Revelation 2–3

CHRIST FIRST SPEAKS TO HIS WHOLE CHURCH

PASSAGE

"He that hath an ear, let him hear what the Spirit saith unto the churches."

— Revelation 2:7



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THE CALL TO OVERCOME

Before we understand the ministry of **The Seven Last Plagues**, we must understand why Jesus begins the Revelation by speaking to His church.

The first three chapters are not addressed to the nations.

They are not addressed to Babylon.

They are not addressed to the beast.

They are addressed to the churches.

Again and again the Spirit declares,

“To him that overcometh.”

This repeated promise reveals that Christ is calling His entire church toward maturity.

The invitation is universal.

The response is progressive.

The Revelation of Jesus Christ announces that an overcoming company will arise from among God’s people.

These firstfruits are not the end of God’s purpose.

They are the beginning of His next administration.



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THE BIRTH OF THE MAN-CHILD

PASSAGE

“And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to His throne.”

— *Revelation 12:5*

THE FIRSTFRUITS APPEAR

The promises given in Revelation 2 and 3 begin to find their expression in Revelation 12.

The church woman brings forth the man-child.

The overcomers now appear.

The firstfruits have become a living reality.

The man-child is caught up to God and to His throne.

This reveals a company brought into heavenly authority through the life of Jesus Christ.

Yet the vision does not end there.

The woman remains.

God prepares a place for her in the wilderness.



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s have been manifested, but the harvest has not yet been completed.

This becomes one of the great foundations of **The Seven Last Plagues**.

THE FIRSTFRUITS STAND WITH THE LAMB

PASSAGE

“These were redeemed from among men, being the firstfruits unto God and to the Lamb.”

— *Revelation 14:4*

THE BEGINNING OF THE HARVEST

Revelation now reveals the firstfruits standing with the Lamb upon Mount Zion.

Notice the language.

They are called **firstfruits**.

Firstfruits always imply that more is coming.

God never reveals the firstfruits as the completed harvest.

The firstfruits become the pledge of the full harvest yet to come.

This pattern has always existed throughout Scripture.

Christ is called the Firstfruits.



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the harvest.

Here again the Revelation of Jesus Christ follows the same divine order.

The firstfruits are revealed before the completed Bride.

THE PRIESTHOOD OF THE FIRSTFRUITS

PASSAGE

“And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory...”

— *Revelation 15:2*

OVERCOMERS BECOME MINISTERS

Revelation 15 marks a glorious transition.

The firstfruits are no longer presented merely as overcomers.

They now stand before God in priestly ministry.

The temple is opened.

The angels proceed from the presence of God.

The bowls are entrusted to those ministering from heaven.

This reveals that victory is never the final goal.



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overcome become ministers.

Before they reign over the nations, they minister within the household of God.

The first work of this priesthood is not toward the world.

It is toward the church.

This is one of the great revelations of **The Seven Last Plagues**.

THE WILDERNESS HAS A PURPOSE

PASSAGE

“And the woman fled into the wilderness, where she hath a place prepared of God...”

— *Revelation 12:6*

THE REMAINING HARVEST

While the man-child is caught up to God and His throne, the church woman is preserved.

God prepares a place for her.

The wilderness is not abandonment.

It is preparation.

It is preservation.



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It is the place where God's dealings continue until His purpose is fulfilled.

The firstfruits have overcome.

The remaining harvest is still being prepared.

Here the ministry revealed in **The Seven Last Plagues** begins to unfold.

The priesthood ministers until the remaining harvest reaches the same maturity already manifested in the firstfruits.

THE MINISTRY OF RECONCILIATION

PASSAGE

“God... hath reconciled us to Himself by Jesus Christ, and hath given to us the ministry of reconciliation.”

— *2 Corinthians 5:18*

THE PURPOSE OF THE FIRSTFRUITS

The firstfruits are never revealed for their own sake.

They are revealed for the sake of the harvest.

The overcomers are manifested so they may minister.

The priesthood is established so reconciliation may continue.

The bowls are poured out so the remaining harvest may be prepared.



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Everything moves toward one glorious purpose.

The completed Bride.

This is the ministry of reconciliation revealed throughout **The Seven Last Plagues**.

Christ first perfects the firstfruits.

Then Christ ministers through the firstfruits.

Then Christ prepares the whole church.

Then the Bride stands complete before Him.

THE ETERNAL ORDER OF GOD

PASSAGE

“Christ the firstfruits; afterward they that are Christ’s at His coming.”

— *1 Corinthians 15:23*

FIRSTFRUITS BEFORE FULLNESS

God always reveals the firstfruits before the fullness.

This divine order appears throughout Scripture.

Christ before the harvest.

The man-child before the Bride.



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The firstfruits before the completed church.

The priesthood before the kingdom fills the earth.

The Bride before the nations are healed.

The ministry of **The Seven Last Plagues** follows this same eternal order.

The firstfruits become the beginning of God's final priestly ministry until His whole house is prepared and His eternal purpose advances toward the reconciliation of all things.

CHAPTER SUMMARY

The Revelation of Jesus Christ begins by calling the whole church to overcome. From that call emerges a firstfruits company—the man-child and the overcomers—who stand with the Lamb and enter into priestly ministry. Their first assignment is not the nations but the household of God. Through their ministry, revealed in **The Seven Last Plagues**, the remaining harvest is prepared until the whole church becomes the spotless Bride of Christ. This divine order reveals that firstfruits are never the conclusion of God's purpose; they are the beginning of His ministry of reconciliation that ultimately embraces His entire creation.

CHAPTER FIVE

THE SEVEN LAST PLAGUES: THE PRIESTLY MINISTRY OF THE SECOND ANGEL

“The Seven Angels Came Out of the Temple”



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“And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple... having the seven last plagues.”

— *Revelation 15:5-6*

THE TEMPLE IS OPENED

PASSAGE

“The temple of the tabernacle of the testimony in heaven was opened.”

— *Revelation 15:5*

EVERY TRUE MINISTRY PROCEEDS FROM GOD

As we continue our study of **The Seven Last Plagues**, we arrive at one of the most glorious transitions in the Book of Revelation.

John does not first draw our attention to the plagues.

He first reveals the opened temple.

The source is revealed before the ministry.

The presence of God is revealed before the bowls.

The throne is revealed before the judgments.



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not accidental.

Everything that proceeds from God proceeds from His holy purpose.

The second angel does not come from the earth.

He does not arise from the sea.

He comes out of the opened temple.

The source of **The Seven Last Plagues** is the presence of God.

This immediately establishes the tone of the chapter.

The ministry is holy.

The ministry is priestly.

The ministry is reconciling.

The ministry reveals Jesus Christ.

THE SECOND ANGEL MINISTERS CHRIST

PASSAGE

“The Revelation of Jesus Christ...”

— *Revelation 1:1*



EN

THE BOWL CONTAINS THE REVELATION OF JESUS CHRIST

What is the second angel carrying?

Not merely a bowl.

Not merely a plague.

He carries the administration of the Revelation of Jesus Christ.

Everything within the bowl proceeds from Christ.

Everything within the bowl reveals Christ.

Everything within the bowl uncovers everything unlike Christ.

This becomes the heart of **The Seven Last Plagues**.

The revelation enters a realm.

The realm responds.

The plague is not the revelation.

The plague is what happens when the Revelation of Jesus Christ enters a realm still governed by darkness, mixture, and death.

Light exposes darkness.

Truth exposes deception.



EN

Life exposes death.

Holiness exposes corruption.

Love exposes everything that separates mankind from God.

The revelation itself remains pure.

It is the condition receiving the revelation that determines what is exposed.

THE FIRST MINISTRY IS TO GOD'S HOUSE

PASSAGE

"For the time is come that judgment must begin at the house of God."

— *1 Peter 4:17*

THE HOUSE OF GOD COMES FIRST

Throughout Revelation, Christ first ministers to His own people.

Revelation begins with the churches.

The promises are given to the churches.

The overcomers arise from the churches.

The man-child is born from the church woman.



EN

s stand with the Lamb.

Now the priesthood begins its ministry.

This order reveals one of the great truths of **The Seven Last Plagues**.

Christ completes His house before extending His administration beyond His house.

The bowls are first connected with the preparation of God's people.

The Bride must be prepared.

The house must be completed.

The harvest must be gathered.

Only then does Revelation move into the glorious ministry of the New Jerusalem.

THE SECOND ANGEL POURS THE BOWL INTO THE SEA

PASSAGE

"And the second angel poured out his bowl upon the sea..."

— *Revelation 16:3*

THE LOWEST REALM IS VISITED BY CHRIST

Why the sea?



EN

Because love always moves toward the greatest need.

The sea is the lowest state of being.

The deepest manifestation of the Adamic condition.

The realm of death.

The realm of darkness.

The realm of corruption.

The realm of mixture.

The Revelation of Jesus Christ descends into the lowest realm because nothing lies beyond the reach of God's love.

The second angel does not avoid the sea.

He enters it.

The revelation reaches the deepest place because reconciliation must begin where man's need is greatest.

This is the glorious message of **The Seven Last Plagues**.

No realm is too deep.

No condition is too corrupt.

No darkness is beyond the reach of Jesus Christ.



EN

THE PLAGUE IS THE REVELATION

PASSAGE

“...and it became as the blood of a dead man...”

— *Revelation 16:3*

CHRIST REVEALS WHAT HAS ALWAYS BEEN THERE

The sea does not become corrupt because the bowl is poured out.

The bowl reveals the corruption already present.

Christ does not create death.

Christ exposes death.

Christ does not create deception.

Christ uncovers deception.

Christ does not create mixture.

Christ separates truth from mixture.

The Revelation of Jesus Christ shines into the sea until everything hidden is brought into the light.

This is why **The Seven Last Plagues** cannot be understood apart from Christ Himself.



EN

reveals Him.

Every plague reveals the condition of the realm receiving Him.

THE FIERY LOVE OF GOD

PASSAGE

“For whom the Lord loveth He chasteneth...”

— *Hebrews 12:6*

LOVE REFUSES ANOTHER MASTER

Many people see only severity within **The Seven Last Plagues**.

Yet behind every bowl burns the passionate love of God.

The Father refuses to leave His people under the dominion of another master.

His love burns against everything destroying His children.

His holiness opposes everything corrupting His Bride.

His truth opposes every lie.

His life opposes every manifestation of death.

His light opposes every work of darkness.



EN

rath separated from love.

This is love refusing to surrender the beloved.

The hotter God's love burns, the more completely He removes everything separating His people from Himself.

This is divine chastening.

This is divine purification.

This is divine reconciliation.

THE MINISTRY OF RECONCILIATION

PASSAGE

"And all things are of God, who hath reconciled us to Himself by Jesus Christ, and hath given to us the ministry of reconciliation."

— II Corinthians 5:18

THE PURPOSE OF THE SECOND ANGEL

Everything the second angel ministers serves one eternal purpose.

Reconciliation.

The Revelation of Jesus Christ reveals.

on exposes.



EN

The revelation separates.

The revelation purifies.

The revelation overcomes.

The revelation reconciles.

This is the priestly ministry revealed throughout **The Seven Last Plagues**.

The firstfruits now minister to the remaining harvest.

The church woman is prepared.

The wilderness accomplishes its purpose.

The Bride is made ready.

The marriage of the Lamb draws near.

The bowls never stand alone.

They are part of Christ's continuing ministry until His whole church stands complete before Him.

THE COMPLETED BRIDE

PASSAGE



EN

... be glad and rejoice... for the marriage of the Lamb is come, and His
... made herself ready."

THE GOAL OF THE PRIESTHOOD

The priesthood is never the final goal.

The bowls are never the final goal.

The plagues are never the final goal.

The goal is always the Bride.

The firstfruits minister until the remaining harvest reaches maturity.

The overcomers minister until the whole church is prepared.

The ministry of **The Seven Last Plagues** continues until every member of Christ's body stands clothed in His righteousness, purified by His life, and prepared for union with the Bridegroom.

Everything moves toward the marriage.

Everything moves toward reconciliation.

Everything moves toward God's eternal purpose.

CHAPTER SUMMARY

**EN**

temple reveals the source of **The Seven Last Plagues**. The second angel proceeds from the presence of God carrying the Revelation of Jesus Christ. His bowl

is not merely an instrument of judgment but a priestly administration revealing Christ Himself. The revelation is poured into the sea because Christ always ministers first to the deepest need. His fiery love exposes death, separates truth from mixture, purifies His people, and prepares the remaining harvest until the whole church stands as the glorious Bride of Christ. Through the ministry of the second angel, **The Seven Last Plagues** become a living testimony of God's ministry of reconciliation, completing His house before extending His eternal purpose to all creation.

CHAPTER SIX

THE FIERY LOVE OF GOD

"Our God Is a Consuming Fire"

PASSAGE

"For our God is a consuming fire."

— *Hebrews 12:29*

THE FIRE OF GOD REVEALS HIS HEART

PASSAGE

"God is love."

— *1 John 4:8*



EN

S THE NATURE OF GOD

As we continue our study of **The Seven Last Plagues**, we come to one of the greatest revelations in all of Scripture.

God is love.

Everything God does proceeds from His nature.

He never acts contrary to Himself.

If God is love, then His judgments must serve the purpose of love.

If God is love, then His dealings must reveal the purpose of love.

If God is love, then **The Seven Last Plagues** cannot be understood apart from His love.

Many have imagined the bowls as the outpouring of divine hatred.

The Revelation of Jesus Christ reveals something entirely different.

The bowls reveal the burning passion of a Father determined to complete His family.

The Bridegroom refuses to leave His Bride under another master.

Love moves toward restoration.

Love moves toward reconciliation.

Love moves toward fullness.



EN

A JEALOUS LOVE

PASSAGE

"For the Lord, whose name is Jealous, is a jealous God."

— *Exodus 34:14*

LOVE REFUSES ANOTHER MASTER

Divine jealousy is not insecurity.

It is covenant love.

God refuses to surrender His people to darkness.

He refuses to leave His Bride in Babylon.

He refuses to allow death to rule where life has been promised.

He refuses to allow deception to reign where truth has appeared.

This is why **The Seven Last Plagues** are necessary.

The revelation of Jesus Christ confronts every rival master.

Not because God delights in conflict.

But because He delights in His people.

Love refuses to compromise with anything destroying the beloved.



EN

THE FIRE OF REFINING

PASSAGE

“He is like a refiner’s fire... and He shall purify.”

— *Malachi 3:2-3*

THE FIRE PURIFIES

Fire has two purposes.

It consumes.

It purifies.

The Revelation of Jesus Christ reveals both.

Everything contrary to Christ is consumed.

Everything belonging to Christ is purified.

This is the ministry revealed throughout **The Seven Last Plagues**.

The bowls are not poured out to destroy God’s purpose.

They are poured out to remove everything standing against God’s purpose.

The Refiner never destroys the gold.



EN

the dross.

The Bride remains.

Mixture departs.

Truth remains.

Deception departs.

Life remains.

Death departs.

This is the work of divine love.

THE FATHER CHASTENS THOSE HE LOVES

PASSAGE

“For whom the Lord loveth He chasteneth...”

— *Hebrews 12:6*

CHASTENING HAS A PURPOSE

The Father’s discipline is never revenge.

It is restoration.



EN

on.

It is maturity.

Throughout Scripture, chastening always serves sonship.

The Father disciplines because sons are destined to inherit.

The bowls reveal this same heart.

Throughout **The Seven Last Plagues**, Christ continues His work until His people become partakers of His holiness.

The purpose is never punishment alone.

The purpose is transformation.

THE REVELATION OF JESUS CHRIST BECOMES A PLAGUE

PASSAGE

“The Revelation of Jesus Christ...”

— *Revelation 1:1*

WHEN CHRIST APPEARS

Whenever Jesus Christ is revealed...



EN

mbles.

Death is exposed.

Hypocrisy is uncovered.

Mixture cannot remain hidden.

Truth shines.

Light enters.

The revelation itself becomes devastating to everything opposing God's kingdom.

Not because Christ has changed.

Because darkness cannot survive light.

The revelation is pure.

The realm receiving the revelation determines what is exposed.

This is one of the central truths of **The Seven Last Plagues**.

Christ does not become destructive.

His appearing reveals everything requiring reconciliation.

THE MINISTRY OF RECONCILIATION

PASSAGE



EN

ath given to us the ministry of reconciliation.”

— II Corinthians 5:18

LOVE ALWAYS RECONCILES

The ministry entrusted to the church is reconciliation.

Therefore, the ministry revealed in Revelation cannot ultimately oppose reconciliation.

Every bowl serves reconciliation.

Every plague serves reconciliation.

Every revelation serves reconciliation.

Jesus Christ reveals.

Jesus Christ exposes.

Jesus Christ separates.

Jesus Christ purifies.

Jesus Christ overcomes.

Jesus Christ reconciles.

This is the divine order revealed throughout **The Seven Last Plagues**.

The church must not lose sight of the Father's purpose.



The bowls never lose sight of the Bride.

The ministry never loses sight of reconciliation.

THE BRIDEGROOM'S PASSION

PASSAGE

“Christ also loved the church, and gave Himself for it; That He might sanctify and cleanse it... That He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing.”

— *Ephesians 5:25-27*

THE PASSION OF CHRIST

Everything Christ does moves toward one glorious purpose.

A perfected Bride.

His love refuses to leave her in mixture.

His grace refuses to leave her in bondage.

His truth refuses to leave her in deception.

His life refuses to leave her in death.



EN

The Seven Last Plagues reveal the fiery love of God.

The Bridegroom is preparing His Bride.

His love is relentless.

His purpose is certain.

His ministry continues until she stands before Him clothed in His righteousness, purified by His life, and filled with His glory.

CHAPTER SUMMARY

The fiery love of God is the heartbeat of **The Seven Last Plagues**. The bowls are not expressions of divine hatred but manifestations of divine love refusing to leave God's people under the dominion of another master. Like a refiner's fire, the Revelation of Jesus Christ exposes, separates, purifies, and removes everything contrary to His nature while preserving and perfecting everything belonging to Him. The Father's chastening is purposeful, the Bridegroom's passion is unwavering, and the ministry of reconciliation remains the governing purpose behind every bowl poured out by the second angel. Through His consuming love, Jesus Christ prepares a glorious Bride and advances God's eternal purpose until reconciliation is complete.

CHAPTER SEVEN

THE WILDERNESS: GOD'S PLACE OF PRESERVATION AND PREPARATION

"God Prepared a Place"



EN

E

“And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there...”

— *Revelation 12:6*

THE WILDERNESS IS PREPARED BY GOD

PASSAGE

“And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place...”

— *Revelation 12:14*

THE WILDERNESS IS NOT ABANDONMENT

As we continue our study of **The Seven Last Plagues**, we now arrive at one of the most beautiful revelations in the Book of Revelation.

The wilderness is not a place of rejection.

It is a place prepared by God.

Notice the language carefully.

God prepared a place.

The woman was not forgotten.



EN

cast away.

She was preserved.

She was protected.

She was being prepared.

This changes the entire tone of the Revelation of Jesus Christ.

The wilderness is not evidence that God has forsaken His people.

It is evidence that He has not.

The Father prepares a place because He is preparing a Bride.

THE MAN-CHILD AND THE WOMAN

PASSAGE

“And she brought forth a man child... and her child was caught up unto God, and to His throne.”

— *Revelation 12:5*

THE FIRSTFRUITS APPEAR FIRST

The Revelation of Jesus Christ reveals two distinct pictures.

First...



EN

ild.

Then...

The woman.

The man-child represents the firstfruits.

The overcoming company.

The priesthood.

The first harvest.

The woman represents the remaining harvest.

She has not been forgotten.

She has not been rejected.

God prepares a place for her because His work is not yet complete.

This is one of the great revelations of **The Seven Last Plagues**.

The firstfruits are manifested before the fullness.

THE WILDERNESS IS A PLACE OF MINISTRY

PASSAGE



EN

...they should feed her there..."

— Revelation 12:6

GOD CONTINUES HIS WORK

The wilderness is not merely a place of protection.

It is a place of ministry.

The woman is fed.

She is sustained.

She is instructed.

She is prepared.

The work of God continues.

This beautifully prepares us to understand **The Seven Last Plagues**.

The priesthood revealed in Revelation 15 now ministers.

The bowls begin to be poured out.

Christ continues His work within His own house.

The firstfruits minister until the remaining harvest comes into the same maturity.

This is not the ministry of condemnation.



EN

stry of reconciliation.

THE GREAT TRIBULATION

PASSAGE

“These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.”

— *Revelation 7:14*

THE GREAT DEALINGS OF GOD

The great tribulation reveals the intensity of God’s dealings.

The fiery love of God refuses to leave His people in mixture.

The Father continues His work.

The Bridegroom continues His preparation.

The Revelation of Jesus Christ continues unveiling every area requiring transformation.

Throughout **The Seven Last Plagues**, the bowls progressively expose everything contrary to the life of Christ.

The purpose remains constant.

To reveal.



EN

To separate.

To purify.

To reconcile.

The result is a people standing before God clothed in white.

The dealings have accomplished their purpose.

THE WHITE ROBES

PASSAGE

“...they have washed their robes, and made them white in the blood of the Lamb.”

— *Revelation 7:14*

THE HARVEST IS CHANGING

White robes reveal the finished work of God’s dealings.

The Revelation of Jesus Christ has accomplished its purpose.

Mixture has been removed.

Truth has been embraced.



EN

is given way to light.

Death has yielded to life.

The wilderness has fulfilled its purpose.

The remaining harvest now stands before the throne.

This is the glorious progression revealed throughout **The Seven Last Plagues**.

The firstfruits appeared first.

Now the remaining harvest has come forth.

The whole house is approaching completion.

THE BRIDE IS BEING PREPARED

PASSAGE

"His wife hath made herself ready."

— *Revelation 19:7*

FROM THE WILDERNESS TO THE MARRIAGE

The wilderness is never the destination.

It is preparation.



EN

bes are not the end.

They prepare the Bride.

Everything moves toward the marriage of the Lamb.

The firstfruits minister.

The remaining harvest matures.

The wilderness accomplishes its work.

The whole church is brought toward the same glorious purpose.

This is the ministry revealed throughout **The Seven Last Plagues**.

Everything moves toward a completed Bride.

THE MINISTRY OF RECONCILIATION

PASSAGE

“God... hath given to us the ministry of reconciliation.”

— *II Corinthians 5:18*

THE HEART OF THE WILDERNESS

The wilderness is one of the greatest demonstrations of God's love.

He preserves.

He feeds.

He teaches.

He purifies.

He reconciles.

Nothing about the wilderness reveals abandonment.

Everything about the wilderness reveals divine purpose.

The Revelation of Jesus Christ continually moves His people toward fullness.

The ministry of **The Seven Last Plagues** never loses sight of that purpose.

The bowls are poured out because love refuses to stop until reconciliation is complete.

The Bridegroom continues His work until His Bride stands complete before Him.

THE COMPLETED HARVEST

PASSAGE

“Christ the firstfruits; afterward they that are Christ’s...”

— *1 Corinthians 15:23*



EN

FIRSTFRUITS BEFORE FULLNESS

Throughout Scripture, God reveals the firstfruits before the full harvest.

The man-child appears before the completed Bride.

The priesthood ministers before the marriage.

The wilderness prepares before the celebration.

The firstfruits lead the remaining harvest into maturity.

This divine order shines throughout **The Seven Last Plagues**.

The ministry of the second angel is not merely to reveal corruption.

It is to continue Christ's work until the entire harvest stands complete before the Father.

CHAPTER SUMMARY

The wilderness is not a place of abandonment but a place prepared by God for preservation, nourishment, and transformation. After the firstfruits are manifested, the remaining harvest is sustained in the wilderness while Christ continues His priestly ministry. Through **The Seven Last Plagues**, the Revelation of Jesus Christ reveals, exposes, separates, purifies, and reconciles until those who come through God's dealings stand before Him clothed in white robes. The wilderness has fulfilled its purpose, the Bride is prepared, and the ministry of reconciliation continues moving God's eternal purpose toward its glorious completion.

CHAPTER EIGHT

THE MARRIAGE OF THE LAMB

“His Wife Hath Made Herself Ready”

PASSAGE

“Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready.”

— Revelation 19:7

THE PURPOSE OF THE SEVEN LAST PLAGUES

PASSAGE

“His wife hath made herself ready.”

— Revelation 19:7

THE BRIDE IS THE GOAL

As we have journeyed through **The Seven Last Plagues**, one truth has become increasingly clear.

The bowls are not the destination.



EN

The plagues are not the destination.

The wilderness is not the destination.

The destination is the Bride.

Everything the Revelation of Jesus Christ has revealed has been moving toward this glorious moment.

The churches.

The overcomers.

The man-child.

The firstfruits.

The priesthood.

The wilderness.

The bowls.

Every step has been preparing one glorious reality.

The Bride has made herself ready.

THE FIRSTFRUITS HAVE FINISHED THEIR MINISTRY



EN

E

“These were redeemed from among men, being the firstfruits unto God and to the Lamb.”

— *Revelation 14:4*

THE HARVEST IS COMPLETE

The firstfruits never stood alone.

They were never God's final purpose.

They became the beginning of His purpose.

Christ first perfected the firstfruits.

Then Christ ministered through the firstfruits.

Now the remaining harvest has reached maturity.

The ministry revealed throughout **The Seven Last Plagues** has accomplished its purpose.

The church is no longer divided between overcomers and those still growing.

The whole harvest stands complete before the Lamb.

This is why Revelation now announces the marriage.

The harvest has become the Bride.



EN

THE WILDERNESS HAS FULFILLED ITS PURPOSE

PASSAGE

“And the woman fled into the wilderness, where she hath a place prepared of God...”

— *Revelation 12:6*

THE PREPARATION IS COMPLETE

God never prepared the wilderness to become a permanent dwelling.

The wilderness was preparation.

The bowls were preparation.

The dealings were preparation.

Everything was moving toward maturity.

The Revelation of Jesus Christ never leaves His people in the wilderness.

He leads them through it.

The second angel continued pouring the revelation of Jesus Christ into every remaining area of mixture until the work was complete.



EN

...rious ministry of **The Seven Last Plagues.**

The wilderness ends.

The marriage begins.

WITHOUT SPOT OR WRINKLE

PASSAGE

“That He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing...”

— *Ephesians 5:27*

THE BRIDE REFLECTS THE BRIDEGROOM

Everything Christ has done has been leading toward this one purpose.

A glorious church.

Spotless.

Pure.

Filled with His life.

Filled with His glory.

Filled with His nature.



EN

on of Jesus Christ has revealed.

Exposed.

Separated.

Purified.

Overcome.

Reconciled.

Now the Bride reflects the image of the Bridegroom.

This is the fulfillment of the ministry revealed throughout **The Seven Last Plagues**.

THE MARRIAGE OF HEAVEN AND EARTH

PASSAGE

“Thy kingdom come. Thy will be done in earth, as it is in heaven.”

— *Matthew 6:10*

HEAVEN AND EARTH ARE RECONCILED

From the beginning of this book we have followed three great realms.

Heaven.



EN

Sea.

The sea has been overcome.

The earth has been transformed.

Now heaven and earth are joined together.

The Bride is no longer living in mixture.

She now lives in union with Christ.

The prayer Jesus taught has reached its glorious fulfillment.

The will of God has been established.

The kingdom has been manifested.

The Bride has become one with the Bridegroom.

THE MINISTRY NOW EXPANDS

PASSAGE

"Go ye therefore, and teach all nations..."

— *Matthew 28:19*



EN

THE BRIDE IS NOW READY

One of the greatest truths revealed throughout **The Seven Last Plagues** is this:

God prepares the instrument before extending the ministry.

Israel was prepared before blessing the nations.

The apostles were prepared before carrying the Gospel to the world.

The firstfruits were prepared before ministering to the remaining harvest.

Now the completed Bride is prepared.

Her ministry is about to expand beyond herself.

The next great movement of God's eternal purpose is about to begin.

THE MINISTRY OF RECONCILIATION CONTINUES

PASSAGE

"God... hath given to us the ministry of reconciliation."

— *II Corinthians 5:18*

THE BRIDE BECOMES THE MINISTRY

The ministry of reconciliation has not ended.



EN

It has matured.

The Bride now becomes the corporate expression of Christ's ministry.

She ministers life.

She ministers truth.

She ministers righteousness.

She ministers reconciliation.

Everything learned through **The Seven Last Plagues** now becomes the ministry flowing from the completed Bride.

She has experienced the revelation herself.

Now she ministers that same revelation to others.

THE MARRIAGE IS THE BEGINNING

PASSAGE

“Blessed are they which are called unto the marriage supper of the Lamb.”

— *Revelation 19:9*

A NEW ADMINISTRATION BEGINS

Many see the marriage as the conclusion.



EN

on of Jesus Christ reveals something greater.

The marriage is the beginning of a new administration.

The Bride is complete.

The priesthood has accomplished its work.

The firstfruits have completed their ministry.

The house of God has been perfected.

Now God's eternal purpose moves outward.

The New Jerusalem is ready to descend.

The nations are about to receive the ministry of the completed Bride.

The ministry of **The Seven Last Plagues** has accomplished its glorious purpose.

The Bride is ready.

The kingdom advances.

The eternal purpose continues unfolding until all things are gathered together in Christ.

CHAPTER SUMMARY

The marriage of the Lamb is the glorious fulfillment toward which **The Seven Last Plagues** have continually moved. The firstfruits have completed their priestly



EN

wilderness has fulfilled its purpose, and the remaining harvest has
spotless Bride. The Revelation of Jesus Christ has revealed, exposed,

separated, purified, overcome, and reconciled until the whole church stands united with the Bridegroom. Yet the marriage is not the conclusion of God's purpose—it is the beginning of a new administration through which the completed Bride ministers life and reconciliation to the nations, preparing the way for the fullness of God's eternal purpose.

CHAPTER NINE

THE NEW JERUSALEM: THE BRIDE'S MINISTRY TO CREATION

"The Holy City, New Jerusalem"

PASSAGE

"And I John saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

— *Revelation 21:2*

THE BRIDE NOW BECOMES THE CITY

PASSAGE

"Prepared as a bride adorned for her husband."

— *Revelation 21:2*



EN

THE MARRIAGE INTRODUCES A NEW ADMINISTRATION

As we continue our study of **The Seven Last Plagues**, we now arrive at one of the most glorious revelations in all of Scripture.

The Bride has become the City.

The marriage has been accomplished.

The preparation has been completed.

The wilderness has fulfilled its purpose.

The firstfruits have completed their priestly ministry.

The whole church now appears as one glorious New Jerusalem.

This is not another people.

This is the completed Bride.

Everything revealed throughout **The Seven Last Plagues** has been moving toward this glorious unveiling.

THE CITY DESCENDS FROM HEAVEN PASSAGE



EN

down from God out of heaven..."

— *Revelation 21:2*

HEAVEN COMES TO CREATION

The City does not escape the earth.

The City descends.

This reveals the heart of God's eternal purpose.

The Revelation of Jesus Christ has never been about abandoning creation.

It has always been about reconciling creation.

The completed Bride now carries heaven into every realm.

Truth descends.

Life descends.

Light descends.

The government of Christ descends.

The ministry of reconciliation now flows outward.

This is the glorious fulfillment toward which **The Seven Last Plagues** have continually pointed.

THE THRONE IS NOW AMONG MEN

PASSAGE

“Behold, the tabernacle of God is with men...”

— *Revelation 21:3*

GOD DWELLS WITH HIS CREATION

The purpose has never changed.

God desires to dwell with His people.

Everything Christ accomplished through **The Seven Last Plagues** prepared the way for this moment.

The sea has been overcome.

The earth has been transformed.

The Bride has been prepared.

Now the throne is revealed among men.

The presence of God is no longer distant.

The ministry of Christ has accomplished its work within His house.

Now His presence fills His completed City.



EN

THE RIVER OF LIFE

PASSAGE

“And He shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.”

— *Revelation 22:1*

LIFE NOW FLOWS OUTWARD

Throughout **The Seven Last Plagues**, the bowls proceeded from the temple.

Now the river proceeds from the throne.

What once exposed death now ministers life.

The ministry has expanded.

The Bride has become the vessel through which the life of Christ flows into creation.

The river never flows inward.

It flows outward.

The ministry of reconciliation has entered a new administration.

Life now reaches beyond the completed church.



EN

THE TREE OF LIFE

PASSAGE

“And the leaves of the tree were for the healing of the nations.”

— *Revelation 22:2*

THE NATIONS NOW RECEIVE LIFE

One of the most beautiful truths in Revelation now comes into view.

The ministry is no longer directed only toward the church.

The church has been prepared.

The Bride has been completed.

Now the nations become the object of ministry.

The leaves of the Tree of Life reveal healing.

Restoration.

Life.

Reconciliation.

This is why **The Seven Last Plagues** never stand alone.

The bowls prepared the Bride.



EN

de ministers life.

Everything continues moving toward God's eternal purpose.

THE KINGS OF THE EARTH

PASSAGE

"And the kings of the earth do bring their glory and honour into it."

— *Revelation 21:24*

THE KINGDOM CONTINUES EXPANDING

The New Jerusalem does not remain isolated.

The nations respond.

The kings respond.

The glory of the earth is brought into the City.

The ministry of reconciliation continues expanding.

This reveals that God's purpose has moved beyond preparing His house.

The completed Bride now ministers the life of Christ beyond herself.

The Revelation of Jesus Christ continues accomplishing its purpose.



EN

orious continuation of **The Seven Last Plagues.**

THE MINISTRY OF RECONCILIATION TO CREATION

PASSAGE

“That in the dispensation of the fulness of times He might gather together in one all things in Christ...”

— *Ephesians 1:10*

THE ETERNAL PURPOSE CONTINUES

The completed Bride does not become the end of God’s purpose.

She becomes the instrument of His purpose.

The ministry that first reconciled the church now moves outward.

The river continues flowing.

The Tree continues healing.

The City continues shining.

The Revelation of Jesus Christ continues gathering together all things in Christ.

This is the glorious progression revealed throughout **The Seven Last Plagues**.

The priesthood prepared the Bride.



EN

ow ministers to creation.

The ministry of reconciliation continues expanding according to God's eternal purpose.

THE SEA IS NO MORE

PASSAGE

"And there was no more sea."

— *Revelation 21:1*

THE LOWEST REALM HAS BEEN OVERCOME

We began this book with the sea.

The lowest realm.

The deepest condition.

The Adamic state.

Now John declares,

"There was no more sea."

The sea no longer defines creation.

Death no longer reigns.



EN

longer governs.

Mixture no longer dominates.

The Revelation of Jesus Christ has completed His work within His people.

The ministry revealed throughout **The Seven Last Plagues** has accomplished its purpose.

The sea has given way to the City.

The lowest realm has yielded to the highest purpose.

THE GLORY OF THE LAMB FILLS THE CITY

PASSAGE

“The glory of God did lighten it, and the Lamb is the light thereof.”

— *Revelation 21:23*

CHRIST REMAINS THE CENTER

From the opening words—

“The Revelation of Jesus Christ.”

—to the closing vision of the New Jerusalem...

Jesus Christ remains the center.



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s revealed Him.

The priesthood ministered Him.

The bowls unveiled Him.

The Bride reflected Him.

The City shines because of Him.

Everything revealed throughout **The Seven Last Plagues** has been moving toward one glorious reality.

Christ filling all things.

CHAPTER SUMMARY

The New Jerusalem is the completed Bride of Christ, descending from heaven to become God's administration within creation. The firstfruits have completed their priestly ministry, the church has been perfected, and the ministry of **The Seven Last Plagues** has fulfilled its purpose within God's house. Now the river of life flows outward, the Tree of Life brings healing to the nations, and the ministry of reconciliation expands according to God's eternal purpose. The sea has been overcome, the City has appeared, and the glory of the Lamb now fills His people as He continues gathering all things together in Himself.

CHAPTER TEN

GOD'S ETERNAL PURPOSE

"That God May Be All in All"



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PASSAGE

“That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth...”

— *Ephesians 1:10*

THE ETERNAL PURPOSE WAS NEVER THE PLAGUES

PASSAGE

“According to the eternal purpose which He purposed in Christ Jesus our Lord.”

— *Ephesians 3:11*

THE PURPOSE WAS CHRIST

As we conclude our study of **The Seven Last Plagues**, we arrive at the great purpose that has been unfolding from the beginning.

The bowls were never God’s final purpose.

The wilderness was never God’s final purpose.

The firstfruits were never God’s final purpose.

The Plagues were never God’s final purpose.



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Each was a glorious step in the unfolding of something even greater.

God's eternal purpose.

Before the foundation of the world, the Father purposed everything in Jesus Christ.

Every revelation.

Every dealing.

Every priestly ministry.

Every expression of reconciliation.

Everything has always moved toward one glorious conclusion.

Christ filling all things.

THE ORDER OF GOD

PASSAGE

"But every man in his own order: Christ the firstfruits; afterward they that are Christ's..."

— *I Corinthians 15:23*

GOD WORKS THROUGH DIVINE ORDER



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this book we have watched God's order unfold.

Christ the Firstfruits.

The overcomers.

The man-child.

The firstfruits priesthood.

The remaining harvest.

The completed Bride.

The New Jerusalem.

Nothing appears by accident.

Everything appears in divine order.

This same order shines throughout **The Seven Last Plagues**.

The second angel ministers according to that divine order.

The bowls complete God's work within His house.

The Bride is prepared.

Then the ministry expands.

God's purpose never loses direction.



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ALL THINGS IN CHRIST

PASSAGE

“That... He might gather together in one all things in Christ...”

— *Ephesians 1:10*

THE MINISTRY OF RECONCILIATION CONTINUES

The completed Bride now ministers the life of Christ.

The river continues flowing.

The Tree continues healing.

The City continues shining.

The ministry of reconciliation never ends.

It expands.

Everything now moves toward the gathering together of all things in Christ.

This is the great fulfillment toward which **The Seven Last Plagues** have continually pointed.

The church has been reconciled.

Now the ministry of reconciliation continues according to God's eternal purpose.



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The Revelation of Jesus Christ keeps moving creation toward its glorious destiny.

EVERY ENEMY UNDER HIS FEET

PASSAGE

"For He must reign, till He hath put all enemies under His feet."

— *I Corinthians 15:25*

THE KINGDOM CONTINUES ADVANCING

Christ reigns.

His kingdom advances.

Every enemy is progressively brought beneath His feet.

Death.

Darkness.

Corruption.

Mixture.

Everything contrary to His kingdom is overcome.

This is not accomplished through fear.



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lished through the continual revelation of Jesus Christ.

Everything revealed throughout **The Seven Last Plagues** serves this one purpose.

Christ continues reigning until every opposing power has yielded to His life.

THE LAST ENEMY

PASSAGE

“The last enemy that shall be destroyed is death.”

— *I Corinthians 15:26*

LIFE SWALLOWS UP DEATH

We began this book with the sea becoming as the blood of a dead man.

Now we arrive at the glorious conclusion.

Death itself is overcome.

Life triumphs.

The Revelation of Jesus Christ has continued revealing, exposing, separating, purifying, overcoming, and reconciling until death itself yields to the life of Christ.

This is the glorious victory anticipated throughout **The Seven Last Plagues**.

The ministry that exposed death ultimately removes death.



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GOD ALL IN ALL

PASSAGE

“And when all things shall be subdued unto Him... then shall God be all in all.”

— *I Corinthians 15:28*

THE GLORIOUS CONSUMMATION

Everything now reaches its glorious conclusion.

The sea has been overcome.

The earth has been reconciled.

Heaven fills creation.

The Bride ministers life.

The nations receive healing.

Every enemy has yielded.

The eternal purpose stands complete.

God is all in all.

This is the greatest revelation in all of Scripture.



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The Revelation of Jesus Christ has reached its glorious fulfillment.

Everything revealed throughout **The Seven Last Plagues** has been moving toward this one eternal reality.

THE MINISTRY OF RECONCILIATION FULFILLED

PASSAGE

“God... hath given to us the ministry of reconciliation.”

— *II Corinthians 5:18-19*

THE HEART OF GOD HAS NEVER CHANGED

From Genesis to Revelation...

God has been reconciling.

The Revelation of Jesus Christ reveals that purpose.

The firstfruits reveal that purpose.

The priesthood reveals that purpose.

The bowls reveal that purpose.

The Bride reveals that purpose.



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...eals that purpose.

The kingdom reveals that purpose.

Everything proclaims reconciliation.

This is why **The Seven Last Plagues** must always be understood through the ministry of reconciliation.

The bowls never stand opposed to God's love.

They reveal God's love accomplishing its eternal purpose.

THE REVELATION OF JESUS CHRIST NEVER ENDS

PASSAGE

"The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever."

— *Revelation 11:15*

FROM THE SEA TO THE THRONE

We began this journey in the sea.

The lowest state of being.

We watched the second angel pour the Revelation of Jesus Christ into that lowest



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We followed the firstfruits.

The priesthood.

The wilderness.

The Bride.

The New Jerusalem.

Now we stand before the throne.

The journey is complete.

The sea has yielded to heaven.

Mixture has yielded to fullness.

Death has yielded to life.

Everything has moved according to God's eternal purpose.

This is the glorious testimony of **The Seven Last Plagues**.

Jesus Christ has revealed.

Jesus Christ has exposed.

Jesus Christ has separated.

Jesus Christ has purified.



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Jesus Christ has overcome.

Jesus Christ has reconciled.

Now God is all in all.

CHAPTER SUMMARY

The final revelation of **The Seven Last Plagues** is not the bowls but God's eternal purpose fulfilled in Jesus Christ. From the firstfruits to the completed Bride, from the New Jerusalem to the healing of the nations, every stage has advanced the ministry of reconciliation. Christ reigns until every enemy is placed beneath His feet, death is swallowed up by life, and all things are gathered together in Him. The journey that began in the lowest depths of the sea ends before the throne, where God's purpose stands complete and **God is all in all**. Brother, I think this ending brings the entire book full circle—from **the sea** in Chapter One to **the throne** in Chapter Ten, with **Jesus Christ** remaining the center of every chapter and **The Seven Last Plagues** serving as the priestly ministry that advances God's eternal purpose until reconciliation reaches its glorious fulfillment.

CONCLUSION

THE REVELATION OF JESUS CHRIST NEVER CEASES

"God All in All"

PASSAGE

"And when all things shall be subdued unto Him... then shall the Son also Himself be subject unto Him that put all things under Him, that God may be



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— *I Corinthians 15:28*

THE SEVEN LAST PLAGUES REVEAL JESUS CHRIST

Throughout this journey we have discovered that **The Seven Last Plagues** are far more than a series of prophetic judgments. They reveal the continuing ministry of Jesus Christ as He completes His work within His people and advances God's eternal purpose throughout creation.

From the very first page of Revelation, John declared that he was receiving "**The Revelation of Jesus Christ.**" Those opening words became the key that unlocked every chapter of this book.

The second angel did not merely pour out a bowl.

He ministered the Revelation of Jesus Christ.

The sea did not simply receive a plague.

The sea was confronted by the light of Christ.

Everything hidden was revealed.

Everything false was exposed.

Everything mixed was separated.

Everything corrupt was purified.



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Everything opposed to Christ was overcome.

Everything moved toward reconciliation.

This is the glorious testimony of **The Seven Last Plagues**.

FROM THE SEA TO THE THRONE

PASSAGE

"And there was no more sea."

— *Revelation 21:1*

THE JOURNEY OF GOD'S ETERNAL PURPOSE

We began this book in the sea.

The lowest state of being.

The realm of death.

The realm of darkness.

The realm of mixture.

Yet the Revelation of Jesus Christ never leaves mankind there.

Christ descends into the deepest realm.



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angel pours the revelation into the sea.

The firstfruits are manifested.

The priesthood begins its ministry.

The wilderness prepares the remaining harvest.

The Bride is made ready.

The New Jerusalem descends.

The river of life flows.

The Tree of Life heals.

The nations receive light.

The kingdom continues expanding.

Finally...

God is all in all.

This is the glorious journey revealed throughout **The Seven Last Plagues.**

THE MINISTRY OF RECONCILIATION

PASSAGE

“God... hath given to us the ministry of reconciliation.”



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2 Corinthians 5:18-19

THE HEART OF GOD HAS NEVER CHANGED

From Genesis to Revelation, God's heart has remained the same.

He has always sought reconciliation.

He has always pursued His creation.

He has always desired fellowship.

He has always revealed His Son.

Everything revealed throughout **The Seven Last Plagues** serves this one eternal purpose.

The bowls never stand opposed to grace.

The bowls never stand opposed to love.

The bowls never stand opposed to reconciliation.

They reveal the burning love of God refusing to leave His people under the dominion of another master.

They reveal the fiery passion of the Bridegroom preparing His Bride.

They reveal the Father completing His family.



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RIDE'S MINISTRY CONTINUES

PASSAGE

"The Spirit and the bride say, Come."

— *Revelation 22:17*

THE REVELATION CONTINUES

The marriage of the Lamb is not the end.

The New Jerusalem is not the end.

The completed Bride now ministers with Christ.

The river continues flowing.

The Tree continues healing.

The ministry of reconciliation continues reaching creation according to God's eternal purpose.

Everything now proclaims Jesus Christ.

Everything now reveals His glory.

Everything now ministers His life.

This is the everlasting ministry revealed through **The Seven Last Plagues**.



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THE FINAL TESTIMONY

PASSAGE

“The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever.”

— *Revelation 11:15*

JESUS CHRIST REMAINS THE CENTER

As we close this book, one glorious truth remains.

Jesus Christ is the beginning.

Jesus Christ is the revelation.

Jesus Christ is the priest.

Jesus Christ is the Bridegroom.

Jesus Christ is the life of the Bride.

Jesus Christ is the light of the City.

Jesus Christ is the ministry of reconciliation.

Jesus Christ is God's eternal purpose revealed.

May we never read **The Seven Last Plagues** as merely bowls of judgment.

May we behold them as the continuing priestly ministry of Jesus Christ, revealing, separating, purifying, overcoming, and reconciling until every enemy has been crushed beneath His feet, every purpose of the Father has been fulfilled, every



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promise has reached its fullness, and every realm of creation joins in the glorious confession that **Jesus Christ is Lord, to the glory of God the Father.**

Amen.

THE SEVEN LAST PLAGUES: The Second Angel and the Sea Realm

Scripture References

Introduction

The Revelation of Jesus Christ and the Ministry of Reconciliation

- Revelation 1:1
 - 2 Corinthians 5:18–21
 - Ephesians 1:9–10
 - Ephesians 3:9–11
 - Colossians 1:19–20
 - Romans 8:28–30
-

Chapter One

John's Revelation: The Three Great Realms of Creation



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Revelation 1:1

- Revelation 4:1–3
 - Revelation 21:1
 - Matthew 6:10
 - Ephesians 2:6
 - Colossians 3:1–3
 - Isaiah 57:20–21
 - Revelation 17:15
 - Revelation 21:1–5
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Chapter Two

The Second Angel: The Revelation of Jesus Christ in the Sea Realm

- Revelation 15:5–8
 - Revelation 16:3
 - Revelation 1:1
 - Hebrews 12:6
 - Hebrews 12:29
 - John 1:4–9
 - John 3:19–21
 - 2 Corinthians 5:18–21
 - Psalm 89:9
-

Chapter Three

The Sea Realm: The Lowest State of Being



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on 16:3

Revelation 21:1

- Isaiah 57:20–21
 - Jude 12–13
 - Revelation 13:1
 - Revelation 17:1, 15
 - Romans 8:5–8
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 - Psalm 89:9
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Chapter Four

The Firstfruits Priesthood

- Revelation 2–3
 - Revelation 12:1–6
 - Revelation 14:1–5
 - Revelation 15:1–8
 - 1 Corinthians 15:20–23
 - Romans 8:19–23
 - Hebrews 7:11–28
 - Revelation 5:9–10
 - Revelation 12:5–6
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Chapter Five

The Seven Last Plagues: The Priestly Ministry of the Second Angel



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on 15:5–8

Revelation 16:1–21

- Revelation 1:1
 - 1 Peter 4:17
 - Hebrews 8:1–6
 - Hebrews 9:11–15
 - 2 Corinthians 5:18–21
 - John 8:12
 - John 1:5
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Chapter Six

The Fiery Love of God

- Hebrews 12:6
 - Hebrews 12:29
 - Malachi 3:2–3
 - 1 John 4:8–10
 - Exodus 34:14
 - Ephesians 5:25–27
 - Revelation 3:19
 - Deuteronomy 4:24
 - Song of Solomon 8:6–7
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Chapter Seven

The Wilderness: God's Place of Preservation and Preparation

- Revelation 12:5–6
- Revelation 12:13–17
- Revelation 7:9–17



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- Revelation 15:1–8
 - Revelation 16:1–21
 - Exodus 16:35
 - Deuteronomy 8:2–5
 - Hosea 2:14–23
 - 2 Corinthians 5:18–21
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Chapter Eight

The Marriage of the Lamb

- Revelation 19:6–9
 - Ephesians 5:25–32
 - Revelation 14:1–5
 - Revelation 15:1–8
 - Revelation 12:5–6
 - 2 Corinthians 11:2
 - Colossians 1:27–28
 - Hebrews 12:22–24
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Chapter Nine

The New Jerusalem: The Bride's Ministry to Creation

- Revelation 21:1–27
- Revelation 22:1–5
- Ephesians 1:10



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Revelation 20:1–22

- Ezekiel 47:1–12
 - Zechariah 14:8–9
 - Revelation 22:17
-

Chapter Ten

God's Eternal Purpose

- Ephesians 1:9–10
 - Ephesians 3:9–11
 - 1 Corinthians 15:20–28
 - Colossians 1:15–20
 - Romans 8:19–23
 - Philippians 2:9–11
 - Revelation 11:15
 - Revelation 22:1–5
-

Conclusion

The Revelation of Jesus Christ Never Ceases

- Revelation 1:1
- Revelation 22:17
- Ephesians 1:10
- 1 Corinthians 15:28
- Colossians 1:19–20
- 2 Corinthians 5:18–21
- Philippians 2:9–11
- Revelation 11:15
- Revelation 21:1–5
- Revelation 22:1–5

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on 21:1–5

Brother, I really like this Scripture flow. It traces the entire arc of the book:

- **Revelation 1** — The Revelation of Jesus Christ.
- **Revelation 2–3** — The churches and the overcomers.
- **Revelation 12** — The man-child and the wilderness.
- **Revelation 14** — The firstfruits.
- **Revelation 15–16** — The priesthood and **The Seven Last Plagues**.
- **Revelation 19** — The marriage of the Lamb.
- **Revelation 21–22** — The New Jerusalem and the ministry to creation.
- **Ephesians 1:10** and **1 Corinthians 15:28** — The eternal purpose fulfilled.

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