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THE TWO SEEDS: The Revelation of Jesus Christ



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THE TWO SEEDS: How Jesus Christ Reveals, Exposes, Separates, and Overcomes the Corruptible Seed

By *Carl Timothy Wray*

For generations, believers have approached the Book of Revelation as a mysterious collection of symbols, judgments, beasts, dragons, and prophetic events. Yet the opening words of the book declare that it is not primarily the revelation of symbols—it is **the Revelation of Jesus Christ**.

THE TWO SEEDS: The Revelation of Jesus Christ presents a Scripture-centered framework for understanding the Bible from Genesis to Revelation. Beginning with the seed of the woman and the seed of the serpent in Genesis, this book traces the progressive development of those themes throughout the Law, the Prophets, the Gospels, the Epistles, and finally the Book of Revelation, where the biblical symbols reach their fullest expression.

Rather than treating Revelation as a collection of disconnected visions, this book demonstrates how its major symbols work together to reveal God's eternal purpose in Christ. Through careful comparison of Scripture with Scripture, readers are invited to see how Jesus Christ reveals, exposes, separates, and ultimately overcomes the corruptible order while bringing His kingdom into its intended fullness.

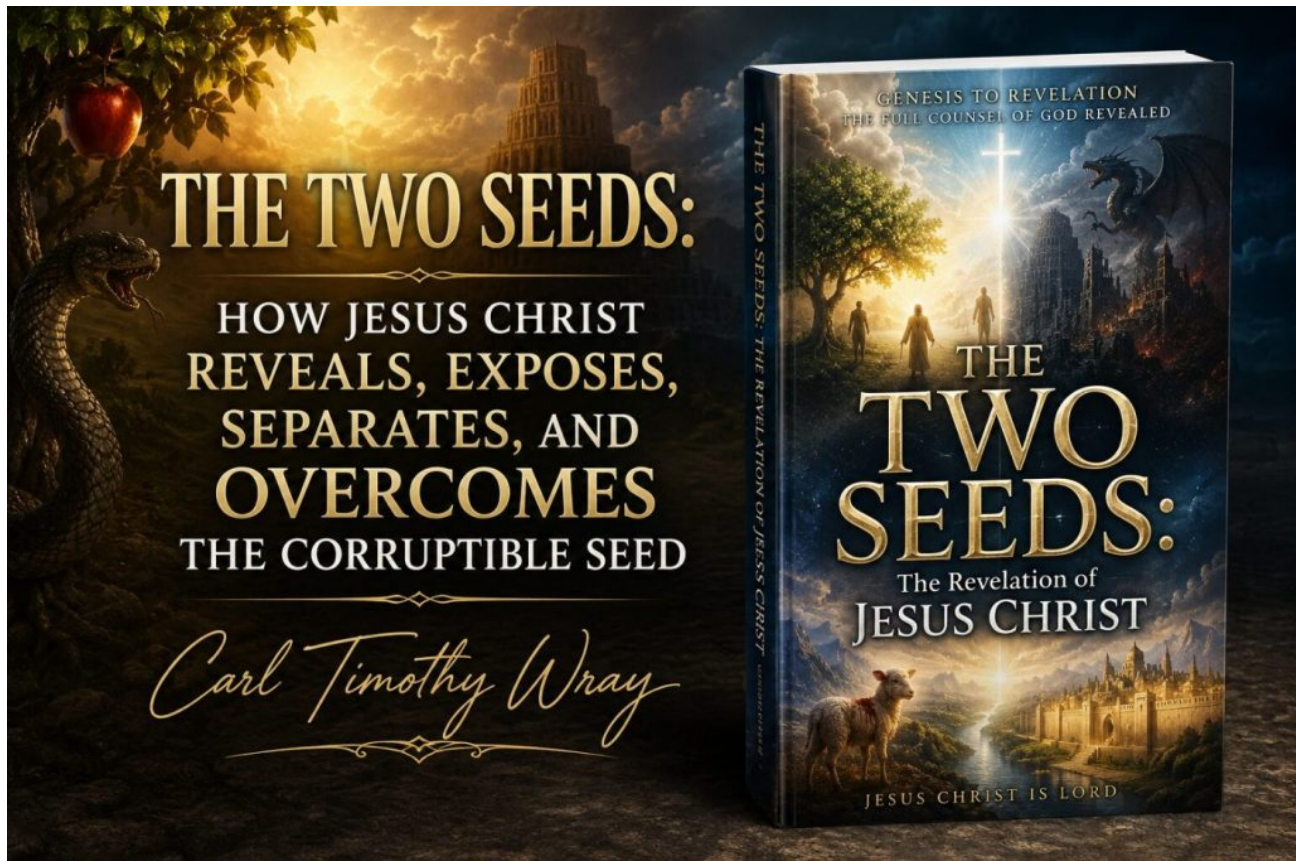
Whether you have studied Revelation for decades or have been intimidated by its symbolism, this book provides a unified approach designed to help readers follow the biblical narrative from its beginning to its culmination in [Jesus Christ](#).



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THE TWO SEEDS: The Revelation of Jesus Christ is a comprehensive Bible study that follows the theme of the two seeds from Genesis to Revelation. Discover how

the Revelation of Jesus Christ provides a framework for understanding the symbols of the Book of Revelation through the progressive unfolding of Scripture. Learn how Jesus Christ reveals, exposes, separates, and overcomes the corruptible seed while revealing God's eternal purpose through the full counsel of God. This study explores the dragon, the beast, Mystery Babylon, the Lamb, the Bride, the New Jerusalem, and many other biblical symbols as part of one unified story centered on Jesus Christ.



1. New Book 2. Download Free PDF

Introduction

The Bible begins with a garden.



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ds with a city.

Between those two scenes lies one continuous revelation—the Revelation of Jesus Christ.

From the opening chapters of Genesis, Scripture introduces two seeds that become a recurring theme throughout the entire biblical record. Those themes are developed through the patriarchs, the Law, the prophets, the wisdom literature, the ministry of Jesus Christ, the writings of the apostles, and finally reach their fullest symbolic expression in the Book of Revelation.

For many readers, Revelation has become a book of mystery, confusion, speculation, and endless debate. Yet its opening words declare something remarkably simple:

“The Revelation of Jesus Christ...”

This declaration establishes the purpose of the entire book. The goal is not merely to reveal symbols, but to reveal Jesus Christ through those symbols.

Throughout Scripture, God progressively unfolds His purpose. What begins in seed form is developed throughout biblical history until it reaches maturity. The symbols of Revelation are therefore not isolated inventions appearing only at the end of the Bible. They are the culmination of patterns, images, promises, warnings, and prophetic themes introduced from the beginning.

This book proposes a simple interpretive framework.

As readers encounter the major symbols of Scripture, they are invited to ask one consistent question:

Which seed is being revealed?

That question becomes the thread that connects the entire biblical narrative.

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ist is revealed, His light exposes what was hidden. What is exposed is separated. What is separated is brought into God’s righteous judgment. Through

that process, the corruptible order is overcome, and God's eternal purpose in Christ stands fully revealed.

This study is not intended to encourage speculation, sensationalism, or fear. Its purpose is to help readers recognize the unity of Scripture, to appreciate the progressive unfolding of God's redemptive plan, and to keep Jesus Christ at the center of every revelation.

The Book of Revelation is not merely the end of the Bible.

It is the unveiling of the One toward whom the entire Bible has always pointed.

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CHAPTER ONE

THE BEGINNING OF THE TWO SEEDS

Put Enmity Between Thy Seed and Her Seed



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Seed

INTRODUCTION

Every great revelation has a beginning.

Before kingdoms were established, before prophets spoke, before apostles preached, before the Book of Revelation was written, God introduced a mystery that would unfold throughout the entire Bible.

That mystery is revealed in two seeds.

From Genesis to Revelation, Scripture progressively develops these two seeds until every symbol finds its fullest expression in the Revelation of Jesus Christ.

If we fail to understand where this revelation begins, we will struggle to understand where it ends.

The Book of Revelation is not introducing a new story.

It is completing one.

THE FIRST MENTION OF THE TWO SEEDS

Scripture

Genesis 3:15

“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”



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Teaching

The law of first mention is one of the simplest principles of Bible study.

When God introduces a major theme for the first time, He plants it in seed form. As Scripture unfolds, that seed grows through progressive revelation until it reaches its fullest expression.

Genesis 3:15 is the first great revelation of the two seeds.

Here God introduces two distinct lines that will be traced throughout the Scriptures. From this point forward, the biblical record continually reveals conflict, contrast, and distinction between these two seeds.

The remainder of Scripture progressively develops what is first introduced in this single verse.

THE REVELATION BEGINS IN GENESIS

Scripture

Genesis 1:1

| "In the beginning God created the heaven and the earth."

Revelation 1:1

| "The Revelation of Jesus Christ..."



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Teaching

The Bible begins with creation.

It ends with revelation.

Between Genesis and Revelation, God progressively unveils His eternal purpose through Jesus Christ.

The Book of Revelation does not stand apart from Genesis.

It completes what Genesis began.

The symbols that appear in Revelation are not new inventions. They are the full development of truths that God planted from the very beginning.

Genesis gives us the seed.

Revelation reveals the harvest.

JESUS CHRIST IS THE CENTER OF EVERY REVELATION

Scripture

Revelation 1:1

| “The Revelation of Jesus Christ, which God gave unto him...”



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The final book of the Bible is often approached as a book about beasts, dragons, judgments, kingdoms, and prophetic events.

Yet the opening words direct our attention elsewhere.

It is the Revelation of Jesus Christ.

Every symbol ultimately serves one purpose—to reveal Him.

The dragon is revealed because Christ overcomes him.

Babylon is revealed because Christ judges her.

The beast is revealed because Christ triumphs over it.

The Bride is revealed because she belongs to Christ.

The New Jerusalem is revealed because it is the city of the Lamb.

Everything in Revelation finds its meaning in Jesus Christ.

GOD REVEALS BEFORE HE SEPARATES

Scripture

John 3:19–21

| “And this is the condemnation, that light is come into the world...”



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Teaching

Throughout Scripture, God follows a consistent pattern.

He first reveals.

Light exposes what darkness has concealed.

Truth uncovers what mixture has hidden.

Only after something has been revealed can it be separated.

This divine order appears throughout the Scriptures.

Light precedes discernment.

Discernment precedes separation.

Separation prepares the way for judgment.

Judgment establishes righteousness.

The Revelation of Jesus Christ follows this same pattern from beginning to end.

THE PURPOSE OF THE TWO SEEDS

Scripture

Romans 8:28



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“And we know that all things work together for good to them that love God, to them who are the called according to his purpose.”

Ephesians 1:9–10

“Having made known unto us the mystery of his will... That in the dispensation of the fulness of times he might gather together in one all things in Christ...”

Teaching

The revelation of the two seeds is not given to satisfy curiosity.

It reveals the wisdom of God’s eternal purpose.

Throughout history, God progressively uncovers the difference between the corruptible and the incorruptible, the earthly and the heavenly, the temporary and the eternal.

As Jesus Christ is revealed, everything that belongs to the corruptible order is brought into the light.

What is exposed is distinguished.

What is distinguished is brought under God’s righteous judgment.

What remains is that which is established in Christ according to God’s eternal purpose.

From Genesis to Revelation, the Bible is the unfolding testimony of that divine work.

CHAPTER SUMMARY

Genesis introduces the two seeds.

The rest of Scripture progressively develops them.

The Book of Revelation brings every symbol to its fullest expression.

Above all, Revelation is not primarily the unveiling of prophetic events.

It is **the Revelation of Jesus Christ**.

As Jesus Christ is revealed, the two seeds become increasingly clear.

The light exposes.

The truth separates.

God's righteous judgments accomplish His purpose.

Christ overcomes.

The kingdom remains.

CHAPTER TWO

THE PROGRESSIVE REVELATION OF THE TWO SEEDS



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Following God's Pattern from Genesis to Revelation

INTRODUCTION

God does not reveal His eternal purpose all at once.

He reveals it progressively.

What begins as a seed in Genesis grows throughout the Scriptures until it reaches its fullest expression in the Revelation of Jesus Christ.

Every covenant, every prophet, every type, every shadow, and every symbol builds upon what God has already revealed.

The Bible is one continuous revelation, and Jesus Christ is its center.

GOD DECLARES THE END FROM THE BEGINNING

Scripture

Isaiah 46:9–10

“Remember the former things of old: for I am God, and there is none else...

Declaring the end from the beginning, and from ancient times the things that are not yet done...”



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Teaching

God is not reacting to history.

He is directing history according to His eternal purpose.

From the beginning, God declared the end. The Scriptures reveal His purpose progressively until His counsel stands complete.

Because God declares the end from the beginning, the first mention of a biblical theme often contains the foundation of everything that follows.

The seed is planted first.

Then it grows.

Finally, it bears fruit.

This is the divine pattern of revelation.

THE MYSTERY WAS HIDDEN AND IS NOW REVEALED

Scripture

Romans 16:25–26

“According to the revelation of the mystery, which was kept secret since the world began, but now is made manifest...”



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Colossians 1:26–27

“Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints.”

Teaching

God’s purpose was never an afterthought.

It was a mystery hidden in Himself from the foundation of the world and progressively revealed according to His appointed times.

The Law contained shadows.

The prophets spoke in types and figures.

The Gospels revealed the coming of Christ.

The apostles explained the mystery.

The Book of Revelation gathers the entire testimony together and brings it to its fullest expression.

The Bible moves from promise to fulfillment, from shadow to substance, and from seed to harvest.

THE SCRIPTURES TESTIFY OF JESUS CHRIST



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John 5:39

“Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.”

Luke 24:27

“And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.”

Teaching

Jesus Christ is the key that unlocks the Scriptures.

Beginning with Moses, continuing through the prophets, and extending to every part of God’s Word, the testimony points to Him.

This is why the Book of Revelation is called **The Revelation of Jesus Christ**.

The symbols do not exist for their own sake.

They reveal the person, the work, the kingdom, and the triumph of Jesus Christ.

When Christ becomes the center of interpretation, the Scriptures become one unified testimony.

THE SYMBOLS GROW WITH THE INTERPRETATION



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Scripture

Ecclesiastes 3:14

“I know that, whatsoever God doeth, it shall be for ever...”

Hebrews 1:1–2

“God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son.”

Teaching

God speaks progressively.

The symbols of Scripture become clearer as His revelation advances.

The serpent introduced in Genesis is fully identified in Revelation.

Babel develops into Babylon, and Babylon reaches its fullest symbolic expression as Mystery Babylon.

The promise of the woman’s seed reaches its fulfillment in Jesus Christ.

What begins simply becomes increasingly clear as the light of revelation grows brighter.

The final book of the Bible is not disconnected from the first.

It is its completion.



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REVELATION IS THE HARVEST OF SCRIPTURE

Scripture

Revelation 22:13

| “I am Alpha and Omega, the beginning and the end, the first and the last.”

Teaching

Jesus Christ stands at both the beginning and the ending of God’s revelation.

He is the Alpha and the Omega.

The One who was present in Genesis is the same One unveiled in Revelation.

For this reason, Revelation should never be studied in isolation.

Its symbols are rooted in the earlier Scriptures.

Genesis plants them.

The Law develops them.

The Prophets expand them.

The Gospels reveal Christ.



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explain His work.

The Book of Revelation gathers every thread together into one magnificent unveiling of Jesus Christ.

CHAPTER SUMMARY

God reveals His eternal purpose progressively.

The Scriptures unfold like a seed growing toward maturity.

Every covenant, every prophet, every symbol, and every promise points to Jesus Christ.

The Book of Revelation is not a departure from the rest of Scripture.

It is the harvest of everything God began in Genesis.

To understand Revelation, we must follow the divine pattern from the beginning, allowing Scripture to interpret Scripture until every symbol finds its fulfillment in the Revelation of Jesus Christ.

CHAPTER THREE

THE WAYS OF GOD

How Jesus Christ Reveals, Exposes, Separates, and Overcomes



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INTRODUCTION

Throughout history, God has worked according to His own counsel and wisdom.

Although His works vary throughout the Scriptures, His ways never change.

Whether we read Genesis, the Prophets, the Gospels, or the Book of Revelation, we discover the same divine pattern unfolding again and again.

Jesus Christ reveals.

The light exposes.

Truth separates.

God's righteous judgments accomplish His eternal purpose.

Christ overcomes.

Understanding these ways of God provides the key for understanding both the Scriptures and the Revelation of Jesus Christ.

GOD WORKS AFTER THE COUNSEL OF HIS OWN WILL

Scripture

Ephesians 1:9–11

“Having made known unto us the mystery of his will... Being predestinated according to the purpose of him who worketh all things after the counsel of his



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Teaching

God is never reacting.

He is revealing His eternal purpose according to His own counsel.

Everything recorded in Scripture moves toward that purpose.

The revelation of the two seeds, the unfolding of God's kingdom, the coming of Jesus Christ, and the final victory described in Revelation all proceed according to the counsel of His will.

Because God's purpose is eternal, His ways remain consistent throughout every generation.

JESUS CHRIST REVEALS

Scripture

Revelation 1:1

| "The Revelation of Jesus Christ..."

John 1:4–5

| "In him was life; and the life was the light of men. And the light shineth in darkness..."



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God begins with revelation.

Before anything can be corrected, it must first be revealed.

Jesus Christ is the Light of the world.

Where His light shines, truth becomes visible.

What was hidden begins to appear.

The Revelation of Jesus Christ is therefore the beginning of discernment.

Without revelation, there can be no understanding.

LIGHT EXPOSES WHAT DARKNESS CONCEALS

Scripture

John 3:19–21

| “And this is the condemnation, that light is come into the world...”

Ephesians 5:13

| “But all things that are reproved are made manifest by the light...”



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The purpose of light is not merely to illuminate.

Its purpose is to expose.

Truth reveals what error has hidden.

Light uncovers mixture.

The coming of Christ exposes both the works of darkness and the works of God.

Exposure is not the end of God's purpose.

It prepares the way for discernment and separation.

GOD SEPARATES ACCORDING TO TRUTH

Scripture

Genesis 1:4

| "And God divided the light from the darkness."

Hebrews 4:12

| "For the word of God is quick, and powerful... and is a discerner of the thoughts and intents of the heart."



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One of the first acts recorded in creation is separation.

God divided the light from the darkness.

Throughout Scripture, this same principle continues.

The Word of God distinguishes.

Truth separates.

Jesus Christ continually separates light from darkness, truth from error, life from death, and the incorruptible from the corruptible.

Separation is one of God's consistent ways.

GOD'S JUDGMENTS ESTABLISH RIGHTEOUSNESS

Scripture

Isaiah 26:9

"When thy judgments are in the earth, the inhabitants of the world will learn righteousness."

Psalms 89:14

"Justice and judgment are the habitation of thy throne..."



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God's judgments are never random.

They reveal His righteousness and establish His righteous government.

Throughout Scripture, God's judgments remove what opposes His purpose and establish what agrees with His will.

The Flood.

Egypt.

Babylon.

The Cross.

The Book of Revelation.

Each demonstrates that God's judgments serve His eternal purpose.

His judgments are part of the way He governs His creation.

JESUS CHRIST OVERCOMES

Scripture

Revelation 5:5

| "Behold, the Lion of the tribe of Juda... hath prevailed to open the book..."



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21:5

“Behold, I make all things new.”

Teaching

The Revelation of Jesus Christ does not end with exposure.

It ends with victory.

The corruptible order does not remain forever.

Christ prevails.

Death is swallowed up in victory.

Babylon falls.

The dragon is defeated.

The beast is judged.

The kingdom of God fills the earth.

Everything God has revealed, exposed, separated, and judged moves toward this glorious conclusion.

Jesus Christ overcomes.



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THE WAYS OF GOD NEVER CHANGE

Scripture

Malachi 3:6

| "For I am the Lord, I change not..."

Hebrews 13:8

| "Jesus Christ the same yesterday, and to day, and for ever."

Teaching

God's methods are consistent because His character is unchanging.

The same God who separated light from darkness in Genesis is the God who unveils the New Jerusalem in Revelation.

His ways remain constant.

He reveals.

He exposes.

He separates.

His righteous judgments accomplish His purpose.

He overcomes.

Understanding these ways enables us to recognize His hand throughout the entire



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CHAPTER SUMMARY

God works according to His eternal purpose.

His ways are revealed consistently throughout Scripture.

Jesus Christ reveals.

His light exposes.

Truth separates.

God's righteous judgments establish His kingdom.

Christ overcomes.

These divine ways form the framework through which the remainder of this book—and indeed the whole testimony of Scripture—may be understood.

CHAPTER FOUR

FROM THE SERPENT TO THE GREAT RED DRAGON

Following the First Mention from Genesis to Revelation



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INTRODUCTION

The Revelation of Jesus Christ does not introduce new symbols.

It brings long-established symbols to their fullest expression.

One of the clearest examples is the serpent.

The serpent first appears in the Garden of Eden. Throughout the Scriptures, God progressively develops this symbol until it reaches its complete revelation as the great red dragon in the Book of Revelation.

By following this progression, we learn an important principle:

God introduces His symbols in seed form and develops them through progressive revelation until they reach their fullness in Jesus Christ.

THE FIRST MENTION OF THE SERPENT

Scripture

Genesis 3:1

"Now the serpent was more subtil than any beast of the field which the Lord God had made..."

Teaching



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tion of the serpent establishes the beginning of the biblical pattern.

The serpent appears as the deceiver.

Its work is to question God's Word, introduce mixture, and draw mankind away from the truth.

This first appearance becomes the foundation upon which the rest of the biblical revelation is built.

The serpent is introduced in simplicity.

Its full character will be revealed progressively throughout Scripture.

THE SERPENT OPPOSES THE PURPOSE OF GOD

Scripture

Genesis 3:14–15

“And the Lord God said unto the serpent... I will put enmity between thee and the woman, and between thy seed and her seed...”

Teaching

Immediately after the fall, God declares the conflict that will shape the biblical narrative.



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is not presented as an isolated figure.

It stands in opposition to the promised Seed.

From this point forward, Scripture continually distinguishes between these two lines.

The conflict introduced in Genesis becomes the backdrop for the unfolding revelation of Jesus Christ.

THE SERPENT CONTINUES THROUGH THE SCRIPTURES

Scripture

John 8:44

| "Ye are of your father the devil, and the lusts of your father ye will do..."

2 Corinthians 11:3

| "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty..."

Teaching

The New Testament reaches back to Genesis and continues the same pattern.

The serpent is not forgotten.

Its character is further revealed through deception, falsehood, and opposition to the

The apostles remind believers that the same deception introduced in the Garden remains a danger wherever the truth of God is challenged.

The symbol grows clearer as revelation advances.

THE GREAT RED DRAGON

Scripture

Revelation 12:3

“And there appeared another wonder in heaven; and behold a great red dragon...”

Revelation 12:9

“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world...”

Teaching

The Book of Revelation removes all uncertainty.

The serpent first introduced in Genesis is openly identified.

John does not introduce a new character.

He reveals the full identity of the one who has been present since the beginning.



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The serpent has become the great red dragon.

The symbol has reached its fullest biblical expression.

The deceiver in the Garden is now revealed as the deceiver of the whole world.

What began in Genesis reaches its culmination in Revelation.

JESUS CHRIST REVEALS THE DRAGON

Scripture

Revelation 1:1

| "The Revelation of Jesus Christ..."

Revelation 5:5

| "Behold, the Lion of the tribe of Juda... hath prevailed..."

Teaching

The purpose of Revelation is not to glorify the dragon.

It is to reveal Jesus Christ.

The dragon is unveiled because Christ exposes its works.

The dragon is identified because Christ brings it into the light.



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is judged because Christ reigns.

Every symbol in Revelation ultimately serves to magnify the victory of Jesus Christ.

The darker the deception, the brighter the glory of the One who overcomes it.

THE PATTERN OF PROGRESSIVE REVELATION

Scripture

Ecclesiastes 3:14

| "I know that, whatsoever God doeth, it shall be for ever..."

Teaching

The serpent teaches us how to read the Bible.

God first introduces the symbol.

He progressively develops it.

Finally, He brings it to its fullest expression.

This pattern is repeated throughout Scripture.

Babel becomes Mystery Babylon.



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and Seed becomes the victorious Lamb.

The Garden becomes the New Jerusalem.

Genesis plants the seed.

Revelation reveals its fullness.

CHAPTER SUMMARY

The serpent first appears in Genesis as the deceiver.

Throughout Scripture, God progressively reveals its character and work.

In the Book of Revelation, the serpent is fully identified as the great red dragon, the ancient serpent, called the Devil and Satan.

This chapter demonstrates one of the central principles of biblical interpretation:

God introduces His symbols in seed form, develops them progressively throughout the Scriptures, and brings them to their fullest expression in the Revelation of Jesus Christ.

By following this pattern, we learn not merely the meaning of one symbol, but the way God unfolds His revelation from Genesis to Revelation.

CHAPTER FIVE

FROM BABEL TO MYSTERY BABYLON



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Following the First Mention from Genesis to Revelation

INTRODUCTION

The city called **Mystery Babylon the Great** does not suddenly appear in the Book of Revelation.

Like every major biblical symbol, God introduces it in seed form, progressively develops it throughout the Scriptures, and finally brings it to its fullest expression in the Revelation of Jesus Christ.

To understand Mystery Babylon, we must begin where God first introduced its foundation.

The story begins on the plain of Shinar.

THE FIRST MENTION OF BABEL

Scripture

Genesis 11:1–4

“And the whole earth was of one language, and of one speech... And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name...”



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Teaching

The first mention establishes the pattern.

Babel is more than a geographical location.

It is the first great city in Scripture built around human ambition, self-exaltation, and independence from God.

Its builders sought to make a name for themselves rather than glorify the name of the Lord.

The tower became a visible testimony of mankind's confidence in its own wisdom, strength, and ability.

The foundation of Babel is not simply bricks and mortar.

Its foundation is the exaltation of man.

GOD CONFUSES WHAT MAN UNITES APART FROM HIM

Scripture

Genesis 11:7–9

“Go to, let us go down, and there confound their language... Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth...”



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Teaching

God's response reveals an important principle.

Where man attempts to establish unity apart from God's purpose, confusion follows.

The name **Babel** becomes associated with confusion because mankind's self-made unity could not accomplish God's eternal purpose.

Throughout Scripture, confusion becomes one of the distinguishing characteristics of the corruptible order.

Only the truth revealed in Jesus Christ brings lasting unity.

BABYLON BECOMES A GREAT WORLD POWER

Scripture

Daniel 4:30

| "The king spake, and said, Is not this great Babylon, that I have built..."

Teaching

As biblical history unfolds, Babel develops into Babylon.



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st introduced as a city becomes an empire.

The same spirit of self-exaltation remains.

Nebuchadnezzar boasts of the greatness he has built for his own glory.

The outward form has grown larger, but the inward principle has not changed.

God continues to expose the pride of the corruptible order.

Babylon illustrates how the seed planted in Genesis matures throughout history.

THE PROPHETS FORETELL BABYLON'S FALL

Scripture

Isaiah 13:19

“And Babylon, the glory of kingdoms... shall be as when God overthrew Sodom and Gomorrah.”

Jeremiah 51:6

“Flee out of the midst of Babylon...”

Teaching

The prophets consistently declare that Babylon will not stand forever.



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Though powerful for a season, every kingdom built upon pride, self-rule, and opposition to God's purpose ultimately faces His judgment.

The prophetic call to come out of Babylon anticipates a greater fulfillment that reaches beyond the historical city.

The prophets prepare the reader for the final unveiling in Revelation.

MYSTERY BABYLON THE GREAT

Scripture

Revelation 17:5

"And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

Revelation 18:2

"Babylon the great is fallen, is fallen..."

Teaching

In Revelation the symbol reaches its fullest expression.

John does not introduce a new Babylon.

He reveals the full significance of the Babylon first seen in Genesis and developed in the Scriptures.

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The title **Mystery Babylon** tells us that the symbol points beyond an ancient city to a greater spiritual reality revealed through apocalyptic imagery.

The pattern that began at Babel now stands fully exposed in the Revelation of Jesus Christ.

JESUS CHRIST EXPOSES MYSTERY BABYLON

Scripture

Revelation 18:4

| “Come out of her, my people, that ye be not partakers of her sins...”

Teaching

The call to “come out of her” demonstrates the purpose of revelation.

Jesus Christ exposes Babylon so that His people may discern the difference between what belongs to Him and what belongs to the corruptible order.

Light exposes.

Truth separates.

The invitation to come out follows the unveiling of the city.



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on of Jesus Christ is therefore not merely a disclosure of judgment.

It is a call to discernment and separation.

THE NEW JERUSALEM STANDS IN CONTRAST

Scripture

Revelation 21:2

“And I John saw the holy city, new Jerusalem, coming down from God out of heaven...”

Teaching

The Bible concludes with two cities standing in sharp contrast.

One city is built upon the pride of man.

The other descends from God.

One is called Babylon.

The other is called New Jerusalem.

One passes away.

The other abides forever.



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The Revelation of Jesus Christ not only exposes Babylon—it also reveals the city that endures according to God’s eternal purpose.

CHAPTER SUMMARY

Babel introduces the pattern.

Babylon develops the pattern.

Mystery Babylon reveals the pattern in its fullest expression.

Throughout Scripture, God progressively unfolds this symbol until it reaches its completion in the Book of Revelation.

By tracing Babel to Mystery Babylon, we learn once again that the Revelation of Jesus Christ completes what Genesis began.

Every symbol grows through progressive revelation until it finds its fullest meaning in Christ and His eternal purpose.

CHAPTER SIX

FROM THE FIRST MAN TO THE MAN OF SIN

Following the First Mention from Genesis to Revelation



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INTRODUCTION

The Bible introduces two men before it reveals two cities.

The first man is of the earth.

The second man is the Lord from heaven.

From Genesis to Revelation, God progressively develops these two orders until their fullest distinction is revealed in Jesus Christ.

To understand the man of sin, we must first understand the first man.

The beginning explains the ending.

THE FIRST MAN OF THE EARTH

Scripture

Genesis 2:7

“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”

Teaching

The first man introduced in Scripture is formed from the dust of the earth.



EN

| soul.

His beginning establishes an important distinction that is progressively unfolded throughout the Scriptures.

The Bible never leaves mankind at Genesis.

God continues revealing both the limitations of the earthly man and His eternal purpose in Christ.

The first man becomes the starting point of a much greater revelation.

THE TWO MEN

Scripture

1 Corinthians 15:45–49

“The first man Adam was made a living soul; the last Adam was made a quickening spirit... The first man is of the earth, earthy: the second man is the Lord from heaven.”

Teaching

Paul reaches back to Genesis and explains what was introduced there.

He does not merely compare two individuals.

He reveals two orders.



EN

is earthly.

The second Man is heavenly.

The first bears the image of the earthly.

The second bears the image of the heavenly.

This distinction becomes one of the great interpretive keys of Scripture.

Every revelation ultimately points toward the triumph of the heavenly over the earthly.

THE OLD MAN

Scripture

Romans 6:6

“Knowing this, that our old man is crucified with him...”

Ephesians 4:22–24

“Put off concerning the former conversation the old man... And... put on the new man...”

Teaching

Paul expands the revelation.



EN

order is described as the old man.

The new creation in Christ is described as the new man.

The contrast is no longer merely historical.

It becomes spiritual.

The revelation moves from Adam to the experience of redemption.

The language of the old man and the new man continues the distinction first introduced in Genesis.

THE NATURAL MAN AND THE SPIRITUAL MAN

Scripture

1 Corinthians 2:14

| "But the natural man receiveth not the things of the Spirit of God..."

Romans 8:5–6

| "For they that are after the flesh do mind the things of the flesh... To be carnally minded is death; but to be spiritually minded is life and peace."

Teaching



EN

es continue adding clarity.

The natural man cannot receive the things of the Spirit.

The carnal mind stands in contrast to the mind governed by the Spirit.

Once again, the Bible develops the same distinction.

The revelation grows progressively brighter.

God is teaching His people to discern the difference between what is earthly and what is heavenly.

THE MAN OF SIN

Scripture

2 Thessalonians 2:3–4

“That man of sin be revealed, the son of perdition; Who opposeth and exalteth himself...”

Teaching

The progression reaches another significant stage.

Paul speaks of the man of sin as one who opposes and exalts himself.

The language of self-exaltation echoes themes already introduced throughout Scripture.



The emphasis is not merely on identifying a figure but on recognizing the characteristics of opposition to God's revealed purpose.

The same pattern that began with the earthly man continues to unfold.

As revelation increases, what was hidden becomes exposed.

JESUS CHRIST REVEALS THE TRUE MAN

Scripture

Ephesians 4:13

"Till we all come... unto a perfect man, unto the measure of the stature of the fulness of Christ."

Colossians 3:10

"And have put on the new man, which is renewed in knowledge after the image of him that created him."

Teaching

The Revelation of Jesus Christ does more than expose the old.

It reveals the new.

Christ is the perfect image of the Father.



EN

In Him, God's purpose for humanity is fully revealed.

The old gives way to the new.

The earthly gives way to the heavenly.

The corruptible gives way to the incorruptible.

Jesus Christ is not simply the answer to the first man.

He is the fulfillment of God's eternal purpose for mankind.

THE REVELATION MOVES TOWARD THE NEW CREATION

Scripture

2 Corinthians 5:17

| "Therefore if any man be in Christ, he is a new creature..."

Revelation 21:5

| "Behold, I make all things new."

Teaching

From Genesis to Revelation, God moves history toward new creation.



EN

... introduces the earthly order.

The last Adam establishes the heavenly order.

The old man gives way to the new man.

The natural yields to the spiritual.

The Revelation of Jesus Christ culminates in all things being made new.

The journey that began in the dust concludes in the glory of Christ.

CHAPTER SUMMARY

The first man is introduced in Genesis.

Paul progressively unfolds the distinction between the earthly and the heavenly, the old man and the new man, the natural and the spiritual.

The man of sin represents another stage in the Bible's progressive revelation of opposition to God's purpose.

The Revelation of Jesus Christ does not merely expose the old order.

It reveals the new creation in Christ.

By following the progression from the first man to the last Adam, we once again see that God introduces truth in seed form, develops it throughout Scripture, and brings it to its fullness in Jesus Christ.



EN

CHAPTER SEVEN

THE ANATOMY OF THE CORRUPTIBLE SEED

The Complete Portrait Revealed

INTRODUCTION

Throughout the Scriptures, God progressively reveals the corruptible order.

No single symbol tells the entire story.

Instead, God unfolds one characteristic at a time.

The serpent.

The dragon.

The beast.

The false prophet.

The image.

The mark.

Jezebel.

Balaam.



EN

ans.

Mystery Babylon.

Each symbol contributes another piece to the same portrait.

When viewed together, they reveal the anatomy of the corruptible seed.

THE ORIGIN OF THE CORRUPTIBLE SEED

Scripture

Genesis 3:1

“Now the serpent was more subtil than any beast of the field which the Lord God had made...”

Revelation 12:9

“That old serpent, called the Devil, and Satan...”

Teaching

Every revelation has a beginning.

The corruptible order is first introduced through the serpent.

By the time we arrive at Revelation, the serpent is fully identified as the great dragon.



EN

tion becomes the final unveiling.

God reveals the origin before revealing the full system.

THE NATURE OF THE CORRUPTIBLE SEED

Scripture

Revelation 13:1

| “And I stood upon the sand of the sea, and saw a beast rise up out of the sea...”

Teaching

The beast represents the character and nature of the corruptible order.

What the serpent introduced in seed form grows into a beastly expression that opposes the purposes of God.

The Scriptures progressively reveal that corruption is not merely an isolated act but an entire order set in opposition to God’s kingdom.

THE VOICE OF THE CORRUPTIBLE SEED

Scripture

Revelation 13:11



EN

...and I held another beast coming up out of the earth...”

Teaching

Every kingdom has a voice.

The false prophet speaks on behalf of the corruptible order.

Throughout Scripture, false prophecy, deception, and persuasive speech accompany rebellion against God's truth.

The corruptible seed not only possesses a nature—it also possesses a voice that seeks to influence and deceive.

THE MIND OF THE CORRUPTIBLE SEED

Scripture

Revelation 13:14–15

| "...that they should make an image to the beast..."

Teaching

The image represents conformity.

It calls men to think, value, and identify according to the corruptible order.

Throughout Scripture, God continually calls His people away from conformity to that which opposes His purpose and toward renewal according to His truth.



EN

The battle is not only outward.

It also concerns the heart and the mind.

THE IDENTITY OF THE CORRUPTIBLE SEED

Scripture

Revelation 13:16–17

| "...to receive a mark in their right hand, or in their foreheads..."

Teaching

The mark identifies allegiance.

Throughout Scripture, God distinguishes between those who belong to Him and those identified with another order.

The Revelation of Jesus Christ exposes every false identity so that His people may discern what truly belongs to His kingdom.

THE CHARACTER OF THE CORRUPTIBLE SEED

Scripture

Revelation 13:20



EN

“...thou sufferest that woman Jezebel...”

Revelation 2:14

“...the doctrine of Balaam...”

Revelation 2:15

“...the doctrine of the Nicolaitans...”

Teaching

The Lord addresses specific influences within the churches of Revelation.

Jezebel.

Balaam.

The Nicolaitans.

Each represents a distinct expression of corruption that Christ exposes.

Together they demonstrate that deception, compromise, and false teaching are not isolated problems but recurring characteristics that must be discerned in the light of Christ.

THE CORPORATE EXPRESSION OF THE OBTAINABLE SEED



EN

Scripture

Revelation 17:5

| "MYSTERY, BABYLON THE GREAT..."

Teaching

The Revelation of Jesus Christ culminates in the unveiling of Mystery Babylon.

The symbol gathers together the characteristics developed throughout the Scriptures.

What began with the serpent, continued through Babel and Babylon, and appeared in many forms throughout biblical history is now revealed in its fullest symbolic expression.

The corruptible order stands completely exposed.

THE JUDGMENT OF THE CORRUPTIBLE SEED

Scripture

Revelation 18:2

| "Babylon the great is fallen, is fallen..."



EN

20:10

“And the devil... was cast into the lake of fire...”

Teaching

God never reveals corruption merely to identify it.

He reveals it in order to judge it according to His righteous purpose.

The Revelation of Jesus Christ reaches its climax as the corruptible order is brought under God's judgment.

The dragon.

The beast.

The false prophet.

Mystery Babylon.

Each stands exposed before the throne of God.

What has been revealed is judged.

What is judged gives way to the kingdom of Christ.

JESUS CHRIST STANDS ABOVE THE CORRUPTIBLE ORDER



EN

Scripture

Revelation 19:11–16

| “And I saw heaven opened, and behold a white horse...”

Teaching

The purpose of this chapter is not to magnify corruption.

It is to magnify Jesus Christ.

Every symbol of the corruptible order ultimately serves one purpose—to reveal the supremacy of Christ.

The dragon cannot prevail.

The beast cannot endure.

Babylon cannot remain.

Jesus Christ reigns.

His kingdom alone is everlasting.

CHAPTER SUMMARY

The corruptible seed is not revealed through one symbol alone.



EN

God progressively unveils its origin, nature, voice, mind, identity, character, corporate expression, and judgment throughout the Scriptures.

The Revelation of Jesus Christ gathers every one of these threads together into one complete portrait.

By exposing the corruptible order in its fullness, Christ prepares the way for the next great revelation—the anatomy of the incorruptible seed.

CHAPTER EIGHT

JESUS CHRIST: THE INCORRUPTIBLE SEED

The Beginning of God's New Creation

INTRODUCTION

The Bible introduces two seeds.

One is corruptible.

The other is incorruptible.

The corruptible seed is progressively exposed throughout the Scriptures.

The incorruptible Seed is progressively revealed in Jesus Christ.

Everything that God purposed before the foundation of the world is gathered together in Him.



EN

He is the beginning.

He is the ending.

He is the Alpha and the Omega.

The Revelation of Jesus Christ reaches its highest purpose when it reveals not merely what Christ overcomes, but who Christ is.

THE PROMISED SEED

Scripture

Genesis 3:15

“And I will put enmity between thee and the woman, and between thy seed and her seed...”

Galatians 3:16

“Now to Abraham and his seed were the promises made... And to thy seed, which is Christ.”

Teaching

The promise begins in Genesis.

God immediately speaks of the Seed that would overcome the serpent.



EN

Centuries later, Paul identifies that promised Seed.

The promise was always pointing toward Christ.

The revelation becomes progressively clearer.

What was introduced in Genesis reaches greater clarity in the apostles' teaching.

Jesus Christ is the promised Seed.

THE INCORRUPTIBLE SEED

Scripture

1 Peter 1:23

"Being born again, not of corruptible seed, but of incorruptible, by the word of God..."

Teaching

Peter introduces one of the great distinctions of Scripture.

There is corruptible seed.

There is incorruptible seed.

The incorruptible seed possesses the life of God.

It cannot be produced by human effort.



EN

It originates with God Himself.

The new birth is rooted in the incorruptible life revealed through Jesus Christ.

THE LAST ADAM

Scripture

1 Corinthians 15:45–49

“The first man Adam was made a living soul; the last Adam was made a quickening spirit...”

Teaching

Paul brings together the entire contrast.

The first man belongs to the earthly order.

The last Adam introduces the heavenly order.

The first man transmits mortality.

The last Adam reveals life.

The first belongs to the old creation.

The last Adam stands as the beginning of the new creation.

The revelation continually moves toward Christ.



EN

THE IMAGE OF THE INVISIBLE GOD

Scripture

Colossians 1:15

| “Who is the image of the invisible God, the firstborn of every creature.”

Hebrews 1:3

| “Who being the brightness of his glory, and the express image of his person...”

Teaching

Jesus Christ perfectly reveals the Father.

Nothing is lacking.

Everything God desires to reveal concerning Himself is fully manifested in His Son.

The incorruptible seed is not merely an idea.

It is revealed in a Person.

To behold Christ is to behold the image of God.

THE FIRSTBORN OF A NEW CREATION



EN

Scripture

Colossians 1:18

| “Who is the beginning, the firstborn from the dead...”

Revelation 1:5

| “Jesus Christ... the first begotten of the dead...”

Teaching

Jesus Christ is presented as the beginning of God’s new creation.

His resurrection announces a new order.

What was promised throughout the Scriptures becomes reality in Him.

The incorruptible life is no longer simply promised.

It has been revealed.

Christ stands as the firstborn of that new creation.

THE HEAD OF ALL THINGS

Scripture

Ephesians 1:9–10**EN**

| “...in the dispensation of the fulness of times he might gather together in one
| all things in Christ...”

Colossians 1:18

“...that in all things he might have the preeminence.”

Teaching

Everything God is accomplishing centers in Jesus Christ.

Every promise.

Every covenant.

Every prophecy.

Every symbol.

Every revelation.

All things move toward Christ because He is God’s eternal purpose revealed.

The Revelation of Jesus Christ is therefore not simply the unveiling of future events.

It is the unveiling of the One in whom all things are gathered together.

THE BEGINNING AND THE END

Scripture



EN

2:13

“I am Alpha and Omega, the beginning and the end, the first and the last.”

Teaching

The One introduced in Genesis is the One revealed in Revelation.

Christ stands at both ends of God’s revelation.

He is present at creation.

He stands at the consummation.

Everything between Genesis and Revelation moves toward His complete unveiling.

The incorruptible Seed is not simply victorious.

He is eternal.

CHAPTER SUMMARY

The Scriptures progressively reveal the incorruptible Seed.

The promise begins in Genesis.

The apostles identify the Seed as Jesus Christ.

He is the Last Adam.



EN

of God.

The Firstborn of the new creation.

The Head of all things.

The Alpha and the Omega.

The Revelation of Jesus Christ reaches its highest purpose when it unveils the incorruptible Seed through whom God's eternal purpose is accomplished.

CHAPTER NINE

THE ANATOMY OF THE INCORRUPTIBLE SEED

The Complete Portrait of Jesus Christ

INTRODUCTION

The Revelation of Jesus Christ not only exposes the corruptible order.

It also reveals the incorruptible Seed in all His glory.

Throughout the Scriptures, God progressively reveals His Son through many names, titles, offices, and symbols.

No single title tells the whole story.

Each reveals another aspect of His eternal glory.



EN

Together they form one complete portrait.

THE LAMB OF GOD

Scripture

John 1:29

| “Behold the Lamb of God, which taketh away the sin of the world.”

Revelation 5:6

| “And I beheld... a Lamb as it had been slain...”

Teaching

The Lamb reveals the sacrificial work of Jesus Christ.

From the Passover lamb to the Lamb standing in the midst of the throne, Scripture progressively reveals God’s provision through His Son.

The Lamb is worthy because His obedience accomplished the Father’s purpose.

The Revelation of Jesus Christ continually directs our attention to the Lamb.

THE SON OF MAN

Scripture



EN

Daniel 7:13–14

“One like the Son of man came with the clouds of heaven...”

Revelation 1:13

“One like unto the Son of man...”

Teaching

The Son of Man reveals the One to whom the Father has given dominion.

Daniel introduces the vision.

The Gospels reveal His earthly ministry.

The Book of Revelation unveils Him walking among the candlesticks in resurrected glory.

The Son of Man stands as God’s appointed King and Judge.

THE FAITHFUL WITNESS

Scripture

Revelation 1:5

“Jesus Christ, who is the faithful witness...”



EN

Teaching

Jesus Christ perfectly reveals the Father.

Everything He speaks is truth.

Everything He does bears witness to God's nature and purpose.

The Faithful Witness exposes every lie simply by revealing the truth.

He is the perfect testimony of God.

THE WORD OF GOD

Scripture

John 1:1

| "In the beginning was the Word..."

Revelation 19:13

| "...and his name is called The Word of God."

Teaching

The Word of God reveals the mind of God.

Creation came through Him.



EN

comes through Him.

Judgment proceeds through Him.

The One present in the beginning is the same One revealed in triumph at the close of Revelation.

The Word is eternal.

THE KING OF KINGS

Scripture

Revelation 19:16

| "KING OF KINGS, AND LORD OF LORDS."

Teaching

Every kingdom ultimately bows before Jesus Christ.

His authority does not arise from earthly power.

It is given by the Father.

The King of kings rules in righteousness.

His kingdom cannot be shaken.

His dominion has no end.



EN

THE GREAT HIGH PRIEST

Scripture

Hebrews 4:14

| “Seeing then that we have a great high priest...”

Hebrews 7:17

| “Thou art a priest for ever after the order of Melchisedec.”

Teaching

Jesus Christ is the eternal High Priest.

Unlike the temporary priesthood under the Law, His priesthood is founded upon an endless life.

He continually intercedes for His people and ministers according to the order of Melchizedek.

The incorruptible Seed ministers life that never passes away.

THE FIRST AND THE LAST

Scripture



EN

1:17–18

“Fear not; I am the first and the last: I am he that liveth, and was dead...”

Teaching

Jesus Christ stands outside the limits of time.

He is before all things.

He remains after all things.

The One who died now lives forevermore.

He holds the keys of death and of Hades.

Nothing lies beyond His authority.

THE ALPHA AND THE OMEGA

Scripture

Revelation 22:13

“I am Alpha and Omega, the beginning and the end, the first and the last.”

Teaching



EN

...ion of Jesus Christ concludes where it began—with Christ Himself.

He is the beginning of God's revelation.

He is its fulfillment.

Every promise finds its "Yes" in Him.

Every prophecy reaches its completion in Him.

Every symbol points to Him.

The Alpha and the Omega gathers the entire testimony of Scripture into one glorious Person.

JESUS CHRIST IS THE COMPLETE REVELATION OF GOD

Scripture

Colossians 2:9

| "For in him dwelleth all the fulness of the Godhead bodily."

Hebrews 1:1–3

| "God... hath in these last days spoken unto us by his Son..."

Teaching



EN

The anatomy of the incorruptible Seed is not revealed through one title alone.

The Lamb.

The Son of Man.

The Faithful Witness.

The Word of God.

The King of kings.

The Great High Priest.

The First and the Last.

The Alpha and the Omega.

Together they reveal the fullness of Jesus Christ.

Every title unveils another aspect of His person.

Every office reveals another aspect of His ministry.

Every symbol magnifies His eternal glory.

The Revelation of Jesus Christ reaches its highest purpose when every eye is fixed upon Him.

CHAPTER SUMMARY



EN

otible Seed is progressively revealed throughout Scripture.

God unveils His Son through many names, offices, and symbols.

Together they form one complete portrait of Jesus Christ.

The Revelation of Jesus Christ is not merely the unveiling of prophecy.

It is the unveiling of the One in whom all the fullness of God dwells.

Every title ultimately declares one glorious truth:

Jesus Christ is the complete and perfect revelation of God.

CHAPTER TEN

THE CORPORATE EXPRESSION OF THE INCORRUPTIBLE SEED

From One Son to a Glorious Corporate People

INTRODUCTION

The Revelation of Jesus Christ does not end with the revelation of one Person.

It reveals a corporate people united in Him.

Throughout the Scriptures, God progressively unfolds His eternal purpose—not merely to reveal His Son, but to reveal a people who share His life, His image, His kingdom and His glory.



EN

The symbols that follow are not isolated pictures.

Together they reveal the corporate expression of the incorruptible Seed.

THE BODY OF CHRIST

Scripture

1 Corinthians 12:27

“Now ye are the body of Christ, and members in particular.”

Ephesians 1:22–23

“And gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all.”

Teaching

Jesus Christ is the Head.

His people are His Body.

The revelation moves from one glorious Person to a corporate people united in Him.

The Body derives its life from its Head.

Its purpose is to manifest the life and ministry of Christ in the earth.

The revelation of Christ naturally unfolds into the revelation of His Body.



EN

THE SONS OF GOD

Scripture

Romans 8:14

“For as many as are led by the Spirit of God, they are the sons of God.”

Romans 8:19

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”

Teaching

The Scriptures reveal both the present reality of sonship and the future hope associated with the manifestation of the sons of God.

The language of sonship emphasizes relationship, inheritance, and conformity to Christ.

Throughout the New Testament, God’s purpose is centered on His children being conformed to the image of His Son.

The revelation continually points to Christ as the pattern and His people as those being shaped according to that pattern.

THE ROYAL PRIESTHOOD



EN

Scripture

1 Peter 2:9

“But ye are a chosen generation, a royal priesthood...”

Revelation 5:9–10

“...and hast made us unto our God kings and priests: and we shall reign on the earth.”

Teaching

The people of God are described as both kings and priests.

They minister before God and serve according to His kingdom purposes.

This priestly calling demonstrates that God’s work is not confined to individuals but is expressed through a redeemed people called to reflect His character and proclaim His excellencies.

THE MAN-CHILD

Scripture

Revelation 12:5

“And she brought forth a man child, who was to rule all nations with a rod of



EN

Teaching

The vision of the man-child occupies an important place within the Book of Revelation.

The imagery points to God's sovereign purpose and His victorious rule.

Whatever conclusions readers draw regarding the details of the symbol, Revelation presents the man-child in connection with divine authority, victory, and God's unfolding kingdom purposes.

The symbol contributes to the broader picture of God's victorious people in union with Christ.

MOUNT ZION

Scripture

Revelation 14:1

"And, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand..."

Teaching

Mount Zion is presented as the place where the Lamb stands with His redeemed people.

**EN**

mains upon Christ.

Those gathered with Him are identified by their relationship to Him.

The vision emphasizes worship, faithfulness, and belonging to the Lamb.

The corporate people are seen in fellowship with their Lord.

THE BRIDE OF CHRIST

Scripture

Ephesians 5:25–27

| “Christ also loved the church, and gave himself for it...”

Revelation 21:2

| “And I John saw the holy city, new Jerusalem, prepared as a bride adorned for her husband.”

Teaching

The relationship between Christ and His people is also revealed through the image of a bride.

This picture emphasizes covenant love, faithfulness, holiness, and joyful union.

The Bride is not presented apart from Christ.



EN

red for Him.

Everything about her points to His redeeming love and gracious purpose.

THE NEW JERUSALEM

Scripture

Revelation 21:10–11

“And he carried me away in the spirit... and shewed me that great city, the holy Jerusalem...”

Teaching

The Revelation of Jesus Christ concludes with a city filled with the glory of God.

The New Jerusalem stands in deliberate contrast to Mystery Babylon.

One passes away.

The other endures forever.

The city reveals the completed purpose of God.

His dwelling is with His people.

His glory fills His creation.

Everything now bears witness to Jesus Christ.



EN

THE FULLNESS OF CHRIST

Scripture

Ephesians 4:13

"Till we all come... unto a perfect man, unto the measure of the stature of the fulness of Christ."

Colossians 3:11

"Christ is all, and in all."

Teaching

The corporate expression of the incorruptible Seed reaches its goal in the fullness of Christ.

The Body grows toward maturity.

The people of God are conformed to the image of His Son.

The kingdom advances according to God's eternal purpose.

The Revelation of Jesus Christ culminates in a redeemed people who reflect His glory and live under His righteous reign.

CHAPTER SUMMARY



EN

The Revelation of Jesus Christ reveals more than the glory of the Son.

It reveals a corporate people united with Him.

The Body of Christ.

The sons of God.

The royal priesthood.

The man-child.

Mount Zion.

The Bride.

The New Jerusalem.

Each symbol contributes to one magnificent portrait of God's eternal purpose fulfilled in Christ and expressed through His redeemed people.

The Revelation of Jesus Christ concludes not with an isolated Savior, but with Christ dwelling among a people transformed by His life, sharing in His kingdom, and reflecting His glory forever.

CHAPTER ELEVEN

THE JUDGMENTS OF JESUS CHRIST

How THE REVELATION OF JESUS CHRIST Reveals the Righteous Judgments of God



EN

INTRODUCTION

Throughout **THE TWO SEEDS**, we have followed one consistent pattern. **The Revelation of Jesus Christ** reveals, exposes, separates, and ultimately overcomes the corruptible seed according to God's eternal purpose.

The judgments recorded throughout the Scriptures are not interruptions in God's plan. They are part of the way God establishes His righteous government.

From Genesis to Revelation, **The Revelation of Jesus Christ** progressively reveals that God's judgments expose what opposes His purpose and establish what agrees with His will.

To understand God's judgments, we must see them through Jesus Christ.

THE JUDGE OF ALL THE EARTH

Scripture

Genesis 18:25

| "Shall not the Judge of all the earth do right?"

John 5:22

| "For the Father judgeth no man, but hath committed all judgment unto the Son."

Teaching



EN

From the beginning, Scripture presents God as the righteous Judge.

The New Testament declares that the Father has entrusted judgment to His Son.

The Revelation of Jesus Christ therefore reveals Christ not only as Savior and Redeemer but also as the righteous Judge who governs according to the Father's will.

His judgments are never arbitrary.

They are always righteous.

THE JUDGMENTS OF GOD REVEAL HIS RIGHTEOUSNESS

Scripture

Isaiah 26:9

"When thy judgments are in the earth, the inhabitants of the world will learn righteousness."

Psalms 89:14

"Justice and judgment are the habitation of thy throne..."

Teaching

God's judgments reveal His character.



EN

strate His righteousness and establish His government.

Throughout **THE TWO SEEDS**, we have seen that revelation comes before exposure, exposure before separation, and separation prepares the way for judgment.

Judgment is not disconnected from God's love or His wisdom.

It is one of the ways by which He accomplishes His eternal purpose.

THE CROSS REVEALS BOTH MERCY AND JUSTICE

Scripture

Romans 3:25–26

"To declare his righteousness... that he might be just, and the justifier of him which believeth in Jesus."

Teaching

The cross stands at the center of biblical revelation.

Here God's justice and His mercy are displayed together.

The Revelation of Jesus Christ shows that the work of Christ is both redemptive and righteous.

The cross reveals God's faithfulness to His promises and His commitment to His purpose.



EN

THE BOOK OF REVELATION REVEALS RIGHTEOUS JUDGMENTS

Scripture

Revelation 15:3–4

“Just and true are thy ways, thou King of saints... for thy judgments are made manifest.”

Revelation 16:7

“True and righteous are thy judgments.”

Teaching

The judgments recorded in Revelation are repeatedly described as true and righteous.

John does not present them as acts of chaos.

He presents them as the righteous administration of God’s kingdom.

Throughout **The Revelation of Jesus Christ**, heaven continually affirms the justice of God’s judgments.

His judgments reveal His holiness, His truth, and His faithfulness.



EN

JESUS CHRIST OVERCOMES THROUGH HIS RIGHTEOUS GOVERNMENT

Scripture

Revelation 19:11

“And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.”

Teaching

The victory of Jesus Christ is inseparable from His righteous reign.

He overcomes because His kingdom is founded upon truth and righteousness.

The judgments of Christ remove everything that opposes God’s eternal purpose and establish the reign of the King of kings.

The goal of judgment is the triumph of God’s righteous kingdom.

THE JUDGMENTS OF JESUS CHRIST PREPARE THE WAY FOR THE NEW CREATION

Scripture



EN

Revelation 21:5

“Behold, I make all things new.”

Teaching

The final vision of Scripture is not destruction but renewal.

Throughout **THE TWO SEEDS, The Revelation of Jesus Christ** has shown God’s purpose unfolding from Genesis to Revelation.

His judgments prepare the way for the new creation.

What is corruptible passes away.

What is established in Christ remains.

The righteous judgments of Jesus Christ serve His eternal purpose until all things are brought into harmony with God’s revealed will.

CHAPTER SUMMARY

THE TWO SEEDS reveal two distinct orders throughout the Scriptures.

The Revelation of Jesus Christ shows that God’s righteous judgments expose the corruptible seed, separate it from the incorruptible, and establish the everlasting kingdom of Jesus Christ.

From Genesis to Revelation, the judgments of Christ are presented as righteous, true, and purposeful.



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They reveal the character of God, uphold His justice, and move history toward the fulfillment of His eternal purpose.

Every righteous judgment points beyond itself to the day when **Jesus Christ** is openly acknowledged as King of kings and Lord of lords, and God's kingdom stands forever.

CHAPTER TWELVE

DEATH SWALLOWED UP IN VICTORY

How THE REVELATION OF JESUS CHRIST Completes God's Eternal Purpose

INTRODUCTION

Throughout **THE TWO SEEDS, The Revelation of Jesus Christ** has progressively revealed God's eternal purpose from Genesis to Revelation.

Jesus Christ has revealed.

He has exposed.

He has separated.

He has judged.

Now we arrive at the great triumph.



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Death is swallowed up in victory.

The Revelation of Jesus Christ is not merely the revelation of judgment.

It is the revelation of complete victory through Jesus Christ.

THE LAST ENEMY

Scripture

1 Corinthians 15:25–26

“For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.”

Teaching

The Apostle Paul identifies the final enemy.

Not Rome.

Not Babylon.

Not the beast.

Not the dragon.

Death.

Throughout the Scriptures, death is presented as the great enemy that opposes



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se for life.

THE TWO SEEDS reveal two distinct orders.

One ends in corruption and death.

The other reveals the incorruptible life of Jesus Christ.

The Revelation of Jesus Christ moves steadily toward the complete triumph over death itself.

THE RESURRECTION OF JESUS CHRIST

Scripture

Revelation 1:17–18

“I am he that liveth, and was dead; and, behold, I am alive for evermore... and have the keys of hell and of death.”

Acts 2:24

“Whom God hath raised up, having loosed the pains of death...”

Teaching

The resurrection of Jesus Christ is the turning point of history.

Death could not hold Him.



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could not keep Him.

The risen Christ now possesses the keys of death and Hades.

The Revelation of Jesus Christ proclaims that the One who conquered death now reigns forever.

His victory guarantees the fulfillment of God's eternal purpose.

THIS CORRUPTIBLE MUST PUT ON INCORRUPTION

Scripture

1 Corinthians 15:53–54

“For this corruptible must put on incorruption... then shall be brought to pass the saying that is written, Death is swallowed up in victory.”

Teaching

Paul describes the great transition from corruption to incorruption.

The victory of Christ is not merely declared.

It is revealed as God's appointed purpose.

The corruptible does not remain forever.



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ptible triumphs.

Throughout **THE TWO SEEDS**, this distinction has been progressively unfolded from Genesis to Revelation.

Now the promise reaches its glorious fulfillment.

O DEATH, WHERE IS THY STING?

Scripture

1 Corinthians 15:55–57

“O death, where is thy sting? O grave, where is thy victory?... Thanks be to God, which giveth us the victory through our Lord Jesus Christ.”

Teaching

The victory belongs to Jesus Christ.

Death loses its sting because Christ has overcome.

The grave loses its victory because Christ lives forevermore.

The Revelation of Jesus Christ is the announcement that the kingdom of life has overcome the kingdom of death.

Every promise of God finds its fulfillment in Him.



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THERE SHALL BE NO MORE DEATH

Scripture

Revelation 21:4

“And God shall wipe away all tears from their eyes; and there shall be no more death...”

Teaching

The closing chapters of Revelation reveal the completion of God’s purpose.

The curse is removed.

Death is no more.

Sorrow passes away.

Pain is remembered no longer.

The former things have passed away.

The Revelation of Jesus Christ concludes with life triumphing completely over death.

JESUS CHRIST MAKES ALL THINGS NEW



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Revelation 21:5

“And he that sat upon the throne said, Behold, I make all things new.”

Teaching

The goal of God’s work is renewal.

The Revelation of Jesus Christ moves beyond exposing corruption.

It reveals the complete triumph of life.

Everything touched by death gives way to new creation.

Everything belonging to the corruptible order passes away.

Everything established in Christ remains forever.

THE KINGDOM OF LIFE ENDURES FOREVER

Scripture

Revelation 22:1–5

“And he shewed me a pure river of water of life... and they shall reign for ever and ever.”



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The final vision of Scripture is filled with life.

The river of life.

The tree of life.

The throne of God.

The face of the Lamb.

An everlasting kingdom.

From Genesis to Revelation, God's purpose has always moved toward life.

The Revelation of Jesus Christ concludes with the complete triumph of the incorruptible Seed.

Life reigns.

Christ reigns.

His kingdom has no end.

CHAPTER SUMMARY

Throughout **THE TWO SEEDS, The Revelation of Jesus Christ** has revealed God's eternal purpose unfolding from Genesis to Revelation.

The last enemy is death.



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Jesus Christ conquered death through His resurrection.

The promise of incorruption reaches its fulfillment as death is swallowed up in victory.

The Revelation of Jesus Christ ends not with fear but with hope.

Not with corruption but with incorruption.

Not with death but with life.

Not with defeat but with the everlasting victory of Jesus Christ.

The incorruptible Seed reigns forever, and God's eternal purpose stands complete.

CHAPTER THIRTEEN

GOD ALL IN ALL

The Eternal Purpose of THE REVELATION OF JESUS CHRIST

INTRODUCTION

Throughout **THE TWO SEEDS, The Revelation of Jesus Christ** has progressively unveiled God's eternal purpose from Genesis to Revelation.

Jesus Christ has revealed.

He has exposed.



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He has separated.

He has overcome.

Death has been swallowed up in victory.

Now the Scriptures bring us to the consummation of God's eternal purpose.

Everything that began in Genesis reaches its completion in Christ.

The final goal of God's work is that He may be **all in all**.

THE END OF GOD'S REDEMPTIVE PURPOSE

Scripture

1 Corinthians 15:24–28

"Then cometh the end, when he shall have delivered up the kingdom to God, even the Father... that God may be all in all."

Teaching

Paul reveals the final objective of God's redemptive purpose.

The kingdom reaches its appointed goal.

Every opposing rule, authority, and power is brought to its end.



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The last enemy, death, is destroyed.

The kingdom is presented in its completed order.

The Scriptures point beyond individual victories to God's ultimate purpose—that He may be all in all.

This is the grand conclusion toward which **THE TWO SEEDS** has been moving from the very beginning.

ALL THINGS GATHERED TOGETHER IN CHRIST

Scripture

Ephesians 1:9–10

“Having made known unto us the mystery of his will... that in the dispensation of the fulness of times he might gather together in one all things in Christ...”

Teaching

Before the foundation of the world, God purposed to gather all things together in His Son.

Throughout **The Revelation of Jesus Christ**, this purpose is progressively revealed.

What was divided is gathered.



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attered is united.

What was corrupted gives way to what is established in Christ.

The revelation consistently points toward the fullness of God's eternal purpose.

THE TABERNACLE OF GOD

Scripture

Revelation 21:3

| "Behold, the tabernacle of God is with men, and he will dwell with them..."

Teaching

The Bible concludes with God's dwelling among His people.

From the Garden of Eden to the tabernacle in the wilderness, from the temple to the incarnation of Christ, Scripture progressively reveals God's desire to dwell with His people.

The New Jerusalem displays the fulfillment of that purpose.

God dwells with His people.

His presence fills His creation.

The separation introduced by sin is no more.



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THE GLORY OF GOD FILLS THE NEW CREATION

Scripture

Revelation 21:23

“And the city had no need of the sun... for the glory of God did lighten it, and the Lamb is the light thereof.”

Teaching

The final vision of **The Revelation of Jesus Christ** is filled with the glory of God.

Darkness has passed away.

The Lamb is the everlasting light.

The New Jerusalem reflects the glory of God because Jesus Christ stands at its center.

Everything in the city bears witness to Him.

The purpose of revelation has reached its completion.

THE RIVER OF LIFE



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Revelation 22:1–2

“And he shewed me a pure river of water of life... and on either side of the river, was there the tree of life...”

Teaching

The closing vision of Scripture is overflowing with life.

The river of life flows from the throne of God and of the Lamb.

The tree of life bears fruit continually.

Healing, life, and blessing characterize God’s completed kingdom.

The Revelation of Jesus Christ concludes where Genesis began—but now the purpose of God stands fully revealed.

Life reigns forever.

THE FACE OF JESUS CHRIST

Scripture

Revelation 22:4

“And they shall see his face; and his name shall be in their foreheads.”



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Teaching

The greatest promise of Scripture is not simply a place.

It is a Person.

The redeemed behold the face of Jesus Christ.

His name marks His people.

His presence is their everlasting joy.

Throughout **THE TWO SEEDS**, every revelation has pointed to this glorious communion.

The revelation reaches its highest purpose in the unveiled presence of Christ.

GOD ALL IN ALL

Scripture

1 Corinthians 15:28

| "...that God may be all in all."

Teaching

This simple statement reveals the highest purpose found anywhere in the Scriptures.



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Everything introduced in Genesis.

Everything promised through the prophets.

Everything accomplished through Jesus Christ.

Everything revealed in the Book of Revelation.

Moves toward this one glorious conclusion.

God all in all.

The corruptible order has passed away.

Death has been swallowed up in victory.

The kingdom stands complete.

The glory of God fills His creation.

Jesus Christ has accomplished the work the Father gave Him to do.

The eternal purpose has reached its glorious fulfillment.

CHAPTER SUMMARY

THE TWO SEEDS begins with two seeds in Genesis.

The Revelation of Jesus Christ progressively reveals God's eternal purpose throughout the Scriptures.



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reveals.

Jesus Christ exposes.

Jesus Christ separates.

Jesus Christ overcomes.

Death is swallowed up in victory.

The New Jerusalem shines with the glory of God.

The river of life flows forever.

The Lamb reigns eternally.

Everything moves toward one magnificent conclusion:

“That God may be all in all.”

This is the final revelation.

This is the completion of God’s eternal purpose.

This is the glorious consummation toward which the entire testimony of Scripture has always pointed.

CONCLUSION

From the opening promise in Genesis to the closing vision of Revelation, the Bible unfolds one magnificent testimony centered in Jesus Christ.



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THE TWO SEEDS has followed that testimony from its beginning to its consummation. What God introduced in seed form, He progressively revealed throughout the Law, the Prophets, the Gospels, the Epistles, and finally in **The Revelation of Jesus Christ**.

The Revelation of Jesus Christ is more than the unveiling of prophetic symbols.

It is the unveiling of God's eternal purpose in His Son.

As Christ is revealed, the corruptible seed is exposed.

As truth shines, separation is accomplished.

As God's righteous judgments are fulfilled, death is swallowed up in victory.

At last, the kingdom stands complete.

The New Jerusalem shines with the glory of God.

The Lamb reigns forever.

The river of life flows without end.

The dwelling place of God is with His people.

The Bible ends where God's purpose has always been leading:

That God may be all in all.

To Him be glory throughout all ages, world without end.

CONCLUSION

THE REVELATION COMPLETED

Jesus Christ: The Beginning and the Ending

The Bible begins with God.

The Bible ends with God.

Between Genesis and Revelation unfolds one magnificent testimony—the Revelation of Jesus Christ.

Throughout **THE TWO SEEDS**, we have followed God's revelation from its first mention in Genesis to its glorious fulfillment in the closing chapters of Revelation. We have seen that God introduces truth in seed form, progressively develops it throughout the Scriptures, and finally brings it to its fullest expression in Jesus Christ.

The journey has revealed far more than prophetic symbols.

It has revealed the wisdom of God's eternal purpose.

THE TWO SEEDS REVEAL THE PURPOSE OF GOD

Scripture

Genesis 3:15



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"And I will put enmity between thee and the woman, and between thy seed and her seed..."

Revelation 22:13

"I am Alpha and Omega, the beginning and the end, the first and the last."

Teaching

The first mention of the two seeds begins the story.

The Revelation of Jesus Christ completes it.

What was introduced in Genesis reaches its fulfillment in Christ.

Every symbol, every prophecy, every promise, and every revelation has been moving toward the unveiling of God's Son and the accomplishment of His eternal purpose.

From beginning to end, Jesus Christ remains the center of the Scriptures.

THE REVELATION OF JESUS CHRIST IS THE KEY

Scripture

Revelation 1:1



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...elation of Jesus Christ..."

John 5:39

“Search the scriptures... they are they which testify of me.”

Teaching

The Bible is not a collection of unrelated stories.

It is one unified revelation centered in Jesus Christ.

The Law points to Him.

The Prophets proclaim Him.

The Gospels reveal Him.

The Epistles explain Him.

The Book of Revelation unveils Him in His glory.

When Jesus Christ becomes the center of our understanding, the Scriptures speak with one harmonious voice.

THE VICTORY OF THE INCORRUPTIBLE SEED

Scripture



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1 Corinthians 15:57

“But thanks be to God, which giveth us the victory through our Lord Jesus Christ.”

Revelation 21:5

“Behold, I make all things new.”

Teaching

The final word of Scripture is not corruption.

It is renewal.

It is not darkness.

It is light.

It is not death.

It is life.

Throughout **THE TWO SEEDS, The Revelation of Jesus Christ** has revealed the triumph of the incorruptible Seed.

Jesus Christ has revealed.

Jesus Christ has exposed.

Jesus Christ has separated.

Jesus Christ has overcome.



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His kingdom stands forever.

THE GLORY BELONGS TO JESUS CHRIST

Scripture

Colossians 1:18

“...that in all things he might have the preeminence.”

Philippians 2:9–11

“Wherefore God also hath highly exalted him... That at the name of Jesus every knee should bow...”

Teaching

Every chapter of this book has pointed toward one glorious conclusion.

Jesus Christ is preeminent.

He is the promised Seed.

He is the Lamb of God.

He is the Son of Man.

He is the Word of God.



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He is the King of kings.

He is the First and the Last.

He is the Alpha and the Omega.

The Revelation of Jesus Christ reaches its highest purpose when every eye is fixed upon Him.

THE ETERNAL PURPOSE STANDS COMPLETE

Scripture

Ephesians 3:11

| "According to the eternal purpose which he purposed in Christ Jesus our Lord."

1 Corinthians 15:28

| "...that God may be all in all."

Teaching

The Scriptures conclude exactly where God's eternal purpose intended.

The kingdom is established.

Death has been swallowed up in victory.



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The New Jerusalem shines with the glory of God.

The river of life flows from the throne.

The Lamb reigns forever.

God dwells with His people.

Everything introduced in Genesis has reached its appointed fulfillment in Jesus Christ.

This is the consummation of **THE TWO SEEDS**.

This is **The Revelation of Jesus Christ**.

This is the full counsel of God revealed.

FINAL EXHORTATION

The purpose of this book has never been merely to explain prophetic symbols.

Its purpose has been to reveal Jesus Christ.

As you continue searching the Scriptures, let every symbol lead you to Him.

Let every prophecy magnify Him.

Let every promise strengthen your confidence in Him.

Let every revelation increase your knowledge of Him.



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From Genesis to Revelation, the testimony of Scripture remains unchanged:

Jesus Christ is the Revelation of God.

He is the Beginning.

He is the Ending.

He is the First.

He is the Last.

He is the Alpha.

He is the Omega.

And of His kingdom there shall be no end.

To Him be glory and dominion for ever and ever. Amen.

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The Eternal Purpose of God

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- John 1:1–18
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- John 5:22–47
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- Romans 6
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The New Creation

- 1 Corinthians 2
- 1 Corinthians 15
- 2 Corinthians 5
- Galatians 3
- Ephesians 1
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- Philippians 3



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- Revelation 1
 - Revelation 2
 - Revelation 3
 - Revelation 5
 - Revelation 12
 - Revelation 13
 - Revelation 14
 - Revelation 17
 - Revelation 18
 - Revelation 19
 - Revelation 20
 - Revelation 21
 - Revelation 22
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Key Themes Covered

- The Two Seeds
- The Revelation of Jesus Christ
- Progressive Revelation
- The First Mention Principle
- The Serpent and the Great Red Dragon



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...abylon, and Mystery Babylon
...the first Man and the Last Adam

- The Corruptible Seed
- The Incorruptible Seed
- The Lamb of God
- The Son of Man
- The Body of Christ
- The Sons of God
- The Royal Priesthood
- The Man-Child
- Mount Zion
- The Bride
- The New Jerusalem
- The Judgments of Jesus Christ
- Death Swallowed Up in Victory
- God All in All



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