

To Wit The Redemption Of The Body

To Wit — The Redemption of Our Body

***** Subtitle:

The Sign of the Manchild Is the Rise of an Immortal Ministry

To wit — to declare with clarity, to unveil without question.

Paul wasn't unsure.

He wasn't whispering.

He was proclaiming the final mystery:

The redemption of our body — not as metaphor, but as manifestation.

This book is not for those content with spiritual metaphors or partial victories. It's for the elect, who know in their bones that there is a generation rising, caught up — not into the clouds — but into immortal life and priestly dominion.

This is the hour when the Manchild company appears. To Wit The Redemption Of The Body

Not as an idea...

Not as a revival...

But as an immortal ministry — a Melchizedek priesthood, walking in glorified bodies, seated in thrones, crushing death underfoot.

This is not rapture.

This is not escapism.

This is not someday.

This is the redemption of the body — now.

This is Tabernacles in fullness.

This is the final feast walking the earth in living temples. To Wit The Redemption Of The Body

This is the true sign:

A ministry that cannot die.

A throne that will not fall.

A body like His glorious body — unveiled in the sons.

The groaning is almost over.

The Manchild is rising.

And the witness — the "to wit" — will soon walk among us.

Let every enemy be scattered.

Let every grave lose its grip.

Let immortality speak.

Chapter 1: To Wit — What Paul Was Really Saying

"Even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

— Romans 8:23

There's a groan in creation — not of complaint, but of expectation.

And Paul gives it a name. He doesn't leave us guessing.

He says plainly: "To wit — the redemption of our body."

That phrase "to wit" means: to say with precision, to declare with clarity, to identify what's really going on. To Wit The Redemption Of The Body

This wasn't a poetic phrase.

It wasn't a mystery to remain hidden.

It was the sign Paul waited for — the final unveiling of God's purpose in His sons.

Not Just Forgiven Spirits — But Transformed Bodies

For too long, we've made salvation a disembodied experience.

Spirit saved? Yes.

Soul renewed? In progress.

But the body? We were told that comes later.

Religion taught us to expect death, and then maybe glory.

But Paul taught the elect to expect transformation — here, now, in this realm.

This is not about going to heaven.

It's about heaven entering into a glorified people — spirit, soul, and body.

☆ "To Wit" Means: Look for the Sign

Paul knew what he was waiting for.

Not just a move of the Spirit.

Not just a better life.

Not just revival.

He was groaning for the full adoption — the day sons would walk the earth in immortal bodies.

That's the true inheritance.

Not a doctrine.

Not a church title.

But a body that cannot die — like Christ's body, seated in dominion.

🧵 Paul Saw It — But Couldn't Yet Enter It

He declared it. He pressed toward it.

But he also admitted: "Not that I have already attained." (Phil. 3:12)

Why?

Because the appointed time was for a generation of firstfruit sons — the Manchild company — to walk it out together.

One shall not rise without the other.

The fullness is corporate, not isolated.

The First Sign of the Manchild Appearing

When a company of sons begins declaring — not just the hope of glory — but the possession of a transformed body...

That's the signal flare in the Spirit.

That's the "to wit."

That's the announcement to creation:

The sons are here. The Manchild is born. The Melchizedek ministry is rising.

No more delay.

No more spiritualizing the promise.

It's time to say what Paul said —

To wit: The body is being redeemed.

To wit: Immortality is no longer hidden.

To wit: The sign has come.

Chapter 2: The Tabernacles Fulfillment — Not Yet Seen

The Feast of Tabernacles is not a shadow to be admired —

It is a fullness waiting to be walked in.

Not in heaven.

Not after death.

But in the body — in a generation of sons who have come to maturity.

Three Feasts — Three Dimensions of Redemption

God established three great feasts for Israel — each one revealing a realm of divine order and inheritance:

Passover — The blood applied (Spirit salvation)

Pentecost — The Spirit given (Soul transformation)

Tabernacles — God dwelling in fullness (Body glorification)

We have experienced the first.

We have tasted the second.

But the third — the greatest feast — has not yet been fully seen in the earth.

Why?

Because it requires a body to dwell in — a company of sons who will not die.

Hereast of Tabernacles Is the Redemption of the Body This is not symbolic.

It is not just "more presence."

It is not just revival "glory chills."

It is God filling a people so completely, that their mortal is swallowed by immortal — and they walk the earth in the same body He now wears.

This is John 1:14 — "And the Word was made flesh and dwelt (tabernacled) among us." It's not just about Jesus — it's about the firstfruit company who follow Him into the same experience.

A people in whom the Word becomes flesh again.

→ The Cloud, The Fire, and the Body
In the wilderness, the Israelites saw a cloud by day and fire by night.
But they still lived in mortal tents, waiting for the promise.

Today, a remnant is rising that will no longer just walk beside the cloud — They will become the tabernacle that hosts it.

Not visited.

Not inspired.

Indwelt.

2 Corinthians 5:4 — "Not That We Should Be Unclothed..."

"We groan, being burdened; not that we would be unclothed, but that we would be clothed upon, that mortality might be swallowed up of life."

Paul is saying:

We're not waiting to die.

We're not trying to escape.

We're waiting to be clothed with immortal life — while still in the body.

That is Tabernacles.

That is the sign.

That is the great final feast — walking, ruling, breathing in a glorified frame.

Tabernacles Is the Throne Feast

Passover gets you saved.

Pentecost gives you gifts.

But Tabernacles makes you a throne.

Only when the fullness of God fills a body, can the sons reign with dominion over death itself.

Only then can the Manchild rule all nations with a rod of iron.

★ This Feast Will Be Fulfilled in the Earth

And the true sign?

A people whose bodies do not die — but are changed, transfigured, and enthroned. That's when Tabernacles is no longer a sermon, but a visible reality.

Chapter 3: The True Sign — Not Revival, But Resurrection

The Church has celebrated revival as the pinnacle.

Crowds gather. Tears fall. People run to the altar.

But revival, at its best, is still temporary refreshment for dying men.

What God is after now is not another revival —

But a resurrection generation who cannot die.

Revival Stirs the Soul — Resurrection Transforms the Body

Revival gives goosebumps.

Resurrection gives government.

Revival fills pews.

Resurrection fills thrones.

Revival stirs emotion.

Resurrection swallows death.

The sons of God are not waiting for another tent meeting.

They are not crying out for fire from above.

They are crying out for the redemption of the body —

A permanent transformation, not a passing experience.

True resurrection is not a one-time event.

It's a realm — a realm that only the Manchild company can enter.

□ Philippians 3:11 — Paul Longed for It

"If by any means I might attain unto the resurrection of the dead."

Paul wasn't talking about the general resurrection at the end of the age.

He was reaching for something higher —

A firstfruits company that would step into resurrection before the final trumpet sounds.

★ The Manchild Is a Living Resurrection

"She brought forth a manchild... and her child was caught up unto God, and to His throne." — Revelation 12:5

The Manchild doesn't just speak truth — he is the truth.

He doesn't preach resurrection — he becomes it.

He doesn't wait for heaven — he rules from it, while still in the earth.

This is not revival shouting, choir singing, or emotional repentance.

This is a birth from the realm of eternity —

A generation that has passed through the veil and come out on the other side of death.

* A Ministry That Cannot Die

The true sign that resurrection has arrived isn't noise — It's the appearing of an immortal priesthood.

A people:

Who no longer age.

Who no longer fear sickness.

Who no longer bury their dead.

Who are marked with the same life that raised Christ from the grave — in full manifestation.

A Resurrection Is the Final Voice

Revival speaks to men's hearts.

Resurrection speaks to creation itself.

Romans 8 says all creation is waiting for this appearing — not for more preachers, but for manifested sons who walk in resurrected bodies.

This is the groaning of heaven...

The fear of hell...

And the hope of the earth.

Let the False Glory End

No more revivals that end in funerals.

No more altar calls that lead to cemeteries.

No more preaching life, while burying the prophets.

Let the true sign arise —

A people who carry resurrection in their flesh.

Not later.

Not in heaven.

Now.

Chapter 4: Melchizedek Appears — A Priesthood Without Death Long before Moses.

Before Levi.

Before Aaron's robe ever held a drop of oil...

There stood a priest without beginning, without end —

A king of righteousness.

A king of peace.

A man named Melchizedek — who was a living prophecy of the eternal priesthood to come.

→ Hebrews 7:3 — The Pattern of the Immortal Ministry

"Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God..."

This was not a mortal lineage.

This was not a Levitical order.

This was a heavenly pattern — the kind of priesthood that death cannot touch.

☆ Christ Did Not Come Through Levi

"It is yet far more evident: that after the similitude of Melchizedek there arises another priest..." — Hebrews 7:15

Jesus was not a priest because of His tribe.

He was a priest because of His life —

A life that could not be taken.

A life that swallowed the grave.

A life that continues forever.

He didn't just die for us.

He entered the priesthood that death cannot cancel.

The Manchild Is Born Into This Order

The Manchild company is not a new denomination.

They are heaven's answer to death.

They are birthed, not by bloodline, but by eternal calling.

Not by education, but by divine election.

They are not appointed by men — but by indestructible life.

☐ Hebrews 7:16 — "After the Power of an Endless Life"

This is the sign.

This is the seal.

This is what separates the immortal ministry from every pulpit-bound system:

They minister not through gifts, But through a life that cannot be ended.

🦊 This Priesthood Does Not Age

Aaron grew old.

Levi passed the torch.

Every high priest had to be replaced.

But Melchizedek?

Christ?

The Manchild?

They reign forever, because they are not sustained by bloodlines — but by resurrected life.

The Melchizedek Company Rules From Zion

"The Lord hath sworn, and will not repent, Thou art a priest forever after the order of Melchizedek." — Psalm 110:4

"The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies." — Psalm 110:2

Zion is not a church on the map.

It is a government in the Spirit —

And it is from this throne that the immortal priesthood rules.

🖖 This Order Is the Final Sign

When you see a people walking without age...

When you hear a voice that shakes death itself...

When you witness men and women minister from a place where the grave has no dominion...

You are no longer in revival.

You are in the presence of Melchizedek's order —

The order of kings, priests, and eternal sons.

Chapter 5: Transformed Bodies — The Same Pattern as His

The religious mind can accept a risen Christ.

But it struggles to accept a risen company.

Yet the Word is clear:

"Who shall change our vile body, that it may be fashioned like unto His glorious body..."

— Philippians 3:21

This is not hope deferred.

This is not reserved for heaven.

This is a promise for sons — to walk the earth with the same pattern that Jesus walked in after resurrection.

🖖 His Body Was the First — Ours Are to Follow

After the cross, Jesus didn't return to a human shell.

He returned in glory:

He appeared in locked rooms.

He vanished from sight.

He walked through walls — yet ate fish.

His wounds remained visible, but His form was immortal.

This was not a ghost — this was resurrected flesh and bone, glorified by eternal Spirit.

Romans 8:11 — The Same Spirit, The Same Result

"If the Spirit of Him that raised Jesus from the dead dwell in you, He that raised Christ from the dead shall also quicken your mortal bodies..."

This verse isn't about someday.

It's about indwelling power that brings mortal flesh into divine transformation.

The Manchild company carries the same Spirit — Therefore they must walk in the same pattern.

This Is Not a New Pattern — It Is the Original Blueprint

We were never meant to age.

We were never meant to die.

Sin brought in the decay — but the cross destroyed its right to remain.

Jesus didn't come to improve Adam.

He came to introduce a new species — a glorified man in the image of God.

♣ This Transformation Is Not Metaphor — It's Manifestation

It won't be spiritualized.

It won't be postponed.

It will be visible — like it was with Him.

Men will see it.

Nations will marvel.

The world will be confronted with a body that defies the grave.

Not from heaven.

In the earth.

The Immortal Body Is the Revelation of the Kingdom Jesus said the Kingdom comes with power.

And nothing reveals power more than a man who:

Doesn't age,

Doesn't decay,

Doesn't die,

And walks with the light of transfiguration in his eyes.

This is not pride — this is inheritance.

This is not fantasy — this is the promise of Paul, John, Peter, and Christ Himself.

****** The Sign Has a Body

Not just a word.

Not just a vision.

Not just a doctrine.

The sign that the Manchild is here is that he wears the same body as the Lamb who conquered death.

That is the proof of sonship.

That is the mark of dominion.

Chapter 6: Thrones Prepared — A People Ready to Reign

When Jesus said, "To him that overcomes will I grant to sit with Me in My throne" (Rev. 3:21),

He was not offering a poetic image.

He was opening the door to a realm of rulership, shared only with those who have passed through death — not by the grave, but by glory.

A Throne Is a Government, Not a Chair A throne is not furniture — it's function.

It means:

Authority backed by eternity

Judgment executed in righteousness

Government enforced by incorruptible life

You don't sit in it because you're saved.

You sit in it because you've been formed into the image of the King — in body, soul, and spirit.

Thrones Are Reserved for the Immortal

"And they lived and reigned with Christ a thousand years." — Rev. 20:4

The ones who reign do not die.

They don't need successors.

They don't pass batons.

They rule because their bodies have been swallowed in victory.

The throne is not handed to those who preach — but to those who have become the message.

🖖 Immortal Bodies Enforce Eternal Law

It is not enough to know the Word —

The Word must become flesh again in sons who:

Judge righteously

Reign eternally

Manifest the Kingdom of God in bodily form

A decaying body cannot carry everlasting government.

A mortal mind cannot uphold incorruptible truth.

That is why the Manchild is not just caught up — He is seated.

→ Thrones Are Not Appointed — They Are Prepared

"To them it is prepared of My Father." — Matthew 20:23

God doesn't appoint kings because they asked.

He prepares thrones for those who have been formed in secret, tried by fire, and made ready by resurrected identity.

Every throne is custom-fitted — not for gifts, but for glory-carriers.

□ Daniel 7:22 — Thrones Were Cast Down

"Until the Ancient of Days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the kingdom."

We are in that hour.

Thrones of false systems are collapsing.

Thrones of mortal men are being shaken.

Thrones of eternal sons are being prepared and possessed.

The elect are not waiting to escape —

They are waiting to inherit the seats of government in the earth.

₩ Reigning Is the Sign of Redemption

Redemption is not complete until the body sits in victory.

Not just saved from sin.

But enthroned over death.

The Manchild is not just delivered — he is enthroned.

He doesn't just survive the dragon — he rules with a rod of iron.

So the question isn't:

"Are you ready for heaven?"

The question is:

"Are you ready to rule?"

Because the thrones are no longer empty.

They are being filled with immortal sons,

Born of Zion.

Marked by glory,

And sealed with dominion.

Chapter 8: The Voice of the Manchild — Zion Has Spoken

"And she brought forth a manchild, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to His throne."

— Revelation 12:5

This is not just a birthing — it's a coronation.

Heaven doesn't just catch up the Manchild to protect him.

He is caught up to rule.

And from that position, he opens his mouth —

And the sound that comes forth changes the war.

The Voice That Terrifies the Dragon

Up until this moment, the dragon roared.

But after the Manchild is birthed and enthroned...

The sound shifts.

Now the voice comes from the throne.

Now the authority speaks from Zion.

Now the rod of iron is not just in Christ's hand — it's in the mouth of the sons.

This is the voice the dragon cannot imitate.

This is the voice the grave cannot silence.

This is the voice that casts Satan down.

Revelation 12:10 — "Now is come salvation... and the power of His Christ..."

That announcement didn't come when Jesus rose from the tomb.

It came when the Manchild rose into rulership.

That's when heaven roared with certainty:

"Now!"

Not before.

Not someday.

Now is come salvation, strength, the Kingdom, and the authority of His Christ.

Why?

Because the sons found their voice.

* This Voice Is Not Sermons — It's Government Religion teaches sermons.

Zion releases decrees.

This voice:

Doesn't beg.

Doesn't plead.

Doesn't wonder.

It rules.

It is judicial, immortal, and unchallengeable.

The Manchild speaks, and the dragon loses position.

→ The Voice of Zion Is Corporate, Not Individual

This is not one prophet on a mic.

This is a company in union —

The voice of many waters (Rev. 1:15),

Sounding as one, because they share the same Spirit,

The same throne,

The same glory.

One voice.

One Word.

One sound that shakes the heavens and the earth.

Lebrews 12:25 — "See that you refuse not Him who speaks from heaven..."

The Manchild doesn't speak from earth.

He speaks from heaven — while standing in the earth.

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He's caught up — but not gone.
Seated — but still manifesting.
Hidden — but thundering.
And when he speaks, the heavens are cleared,
The dragon is cast down,
And the elect hear the sound of their own rising.
This Voice Will Not Be Silenced
Not by media.
Not by persecution.
Not by death.
It is the voice of resurrection.
It is the voice of dominion.
It is the voice of Christ in His body.
And now, the world will no longer ask:
"What is truth?"
They will tremble and say:
"Zion has spoken."
Chapter 9: The Immortal Company Is the Sign to the Earth
Every age had a sign:
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Noah built an ark.

Moses held a rod.

Elijah called down fire.

Jesus was born of a virgin.

But the final sign is not an object... not a revival... not a building...

It is a company of glorified sons, whose bodies shine with immortality, and whose presence announces:

"The Kingdom of God is now manifest in the flesh."

→ They Are the Sign — Not Just the Messengers

We have shouted.

We have prophesied.

We have warned the world.

But now the Lord says:

"Behold, I and the children whom the Lord hath given Me are for signs and wonders..."

— Isaiah 8:18

Not pointing to the sign...

They are the sign.

Living proof that death is defeated.

Living prophecy that Christ is in His body.

Living scrolls revealing the mystery of godliness.

🖖 These Are Not Special Individuals — But a Holy Company

They don't carry titles.

They don't seek followers.

They are hidden vessels, formed in the womb of the woman — Zion — and birthed into fullness.

They walk without age.

They minister without weariness.

They shine with uncreated light.

They reign without competition.

Their authority is not from man — it is from union.

Their glory is not borrowed — it is shared from the Lamb who is their life.

Romans 8:19 — "The creation waits for the manifestation of the sons of God."

Not for more sermons.

Not for better music.

Not for a rapture escape.

But for sons to appear —

Sons who carry in their flesh what Christ carried in His after resurrection.

Creation will know.

The nations will see.

Death will tremble.

Because these ones do not die.

★ Their Existence Is a Declaration

When this company appears:

The doctrines of delay will collapse.

The systems of death will lose power.

The hope of the nations will be reignited.

One glance at them, and the world will know:

Something greater than religion is here.

The Kingdom is no longer hidden.

The elect have ascended.

They Are the New Mount Zion

"And I looked, and lo, a Lamb stood on Mount Zion, and with Him 144,000..." — Rev. 14:1

These are not in heaven — they are standing on the mountain of the Lord, in the earth, ruling with the Lamb, fully sealed, fully glorified.

They are:

The overcomers.

The manchild.

The immortal priests.

The eternal sign to the world that death is finished, and dominion has returned to sons.

♣ They Don't Point to the Future — They Are the Future

They are the preview of the age to come.

Not a trailer — but the first showing.

A new breed of man.

A new order of ministry.

A revelation of the finished work — in bone and breath.

Chapter 10: The Redemption Has Come — Tabernacles in Fullness

"And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them..."

— Revelation 21:3

From Genesis to Revelation, God had one desire:

To dwell — not above us, not around us — but in us.

And not just in spirit.

But in glorified vessels, fully redeemed in spirit, soul, and body.

This is the Feast of Tabernacles —

Not in type. Not in shadow. But in fullness.

Redemption Is Not Complete Until the Body Is Glorified We've preached it for the spirit.

We've labored for the soul.

But Paul said: "To wit — the redemption of our body."

That's when redemption reaches its final expression.

That's when the temple is complete.

That's when the Lord says,

"Now I can dwell forever."

🖖 A Glorified People Become His Dwelling Place

The Church is not the final dwelling.

Buildings crumble. Titles fade.

But a company of immortal sons becomes the eternal temple:

Built without hands

Framed by the Word

Filled with glory

And incapable of death

They are not visiting His presence — They are His habitation.

Ezekiel's Temple Was a Prophecy of the Manchild

Ezekiel saw a house.

John saw a city.

Paul saw a body.

Jesus became the Word made flesh.

Now the elect become the Word made body again —

A many-membered Son, fully formed, fully glorified, fully enthroned.

This is the corporate Christ in fullness.

Not as doctrine.

But as incarnate dominion.

☆ Tabernacles Is the Fulfillment of Every Promise

The land of rest? Fulfilled in immortal bodies.

The enemy subdued? Fulfilled in eternal sons.

The Kingdom come? Fulfilled in a people God can live in forever.

The Feast is not a festival.

The Feast is a generation —

A Manchild born to swallow death, sit on thrones, and declare the end of delay.

Revelation 21:4 — "There shall be no more death..."

Why?

Because the redeemed are no longer dying.

They are ruling.

They are shining.

They are the final sign to creation that God has returned — not in the sky, but in His sons.

This Is the Kingdom — In Flesh and Bone

No more waiting.

No more mixture.

No more grave.

God has found a resting place:

Not in temples, but in sons.

Not in heaven, but on Zion.

Not later, but now.

****** The Redemption Has Come

And the sign?

A people who wear the same body as the Lamb.

A priesthood that cannot die.

A company whose very existence is the fulfillment of every promise God ever made.

The Feast is here.

The Tabernacle is full.

The Lord is dwelling.

And the sons are ruling.

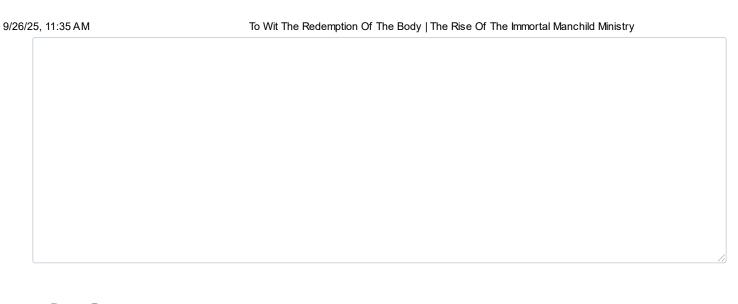
To wit — the redemption of our body.

Amen.

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