



He Must Reign

Introduction — He Must Reign: The Gospel of Resurrection

[For He Must Reign](#)

Paul's Revelation in 1 Corinthians 15

Christ the Firstfruits of Resurrection

Unveiling the Dominion of Christ Until God Be All in All

Then Cometh the End — The Goal of God's Purpose

The Meaning of “Telos” — Not Destruction but Fulfillment

Introduction

☀️ “For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death... And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all.” — 1 Corinthians 15:25–28

Beloved, this is not just a passage of scripture — it is the summit of Paul's gospel, the unveiled destiny of creation, the eternal song of Zion. Here, in just a few lines, the Spirit unfolds the purpose of Christ's reign: not merely to save souls, not merely to conquer enemies, but to fill all things with God Himself.

🔥 He must reign! This is not a suggestion, not a possibility, not an uncertain dream. It is a divine decree echoing through the ages. Christ reigns now, and He shall continue to reign until the very last shadow of opposition — even death itself — is abolished forever.

🌊 This reign is not postponed to some distant age, nor locked away in a far-off heaven. It is a present dominion, breaking into the earth through a company of sons who walk in His authority. As He reigns, we reign — for we are His body, His scepter, His feet trampling down every rule, authority, and power that dares exalt itself against the knowledge of God.

🌱 And what is the end of this reign? Not destruction, not annihilation, but reconciliation. When the Son has subdued all things, He delivers the Kingdom back into the Father's hands — not as fragments, but as fullness. Then comes the

brehtaking vision: God all in all. No enemy, no division, no death, no sorrow — only the eternal glory of God filling every corner of creation.

This book is a journey through Paul's revelation in 1 Corinthians 15 — a journey from resurrection's firstfruits to death's final defeat, from Christ's reigning throne to the Father's all-in-all embrace. Each chapter builds upon the next like stones laid in Zion, rising higher and stronger until the last trumpet sounds and the universe is swallowed up in victory.

✂️ Prepare your heart, beloved. The Spirit is summoning us to see beyond religion's small gospel, into the cosmic reign of Christ. This is not milk for babes but strong meat for sons. For the hour has come when the elect must stand in their place, wield the rod of His strength, and reign with Him until death itself is no more.

For He must reign — and He shall not stop — until God is all in all.

📖 Chapter 1

The Gospel That Paul Preached

☀️ "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that He was buried, and that He rose again the third day according to the scriptures." — 1 Corinthians 15:1–4

🔑 The Foundation of Dominion

When Paul speaks of the gospel, he does not point us to church creeds, denominational traditions, or lifeless rituals. He proclaims the living Christ, crucified, buried, and risen again according to the Scriptures. This was not second-hand information, nor a story handed down from men. Paul received it by revelation from the Lord Himself (Galatians 1:12).

The gospel is not a sentimental message designed to comfort sinners while leaving them in bondage. It is the power of God unto salvation — salvation that reaches beyond forgiveness of sins, into resurrection, transformation, and dominion over death itself.

Christ Died — The End of the Old

Paul begins where all true gospel begins: Christ died. His death was not a tragedy of history but the divine execution of Adam's race. The cross ended the old creation, nailed the handwriting of ordinances to the tree, and stripped principalities and powers of their claim.

Through His death, He did not merely cover sin — He abolished it. The Lamb slain became the doorway into a new humanity, a new creation in which righteousness reigns.

Christ Buried — The Seal of Finality

The burial of Jesus was not an afterthought but a seal. His body laid in the tomb testified that the old man was not only crucified but also buried, gone, finished, never to rise again. When Paul declares that Christ was buried, he is declaring the complete severance from Adam's corruption.

Every true believer must see themselves buried with Him. Baptism is not a ritual; it is a proclamation that our old life has been sealed away in the grave.

Christ Risen — The Dawn of New Creation

Here is the triumph: He rose again the third day. Resurrection is not just the conclusion of the gospel — it is the gospel's very heart. Without resurrection, Paul says, our faith is vain and we are still in our sins (1 Cor. 15:17). But with resurrection, a new creation bursts forth.

Resurrection is more than an event in history; it is the unveiling of a new order of life. The risen Christ is the firstborn among many brethren. His resurrection is the pledge, the prototype, the guarantee of an immortal company who will bear His image and walk in His life.



The Gospel as Paul Preached It

Notice carefully, Paul does not stop at forgiveness. He carries us forward into resurrection, victory, and reign. The gospel he preached was a kingdom gospel — a gospel of transformation, not just transaction.

Religion has reduced the gospel to an altar call and a ticket to heaven. But Paul thundered a gospel that demanded nothing less than the death of the old, burial of the past, and resurrection into newness of life. His message was not about escaping the earth but about inheriting it with Christ, reigning until all enemies are subdued.



Sons Standing in the Gospel

Paul tells the Corinthians: “wherein ye stand.” The gospel is not just something we believe once and move past. It is the ground upon which we stand, the power by which we are being saved, and the foundation of our eternal reign.

This is why Paul begins his great discourse in 1 Corinthians 15 with the gospel itself. Before he can speak of enemies under His feet, or death destroyed, or God all in all — he must anchor us in the living Christ. The message of resurrection is not optional; it is the very ground of our hope.



Call to the Elect

Beloved, let us cast aside the weak, diluted gospels of men. Let us embrace Paul's gospel — the death, burial, and resurrection of Christ as the divine pattern of our own transformation. For if we are united with Him in death, we shall surely be united with Him in resurrection.

And if we stand in this gospel, we do not stand as beggars or sinners, but as sons, rising in His victory, destined to reign until God is all in all.

Chapter 2

Firstfruits of Resurrection

☀️ "But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at His coming." — 1 Corinthians 15:20–23

The Breaking of Dawn

The resurrection of Jesus Christ is not a private victory for one Man two thousand years ago. It is the dawn of a new creation order, the breaking of the night of Adam's fall, and the first rays of eternal life shining upon humanity.

Paul calls Him the firstfruits — the early harvest that guarantees the rest is on the way. If the firstfruits are holy, the whole harvest is holy. If the firstfruits are immortal, the whole harvest is destined for immortality.

In Adam All Die, In Christ All Made Alive

Here Paul sets forth the universal scope of the resurrection. In Adam, all were swallowed by death. No man escaped the grip of corruption. But in Christ, the pattern is reversed: all shall be made alive.

Religion has often reduced this to a small remnant or a narrow escape, but Paul's words are sweeping. Resurrection is not for a few, but for all who are in Christ — and Christ has reconciled the entire cosmos in Himself (Colossians 1:20).

Divine Order of Resurrection

Paul is careful to say, "every man in his own order." Resurrection is not chaos — it is ordered, structured, and purposeful.

Christ the Firstfruits — the pattern, the pioneer, the proof.

They that are Christ's at His appearing — the Manchild company, the elect sons revealed in glory.

Then cometh the end — the completion, when death itself is destroyed, and God is all in all.

This progression is the backbone of 1 Corinthians 15. It is the roadmap of God's eternal plan.



Christ the Pattern Son

As the firstfruits, Christ is not only the guarantee but also the pattern of resurrection. What happened to Him is the blueprint for what will happen to us.

He died, so we die to self.

He was buried, so we bury the old man.

He rose, so we rise in newness of life.

He ascended, so we ascend to the right hand of God.

He reigns, so we reign with Him.

The resurrection of Christ is not a distant story to admire — it is a living reality to enter.



Sons of the Resurrection

Jesus spoke of a company who would be called the “children of the resurrection” (Luke 20:36). They are not subject to death, but walk in immortality. They are not waiting for heaven, but manifest heaven on earth.

Paul’s declaration of firstfruits is the announcement that such a company must arise — a people who embody the same indestructible life that raised Christ from the dead.



A Call to the Elect

Beloved, Christ did not rise to remain alone. The grain of wheat fell into the ground and died, but in rising it brought forth a harvest. You are part of that harvest. You are destined to walk in resurrection life, not in the shadow of Adam.

The Spirit is now summoning the elect to stand as firstfruits in their generation. The same Spirit that raised Jesus from the dead dwells in you, quickening your mortal body (Romans 8:11). You are not waiting for resurrection someday — you are the sign of resurrection now.



Conclusion

Christ the firstfruits is the anchor of our hope. His resurrection guarantees our resurrection. His immortality guarantees our immortality. His victory guarantees our victory.



And so the journey unfolds: firstfruits, then the company, then the consummation — until death itself is destroyed and God is all in all.



Chapter 3

Then Cometh the End



“Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power.

For He must reign, till He hath put all enemies under His feet." — 1 Corinthians 15:24–25



The Misunderstood Word "End"

When Paul writes "then cometh the end", he is not talking about the end of time or the destruction of the world. Religion has preached fear of collapse, fire, and eternal ruin. But Paul speaks of telos — the Greek word for completion, goal, fulfillment.

The "end" is not termination, it is consummation. It is the unveiling of God's purpose, the arrival at the destination toward which history and creation have been groaning.



The Goal of All Things

Creation did not begin to die — it began to live. It was never designed for futility, but subjected to vanity in hope (Romans 8:20). The end is not despair, but fullness. It is the day when the fragments of creation are gathered up into Christ and handed back to the Father as one seamless Kingdom.

What men call "the end of the world," Paul calls the beginning of fullness. What men dread as destruction, the Spirit reveals as reconciliation.



Delivering Up the Kingdom

The Son's reign is purposeful. He reigns not to hoard dominion but to deliver it back into the Father's hands. The Kingdom is not His possession alone but the Father's inheritance in the saints.

When the Son hands over the Kingdom, He does not resign in defeat. He presents to the Father a universe redeemed, reconciled, and reordered under divine life.

This is the end: Christ presenting a Kingdom without rival thrones, without rebellious powers, without death, without shadow — only the pure glory of God filling all.

The Subduing of All Rule and Power

Paul declares that all rule, authority, and power must be put down. This includes:

Religious powers that exalt tradition above truth.

Political thrones that corrupt and oppress.

Demonic systems that enslave creation in death.

Carnal dominions of pride, greed, and lust that reign in man's heart.

Christ's reign is comprehensive. Nothing escapes His scepter. Every competing voice must be silenced. Every counterfeit authority must bow. Every enemy must be subdued beneath His feet.

Not the End of Creation, But the End of Opposition

Beloved, hear this clearly: the end is not the burning of the earth, but the burning away of opposition. It is not the destruction of creation, but the destruction of corruption. The end is when nothing remains to resist the reign of Christ.

The Father's purpose was never to annihilate what He made but to fill it with His own life. The end is not less creation — it is more God in creation.

A Call to See Beyond Doom

Religion has thundered doom, but Zion declares destiny. The elect must see the telos with unveiled eyes. We are not running toward catastrophe, but toward consummation. The plan of God does not shrink into ashes — it expands into glory.

Then cometh the end — not the end of hope, but the end of every enemy. Not the end of the gospel, but the end of every lie. Not the end of man, but the end of

Adam. Not the end of creation, but the end of death.

🔥 Conclusion

The end Paul saw was not a funeral but a festival. It is the feast of reconciliation, the triumph of Christ's reign, the handing over of a Kingdom complete.

And in that end, the elect rejoice. For we see the finish line not as destruction but as divine fullness. Then cometh the end — the completion, the telos — when God shall be all in all.

📖 Chapter 4

Every Rule, Authority, and Power Brought Down

🌟 "Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies under His feet. — 1 Corinthians 15:24–25

⚔️ The Clash of Thrones

The reign of Christ is not a silent reign. It is a clash of kingdoms, a confrontation of thrones, a shaking of every false dominion that has exalted itself against the knowledge of God. From Eden's serpent to Babylon's systems, from the Caesars of Rome to the modern religious empires, every counterfeit power must bow before the scepter of the Son.

Paul does not say "some" rule, authority, or power will be subdued. He says all. Nothing that stands in rebellion — spiritual, political, or religious — will remain when Christ's reign has finished its work.

🏛️ The Powers Paul Spoke Of

The apostle knew the oppressive might of Rome. He knew the grip of religious systems. He knew the invisible principalities of darkness. Yet he declared that none of these could endure the reign of Christ.

Religious Rule: Man-made traditions that chain men to altars of fear and legalism.

Political Authority: Thrones of oppression, governments of pride and war.

Spiritual Powers: Demonic hosts that enslave creation in death.

Carnal Dominion: The inward rule of sin, greed, lust, and selfishness in the heart of man.

Every layer of rebellion is targeted by His reign, from the highest heavens of opposition to the deepest corruption in human flesh.



A Reign That Cannot Fail

Christ does not reign hoping He will win. He reigns because He already has. The cross disarmed principalities. The resurrection stripped death's sting. The throne in heaven is not awaiting victory — it is enforcing it.

This reign moves through time and history, dismantling enemy structures one by one until not a trace remains. It is as certain as sunrise. It is as unstoppable as the tide. He must reign.



Zion's Role in the Reign

The feet that trample enemies are His body. We are His enforcement agents, the sons of Zion through whom His scepter stretches into the earth.

When you rise in sonship, a throne falls.

When you walk in immortality, death loses ground.

When you stand in truth, lies collapse.

When you manifest Christ, Babylon crumbles.

This is not theory — it is our calling. The reign of Christ is not distant; it is flowing through His elect even now.

☀ The Shaking of All Things

The prophets saw it: “Yet once more I shake not the earth only, but also heaven” (Hebrews 12:26). The shaking is not for destruction but for removal of what cannot remain. Every counterfeit throne must topple, every idol must fall, every man-made crown must shatter.

When God shakes, He does not weaken what is real — He reveals it. What is of Zion cannot be shaken. What is of Babylon cannot stand.

🔥 The Triumph of the Lamb

Beloved, Christ does not reign as a tyrant but as the Lamb. His rule is not cruelty but redemption. He pulls down every authority not to annihilate men, but to liberate them. When the kingdoms of this world collapse, the song of heaven declares: “The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever” (Revelation 11:15).

This is the true dominion of love — conquering not to destroy, but to reconcile.

🌅 Conclusion

Every rule, authority, and power is temporary. Thrones of men will fade, empires will crumble, demons will flee, and even death will bow. But the reign of Christ is eternal.

The elect are summoned to see beyond fear and embrace their role in this overthrow. Stand, beloved, for you are His feet. You are the ones through whom every enemy is brought low.

For He must reign — until every false power has been broken, and only the throne of God remains.

Chapter 5

The Last Enemy Is Death

☀️ "The last enemy that shall be destroyed is death." — 1 Corinthians 15:26

Naming the Final Foe

Paul does not leave us guessing. He does not say the last enemy is Rome, or Babylon, or false religion, or political thrones. The last enemy is not poverty, sickness, or injustice — though all these fall along the way. The Spirit singles out death itself as the ultimate adversary of God's Kingdom.

From the garden of Eden, death entered as the serpent's venom. It enslaved Adam's seed, swallowed nations, filled graveyards, and ruled the earth as a cruel tyrant. All of history has bent under its shadow. Kings and prophets, rich and poor, saints and sinners — all bowed before this enemy.

But Paul, standing in the light of Christ's resurrection, dares to declare: death shall be destroyed.

Death Already Defeated in Christ

At the cross and empty tomb, death's back was broken. "Christ hath abolished death, and hath brought life and immortality to light through the gospel" (2 Timothy 1:10).

The sting of death was removed.

The grave lost its victory.

The keys of death and hell were seized by the Lamb.

Death still lingers in the earth, but it is a defeated foe, staggering on borrowed time. Like a beast whose head is crushed but whose body still thrashes, death is finished though not yet fully vanished.



The Elect as Death's Executioners

Christ's victory over death is not a private possession. It is to be manifested through His sons.

Paul declares: "We shall not all sleep, but we shall all be changed... this mortal must put on immortality" (1 Corinthians 15:51–53). There will arise a generation that does not see the grave, but walks directly into incorruption. These are the Manchild company, the immortal sons, the firstfruits of death's destruction in the earth.

Beloved, the Spirit has not summoned us to manage death, tolerate death, or delay death — but to abolish it. The same Spirit that raised Jesus dwells in you, quickening your mortal body even now.



Death Swallowed Up in Victory

Isaiah saw it long before Paul: "He will swallow up death in victory; and the Lord God will wipe away tears from off all faces" (Isaiah 25:8).

Notice: death is not negotiated with, not restrained, not tolerated — it is swallowed up. Victory consumes it. Life does not share the stage with death; life overwhelms it until not a trace remains.

This is why resurrection is not just an event — it is a realm. As life fills the sons, death loses its ground. The grave is not our destiny; glory is.

Why Death Must Be the Last Enemy

Death is the last enemy because it is the root of all others.

Sin draws its power from death.

Fear is born of death.

Corruption, decay, sorrow, and pain are fruits of death's reign.

When death is abolished, nothing remains to resist God. The throne of Christ will not rest until this final enemy is under His feet.

A Call to the Sons of Life

Beloved, you were not born to die — you were born to live. The gospel you have received is not a gospel of escape but a gospel of life and immortality.

Do not agree with religion's lie that every man must taste the grave. Paul himself prophesied: "We shall not all sleep." The Lord is raising up witnesses in this hour who will walk in deathless life, proving the last enemy is destroyed.

Conclusion

Death may still boast, but its voice is hollow. The empty tomb already sealed its fate. The elect now rise as the embodiment of Christ's indestructible life.

And when death is gone, nothing remains but the reign of life. This is the climax of Paul's vision, the heartbeat of Zion, the triumph of the Lamb: the last enemy that shall be destroyed is death.

Chapter 6

He Must Reign

☀️ "For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death." — 1 Corinthians 15:25–26

🔥 The Divine Necessity

Paul does not say Christ might reign. He does not say Christ wants to reign. He declares: He must reign. This is divine necessity. Heaven and earth cannot move forward without it. Every prophecy depends on it. Every promise hinges upon it.

This reign is not optional, not uncertain, not negotiable. It is the eternal decree of the Father: "Sit Thou at My right hand, until I make Thine enemies Thy footstool" (Psalm 110:1).

🌿 The Nature of His Reign

Christ's reign is not the rule of a tyrant, but the reign of the Lamb. It is not domination by fear, but transformation by love. He reigns to heal, to reconcile, to subdue all things under His life until nothing remains outside of God.

His scepter is not iron first but righteousness. His throne is not upheld by armies of men but by the power of an endless life.

🔪 Present Dominion, Not Future Delay

Religion has pushed Christ's reign into some distant age — a millennium far off, a throne postponed. But Paul thundered that He reigns now. From the resurrection forward, Christ has sat at the right hand of God, ruling in the midst of His enemies.

He reigns over principalities and powers.

He reigns over sin and corruption.

He reigns over death, though its final destruction is still unfolding.

He reigns through His body, the fullness of Him that filleth all in all (Ephesians 1:22–23).

Beloved, if Christ reigns, then we reign. For we are seated with Him in heavenly places (Ephesians 2:6). His throne is our throne.

The Feet Company

Enemies are placed under His feet. And we are His feet — the lowest part of the body, walking upon the earth. This means that the elect are the very instrument through which Christ tramples every adversary.

Babylon falls under our steps.

Death trembles beneath our walk.

Lies are crushed as truth marches on.

Thrones of men collapse as sons stand in their identity.

The reign of Christ is not passive; it is enacted through a people who dare to embody His dominion on the earth.

The Ongoing Subjugation

Paul reveals a process: He must reign until... His reign continues until the last enemy is destroyed. This means the reign is not finished — it is unfolding through time, generation by generation, wave by wave, until the whole cosmos is subdued.

This is why the Spirit is summoning the Manchild company now. The reign demands a people who manifest immortality, who confront death itself, who prove that Christ's scepter cannot be resisted.

The Goal of Reign

The reign is not about ego or control. It is about bringing creation into harmony with God. Christ reigns to reconcile, to restore, to deliver the Kingdom whole back into the Father's hands.

When He reigns, corruption ceases. When He reigns, sorrow ends. When He reigns, the grave is emptied. When He reigns, God becomes all in all.

Call to the Elect

Beloved, do not wait for His reign to come. Stand in it now. Refuse the lie of delay. Refuse the weakness of religion's postponement. You are seated with Him; you are reigning with Him; you are the feet through which every enemy is being crushed.

Rise in your dominion. Rule over sin. Rule over fear. Rule over sickness. Rule over death itself. For He must reign — and you must reign with Him.

Conclusion

Christ's reign is unstoppable, unshakable, undeniable. It stretches through the ages until every foe is gone. And you, beloved, are the living proof of His throne on earth.

He must reign — and He shall reign — until all things are under His feet, and God is all in all.

Chapter 7

All Things Put Under His Feet

☀️ "For He hath put all things under His feet. But when He saith all things are put under Him, it is manifest that He is excepted, which did put all things under Him." — 1 Corinthians 15:27

The Vision of Absolute Dominion

Paul unveils a breathtaking sweep: all things must be put under Christ's feet. Not some, not most, but all. The universality of this declaration staggers the mind. Every principality, every throne, every enemy, every realm of resistance — none are exempt except the Father Himself.

This is the promise: the reign of Christ leaves no rebel unbowed, no system unbroken, no death undefeated. All things are brought under His feet.

The Feet of the Body

We must remember, beloved, that we are His body. If all things are under His feet, then all things are under our feet. The Father has given Christ as head over all things to the church, which is His body, the fullness of Him that filleth all in all (Ephesians 1:22–23).

This means the elect are not spectators to His dominion — we are participants. We are the very feet that tread down enemies in the earth. Our walk is His victory manifest. Our steps are His reign extended.

The Crushing of the Serpent

From the beginning, God promised: "It shall bruise thy head, and thou shalt bruise His heel" (Genesis 3:15). The serpent's head is crushed beneath the feet of Christ and His body. That prophecy echoes here in Paul's vision.

The serpent deceived man into death.

The Son of Man destroyed death by resurrection.

The sons of God now trample the serpent beneath their feet.

This is not poetic imagery. It is the reality of dominion. Christ reigns through His sons until every whisper of the serpent is silenced forever.

The Scope of "All Things"

What falls under His feet?

Spiritual rebellion — Satan and his hosts cast down.

Religious deception — Babylon consumed in fire.

Political oppression — nations brought into righteous order.

Carnal corruption — the flesh crucified, mortality clothed in immortality.

Cosmic bondage — creation delivered from futility into the glorious liberty of the sons of God.

Nothing escapes. The scope of "all things" is as wide as creation itself.

The Exception — The Father Alone

Paul makes it plain: the only One not under Christ is the Father. For it is the Father who placed all things beneath the Son. The Son reigns not in rivalry with the Father but in harmony, as the visible manifestation of the invisible God.

When all things are under His feet, the Son Himself is subject to the Father — not in weakness, but in love — so that God may be all in all.

The Elect Standing in Their Place

Beloved, the Spirit is summoning you to stand in your place as part of the feet company. Your walk carries divine authority. Every step you take in sonship crushes darkness. Every place the sole of your foot treads, the Kingdom advances.

This is why the sons of God cannot walk in fear or compromise. Our walk is not casual — it is conquest. When you stand, powers fall. When you walk, thrones topple. When you manifest Christ, all things come under His feet.



Conclusion

The vision is vast, but the call is personal. All things shall be put under His feet — and you are those feet. The Father has destined you to walk out Christ's dominion in the earth until not one enemy remains.

All things must bow, all things must fall, all things must come under His feet — until God is all in all.



Chapter 8

The Delivering Up of the Kingdom



"Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power... And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all." — 1 Corinthians 15:24, 28



The Purpose of His Reign

Christ reigns with a purpose, and that purpose is not to hoard authority or to eternally sit in separation from the Father. He reigns unto something — until the last enemy is destroyed, until all things are reconciled, until the Kingdom is whole. Then comes the consummation: He delivers the Kingdom back into the Father's hands.

This is not abdication — it is fulfillment. The Son's reign achieves its goal when creation, fully restored, is handed back to the Source from which it came.



The Mediatorial Reign

The reign of Christ is a mediatorial reign. He is the visible image of the invisible God, the bridge between Creator and creation. Through Him the Father rules, reconciles, and subdues.

When the work is complete, mediation gives way to union. The Son delivers the Kingdom not because His reign fails, but because it succeeds completely. The Father no longer needs a mediator when all has been brought into perfect harmony.



The Subduing of All

Before the handover, Paul says every enemy must be subdued. Death must die. Thrones must fall. Powers must collapse. The Kingdom delivered to the Father is not partial but perfect — no rebels lurking, no darkness hiding, no grave unemptied.

The Son does not return fragments. He returns fullness.



The Humility of the Son

Here is the glory of Christ: though He reigns, He does not cling to sovereignty for Himself. When the Father's purpose is complete, He Himself is subject to the Father. This is not weakness but the deepest love.

The Son's joy is not to exalt Himself above the Father, but to bring everything into the Father's all-in-all. His reign is the Father's reign, and His submission is the Father's glory.



The Elect in the Deliverance

Beloved, you are part of this handover. You are not spectators — you are the Kingdom itself being delivered. Every work of transformation in you, every death defeated, every enemy subdued in your walk is part of the Kingdom Christ presents to the Father.

Think of it: the immortal company, the sons of Zion, standing with Christ as He hands over a reconciled universe to the Father. This is your destiny — not to escape earth but to reign with Christ until all things are reconciled, then to stand in the Father's embrace as part of the eternal all-in-all.

The Majesty of Consummation

This is the climax of history. Not war, not fire, not ruin — but reconciliation. Not the triumph of Satan, but the triumph of the Lamb. Not an empty Kingdom, but a full one. The Son hands back to the Father what the Father purposed from the beginning: a creation filled with Himself.

Conclusion

The reign of Christ does not end in fragments but in fullness. The Son's victory culminates not in endless conflict but in perfect deliverance. When He delivers the Kingdom to the Father, the great circle is complete: all things of God, through God, and back into God.

And in that day, God shall be all in all.

Chapter 9

God All in All

☀️ "...And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all. — 1 Corinthians 15:28

The Climax of Redemption

This is the highest vision in all of Paul's writings. Higher than resurrection, higher than immortality, higher than the overthrow of thrones — this is the consummation of God's eternal purpose. Every line of scripture, every act of Christ, every travail of creation has been pressing toward this one outcome: God all in all.

What Does "All in All" Mean?

"All in all" is more than poetry. It is the revelation that nothing remains outside of God. No competing power, no shadow of death, no rebellion of flesh, no hidden darkness. Everything is filled, permeated, saturated with God's life and light.

Every nation restored.

Every creature delivered.

Every realm reconciled.

Every son transformed.

This is not annihilation of creation — it is transfiguration. Creation does not vanish; it becomes the very vessel of God's fullness.

The End of Separation

From Eden until Calvary, separation has haunted man. Sin separated. Death separated. Law separated. But in Christ, the veil was torn. And in the end, the last remnants of separation are erased.

There will be no God "over there" and man "over here." No heaven distant and earth divided. No Father unreachable while sons groan below. All barriers fall. God is all in all.

The Son's Perfect Offering

The Son's reign is not about exalting Himself above the Father, but about bringing everything into the Father's embrace. When all is subdued, the Son Himself yields in love, saying: "Father, here is creation, whole again. Here is the Kingdom, reconciled and full. Here is the universe, filled with You."

The submission of the Son is not loss but glory. His joy is complete when the Father's desire is satisfied.

The Elect's Eternal Place

Beloved, this is your destiny — not to float in clouds, but to dwell in God without separation. You are not lost in this all-in-all; you are fulfilled in it. Just as the Son does not vanish when He yields, neither do you. You remain as sons, but now in perfect union: the many in the One, and the One in the many.

This is the marriage supper of the Lamb, the eternal dwelling of God with men, the day when the tabernacle of God is with men, and He will dwell with them (Revelation 21:3).

The Universe Transfigured

Picture it: no graveyards, no prisons, no hospitals, no tears. Every molecule of creation vibrates with life. Every tongue sings the same song. Every knee bows in the same joy. Every heart beats with the same Spirit.

This is not fantasy — it is the gospel. Paul saw it. Isaiah saw it. John saw it. And now the elect must declare it: God all in all.

Conclusion

This is the end of ends, the telos of telos, the dream of the Father before time began. Christ reigns until every enemy falls, until the last shadow of death is gone, until nothing is left but glory. Then, and only then, comes the ultimate revelation:

God all in all.

Chapter 10

The Manchild Reigns Forever

☀️ “And she brought forth a manchild, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to His throne.” — Revelation 12:5

🌿 The Fruit of Paul's Vision

Paul carried us from the gospel of Christ's death and resurrection to the last enemy destroyed, to the Kingdom delivered, and to God all in all. But how does this eternal purpose manifest in the earth? Through the company John saw in Revelation — the Manchild.

This Manchild is not one man but a corporate son, a company of overcomers born out of Zion, destined to share Christ's throne and execute His reign. Paul's vision in 1 Corinthians 15 meets John's vision in Revelation 12: a generation of sons embodying the fullness of His life.

🔪 Rulers With the Lamb

The Manchild rules not by politics, not by armies, not by fleshly power — but with a rod of iron, the unbreakable Word of God. They enforce His victory in the nations, not to dominate, but to liberate. They are kings and priests, reigning on the earth (Revelation 5:10).

These sons are not a religious elite, but the firstfruits of a harvest of rulers. They are the pattern of where creation is headed: sons walking in resurrection life, reigning with the Lamb, untouchable by death.

🌈 Deathless Dominion

The Manchild does not bow to the grave. As Paul declared: “We shall not all sleep, but we shall all be changed.” This company embodies the last enemy's defeat by living out immortality in their very flesh. They are the living proof that death has no dominion.

This is why they reign forever — for death is the only thing that could end their reign, and death is gone.

☀ Caught Up to the Throne

John saw them caught up to God and to His throne. This is not an escapist rapture, but an ascension into authority. To be caught up is to be enthroned — lifted into the dimension of rulership, seated with Christ in heavenly places, manifesting His reign on earth as it is in heaven.

The Manchild's throne is not future; it is present. It is not postponed; it is now.

🔥 The Eternal Ministry of the Sons

Even when the Son delivers up the Kingdom to the Father, the sons do not vanish. They reign forever as the embodiment of God's life in creation. Their ministry is not temporary, but eternal: rulers in unbroken union with the Lamb, kings and priests in the Father's house, witnesses of His glory through endless ages.

They do not reign instead of Christ, nor beneath Him as beggars, but in Him and with Him as the fullness of His body.

🌅 Conclusion — The Scroll Sealed

This is the end Paul saw:

Death destroyed.

All enemies subdued.

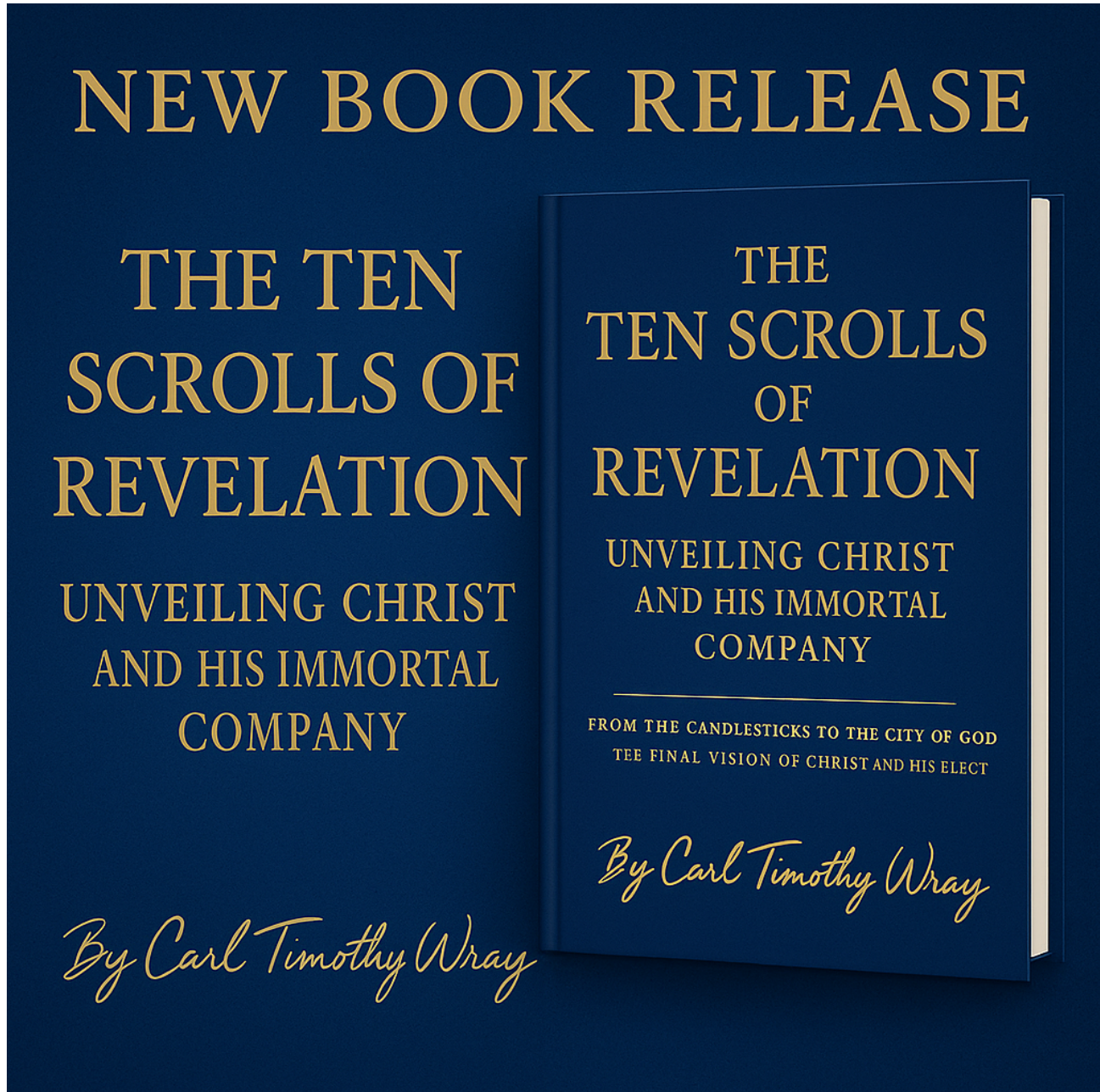
The Kingdom delivered.

God all in all.

Sons reigning forever.

Beloved, this is your destiny. You were not called to die, but to reign. You were not called to escape, but to embody the Kingdom. You were not called to wait, but to walk in immortality now.

The Manchild reigns forever — for He must reign, till God is all in all.



[Read Now](https://thefinishedworkofchrist.com/he-must-reign/)

The Ten Scrolls Of Revelation | Zion, Immortality & The Kingdom of God



Leave a Reply

Logged in as ctwray. [Edit your profile](#). [Log out?](#) Required fields are marked *

Comment *

Post Comment

