



Immortality Rising in Mortal Flesh

Immortality Rising in Mortal Flesh

[Immortality Rising](#) in Mortal Flesh

How the Spirit Quickeneth Our Bodies with Resurrection Life

The Spirit That Raised Christ Dwells in You

Introduction — A Present Word of Life

What It Means to Quicken Your Mortal Body

Life and Resurrection Power Now, Not Later

Beloved, we are not waiting on death to prove the gospel. We are not waiting on the grave to validate resurrection. The same Spirit that raised Jesus Christ from the dead is right now dwelling in us. His presence in mortal flesh is not dormant, not passive, not idle. He is rising. He is pressing. He is quickening.

Religion has delayed this promise to another day, another age, another realm beyond the veil of death. But the Spirit is crying out in this hour: "I am here to manifest life in your mortal flesh." (2 Cor 4:11). This is not a distant hope, but a present unveiling. Immortality is not only a future state — it is a rising reality within the elect, a witness that death has already been defeated in Christ.

This is the hour of manifestation. The sons of God are awakening to the truth that mortality is not their destiny. The Spirit of Life is making us living witnesses, flesh-and-bone testimonies that Christ has conquered the last enemy.

Chapter 1 — The Spirit That Raised Christ Dwells in You

Romans 8:11 declares with thunder: "If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you."

Notice, beloved, Paul did not say if the Spirit visits you, or touches you, or anoints you for a moment. He said that same Spirit dwells — makes His home — in you. The Spirit that rolled the stone away is the same Spirit breathing within your chest right now. The Spirit that reassembled every cell of Christ's body, that restored His blood, His heart, His eyes, His voice, His glory — that Spirit is not reduced or diminished in you.

This is not a lesser power. This is not a partial inheritance. This is the very life of God dwelling in mortal clay. The temple is not built with hands, but with flesh and blood vessels that pulse with eternal life.

Here is the witness for now: if He dwells in you, He is rising in you. He cannot be dormant. He cannot lie still. Resurrection is His nature, and if He lives in you, then resurrection must be your testimony. Immortality is not waiting at the grave — it is rising in your mortal body today.

Chapter 2 — Quickening Defined: Life in the Mortal Body

The word Paul uses — “quicken” — is not weak. It means to make alive, to energize, to infuse with divine vitality. This is not a one-time event, but a continual operation of the Spirit in us. The Spirit is not waiting for the final day of resurrection; He is already performing His work in every breath, every heartbeat, every fiber of our being.

Death may still whisper through aches, weakness, and the slow decay of mortality, but the Spirit pushes back. The Spirit is not intimidated by sickness, by fatigue, or by the shadow of age. His role is to flood mortal flesh with the same force that shattered death's hold on Jesus of Nazareth.

When Paul contrasts “the law of sin and death” with “the law of the Spirit of life in Christ Jesus” (Romans 8:2), he is unveiling two forces at war in our members. One drags creation toward corruption, the other lifts it into incorruption. One drains, the other infuses. One diminishes, the other multiplies. And here is the glorious witness: the Spirit of life is stronger than the law of death.

The quickening is not an idea, but an impartation. It is the surge of divine electricity flowing into human veins. It is immortality pressing outward from within, until corruption is swallowed up by life. Paul testified: “The life of Jesus is made manifest in our mortal flesh” (2 Corinthians 4:11). Notice — not in some ethereal realm, but in mortal flesh.

The Spirit will not rest until He fills the vessel completely. Every place where death has tried to leave its mark — in the body, in the mind, in the soul — the Spirit invades with the power of resurrection. This is what it means to be quickened: to be

carried from weakness into strength, from corruption into incorruption, from mortality into life without end.

Chapter 3 — Mortal Flesh as the Battlefield

Our bodies are not our enemies. They are the temple of the Living God, the dwelling place of His Spirit. Yet, it is in this mortal frame where the fiercest war is fought. Paul said, “I find then a law, that, when I would do good, evil is present with me” (Romans 7:21). He was describing the conflict between mortality and immortality, between corruption pulling downward and the Spirit pressing upward.

Death works its claim through weakness, pain, aging, and the grave. Religion tells us this is normal — even holy — but the Spirit gives another witness: “Your body is Mine. I have taken residence here, and I will not surrender it to corruption.”

This is why Paul could say, “The life of Jesus is manifested in our mortal flesh” (2 Corinthians 4:11). He was not speaking of escape from the body, but transformation of the body. Mortal flesh is the stage where the victory of Christ is displayed. It is here, in this dust, that the last enemy must bow.

Think of it: the Spirit could have chosen angels of light or thrones of heaven to display His victory. Yet, He chose mortal clay — fragile, weak, and fading — as the arena for immortality’s unveiling. What greater testimony could there be than life rising where death seemed strongest?

Beloved, the battlefield is not out there somewhere — it is in your members. But take courage. The Spirit that dwells in you is not losing ground. Every day you yield, every time you walk in Spirit and not in flesh, resurrection presses harder against mortality. Death is being dethroned in your very body, cell by cell, moment by moment.

This is why Paul groaned, not for escape, but for the mortal to be swallowed up by life (2 Corinthians 5:4). That groan is the sound of creation and the Spirit in unison,

longing for the complete victory of life over death. And brother, that groan is being answered in our day.

Chapter 4 — Resurrection Power Now, Not Later

Religion loves to push life into the future. It says, “One day, after you die, you’ll rise again.” But the Spirit of God bears a present witness: resurrection power is for now.

Paul did not preach delay. He said plainly, “That I may know Him, and the power of His resurrection, and the fellowship of His sufferings...” (Philippians 3:10). Notice — not someday after death, but as a living pursuit in his present walk. He was tasting and pressing into resurrection power while still clothed in mortal flesh.

Beloved, the same Spirit that raised Jesus is not waiting in the clouds. He is dwelling in us now. If He was strong enough to restore Christ after three days in the tomb, He is strong enough to infuse life into our bodies today. Resurrection is not postponed; it is manifesting.

Paul wrote in 2 Corinthians 1:9–10 that God “delivered us from so great a death, and doth deliver: in whom we trust that He will yet deliver us.” Past, present, and future deliverance are all tied to resurrection power. Christ has delivered, Christ is delivering, and Christ will deliver. The Spirit works on every timeline, but His present witness is life now.

The sons of God are rising to prove that the grave is not our teacher. We do not need to taste death to taste resurrection. Jesus declared, “I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die” (John 11:25–26). The resurrection is not an event — it is a Person living inside of us.

Here is the living word for this hour: the last-day resurrection is already unfolding in firstfruits. The Manchild company is not waiting on the trumpet blast to put death underfoot. They are walking it out now, living epistles, manifest sons whose very bodies bear the imprint of immortality rising.

Resurrection is not a calendar date; it is a present reality. Death is already being swallowed up in victory.

Chapter 5 — Putting on the Lord Jesus Christ

Paul exhorted, “Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof” (Romans 13:14). This is not just about moral behavior — it is about clothing ourselves with immortality. To “put on” Christ is to be wrapped in His incorruptible life until mortality can no longer define us.

We were not called to drag around Adam’s garment of weakness. We were called to be clothed in Christ Himself. Just as Adam put on shame and death in the garden, so the sons of God now put on glory and life in Zion. The Spirit is teaching us to wear the Lord as our covering, to be so enveloped in Him that death has no foothold.

This is the mystery of the gospel: “As many of you as have been baptized into Christ have put on Christ” (Galatians 3:27). When you step into Him, you step into a realm where death cannot reign. Every place the enemy tries to brand with corruption, Christ covers with incorruption. Every scar of mortality is answered by the robe of His endless life.

Beloved, putting on Christ is not theory. It is the daily exchange of weakness for strength, corruption for incorruption, and mortality for immortality. As Paul said: “For this corruptible must put on incorruption, and this mortal must put on immortality” (1 Corinthians 15:53). Notice the command: put it on. This is not a passive waiting, but an active clothing of the sons with the very substance of Christ’s life.

And here is the present word: the Spirit is dressing His sons even now. We are being clothed with glory from within, until it breaks forth without. The world will not see us draped in rags of religion, but clothed in the radiance of resurrection. The sons shall stand in garments of light, bearing witness that immortality has risen in mortal flesh.

Chapter 6 — Death's Dominion Broken

Death has long ruled like a tyrant over mankind. Since Adam, its shadow has stretched across every generation, marking every life with the fear of the grave. But Christ entered the battlefield and abolished death. "Who hath abolished death, and hath brought life and immortality to light through the gospel" (2 Timothy 1:10).

Notice the tense — abolished. Not "will abolish" someday, but already accomplished in Christ. Death's dominion was shattered at Calvary and sealed in the resurrection. The grave could not hold Him, and now it cannot hold those in whom His Spirit dwells.

The lie of religion is that we still owe death a visit, that somehow the last enemy must be embraced before it can be conquered. But the Spirit testifies otherwise. Christ has already swallowed up death in victory. The sting is removed, the power broken, the reign ended. What remains is for sons to stand up and enforce His victory in their bodies.

This is why Paul could taunt the grave, crying, "O death, where is thy sting? O grave, where is thy victory?" (1 Corinthians 15:55). He was not giving death reverence; he was mocking its defeat. The sons of God are rising with the same defiance — not bowing to death, but declaring its throne broken.

Here is the present witness: death's dominion is finished. The Spirit is not negotiating with the grave; He is overthrowing it. Every sickness healed, every weakness strengthened, every moment when life rises where death once reigned — this is the sign that the tyrant has fallen.

Beloved, the elect are not called to die well; we are called to live well. We are not here to give death a testimony; we are here to give Christ a testimony. The Manchild company will walk the earth as proof that the last enemy has no dominion over those who carry resurrection within.

Chapter 7 — Life Made Manifest in Our Flesh

Paul declared a staggering truth: “Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body... For we which live are always delivered unto death for Jesus’ sake, that the life also of Jesus might be made manifest in our mortal flesh” (2 Corinthians 4:10–11).

Not “in heaven someday.” Not “after the grave.” But in our mortal flesh. That means right here, right now, in this body of clay, the very life of Jesus is to be unveiled.

This is the scandal of the gospel: God is not ashamed to manifest His glory in dust. The very weakness the enemy mocks becomes the stage where immortality appears. Every time the Spirit quickens, every time resurrection pushes against corruption, the life of Jesus is made visible in us. Flesh that once bore Adam’s death-mark now bears Christ’s life-mark.

Beloved, the testimony of the sons is not simply that they believe in Jesus, but that they embody His life. The Spirit is not content to remain hidden in the inward man — He longs to break forth until our very bodies radiate the witness of immortality. This is the tabernacle being filled with glory, the mortal swallowed up by life.

When men look at you, they will not only hear your words — they will feel the current of another life. They will sense the incorruption flowing through corruption, the eternal flowing through the temporal. Sons will stand as living epistles, written not with ink, but with the power of the quickening Spirit.

Here is the present word: the life of Jesus is no longer confined to history, but is manifesting in flesh today. This is not theory — it is the Spirit’s own testimony. The elect shall walk as living proof that the grave has lost its grip, for the life of Christ has taken residence and is shining forth in mortal flesh.

Chapter 8 — The Groaning of Creation and the Sons’ Manifestation

Paul wrote with prophetic fire: “For the earnest expectation of the creature waiteth for the manifestation of the sons of God... For we know that the whole creation

groaneth and travaileth in pain together until now" (Romans 8:19, 22).

Creation is not waiting on politicians, scientists, or religious systems. It is waiting on the sons of God — men and women indwelt by the Spirit of resurrection, walking as living witnesses that death's reign has ended. The trees, the seas, the stars, even the ground beneath our feet — all are groaning for liberty. Why? Because when sons are manifested, life flows outward into the very fabric of creation.

The groan is deep. It is the ache of mortality pressing for release. We feel it in our bodies, too. Paul said, "We ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body" (Romans 8:23). The Spirit groans, we groan, creation groans — a threefold chorus crying out for one thing: immortality to rise in mortal flesh.

Beloved, hear this present word: the sons are not waiting to die and escape. They are waiting to be clothed, to be filled, to be unveiled as God's immortal company in the earth. Creation does not long for another funeral, but for the revelation of a people who cannot die, because the Spirit of Him who raised Christ dwells fully in them.

When this manifestation comes, liberty will flow outward. Death will lose its grip not only on bodies, but on the planet itself. Corruption will be reversed. The curse will collapse. Creation will enter into the glorious freedom of the children of God.

The groaning is intense because the hour is near. Just as a woman in travail cries the loudest at the moment of birth, so creation now convulses with signs of upheaval. But out of the shaking, the sons are being revealed. And their unveiling will silence the groan with the roar of life.

Chapter 9 — The Generation That Will Not See Death

Jesus made a staggering promise: "Verily, verily, I say unto you, If a man keep my saying, he shall never see death" (John 8:51). For centuries religion has twisted this

into metaphor, but the Word cannot be broken. Christ meant exactly what He said.

Throughout history, men of faith died in hope. Even the apostles, with mighty revelation, fell asleep in the dust. Yet, Scripture declares a mystery reserved for the end of the age: “We shall not all sleep, but we shall all be changed” (1 Corinthians 15:51). Not all — meaning there will be a generation that bypasses death entirely.

Enoch walked with God and “was not, for God took him.” Elijah ascended in a whirlwind, never tasting the grave. These were not fairy tales but prophetic patterns, early witnesses that mortality is not the final word. What they foreshadowed, a corporate company will fulfill.

Beloved, we are standing in that hour. The Spirit is raising up a Manchild company who will not bow to death. They are overcomers who keep His saying, walk in His life, and embody His victory. They will not see the grave because death has already been swallowed in them by life.

This generation will be mocked, resisted, and misunderstood, but they will stand as the final witness of Christ’s triumph. Their testimony will shake the nations: a people who cannot die because the Spirit of resurrection has fully possessed them.

Here is the living word: We are not waiting to escape the earth. We are here to demonstrate the reign of Christ in the earth. The sons shall arise, radiant with incorruption, and prove once and for all that Jesus is the Resurrection and the Life. This is the company that will never see death — and beloved, you are called to be among them.

Chapter 10 — Immortality Rising: The Final Witness of the Spirit

The Spirit began this work, and He will finish it. He is not content to dwell in us only as an inward comforter; He is pressing outward as the final witness that death has been abolished. Paul declared, “For we that are in this tabernacle do groan, being

burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life” (2 Corinthians 5:4).

This is the climax of redemption — not souls floating to heaven, but mortal flesh filled until no trace of death remains. The Spirit Himself groans for this unveiling. Creation waits for it. The sons long for it. And the Father has purposed it. Immortality rising in mortal flesh is not an option — it is the divine conclusion of Christ’s finished work.

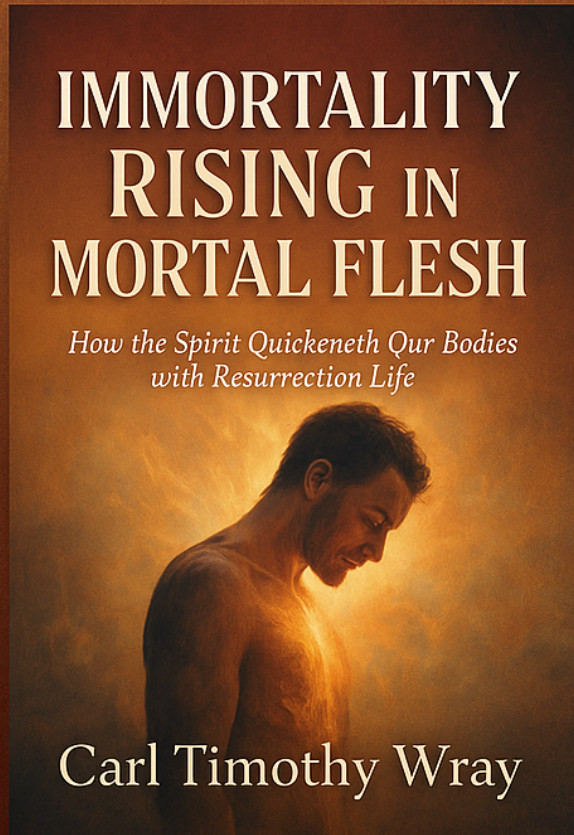
Beloved, the gospel is not complete until the last enemy is underfoot. Death was defeated at the cross, judged at the resurrection, and now must be eradicated in the sons. The Spirit’s witness is rising in this generation: a company who walk the earth as living proofs that the grave has no claim, that mortality has been swallowed, that Christ has fully conquered.

This is the final trumpet, the last sign, the ultimate testimony of the Spirit in the earth: a people who do not die. Their presence will thunder louder than sermons, shake nations more than revivals, and proclaim to the cosmos that Christ is truly All in All.

And this is your portion. This is your inheritance. This is the present truth. The same Spirit that raised Christ is quickening you even now. Immortality is rising in mortal flesh, until sons stand in the full glory of incorruption.

This is the witness of the Spirit. This is the unveiling of the sons. This is the final word: death is no more.

NEW BOOK RELEASE



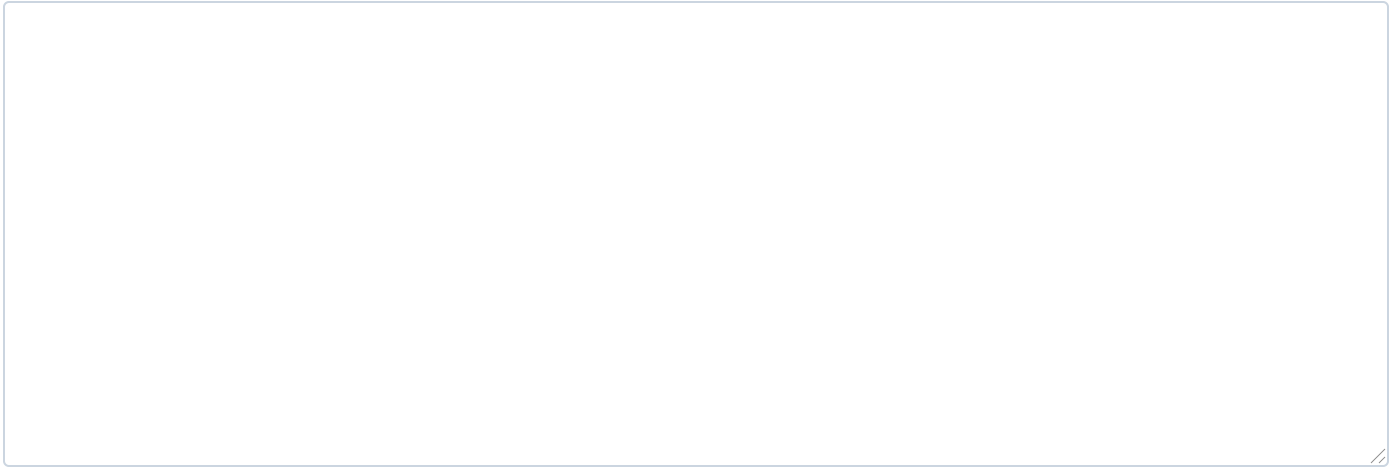
Carl Timothy Wray

[Read Now:](#)

Leave a Reply

Logged in as ctwray. [Edit your profile.](#) [Log out?](#) Required fields are marked *

Comment *



Post Comment

© 2025 THE FINISHED WORK OF CHRIST - WordPress Theme by [Kadence WP](#)