



# Ten Scrolls of Revelation

[The Ten Scrolls of Revelation](#): Unveiling Christ and His Immortal Company

**Why the Ten Scrolls Matter in Revelation**

**From the Candlesticks to the City of God — The Journey of Glory**

**Ten Scrolls, Ten Revelations: A Prophetic Outline**

**The Marriage of the Lamb and the City of God**

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## **From the Candlesticks to the City of God — The Final Vision of Christ and His Elect**



### **Introduction**

The Book of Revelation is not a puzzle of doom, but a scroll of unveiling — a vision of Christ and His glory revealed in His sons. Every symbol, every sign, and every scene is not random chaos, but divine order, showing how heaven invades earth, how Zion arises, and how death is finally swallowed up in victory.

John was caught up into the Spirit to behold not destruction, but manifestation. He saw Christ among His people, thrones of government opened, sealed destinies loosed, and a company of sons standing with the Lamb on Mount Zion. He saw the elect brought into immortal union, Babylon stripped of her power, and the New Jerusalem descending to fill the whole earth. Ten Scrolls of Revelation

This book unfolds ten revelations — ten scrolls — each a doorway into the eternal purpose of God. Together, they reveal Christ enthroned, His enemies defeated, His sons manifested, and His city established forever.



## **Chapter One**

### **The Son of Man Among the Candlesticks — Christ in the Midst of His Church**



#### **Introduction Ten Scrolls of Revelation**

John's first vision in Revelation is not of the Beast, Babylon, or judgment — it is of Christ Himself walking in the midst of His Church. Before the seals are opened, before the trumpets sound, before the bowls are poured out — the Spirit makes it clear: the story begins with Jesus, not with darkness.

John turns to hear a voice, and what he sees is not a system, not a throne, not even angels — but the Son of Man standing among seven golden candlesticks (Revelation 1:12–13). The candlesticks are His churches, and the vision declares a timeless truth: Christ has never abandoned His people. He is not distant. He is walking in the midst, holding the stars in His hand, shining in glory.

### Key Revelation

The candlesticks represent the Church, bearing light in the earth.

The Son of Man is unveiled as both Priest and King — clothed in priestly garments, yet speaking with the authority of many waters.

The seven stars in His hand are the messengers of the churches — showing that true ministry is sustained by His grip, not by human power.

His eyes like fire pierce through every facade, bringing light, judgment, and purification to His house. Ten Scrolls of Revelation

This first scroll establishes divine order: Christ is in the center of His Church. Revelation begins not with chaos, but with Presence. Not with fear, but with the assurance that Jesus Himself is walking in the midst of His people, preparing them for glory.

### Scripture Anchors

“And in the midst of the seven candlesticks one like unto the Son of man...” — Revelation 1:13

“Where two or three are gathered together in My name, there am I in the midst of them.” — Matthew 18:20

“Lo, I am with you always, even unto the end of the world.” — Matthew 28:20

"His eyes were as a flame of fire, and his feet like unto fine brass..." — Revelation 1:14–15



## Prophetic Flow

This chapter is the foundation scroll — reminding us that the Lamb is not absent. He is not afar off in heaven waiting for a future return. He is here, now, in the midst of His body. His presence in the candlesticks is the guarantee that every following vision is centered in Him.



## Chapter Two

### The Throne Room Opened in Heaven — Heaven's Government Revealed



#### Introduction

After John beholds Christ among the candlesticks, he is immediately caught up through an open door in heaven (Revelation 4:1). The scene shifts from the earth to the throne — from the Church to the government of God. What John sees is not confusion, but order; not weakness, but sovereignty. At the center of all things is not the beast, the dragon, or Babylon — but a throne, and One sitting upon it.

This chapter declares that heaven rules. No matter how chaotic the earth appears, the true government of the universe rests in the hands of the Eternal King.



#### Key Revelation

The open door reveals that access into heavenly government is granted through Christ — the Door (John 10:9).

The throne is the axis of all power, showing that divine sovereignty governs history, nations, and destiny.

Around the throne are twenty-four elders — symbolizing priest-kings in white garments, crowned and enthroned, pointing to the eternal order of kings and priests.

The four living creatures reflect the fullness of Christ — lion, ox, man, eagle — His nature expressed in creation and His sons.

The continual cry of “Holy, holy, holy” shows that heaven’s government is rooted in worship, not politics.



### Scripture Anchors

“And, behold, a throne was set in heaven, and One sat on the throne.” — Revelation 4:2

“The Lord hath prepared His throne in the heavens; and His kingdom ruleth over all.” — Psalm 103:19

“After this I looked, and, behold, a door was opened in heaven...” — Revelation 4:1

“Unto Him that loved us... and hath made us kings and priests unto God and His Father.” — Revelation 1:5–6 Ten Scrolls of Revelation



### Prophetic Flow

The revelation of the throne shifts our perspective: we do not interpret Revelation through the chaos of the nations, but through the order of heaven. John is lifted above the earth realm to see that the Lamb reigns, the Father rules, and the Spirit governs. This is the center scroll of all prophecy — the government of God enthroned forever.



## Chapter Three

# The Sealed Book in the Lamb's Hand — Christ's Authority to Unlock Destiny Ten Scrolls of Revelation

## Introduction

In the throne room, John sees a book sealed with seven seals in the right hand of Him that sat on the throne (Revelation 5:1). This scroll is the record of divine destiny — the eternal purpose of God for creation. But no man in heaven, on earth, or under the earth was found worthy to open it. John wept much, because if the scroll remained sealed, destiny would remain locked, and mankind's future unrevealed.

Then the voice of an elder declares: "Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed..." (Revelation 5:5). John turns to see a Lion — yet beholds a Lamb as it had been slain. The mystery unfolds: the destiny of creation is unlocked not by brute force, but by sacrificial love.

## Key Revelation

The sealed book represents God's hidden plan and destiny for creation.

No angel, prophet, or apostle could open it — only Christ has the authority.

The Lion of Judah signifies victory and rulership.

The Lamb slain reveals that destiny is fulfilled through death conquered and life released.

When the Lamb takes the book, heaven erupts in worship — declaring that His blood has redeemed people out of every tribe and nation, and made them kings and priests.

## Scripture Anchors

"And I saw in the right hand of Him that sat on the throne a book written within and on the backside, sealed with seven seals." — Revelation 5:1

"Weep not: behold, the Lion of the tribe of Judah hath prevailed to open the book."  
— Revelation 5:5

"And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof." — Revelation 5:9 Ten Scrolls of Revelation

"Having made peace through the blood of His cross, by Him to reconcile all things unto Himself." — Colossians 1:20



### Prophetic Flow

This scroll reveals that Christ alone holds the key to the future. History is not random, nor is destiny in the hands of men or nations. The Lamb slain is the Lion enthroned — the only One worthy to take the scroll of destiny, break its seals, and bring creation into fullness. His blood purchased the right to unfold every mystery and fulfill every promise.

This is the assurance of the elect: our future is not sealed in mystery anymore, but opened in the Lamb.



## Chapter Four

### The 144,000 on Mount Zion — The Company of Firstfruits



#### Introduction

After seeing the Lamb open the scroll of destiny, John is shown a company standing with Him on Mount Zion (Revelation 14:1). They are not a scattered, defeated people — but a sealed, victorious company. They stand in the high place, in union with the Lamb, as the firstfruits unto God and the Lamb.

This vision reveals a divine pattern: Christ the Head is not revealed without His Body. The Lamb stands not alone, but with a company marked by His Father's name. They are the overcomers, the immortal sons, the 144,000 — a symbolic number of divine fullness.

### Key Revelation

The 144,000 are not a literal census, but a prophetic measure of completeness — the government of God in man.

They stand on Mount Zion — the seat of divine rule, the place of kingship and priesthood.

They bear the Father's name in their foreheads — identity sealed in sonship, not religion.

They are called firstfruits — a company ahead of their time, manifesting what the rest of creation will follow.

They sing a new song that no man can learn — the song of the redeemed, born of experience in the Lamb.

### Scripture Anchors

"And I looked, and, lo, a Lamb stood on the mount Zion, and with Him an hundred forty and four thousand, having His Father's name written in their foreheads." — Revelation 14:1

"These are they which follow the Lamb whithersoever He goeth." — Revelation 14:4  
Ten Scrolls of Revelation

"Of His own will begat He us with the word of truth, that we should be a kind of firstfruits of His creatures." — James 1:18

"But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem." — Hebrews 12:22

### Prophetic Flow

This scroll unveils the identity of the overcomers — sons sealed in the Father's name, joined with the Lamb in glory, manifesting the first wave of resurrection life. They are not taken out of the earth, but stand upon Zion in the earth, declaring the reign of Christ.

The 144,000 are the pattern people, the forerunners, the Zion company — the assurance that what begins in a remnant will soon fill the nations.

## Chapter Five

### **The Woman Clothed with the Sun — Zion Giving Birth to the Manchild**

#### Introduction

John is shown a great wonder in heaven — a woman clothed with the sun, the moon under her feet, and upon her head a crown of twelve stars (Revelation 12:1). She is in travail, crying out to bring forth a Manchild who is destined to rule all nations with a rod of iron.

This vision is one of the greatest mysteries of the Revelation. The woman is not Mary, nor Israel in the natural, nor a denominational church system. She is Zion — the heavenly Jerusalem, the mother of us all (Galatians 4:26). She embodies the elect who are in union with the Lamb, carrying within her womb the corporate Christ — the Manchild company.

#### Key Revelation

The woman clothed with the sun speaks of a people arrayed in Christ's glory, not in their own righteousness.

The moon under her feet shows that the old order (law, reflected light) is under subjection to the new covenant glory.

The crown of twelve stars points to divine government, the full authority of sonship.

Her travail is the groaning of Zion to bring forth sons in immortality and power. Ten  
Scrolls of Revelation

The Manchild is the corporate son — a company born in glory, destined to rule with Christ in the nations.



### Scripture Anchors

"And there appeared a great wonder in heaven; a woman clothed with the sun..." —  
Revelation 12:1

"She brought forth a man child, who was to rule all nations with a rod of iron." —  
Revelation 12:5

"As soon as Zion travailed, she brought forth her children." — Isaiah 66:8 Ten Scrolls  
of Revelation

"But Jerusalem which is above is free, which is the mother of us all." — Galatians 4:26



### Prophetic Flow

This scroll reveals the mystery of divine birth. Zion is not barren — she is pregnant with the corporate son. The travail of this woman is the travail of the elect in every generation, longing for the manifestation of sons who will overthrow the dragon's power and establish the kingdom in the earth.

The Manchild company is not just a doctrine — it is a reality that heaven is pressing into the earth. Zion will not fail in labor. The sons will be born, and the government of the nations will rest upon their shoulders in union with Christ.

## Chapter Six

### **The Dragon Cast Down — The Defeat of Satan's Authority Ten Scrolls of Revelation**

#### Introduction

The travail of Zion gives birth to the Manchild, and immediately the scene shifts to war in heaven. Michael and his angels fight against the dragon, and the dragon and his angels are cast out (Revelation 12:7–9). What John sees is not a future cosmic battle, but the eternal reality of Satan's defeat through the Lamb and His sons.

The dragon has always sought to devour the Manchild — to stop the birth of immortal sons. But the word is sure: "They overcame him by the blood of the Lamb, and by the word of their testimony, and they loved not their lives unto the death" (Revelation 12:11). This scroll reveals the casting down of the accuser and the enthronement of the sons.

#### Key Revelation

The dragon is unmasked as that old serpent, the devil, who deceives the whole world.

His power is broken not by carnal weapons, but by the blood of the Lamb and the word of testimony.

The casting down is not the removal of his existence, but the stripping of his authority — he no longer has a place in the heavenlies.

The accuser of the brethren is silenced as sons rise to stand in their righteousness in Christ.

The Manchild company enters rulership, while the dragon rages in the earth knowing his time is short.



### Scripture Anchors

“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world.” — Revelation 12:9

“They overcame him by the blood of the Lamb, and by the word of their testimony.” — Revelation 12:11

“Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ.” — Revelation 12:10

“Behold, I give you power to tread on serpents and scorpions, and over all the power of the enemy.” — Luke 10:19



### Prophetic Flow

This scroll unveils the great shift of authority. The dragon once ruled as prince of the power of the air, but at Calvary and through the rising Manchild, he is cast down. He is dethroned, displaced, and defeated. His accusations hold no weight in the courts of heaven, because the Lamb's blood has already justified the elect.

The dragon may rage in the earth, but heaven has already declared: “Now is come the kingdom of our God, and the power of His Christ.” The defeat of Satan is not a future hope — it is a present reality that Zion enforces through the manifested sons.



## Chapter Seven

# The Beast and Babylon Exposed — False Systems Unveiled

## Introduction

As the dragon rages, his power manifests through the beast and Babylon. John sees the beast rise from the sea (Revelation 13:1), full of blasphemy, empowered by the dragon. He also beholds the great harlot, Babylon, sitting upon many waters and riding the beast (Revelation 17:1–3). These are not future sci-fi monsters or a single political empire — they are spiritual systems of deception, religion, and corruption that war against the Lamb and His elect.

This scroll strips away every disguise, showing that behind worldly power and religious systems lies the same dragon spirit. But the promise is clear: “These shall make war with the Lamb, and the Lamb shall overcome them” (Revelation 17:14).

## Key Revelation

The beast from the sea speaks of chaos rising out of the nations — systems birthed from the restless sea of humanity.

The beast from the earth reflects false religion — a lamb-like appearance but a voice like the dragon. Ten Scrolls of Revelation

Babylon the Great is revealed as the mother of harlots — a system of mixture, greed, and oppression masquerading as divine.

The beast and Babylon always work together: political power and religious deception hand in hand.

The scroll exposes these false powers so the sons can separate from them and stand in Zion’s purity. Ten Scrolls of Revelation

## Scripture Anchors

"And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns." — Revelation 13:1

"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon." — Revelation 13:11

"Mystery, Babylon the Great, the mother of harlots and abominations of the earth." — Revelation 17:5

"These shall make war with the Lamb, and the Lamb shall overcome them." — Revelation 17:14



### Prophetic Flow

This scroll unmasks the false powers that shape the present world. Every political empire built on pride, every religious system built on control, every economy built on greed — all are expressions of the beast and Babylon. But the revelation is not given to glorify them — it is given so the elect may discern, separate, and overcome.  
Ten Scrolls of Revelation

Babylon is falling. The beast is destined to perish. The Lamb and His sons are destined to reign. When Zion rises, every false throne will topple, and the kingdoms of this world will become the kingdoms of our Lord and His Christ.



## Chapter Eight

# The Marriage of the Lamb — The Elect Brought Into Immortal Union Ten Scrolls of Revelation



## Introduction

After Babylon is judged and false systems are overthrown, heaven erupts with a new sound: "Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready" (Revelation 19:7).

This is not an earthly wedding, nor a far-off event in the sky. This is the unveiling of union — Christ and His elect joined as one. The Lamb slain is now revealed as the Bridegroom, and His wife is not a denomination or a natural Israel, but a prepared company clothed in fine linen, clean and white — the righteousness of saints.

### Key Revelation

The marriage of the Lamb is the eternal purpose of God — union between Christ the Head and His Body.

The wife makes herself ready — not through works of law, but by yielding to the Spirit who clothes her in garments of righteousness.

The fine linen is not borrowed — it is the manifestation of the righteous acts of the saints.

The marriage is not about leaving the earth, but about the elect being joined in immortal union with Christ to reign in the earth.

Blessed are they who are called to the marriage supper — a feast of fullness, not crumbs of religion.

### Scripture Anchors

"The marriage of the Lamb is come, and His wife hath made herself ready." — Revelation 19:7

"To her was granted that she should be arrayed in fine linen, clean and white." — Revelation 19:8

"For we are members of His body, of His flesh, and of His bones." — Ephesians 5:30

"He that is joined unto the Lord is one spirit." — 1 Corinthians 6:17



## Prophetic Flow

This scroll unveils the mystery of eternal union. What began in Genesis with Adam and Eve finds its fullness in Christ and His Bride. No longer two — but one new man, immortal and incorruptible.

The marriage of the Lamb is not an escape to heaven — it is the union of heaven and earth, Spirit and body, Christ and His elect. From this place of union, the sons move into their full authority, ready for the manifestation of the Rider on the White Horse.



## Chapter Nine

### The Rider on the White Horse — Christ Manifesting in His Conquering Company



#### Introduction

Heaven opens once more, and John beholds a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war (Revelation 19:11). His eyes are as a flame of fire, and on His head are many crowns. Out of His mouth goes a sharp sword, and the armies of heaven follow Him.

This is not a vision of a solitary Christ returning in isolation — it is the unveiling of Christ in His Body, riding forth in a conquering company. The Rider is the Word made flesh, and those who follow Him are clothed in the same fine linen, clean and white. This scroll declares the manifestation of Christ in His sons as the army of Zion.



#### Key Revelation

The white horse speaks of purity, victory, and divine conquest.

The Rider is Faithful and True — Christ Himself, revealed as the living Word.

The sharp sword proceeding from His mouth is the Word of God, destroying lies and false systems.

The many crowns declare His total dominion, shared with His conquering company.

The armies of heaven are not angels alone, but the manifested sons, clothed in the same righteousness as their Captain.



### Scripture Anchors

"And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True." — Revelation 19:11

"Out of His mouth goeth a sharp sword, that with it He should smite the nations." — Revelation 19:15

"And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean." — Revelation 19:14

"When Christ, who is our life, shall appear, then shall ye also appear with Him in glory." — Colossians 3:4



### Prophetic Flow

This scroll unveils the warrior aspect of the Lamb. He is not returning to fight with carnal weapons, but with the flaming Word of His mouth. His army is not a military force, but a company of immortal sons, manifesting His life and executing His judgments in the earth.

The Rider on the white horse is not Christ apart from us, but Christ in us, as us, through us — the corporate Word made flesh, riding forth until every enemy is put under His feet.

## Chapter Ten

# The New Jerusalem Descending — The City of God Filling the Earth

## Introduction

John is carried in the Spirit to a great and high mountain, and he beholds the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband (Revelation 21:2,10). This is not a material city of golden streets and pearly gates — it is the corporate dwelling of God in His people.

From Genesis to Revelation, God's desire has always been to dwell with man. In this vision, that desire is fulfilled. The city descends — heaven and earth are joined. The elect are unveiled as the tabernacle of God with men (Revelation 21:3), and the glory of God fills the nations.

## Key Revelation

The city descending shows that the kingdom is not about man escaping to heaven, but heaven invading earth.

The bride is the city — a people, not a place. The sons of God collectively form the habitation of His glory.

The light of the city is the Lamb — no need of sun or moon, for Christ is its illumination.

The river of life flows from the throne, bringing healing to the nations.

The city is measured as a perfect cube — reflecting the Most Holy Place, now expanded to fill the earth.

## Scripture Anchors

"And I John saw the holy city, New Jerusalem, coming down from God out of heaven." — Revelation 21:2

"Behold, the tabernacle of God is with men, and He will dwell with them." — Revelation 21:3

"And the city had no need of the sun, neither of the moon... for the glory of God did lighten it, and the Lamb is the light thereof." — Revelation 21:23

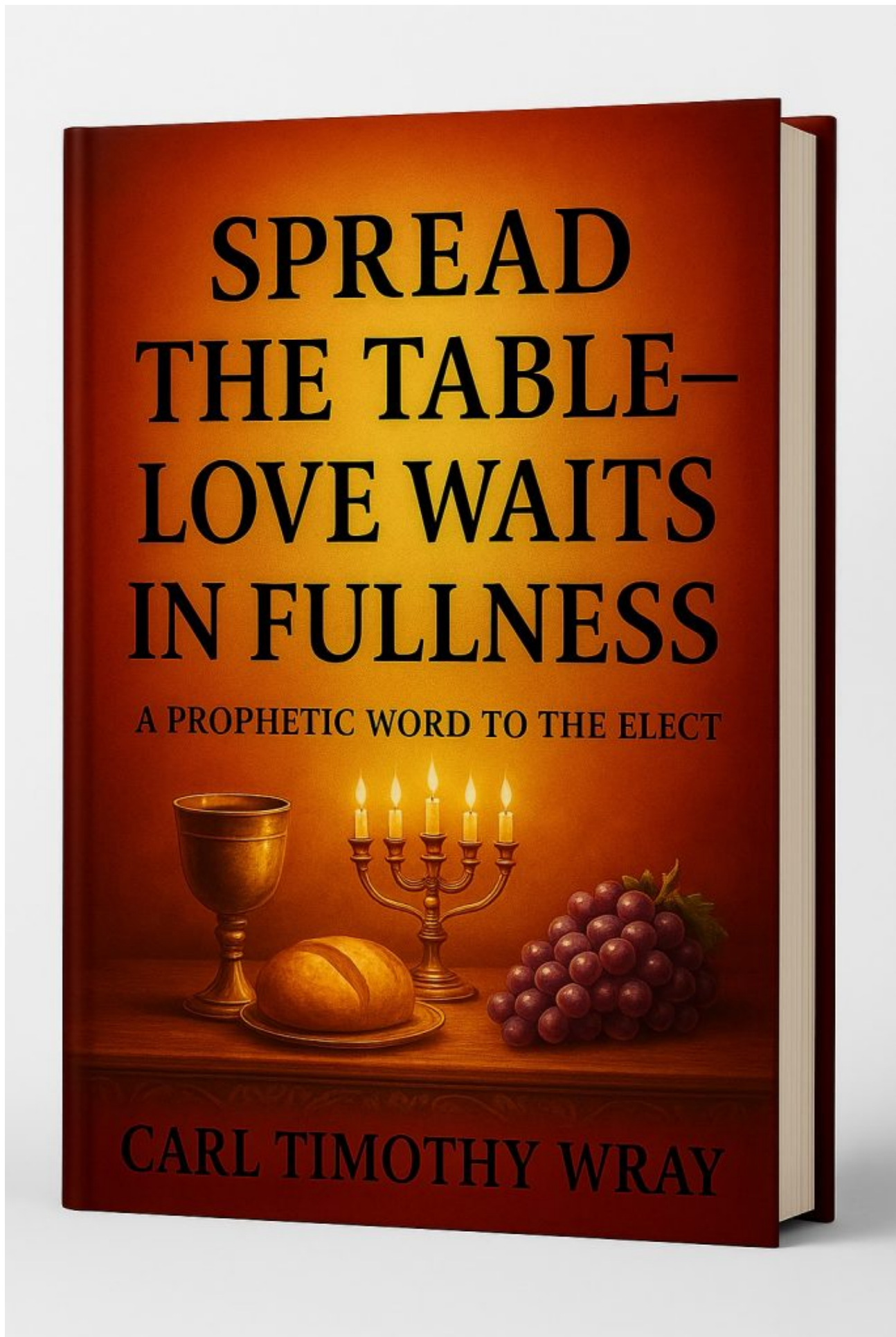
"The river of the water of life... proceeded out of the throne of God and of the Lamb." — Revelation 22:1



### Prophetic Flow

This final scroll unveils the consummation of all things. The city of God is not future real estate — it is the manifestation of Christ in a corporate people, descending to transform the earth. The kingdoms of men collapse, Babylon falls, and Zion fills the earth with glory.

The vision ends not with escape, but with union. Not with death, but with life everlasting. Not with darkness, but with a city shining with the Lamb's light, healing the nations. This is the destiny of the elect — to be the New Jerusalem, the habitation of God, the eternal city of light.



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